

# 2018 Larimer County Fair

5280 Arena Circle, Ste #101

Loveland, CO 80538

Fairgrounds Main Office - (970) 619-4000 FAX 619-4001

Fair Extension Entry Office - (970) 619-4080 (July 11 – August 10) FAX – 970-619-4085

## INDEX

### 2018 County Fair Schedule

General Information and Rules .....	1
Exhibitor General Rules & Regulations.....	3
4-H Exhibit Rules .....	4
4-H Livestock Division Rules .....	4
County Fair Health Regulations.....	8
Junior Livestock Sale .....	9

### **4-H Livestock / Animal Division**

Department A - Beef .....	11
Department B - Dairy .....	16
Department C - Goats .....	19
Department C1 - Alpacas/Llamas .....	28
Department D - Horses .....	30
Department E - Sheep .....	36
Department F - Swine .....	40
Department G - Livestock Showmanship Round Robin .....	44
Department H - Poultry .....	46
Department J - Rabbits .....	51
Department K - Dogs .....	56
Department K1 - Cats .....	66

### **Entry Forms**

- 4-H Entry Form
- Livestock Code of Ethics Form
- 4-H Horse Entry Form
- 4-H Dog Entry Form

# 2018 Larimer County Fair Schedule of Events

*SCHEDULE as of May 30, 2018 ---- SCHEDULE SUBJECT TO CHANGE*

## WEDNESDAY, JULY 11

8:00 a.m. - 5:00 p.m. Fair Extension Office Opens,  
*McKee Building, The Ranch*

## THURSDAY, JULY 12

8:00 a.m. - 5:00 p.m. Fair Extension Office Open,  
*McKee Building, The Ranch*

## FRIDAY, JULY 13

8:00 A.M. - 5:00 p.m. Fair Extension Office Open,  
*McKee Building, The Ranch*

## MONDAY, JULY 16

8:00 a.m. - 6:00 p.m. 4-H & OPEN CLASS EXHIBIT  
ENTRY/PRE-REGISTRATION  
FORM SUBMISSION DEADLINE-  
Fairgrounds Extension Office,  
*McKee Building, The Ranch*

By 6:00 p.m. Musical Freestyle Riding Pattern and  
Music Submitted to Fairgrounds  
Extension Office, *McKee Building,  
The Ranch*

## THURSDAY, JULY 19

5:00 p.m. - 6:30 p.m. 4-H Cat Show Set Up *4-H BLDG*

## FRIDAY, JULY 20

8:00 a.m. - 9:00 a.m. 4-H Cat Show Check-In *4-H BLDG*  
9:00 a.m. 4-H Cat Show *4-H BLDG*  
1:00 p.m. - 4:00 p.m. Dog Show Set-Up *NEXH*  
5:00 p.m. Dress-A-Pup *NEXH*  
5:00 p.m. **All Horse Entries Close**

## SATURDAY, JULY 21

8:30 a.m. - 9:30 a.m. 4-H Dog Showmanship Check-In  
*SEXH*

10:00 a.m. 4-H Dog Showmanship Show  
*SEXH*

## SUNDAY, JULY 22

8:00 a.m. - 9:00 a.m. 4-H Dog Obedience & Rally Check-  
In *SEXH*

9:30 a.m. 4-H Dog Obedience & Rally Show  
*SEXH*

## WEDNESDAY, JULY 25

7:30 a.m. **Sign up for Interview Judging  
Open until 12:00 noon Monday  
July 30 - Online**

9:00 a.m. 4-H Fashion Revue Judging,  
*4-H BLDG*

5:00 p.m. All 4-H Entries Close (No entries  
accepted beyond this point)

7:00 p.m. Public Fashion Revue,  
*4-H BLDG, Exhibit Hall*

## THURSDAY, JULY 26

4:00 p.m. Premier Exhibitor Testing  
*4-H BLDG*

4:00 p.m. Supreme Beef Interviews  
*4-H BLDG*

## THURSDAY, JULY 26

(continued)

4:00 p.m. Dairy Goat Knowledge Bowl Contest  
*4-H BLDG*

7:00 p.m. Livestock Superintendent Meeting,  
*RSA*

## FRIDAY, JULY 27

6:00 p.m. - 8:00 p.m. 4-H Horse Stall Set Up (No Horses)  
*WPAV*

## SATURDAY, JULY 28

9:30 a.m. LARIMER COUNTY FAIR  
PARADE *Downtown Loveland*

6:00 p.m. - 8:00 p.m. **Session One & Whole Fair Camper  
Check-In**

4:00 p.m. - 7:00 p.m. **Horse Check-In ALL Horses  
Vet Check WPAV**

9:00 p.m. **Barn Closes WPAV**

## SUNDAY, JULY 29

6:00 a.m. **Barn Opens WPAV**

7:30 a.m. - 9:00 a.m. **Indoor & Outdoor Arenas Open**

8:00 a.m. Model Rocketry Fly Day  
*Field East of Parking Lot A*

8:00 a.m. - 12:00 Noon **Session One & Whole Fair Camper  
Check-In**

10:00 a.m. - 6:00 p.m. 4-H Horse Show English Classes  
*INA & BEC*

4:00 p.m. - 6:00 p.m. Barn Access Feeding Time *WPAV*

6:00 p.m. - 8:00 p.m. **English Horse Check-Out WPAV**

9:00 p.m. **Barn Closes WPAV**

## MONDAY, JULY 30

6:00 a.m. Barn Opens *WPAV*

6:00 a.m. - 7:00 a.m. **Indoor & Outdoor Arenas Open**

6:00 a.m. - 8:00 a.m. Barn Access Feeding Time *WPAV*

8:00 a.m. - 4:00 p.m. 4-H Horse Show Western Classes  
*INA & BEC*

4:00 p.m. - 6:00 p.m. Dairy /Pygmy Goat Barn Set Up  
*EPAV*

4:00 p.m. - 6:00 p.m. Barn Access Feed Time *WPAV*

4:00 p.m. - 7:00 p.m. Interview Judging Set Up  
*4-H BLDG*

4:00 p.m. - 7:00 p.m. Open Class Exhibit Set Up  
*SEXH*

6:00 p.m. Musical Freestyle *INA*

9:00 p.m. **Barns Close WPAV**

## TUESDAY, JULY 31

6:00 a.m. Barns Open *WPAV*

6:00 a.m. - 8:00 a.m. Barn Access Feeding Time *WPAV*

7:30 a.m. Walk Through Trail Course *BEC*

8:00 a.m. - 2:00 p.m. 4-H Horse Show Western Classes  
*INA & BEC*

8:00 a.m. - 11:30 a.m. **4-H Horse Western Trail BEC**

8:30 a.m. - 10:00 a.m. 4-H General & Family Projects not  
being interview judged - Check-In  
*4-H BLDG*

*BEC* Budweiser Events Center      *INA* Ranch-Way Feeds Indoor Arena      *EPAV* Ranch-Way Feeds Livestock Pavilion - East  
*SEXH* First National Bank Exhibition Hall - South      *WPAV* Ranch-Way Feeds Livestock Pavilion - West      *RUOA* Round Up Outdoor Arena  
*NEXH* First National Bank Exhibition Hall - North      *LHOA* Long Horn Outdoor Arena      *RSA* (Ranch Small Arena)  
*4-H BLDG* McKee 4-H & Community Bldg.

# 2018 Larimer County Fair Schedule of Events

*SCHEDULE as of May 30, 2018 ---- SCHEDULE SUBJECT TO CHANGE*

## TUESDAY, JULY 31

*(continued)*

9:00 a.m. - 5:30 p.m.	4-H General Projects - Interview Judging - by appointment <i>4-H BLDG</i>
9:00 a.m. - 5:00 p.m.	4-H Consumer & Family Projects - Interview Judging - by appointment <i>4-H BLDG</i>
9:00 - 11:00 a.m.	Dairy/Pygmy Goat Check-In & Vet Check <i>EPAV</i>
10:00 a.m. - 4:00 p.m.	Cloverbud & Special 4-H Displays Check-In <i>4-H BLDG</i>
<b>12:00 Noon - 1:00 p.m.</b>	<b>Dairy Goat Entry Check <i>EPAV</i></b>
<b>1:00 p.m. - 1:30 p.m.</b>	<b>Mandatory Dairy Goat Meeting, All Members, Parents and Leaders <i>EPAV</i></b>
<b>2:00 - 4:00 p.m.</b>	<b>Dairy Goat Fitting &amp; Judging Contests <i>RSA</i></b>
2:00 p.m. - 8:00 p.m.	Horse Check-Out <i>WPAV</i>
2:00 p.m. - 8:30 p.m.	4-H Ranch Horse Classes <i>INA &amp; BEC</i>
4:00 p.m. - 6:00 p.m.	Market Goat Barn Set Up <i>EPAV</i>
4:00 p.m. - 6:00 p.m.	Barn Access Feeding Time <i>WPAV</i>
5:00 p.m. - 8:00 p.m.	Open Class Home Economics, Fine Arts, Photography & Creative Crafts Exhibits - Check-In <i>SEXH</i>
<b>6:00 p.m.</b>	<b>Milk Does &amp; Weigh In by 6:00 p.m. <i>EPAV</i></b>
<b>9:00 p.m.</b>	<b>Barn Closes <i>WPAV</i></b>
10:00 p.m.	Barn Closes <i>EPAV</i>

## WEDNESDAY, AUGUST 1

6:00 a.m.	Barns Open <i>WPAV &amp; EPAV</i>
6:00 a.m. - 8:00 a.m.	Barn Access Feeding Time <i>WPAV &amp; EPAV</i>
8:00 a.m.	4-H Horse Gymkhana Orientation & Written Test <i>INA</i>
8:00 a.m. - 6:00 p.m.	Dairy & Pygmy Goat Showmanship; followed by Dairy Goat Show & Pygmy Goat Show; Milk Does after Completion of Show <i>RSA</i>
8:30 a.m. - 5:00 p.m.	Open Class Home Economics & Creative Crafts Judging <i>SEXH</i>
9:00 a.m.	4-H Horse Gymkhana Classes <i>INA &amp; RUOA</i>
10:00 a.m.	Open Class Fine Arts Judging <i>SEXH</i>
10:00 a.m.	Wine & Liquer Judging <i>SEXH</i>
1:00 p.m.	Honey Judging <i>SEXH</i>
<b>3:30 p.m.</b>	<b>Horse Awards Ceremony <i>RSA</i></b>
4:00 p.m. - 6:00 p.m.	Barn Access Feeding Times <i>WPAV &amp; EPAV</i>
4:00 p.m. - 5:00 p.m.	Dog Agility Check-in <i>INA</i>
5:00 p.m.	Dog Agility Show <i>INA</i>
6:00 - 8:00 p.m.	Market Goat Check-In/Weigh- In/Carcass Ultrasound/Breeding Goat Check-In <i>EPAV</i>
<b>8:00 p.m.</b>	<b>Mandatory Market Goat Meeting, All Members, Parents and Leaders <i>RSA</i></b>

## WEDNESDAY, AUGUST 1

*(continued)*

6:00 - 8:00 p.m.	Alpaca/Llama Check-In <i>WPAV</i>
10:00 p.m.	Barns Close <i>WPAV &amp; EPAV</i>

## THURSDAY, AUGUST 2

6:00 a.m.	Barns Open
6:00 a.m. - 8:00 a.m.	Barn Access Feeding Time <i>WPAV &amp; EPAV</i>
<b>7:00 a.m.</b>	<b>Dairy Goat - Milk Does &amp; Weigh In <i>EPAV</i></b>
7:30 a.m. - 9:30 a.m.	Open Class Horticulture Check-In <i>SEXH</i>
7:30 a.m. - 10:45 a.m.	Open Class Garden Flowers Check-In <i>SEXH</i>
<b>8:00 a.m.</b>	Goat Costume Classes & Goat Obstacle Course <i>RSA</i>
8:00 a.m.	Alpaca Show & Awards <i>INA</i>
<b>10:00 a.m.</b>	Open Class Horticulture Judging <i>SEXH</i>
11:00 a.m.	Open Class Garden Flowers Judging <i>SEXH</i>
11:00 a.m. - 1:00 p.m.	Dairy/Pygmy Goat Check-out
1:00 p.m.	Catch-It Goats, Showmanship, Breeding & Market Goat Judging <i>RSA</i>
4:00 p.m. - 6:00 p.m.	Barn Access Feeding Time <i>EPAV</i>
<b>BY 5:00 p.m.</b>	<b>Session One Camper Check-Out - MUST BE OUT BY 5:00</b>
5:00 p.m.	Open Class Photography Judging <i>SEXH</i>
5:00 p.m.	Poultry Barn Setup <i>EPAV</i>
5:00 p.m. - 7:00 p.m.	Sheep Barn Setup <i>EPAV</i>
5:00 p.m. - 8:00 p.m.	Beef/Dairy/Swine Barn Set Up <i>EPAV &amp; WPAV</i>
6:00 - 8:00 p.m.	Alpacas Check-Out
<b>6:00 p.m. - 8:00 p.m.</b>	<b>Session Two Camper Check-In</b>
10:00 p.m.	Barns Close <i>EPAV</i>
<b>FRIDAY, AUGUST 3</b>	
6:00 a.m.	Barns Open <i>EPAV</i>
6:00 a.m. - 8:00 a.m.	Barn Access Feeding Times <i>EPAV</i>
7:00 a.m. - 9:00 a.m.	Sheep Check-In/Weigh-In/Carcass Ultrasound/Breeding Check-in <i>EPAV</i>
<b>7:00 a.m. - 10:00 noon</b>	<b>Market Beef Check-In/Weigh-In &amp; Breeding Beef Check-In <i>WPAV</i></b>
<b>8:00 a.m. - 10:00 a.m.</b>	<b>Session Two Camper Check-In</b>
<b>9:30 a.m. - 12:30 p.m.</b>	<b>Swine Weigh-In/Carcass Ultrasound <i>EPAV</i></b>
<b>10:00 a.m.</b>	<b>Mandatory Sheep Meeting, All Sheep Members, Parents, Leaders <i>RSA</i></b>
12:00 Noon - 5:00 p.m.	Dairy Barn Set Up <i>WPAV</i>
12:00 Noon - 6:00 p.m.	Rabbit Barn Set Up <i>WPAV</i>
<b>12:30 p.m.</b>	<b>Mandatory Beef Meeting, All Beef Members, Parents, Leaders (By the scales)</b>
<b>1:00 p.m.</b>	<b>Mandatory Swine Meeting, All Swine Members, Parents, Leaders <i>RSA</i></b>
3:00 p.m. - 6:00 p.m.	Poultry Check-In <i>EPAV</i>

*BEC* Budweiser Events Center

*INA* Ranch-Way Feeds Indoor Arena

*EPAV* Ranch-Way Feeds Livestock Pavilion - East

*SEXH* First National Bank Exhibition Hall - South *WPAV* Ranch-Way Feeds Livestock Pavilion - West *RUOA* Round Up Outdoor Arena

*NEXH* First National Bank Exhibition Hall - North *LHOA* Long Horn Outdoor Arena *RSA* (Ranch Small Arena)

*4-H BLDG* McKee 4-H & Community Bldg.

# 2018 Larimer County Fair Schedule of Events

*SCHEDULE as of May 30, 2018 ---- SCHEDULE SUBJECT TO CHANGE*

## FRIDAY, AUGUST 3

*(continued)*

3:00 p.m. Breeding Sheep Judging, Sheep Showmanship *RSA*

**3:00 p.m. – 7:00 p.m. Session Two Camper Check-In**

4:00 p.m. – 6:00 p.m. Barn Access Feeding Time  
*WPAV & EPAV*

4:00 p.m. - 9:00 p.m. 4-H & Open Class Exhibit Halls  
Open to the Public

6:00 p.m. - 9:00 p.m. Rabbit Check-In (all rabbits) *WPAV*

7:00 p.m. Poultry Barn Closed *EPAV*

10:00 p.m. Barns Close *EPAV & WPAV*

## SATURDAY, AUGUST 4

6:00 a.m. Barns Open *EPAV & WPAV*

6:00 a.m. – 8:00 a.m. Barn Access Feeding Time  
*EPAV & WPAV*

7:00 a.m. - 10:00 a.m. Dairy Cattle Check In *WPAV*

**8:00 a.m. – 10:00 a.m. Session Two Camper Check-In**

8:30 a.m. – 3:30 p.m. Poultry Showmanship *EPAV*

**9:00 a.m. Sheep - Pee Wee Showmanship, Market Classes *RSA***

10:00 A.M. Weighing Meat Production Trio  
Chickens *EPAV*

10:00 a.m. - 6:00 p.m. Rabbits-Six-Class, Non-Purebred  
Pets, Market Rabbits & Four Class-  
Judging *WPAV*

10:00 a.m. - 9:00 p.m. 4-H & Open Class Exhibit Halls  
*Open to the Public*

**3:00 p.m. Beef Fitting Clinic *WPAV***

4:00 p.m. Swine Showmanship *RSA*

4:00 p.m. – 6:00 p.m. Barn Access Feeding Time  
*EPAV & WPAV*

6:00 p.m. 4-H Rabbit Check-Out (not all  
rabbits) *WPAV*

10:00 p.m. Barns Close *EPAV & WPAV*

## SUNDAY, AUGUST 5

6:00 a.m. Barns Open *EPAV & WPAV*

6:00 a.m. – 8:00 a.m. Barn Access Feeding Times  
*EPAV & WPAV*

7:00 a.m. – 9:00 a.m. Free Pancake Breakfast *Private*  
*Party Tent outside Indoor Arena*

9:00 a.m. Market Swine & Club Pen of Three  
Market Swine, Under Weight/Over  
Weight Pigs Judging  
*RSA*

9:00 a.m. Poultry Judging *EPAV*

10:00 a.m. - 2:30 p.m. Rabbit Showmanship *WPAV*

10:00 a.m. - 9:00 p.m. 4-H & Open Class Exhibit Halls  
*Open to the Public*

1:00 p.m. – 3:30 p.m. Poultry Showmanship *EPAV*

4:00 p.m. Dress A Bunny Contest  
*INA Concourse*

4:00 p.m. – 6:00 p.m. Barn Access Feeding Time  
*EPAV & WPAV*

6:00 p.m. Breeding Beef Judging followed by  
Beef Showmanship *INA*

7:00 p.m. PRCA RODEO Performance  
*BEC*

10:00 p.m. Barns Close *EPAV & WPAV*

## MONDAY, AUGUST 6

5:00 a.m. Barns Open *WPAV*

6:00 a.m. Barns Open *EPAV*

6:00 a.m. – 8:00 a.m. Barn Access Feeding Time  
*EPAV & WPAV*

9:00 a.m. Market Beef Judging - Heifers, Steers  
*INA*

9:00 a.m. - 6:00 p.m. Poultry-Judging – *EPAV*

11:00 a.m. Dairy Cattle Costume Judging  
*RSA*

2:00 p.m. - 9:00 p.m. 4-H & Open Class Exhibit Halls  
*Open to the Public*

4:00 p.m. – 6:00 p.m. Barn Access Feeding Time  
*EPAV & WPAV*

4:00 p.m. – 6:00 p.m. Milking Dairy Cattle Check-In  
*WPAV*

6:00 p.m. - 8:00 p.m. Rabbit Awards Ceremony  
*RSA*

8:00 p.m. – 10:00 p.m. Rabbit Check-Out *WPAV*

7:00 p.m. PRCA RODEO Performance, “4-H  
Family Night”, Market Animal  
Parade of Champions *BEC*

10:00 p.m. Barns Close *EPAV & WPAV*

## TUESDAY, AUGUST 7

5:00 a.m. Barns Open *WPAV*

6:00 a.m. Barns Open *EPAV & WPAV*

6:00 a.m. – 8:00 a.m. Barn Access Feeding Time  
*EPAV & WPAV*

8:00 a.m. – 10:00 a.m. Rabbit Check-Out *WPAV*

9:00 a.m. Dairy Cattle Show *INA*

9:00 a.m. Beef Fitting Contest  
*West Side of West Pavilion*

**2:00 p.m. Mandatory Sale Meeting**  
*INA Bleachers*

2:00 p.m. Wild & Crazy Kids Day, *LHOA*

2:00 p.m. - 7:00 p.m. 4-H & Open Class Exhibit Halls  
*Open to the Public*

4:00 p.m. – 6:00 p.m. Barn Access Feeding Time  
*EPAV & WPAV*

4:00 p.m. Round Robin Clinic *INA*

5:00 p.m. Poultry Department Awards Night  
*RSA*

7:00 p.m. Poultry Exhibit Private Treaty Sale &  
Poultry Checkout & Barn Clean up  
*(following awards) EPAV*

7:00 p.m. Set Up for 4-H & Open Class Check-  
Out *4-H BLDG & SEXH*

7:00 p.m. PRCA RODEO Performance  
*BEC*

10:00 p.m. Barns Close *EPAV & WPAV*

## WEDNESDAY, AUGUST 8 JUNIOR LIVESTOCK SALE DAY

6:00 a.m. Barns Open *EPAV & WPAV*

6:00 a.m. – 8:00 a.m. Barn Access Feeding Time  
*EPAV & WPAV*

7:00 a.m. - 10:00 a.m. 4-H Exhibits Check-Out  
*4-H Building*

7:00 a.m. - 1:00 p.m. Livestock Check-Out, excluding  
Junior Livestock Sale Animals

*BEC* Budweiser Events Center

*INA* Ranch-Way Feeds Indoor Arena

*EPAV* Ranch-Way Feeds Livestock Pavilion - East

*SEXH* First National Bank Exhibition Hall –South *WPAV* Ranch-Way Feeds Livestock Pavilion –West *RUOA* Round Up Outdoor Arena

*NEXH* First National Bank Exhibition Hall – North *LHOA* Long Horn Outdoor Arena *RSA* (Ranch Small Arena)

*4-H BLDG* McKee 4-H & Community Bldg.

**2018 Larimer County Fair Schedule of Events**  
*SCHEDULE as of May 30, 2018 ---- SCHEDULE SUBJECT TO CHANGE*

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**WEDNESDAY, AUGUST 8**

*(continued)*

<b>7:00 a.m. – 12:00 Noon</b>	<b>Session Two Camper Check-Out</b> <b>MUST BE OUT BY NOON</b>
7:00 a.m. – 7:00 p.m.	Premium Money may be picked up <i>4-H BLDG</i>
9:00 a.m.	Sr., Int., & Jr. Round Robin <i>INA</i>
4:00 p.m. – 6:00 p.m.	Barn Access Feeding Time <i>EPAV &amp; WPAV</i>
4:30 p.m. - 10:30 p.m.	Junior Livestock Sale <i>RSA</i>
5:00 p.m. – 7:00 p.m.	Open Class Check-Out <i>SEXH</i>

**THURSDAY, AUGUST 9**

9:00 a.m. – 4:00 p.m.	Extension Fair Office Open <i>(Premium money may be picked up)</i> <i>4-H BLDG</i>
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**FRIDAY, AUGUST 10**

8:00 A.M. – 12:00 Noon	Extension Fair Office Open <i>(Premium money may be picked up -</i> <i>money not picked up by noon will be</i> <i>forfeited)</i> <i>4H BLDG</i>
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# General Information and Rules

**Cooperation:** The Larimer County Fair & Rodeo is held in cooperation with the Larimer County Board of Commissioners, The Ranch, the Larimer County Fair Board, the PRCA Rodeo Committee and the Larimer County Office of Colorado State University Extension. The Larimer County Fair & Rodeo does not discriminate on the basis of race, color, sex, religion, age, disability, sexual preference, veteran or marital status, or national origin in its policies or activities.

**Fairground Location:** The Larimer County Fair is held at The Ranch located just east of Interstate Highway 25, between exit numbers 259 (Crossroads Blvd.) and 262 (Windsor Highway 392). Access to grounds is off of Fairgrounds Avenue (County Road 5). The mailing address of the Fair Office is 5280 Arena Circle, Suite 101, Loveland, Colorado 80538. Phone 970-619-4009; Fax 970-619-4085. **(Fair Extension Office Phone is 970-619-4080, July 11 - August 10)**

**Responsibility:** The Ranch, Larimer County Fair Board, and Extension staff will use reasonable diligence to insure safety of exhibits after their arrival and placement but in no case will they be responsible for any loss or damage done to, occasioned by, or arising from any animals or articles on exhibition. The exhibitors shall indemnify The Ranch, Larimer County Fair Board and Extension staff and volunteers of all legal or other proceedings in regard thereto. The entry of any exhibits on the show grounds by any and all exhibitors shall signify his or her agreement to abide by this rule.

**Alcohol Restrictions:** Pursuant to Colorado Statute 12-47-901(1)(h)(I), it is illegal to bring **any** outside alcoholic beverages onto the Larimer County Fairgrounds and Events Complex, including parking lots. Alcoholic beverages not purchased on the premises will be confiscated immediately and may result in fines and/or ejection from the premises.

Out of respect for the goals of the 4-H Youth Development Program and the Colorado 4-H Code of Conduct, alcoholic beverages are discouraged in the 4-H camping areas, Thomas M. McKee 4-H Youth and Community Building, and areas where 4-H animals are housed.

**Marijuana:** The use of marijuana in any display, food item, or exhibit is prohibited and shall be rejected. The exhibitor shall be referred to law enforcement.

**Feeding:** Feeding hours are scheduled to be 6 a.m. to 8 a.m. and 4 p.m. to 6 p.m. each day of Fair.

**Leash Law:** Larimer County and the City of Loveland require all dogs to be on a leash at all times on public property. For the safety of animals and people, The Ranch discourages bringing dogs to the Larimer County Fair & Rodeo.

**Code of Conduct:** The Larimer County Fair and Rodeo is a family event environment. Patron behavior is expected to be consistent with this family atmosphere. Any violations of rules at The Ranch, local ordinances, or State Statutes may result in eviction from the facility and/or the filing of criminal charges. All 4-H members, parents and leaders must abide by the Colorado 4-H Code of Conduct.

## Youth Code of Conduct

### Purpose of 4-H

Larimer County 4-H is the informal youth education program of Extension through Colorado State University. Through 4-H projects and programs, youth learn life skills, citizenship, communication and decision making techniques, leadership, interpersonal relations, community and global awareness. 4-H helps youth form attitudes that will enable them to become self-directing, productive, and contributing members of society.

### Member Responsibilities

Larimer County 4-H Members Should:

- Conduct themselves in a courteous, respectful manner, use appropriate language, exhibit honesty, good sportsmanship and act as a positive role model.
- Learn and live by the principles of the 4-H Pledge, 4-H Motto and 4-H Slogan.
- Abstain from the use of illegal drugs, alcoholic substances or tobacco products, **electronic smoking devices or any inhalant delivery system**. These are **NOT** allowed at any 4-H sponsored program, event, and/or activity. This applies to local club meetings, county, district, state and national events.
- Respect the rights and authority of leaders, parents and Extension Agents.
- Respect the rights, property, and privacy of 4-H members.
- Adhere to individual program rules, policies and guidelines.
- Fully participate in scheduled activities.
- Refrain from physical or verbal abuse.
- Apply rules of safety to individuals, groups, and property.
- Accept personal responsibility for behavior.

Conduct not in keeping with high 4-H standards will not be tolerated. Violation of items listed above will result in consequences to the participant. Consequences may include removal, at the individual's expense and without refund, from participation in an event, restitution or repayment of damages; sanctions on participation in future 4-H events; forfeiture of financial support for an event; removal from offices held, etc.

Colorado State University Extension, Larimer County, believes in the right of every child to a safe and nurturing environment.

## Adult/Parent/Guardian 4-H Code of Conduct

### Purpose of 4-H

Larimer County 4-H is the informal youth education program of Extension through Colorado State University. Through 4-H projects and programs, youth learn life skills, citizenship, communication and decision making techniques, leadership, interpersonal relations, community and global awareness. 4-H helps youth form attitudes that will enable them to become self-directing, productive, and contributing members of society.

Youth learn from their experience. Part of the experience is observing and modeling their behavior after adults they know and respect. To contribute in a positive way to youth development Larimer County 4-H Leaders, Volunteers, Parents and other adults will:

- Conduct themselves in a courteous, respectful manner, use appropriate language, exhibit honesty, good sportsmanship and act as a positive role model.
- Provide a safe environment, free of physical abuse, mental abuse, verbal abuse, ethnic, racial and sexual harassment or exploitation of the 4-H members and anyone affiliated with the 4-H program.

- Learn and live by the principles of the 4-H Pledge, 4-H Motto and 4-H Slogan.
- Adhere to all program rules, policies, procedures and guidelines including the State 4-H Dress Code and use of the 4-H Clover.
- When transporting 4-H members, have a valid Colorado driver's license and insurance as prescribed by Colorado law and maintain the vehicle so that it is safe and reliable for the conditions, weather, and distance for which it will be driven.
- Abstain from the use of illegal drugs, alcoholic substances or tobacco products, **electronic smoking devices or any inhalant delivery system**. These are **NOT** allowed at any 4-H sponsored program, even and/or activity. This applies to local club meetings, county, district, state and national events. Parents may smoke in designated areas away from site of the event.
- Respect the rights and authority of leaders, parents and Extension Agents.
- Apply rules of safety to individuals, groups and property.
- Accept personal responsibility for behavior.

Conduct not in keeping with 4-H Youth Development standards will not be tolerated. Violation of items listed above will result in consequences to the participant. Law enforcement may be called and illegal behaviors may result in citations or arrest. Consequences may include removal, at the individuals' expense and without refund, from participation in the event; restitution or repayment of damages; sanctions on participation in future local, state, regional or national 4-H events; and forfeiture of financial support for this event.

4-H Leaders and volunteers serve at the request of Larimer County Extension. That request can be withdrawn for violations to this code, other reasons or no reason at any time.

#### **Colorado 4-H Dress Code**

The following dress code has been developed for 4-H members and leaders to exhibit their best appearance during any 4-H events or activities. If you choose to dress inappropriately, you will be asked to change. Planning ahead will save you the inconvenience of changing your attire during the 4-H event or activity and ensure that you contribute to a pleasant 4-H atmosphere.

Please be advised that the following dress code will be enforced for all 4-H members attending 4-H events and activities.

- Clothing: All clothing shall be neat, clean, acceptable in repair and appearance, and shall be worn within the bounds of decency and good taste as appropriate for 4-H events and activities.
- Articles of clothing which display profanity, products, or slogans which promote tobacco, alcohol, drugs, sex or are in any other way distracting, are prohibited.
- Excessively baggy or tight clothing which advertises gang symbols or affiliation is prohibited.
- Items of clothing which expose bare midriffs, bare chests, undergarments, or that are transparent (see-through) are prohibited. Tank tops with straps wider than one inch are permitted. Please be advised that spaghetti straps, shirts which expose a bare back, halter tops, and tube tops are prohibited.
- Shorts must be mid-thigh length. No cut-off shorts or short-shorts allowed.
- Hats need to be removed for meetings, workshops, meals, and other times when asked to remove them.
- Shoes must be worn at all times deemed appropriate.

**First Aid and Emergencies:** Every effort will be made to have Emergency Medical Services personnel on site during the busiest times of the Larimer County Fair & Rodeo. A First Aid room will be designated. Please contact any staff member if you need assistance for medical treatment and in the event of a life threatening emergency, please call 911.

# Exhibitor General Rules and Regulations

**1. Entries – Prior Entry is required in all departments.** Entry Pre-Registration Forms must be submitted to the Larimer County Extension Fair Office, 5280 Arena Circle, Ste #101, Loveland, CO 80538, by 6:00 p.m., July 16. Postmarks, faxes, or internet entries accepted only if posted on or before July 16.

**2. Late Entries – 4-H Entry forms received after July 16 are subject to a \$25 late charge per class. No late entries will be taken after 5:00 p.m. on Wednesday, July 25 for 4-H exhibits. No late entries will be taken for Horse after 5:00 p.m. on July 20. Open Class Pre-Registration Forms must include a \$5.00 per department late fee. No late entries will be taken after department check in.**

**3. Premiums and Special Awards:** Exhibitors who win a placing ribbon, i.e. Blue (1<sup>st</sup>), Red (2<sup>nd</sup>), White (3<sup>rd</sup>) receive a cash award (premium). Exhibitors may collect payment for premiums and special awards during the following times.

**Wednesday, August 8:** 7:00 a.m. - 7:00 p.m. (All Departments)

**Thursday, August 9:** 9:00 a.m. - 4:00 p.m. (All Departments)

**Friday, August 10:** 8:00 a.m. - 12:00 noon (All Departments)

Award Money not collected before noon, Friday, August 10 will be forfeited. No Exceptions.

**4. Judging** – See the judging schedule in front of Fair Book. The decision of the judges will be final. No exhibitor shall be permitted to follow the judges about while the awards are being made. No exhibitor, parent, or superintendent shall try to influence the judge, or in any way hinder the progress of judging. Any discourtesies to the superintendents, judges, or fair officials by the exhibitor, parent, or other person shall be reported to the Fair Executive Committee, whereupon the committee or its designee may withhold from such exhibitor any premiums or awards due him or her. Furthermore any violator may be barred from the remainder of the event. Violators of this rule will be barred from one or more future Larimer County Fairs.

**Any spectator that is interfering with the judging of any event will be asked to leave the show ring area.**

**5. Release of Exhibits** – No exhibit shall be released until 7:00 a.m. Wednesday, August 8, except livestock as listed in the schedule. All exhibits in the 4-H Building must be picked up between 7:00 a.m. and 10:00 a.m., Wednesday, August 8. Open Class exhibits in the South Exhibition Hall must be picked up between **5:00 p.m. and 7:00 p.m., Wednesday, August 8. The Fair Management will not be responsible for exhibits left after 7:00 p.m., August 8.** Removal of any exhibit before the designated time will cause the forfeiture of award money. Early removal requires a written approval from the affected Department Head Superintendent or Department Extension contact person.

**6. Protest and Appeals**– A "protest" may be used by 4-H and open class exhibitors to review rules, policies and judging procedures. All exhibitor protests shall be considered by the Division or Department Superintendent or the entity responsible for the activity (for example the Livestock Sale Committee), as appropriate. Exhibitor protests must be in writing, on a Protest Form obtained from The Ranch office, located in the First National Bank Building, and accompanied by a fee of \$50 in cash or certified check. The protest shall plainly state the cause of the protest and shall be delivered to The Ranch

Office not later than 8 (eight) hours after occurrence of the alleged incident. Judging will not be interrupted by a protest. In the event the exhibitor is not satisfied by the protest resolution, the exhibitor may appeal the protest resolution to the Fair Executive Committee. The appeal must be in writing, on an Appeal Form obtained from The Ranch Office, and accompanied by a fee of \$100 in cash or certified check. The appeal shall plainly state the matter being appealed and shall be delivered to The Ranch Office not later than 8 (eight) hours after the protest resolution was announced. The decision of the Fair Executive Committee is final. Compliance with this protest and appeal process is mandatory prior to seeking review in any other forum. The fee(s) imposed above shall be refunded if the matter is resolved in favor of the person bringing the protest or appeal. The forms and policy further explain the protest and appeals procedure.

**7. Rule Violation** – The County Fair Executive Committee or its designee has the final and absolute opportunity to determine if any person has violated any rules and regulations and to settle and determine all matters, questions or differences arising out of, connected with, or incident to a violation of the rules and regulations. An exhibitor, 4-H parent or 4-H leader who violates any rule or regulation may be subject to forfeiture of all privileges, awards, and premiums and to such other penalty as agreed to by the Executive Committee or its designee.

**8. The use of marijuana in any display, food item, or exhibit is prohibited and shall be rejected. The exhibitor shall be referred to law enforcement.**

**9. Thank you note for Awards - All special awards and trophies are provided by sponsors. These people need to receive a thank you note from the winners in order to encourage their sponsorship for future years. Names and addresses of award sponsor(s) are located on the bottom of the award or in an envelope received when premium money is received.**

## Larimer County Fair Congeniality Award

The Ted and Mabel Thompson Fair Congeniality Memorial Award will be presented to a Junior Fair exhibitor who works "above and beyond the call of duty" at the 2018 Larimer County Fair. Nominations are to be made via letter to the Extension Office, postmarked no later than **September 14** and should include a brief description of what the individual did to make the 2018 Larimer County Fair a better event. Anyone can nominate an exhibitor. The award will be presented at the county 4-H Achievement Program.



## Exhibition Hall Schedule

The First National Bank Building South Exhibition Hall and McKee 4-H Building are open for public viewing:

Friday, August 3 ..... 4 p.m. to 9 p.m.

Saturday, August 4 ..... 10 a.m. to 9 p.m.

Sunday, August 5..... 10 a.m. to 9 p.m.

Monday, August 6 ..... 2 p.m. to 9 p.m.

Tuesday, August 7 ..... 2 p.m. to 7 p.m.

## 4-H Exhibit Rules

**I. Eligibility:** Only members in good standing regularly and actively enrolled in the Larimer County 4-H program who have carried out and completed all required project work to date, are eligible to exhibit and show in the 4-H fair classes. (Members must have passed their 8th birthday but not their 19th birthday on December 31, 2017. 4-H exhibitors must be enrolled in the project in which they are exhibiting. 4-H Cloverbuds must have passed their 5th birthday on December 31, 2017.

**II. Fees:** \$1.00 health inspection fee for horses, beef cattle, dairy cattle, alpaca, goats, sheep, swine, dogs and cat must accompany the entry form(s). Other fees are noted on the entry form.

**III. Prior Entry:** Prior entry is required in all 4-H departments. Entry forms must be submitted to the Larimer County Extension Fair Office, at the Fairgrounds in Loveland on or before July 16, by 6 p.m.

**IV. Outreach Projects:** Classes may be created by Extension Agents for emerging youth development programs under auspices of Larimer County Office of Colorado State University Extension.

## 4-H Livestock Division Rules

1. The Larimer County Fair and 4-H Program adheres to the International Association of Fairs and Expositions (IAFE) National Code of Show Ring Ethics. Each livestock exhibitor is required to sign a form indicating they have read the code and will abide by the guidelines.

### IAFE Code of Show Ring Ethics

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to all exhibitors who compete at the Larimer County Fair. All leaders working with 4-H exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Exhibitors who violate the code of ethics will forfeit premiums and awards and shall be prohibited from future exhibition in accordance with the rules adopted by the Larimer County Fair Board. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

a. All exhibitors must present, upon request of Fair and Livestock Show officials, proof of ownership, length of ownership and age of

all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.

b. 4-H exhibitors are expected to care for and groom their animals while at the Fair.

c. Animals shall be presented to the Fair where they will enter the food chain free of violative drug residues. The act of entering an animal in the County Fair is the giving of consent by the 4-H exhibitor for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.

d. At any time after an animal arrives at the Fair, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

e. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hooves or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

f. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

g. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

h. No 4-H exhibitor shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action. The application of this code of ethics provides for absolute responsibility for an animal's condition by the 4-H exhibitor whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

i. The act of entering an animal is the giving of consent by the 4-H exhibitor to have disciplinary action taken by the Fair Executive Committee without recourse against the Fair Executive Committee. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the Fair Executive Committee may be published with the name of the violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.

j. The act of entering an animal in the Larimer County Fair is the giving of verification by the 4-H exhibitor that he or she has read the Code of Show Ring Ethics and understands the consequences of and penalties provided for actions by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

**2. Inhumane Treatment of Animals** - Abuse of animal(s) in any form will not be allowed. No electric prods will be allowed to be used on any animal at any time. Any violation of this rule and any other activity deemed inhumane by Fair Management will result in immediate disqualification with no recourse.

**3. Ethical Treatment of Animals** – Tubing, pumping or injecting of any unauthorized substance or water into an animal will not be tolerated. Any violation of this rule and any other activity deemed unethical by Fair Management will result in immediate disqualification with no recourse.

**4. USDA Wholesome Meat Act and Quality Assurance Program** – The Larimer County Fair endorses and supports the USDA Wholesome Meat Act and insists exhibitors be in compliance with all Quality Assurance Programs. Exhibitors of all meat animals (beef, sheep, swine, goats, catch-it program animals, poultry and rabbits) must certify their compliance with manufacturer's pre-market withdrawal periods specified for any and all medications, drugs, medicated feeds, pesticides, or feed additives administered. The use of any non-approved chemical or improper use of approved chemicals is strictly prohibited. Members must submit the Certification Statement of Disclosure (purple form) at check in. Failure to produce this document will make the member ineligible to show at the Larimer County Fair and participate in the Junior Livestock Sale.

The Larimer County Fair management reserves the right to screen or test any market animal for drug residues or illegal drugs of any nature and take any action deemed appropriate if testing results show any positive residues above naturally occurring levels or positive results for illegal drug usage.

**5. COOL** – The USDA mandated Country of Origin Labeling (COOL) on September 30, 2008. Therefore, all cuts of lamb, goat, chicken and rabbit must have documentation as to the origin of the animals to be marketed in the U.S and international meat industry. Therefore, every 4-H youth showing market animals (sheep, goat, poultry and rabbit) must complete the "Country of Origin Label Declaration" form. 4-H youth can use one form for all species. The form documents the seller's basic contact information (in this case, the 4-H youth), the animal ID (tag #) for each individual animal in the transaction, and validation of what country(s) the animals were **BORN** and **RAISED** in. It also requires a youth and parent signature. According to USDA, this document must be kept on file for one year (in this case, by the Sale Committee). This form must be turned in at time of check in/weigh in.

**6. BSE** – Bovine Spongiform Encephalopathy (BSE), commonly known as mad-Cow Disease, is a fatal, neuro-degenerative disease in cattle. Due to the FDA's food safety requirements, ruminant animals presented for slaughter must have been handled in accordance with the Food and Drug Administration's ban of feeding identified mammalian derived protein materials to ruminant animals (21 CFR Part 589). The BSE form, required by packers, is validating that you, as a livestock producer, have fed your animal in accordance with this government regulation. This form must be turned in at the time of check in/weigh in.

**7. Ownership** – All animals must be owned by the exhibitor on or before May 31, 2018, except market beef which must be owned by February 20; market lambs and market goats which must be owned by April 23 and market swine by May 1 (excluding Leased Horses & Dairy animals). All registered breeding animals which are shown in the 4-H Division must be registered in the Junior exhibitor's name. **Breeding Beef Heifers must deliver the original copy of the registration papers, brand inspection certificate, or bill of sale by 4:30 p.m. on the ownership deadline (February 20) to the Extension Office.** Upon request, the exhibitor must show certificate verifying said animals or animals are duly registered in his or her name with the breed association in question. The rules of the breed association shall determine the ownership of the animal. Animals may be registered in the name of one or more junior exhibitors but cannot be jointly owned with an adult. If jointly owned, only one owner may exhibit the animal in this Fair. In cases where registration papers are in transit, all prize money, trophies, or special awards won by the animal in question shall be withheld until the owner can furnish satisfactory proof that said registration papers are in due process of being recorded and mailed. Grade or non-registered animals must be accompanied by a bill of sale, affidavit or other written proof of ownership satisfactory to the superintendent. Proof of ownership must be presented upon request to the superintendent in each department by the exhibitors before stalling their livestock. Failure to present proof to superintendents upon request may be grounds to cancel an entry. The act of entering an animal in the County Fair is the giving of consent by the 4-H exhibitor for show management to obtain retinal images on any animal, at any time, and for any reason during Fair and Fair management may take any action deemed appropriate based on results of the retinal images.

**8. Showing** – All livestock must be on grounds and entered at the time designated to be eligible to show. All livestock 4-H members **are required to present to the Superintendents of each species their up-to-date record book** at the time their project is entered. Books are available by going to the following website: [larimer.org/ext](http://larimer.org/ext) and clicking on the 4-H youth button, then the e-record button. If records are not up-to-date, the project will not be allowed to be shown at the 2018 Fair.

a. **Livestock Must Be Shown by the 4-H Exhibitor Personally;** however, Superintendents may allow another Larimer County 4-H exhibitor to substitute in showing in case of timing conflict in two different departments, in case of illness of exhibitor, or other emergency or situation.

b. An exhibitor may show only two exhibits per class in the breeding departments.

c. Each animal shown in a group class must be shown by a different exhibitor.

d. The Superintendent and/or Judge in each department reserves the right to group the classes for the sake of competition.

e. All 4-H livestock exhibitors will be assigned an exhibitor's number which will be worn by the exhibitor while showing.

f. A substitution may be made for an animal entered on the Fair Entry Blank where the entered animal is sick or dies as long as the substitution fits the division and class as pre-entered and meets ownership requirements. **Exception—No substitutions allowed in any Market classes.** A veterinarian certificate must accompany the request. Substitutions must have approval of Head Superintendent of the department.

g. No parents or leaders are allowed in the show ring unless they are ring stewards selected by the coordinating Superintendent.

**9. Care, Fitting & Grooming of Livestock** – Junior Livestock must be cared for by the Junior Exhibitors entered in the show. Junior Exhibitors may receive assistance, providing they are in attendance and participating at all times when assistance is given. Should multiple exhibit and/or multiple species conflicts occur, prohibiting the Junior Exhibitor from being present for a period of time, it is the responsibility of the Junior Exhibitor to notify the 4-H Staff or the Superintendent of the conflict, prior to the occurrence.

Exhibitor Statement: “The 4-H Staff and Superintendents ask for your cooperation in minimizing the use of adult assistance in preparing animals for show at the fair. We understand the younger exhibitors will probably need some assistance. Helping an exhibitor in such a way that he/she is learning the techniques of properly preparing an exhibit is an important part of the total project experience. When an adult lends this assistance to the process, then it becomes a contest among adults, and we have lost the teaching and learning aspect of junior exhibits. Since this is a Junior Show, the goal of the 4-H Staff and Superintendents is to direct the Fair in such a way that it is a positive learning experience for our young exhibitors.” Larimer County requires that only 4-H members enrolled in the Larimer County 4-H program can help each other. In addition, 4-H leaders and immediate family, including parents, step-parents, brothers, sisters (or half-brothers or half-sisters) and grandparents, may assist. Anyone who is the legal guardian of the 4-H member may assist youth with fitting, caring for, and/or handling junior livestock that is deemed necessary by the 4-H Staff and Superintendent. The 4-H Staff and Superintendent have the responsibility to determine that said help and/or assistance is educational/demonstrational and youth is present if and when the adult is assisting with the livestock exhibit. The 4-H Staff and Superintendent have the right to disqualify a Junior Exhibitor for infraction and abuse of this rule. Any exception/modification to this rule must be approved by the Superintendent and 4-H Staff ahead of time.

**10. Premises Identification (ID)** – All Market Beef, Sheep, Swine, Goat, Rabbit and Poultry youth are required to have a valid Premises ID prior to the Fair Entry date, in order to show at Fair. This does NOT apply to breeding animals. Market Rabbits and Poultry refer to all meat pens/exhibits. There is a place on this year's Fair 4-H Entry Form to record your Premises ID number.

Premises ID is one component of the National Animal Identification System (NAIS). For NAIS's purposes, a premises is defined as a location or site where livestock and poultry are born, handled, housed, managed, processed, or exhibited. Premises ID is critical to rapid detection and evaluation of the scope of animal disease outbreaks and in improving emergency response efficiency. A Premises ID is not the same as a Scrapie ID (there is no ear tag associated with Premises ID). A Premises ID is always seven digits made up of both numbers and letters. If your 4-H project animal is housed/boarded somewhere other than your property, the Premises

ID would need to be obtained from/through the landowner where your animals are housed. It is simple and free to obtain a Premises ID. You can register by calling 303-869-9148.

**11. Carcass Contests (Market Beef, Market Lamb, Market Swine and Market Goat)** – A carcass contest will be held for Market Beef, Swine, Sheep and Goats, providing there is access to packing plants willing to allow carcass data to be collected or ability to ultrasound live livestock.

Plans are to collect actual carcass data on Market Beef, and use ultrasound on Market Lamb, Swine and Goats, but are subject to availability and change.

All Market Lambs, Swine and Goats, regardless of nomination for the Jr. Livestock Sale, are eligible to compete in the carcass contest.

Carcass contest entry for these three species is included on the Livestock Fair Entry Form. If a Market Lamb, Swine, or Goat exhibitor wishes to compete in the carcass contest, the exhibitor must be entered by July 16. Exhibitors may choose to enter up to three (3) animals per species, but must specify tag # on entry form.

Only those Market Beef that qualify to sell in the Jr. Livestock Sale and use a processor where other sale animals are actually being processed will be eligible to compete in the carcass contest, since plans are to collect actual carcass data. If an exhibitor's Market Beef animal qualifies for the Jr. Livestock Sale and he/she wishes to compete in the carcass contest, the exhibitor must be entered in this contest by Wednesday, August 8 at 10 a.m. in the Livestock Office.

**By entering the carcass contest, exhibitors are obligated to make their animal available for carcass data collection or ultrasound (during the check-in/weigh-in time for the respective species).**

This is an optional contest, which will cost \$6/animal to enter (in addition to traditional fair entry fees) and must be paid at time of carcass contest entry. **To be eligible for the carcass contest, your animal must weigh in the range of the specie weight requirements. Underweight and overweight animals will not be considered in the carcass contest. Underweight and overweight carcass data will not be given out. No refunds will be given.**

**12. Unsportsmanlike Conduct** – When a 4-H exhibitor, parent or leader is guilty of unsportsmanlike conduct and/or inhumane/unethical treatment of an animal, the Larimer County Fair Executive Committee or its designee can suspend the privilege of that person to participate in future Larimer County Fairs for such a period as judged appropriate by the Fair Executive Committee or its designee.

**13. Champion and Reserve Champion Selection** – The first place animal of each class will compete for breed/market division champion. Second place animals are required to be brought into the arena. After the Breed/Market Champion is selected, the second place animal in the class that furnished the Champion competes with the first place animals in the other classes for Reserve Champion.

**14. Overall Grand and Reserve Grand Champion Market Beef, Chicken Pens, Ducks, Geese, Goat, Rabbit Pens, Sheep, Swine and Turkeys are required to sell in the Junior Livestock Sale provided all requirements for exhibits and exhibitors are met, including compliance with the Wholesome Meat Act and Quality Assurance Program.** Animals eligible for Grand and Reserve Grand Champion Awards, which do not wish to sell in the Junior Livestock Sale, **must be scratched prior to the call of the Grand and Reserve Grand Champion class.** The Superintendent of the Department must be informed of the decision prior to the fielding of the class so an announcement can be made to the judge, other superintendents, exhibitors, and spectators. Once the animal has entered the show ring, it will remain in competition for Grand and Reserve Grand Champion selection until all judging is complete and

the Grand and Reserve Grand Champion has been selected by the Judge. No animal can be scratched after judging has started.

**15. Bedding** – All bedding must be furnished by Exhibitor, including Poultry and Rabbit Exhibitors. Straw and shavings will be available and sold on grounds. Turf materials must have wood chips underneath them. No sand can be used. **NO DYED OR COLORED SHAVINGS ALLOWED.**

**16. Equipment** – All feed and feeding equipment must be furnished by the Exhibitors. Water hoses will not be furnished at the wash racks. Exhibitors are asked to bring their own hoses. Stalls and alleyways must be cleaned by 9 a.m. each morning. No generators allowed due to fire regulations. Exhibitors may have only one fan for the first two beef animals and one additional fan for three or more animals.

**17. Animal Care** – Exhibitors must feed, water and bed, and otherwise care for the entries during the Fair. Exhibitors are expected to help keep exhibit areas, grooming areas, and barn perimeters clean and attractive. All animals and other exhibits should be kept clean and in a presentable condition at all times. The Head Superintendent for each Livestock Department and the 4-H Livestock Extension Agent reserve the right to feed and water neglected animals. Any animal found in neglect of feed, water, and/or care will be dismissed from the grounds and the exhibitor will be scratched in all entered classes with all premiums and awards forfeited.

**18. Manure Removal** – A designated location will be provided for disposing of manure. Manure must be taken to this area via wheelbarrow or other conveyance. Piling of manure at ends of the barn or in immediate vicinity of building will be prohibited. Use dumpsters that are provided. All exhibitors must clean their stall(s) after exhibit is released. Pens must be left clean.

**19. Control of Livestock** – Any livestock deemed uncontrollable, as determined by the Superintendents in charge, will be excused from the show ring or the fairgrounds, depending upon the severity of the situation.

**20. Tying of Livestock** – All cattle (Beef and Dairy) must be tied with a neck rope in addition to the regular halter. Head Superintendent or their representative will determine if ties are proper.

**21. Housing of Livestock** – The Livestock Superintendents will make stall and pen assignments according to prior entries. 4-H clubs will be stalled together at the discretion of the Superintendent in charge. Any change of pen cards by an exhibitor is prohibited unless approved by the Head Superintendent of the department. Any pens not used for housing of livestock will be released to other exhibitors. There will be no tie outs except in the case of emergencies (upon approval of the Superintendent). **DO NOT MOVE OR CHANGE STALL ASSIGNMENTS. NO DISASSEMBLY OF PENS IS PERMITTED. DO NOT REMOVE CENTER PANEL.**

**22. Veterinary Needs** – The Larimer County Fair will have a practicing veterinarian on the grounds. The exhibitor can contact either the veterinarian on call or their own veterinarian should the need arise. **Contact a Head Superintendent or Show Official if you need the Fair veterinarian.** Any veterinary fees are the responsibility of the exhibitor. Important – The Superintendent in charge has the right to call for the services of a veterinarian in the treatment of a sick animal if the exhibitor is not available. **Note – A Superintendent or veterinarian must be in attendance when any drug or medication is administered to an animal(s) and a written**

**report filed with the Fair Entry Office and placed in the official entry book.**

**23. ONLY Market Animals Going to State Fair may be released one hour after their show is completed. Release is made through the Head Superintendent of that department only. Exhibitor must present their State Fair Entry to the Head Superintendent and request permission to be released.**

**24. 4-H Members, Leaders and Parents are not to bring livestock scales to the Fairgrounds** for the purpose of weighing market animals. A scale will be provided for that purpose. Failure to observe this rule will result in animals being disqualified from showing and selling in the Jr. Livestock Sale.

**25. All 4-H Members may bring** show equipment and feed to the barns at the designated times:

- Horse – 6:00 p.m. – 8:00 p.m. July 27
- Dairy Goats & Pygmy Goats – 4:00 p.m. – 6:00 p.m. July 30
- Market Goat – 4:00 p.m. – 6:00 p.m. July 31
- Alpaca – 6:00 – 8:00 p.m. (at check-in time) August 1
- Beef, Dairy, Sheep & Swine – 5:00 p.m. – 8:00 p.m. August 2
- Dairy – 12:00 noon – 5:00 p.m. August 3
- Poultry – 3:00 p.m. – 6:00 p.m. (at check-in time) August 3
- Rabbits – 6:00 p.m. – 9:00 p.m. (at check-in time) August 3
- No animals until check-in.

**26. No animals will be allowed on the Fairgrounds until they have gone through their respective species check in/vet check.**

**27. The West Pavilion will close at 9:00 p.m. each night during the Horse Show and reopen at 6:00 a.m. each day. Livestock Pavilions will close at 10:00 p.m. each night there are animals in the barns and will reopen at 6:00 a.m. each day. Poultry barn will close at 7:00 p.m., Friday, August 3.** West Pavilion will open at 5:00 a.m. on Monday, August 6 and Tuesday, August 7.

# County Fair Health Regulations

Health Inspection will be made

–Read Carefully–

## Procedure:

It will not be necessary to obtain health certificates on livestock prior to arriving on the Fairgrounds. However, it is mandatory that all animals be checked for evidence of infectious or contagious disease. As animals are unloaded and before being stalled, all animals will be examined by veterinarians. Health inspection fees must be paid or animal cannot be stalled or shown, except poultry and rabbits. Animals showing evidence of **contagious** or **infectious** diseases will be released from the Fairgrounds at the discretion of the veterinarians, Head Superintendents and/or the 4-H Livestock Extension Agent. Animals arriving late from other shows must have a current health certificate. Any animal originating from a herd under quarantine because of an infectious or contagious disease shall be ineligible for admission. Dairy and Beef cattle do not have to be tested for Brucellosis or T.B. to be entered at the Fair. Whenever possible, a veterinarian will do random vet checks in the barns. The veterinarians, Head Superintendents and/or the 4-H Livestock Extension Agent will release any animal during the Fair found to be non-acceptable.

## Special Requirements

### Swine:

1. Swine fed raw garbage will not be allowed on the grounds.
2. Swine showing evidence/symptoms of the following disease conditions (but not limited to) will not be allowed on the grounds:
  - A. PEDV
  - B. Lice
  - C. Scabies
  - D. Atrophic Rhinitis
  - E. Jowl abscesses
  - F. Mange
  - G. Any other infectious or contagious disease, sign of malnutrition or any other animal welfare concern

### Sheep:

1. Any sheep showing evidence/symptoms of the following disease conditions (but not limited to) will not be allowed on the grounds:
  - A. Sore Mouth
  - B. Ringworm (unless under treatment by directions of a veterinarian)
  - C. Scabies
  - D. Caseous Lymphadenitis (CL)
  - E. Any other infectious or contagious disease, sign of malnutrition or any other animal welfare concern

### Cattle:

1. Any cattle showing evidence/symptoms of any of the following disease conditions (but not limited to) will not be allowed on the grounds:
  - A. Respiratory infections
  - B. Ringworm (unless under treatment by directions of a veterinarian)
  - C. Scabies
  - D. Any other infectious or contagious disease, sign of malnutrition or any other animal welfare concern

### Horses:

1. Any horse showing evidence/symptoms of any of the following disease conditions (but not limited to) will not be allowed on the grounds:
  - A. Ringworm (unless under treatment by directions of veterinarian)
  - B. Infectious respiratory diseases
  - C. Strangles
  - D. Any other infectious or contagious disease, sign of malnutrition or any other animal welfare concern

### Goats:

1. Any goat showing evidence/symptoms of any of the following disease conditions (but not limited to) will not be allowed on the grounds:
  - A. Sore Mouth
  - B. Ringworm (unless under treatment by directions of a veterinarian)
  - C. Caseous Lymphadenitis (CL)
  - D. Pink Eye
  - E. Lice
  - F. Any other infectious or contagious disease, sign of malnutrition or any other animal welfare concern

### Alpacas:

1. Alpaca/Llama's must have proof of current vaccinations (CD&T, AD&E, dewormer) and a negative BVD (Bovine Venereal Disease) test result to check in at County Fair.

### Dogs:

1. Dogs must hold a current rabies vaccination certificate **and show proof of current Canine Distemper and Parvovirus vaccinations.**

### Cats:

1. Must have proof of the following vaccinations
  - A. Distemper
  - B. Rabies
  - C. Leukemia (test or vaccination)

### Poultry & Rabbits:

1. Poultry and Rabbits will be inspected upon arrival. Any animals showing evidence of lice, mites, **ring worm** or another infectious disease will not be allowed on the grounds.

### Suggested Vaccinations:

1. Horses should be vaccinated **Encephalomyelitis** (sleeping sickness) **Influenza, Rhinopneumonitis**, West Nile virus, and Tetanus before the month of July.
2. All female breeding cattle should be vaccinated for Brucellosis in accordance with the Federal Brucellosis program.

**Inspection Fee – A \$1.00 per head health inspection fee will be assessed to cover the cost of health inspections (excluding poultry, and rabbits). This fee must accompany the entry blank. No exceptions.**

**Junior Livestock Sale**  
**Wednesday, August 8, 4:30 P.M.**  
**Small Indoor Arena – Fairgrounds**  
**Executive Committee**

Ken Baty, Chair; Leslie Weibel Duke, Vice Chair  
Cindy Buckardt, Secretary;  
Tracey Brien, Treasurer

**Beef** – Biz Bopp, Barb Newman

**Sheep** – Angie Sandy, Lynn Delmore

**Swine** – Doug Pennock, Don McGregor

**Goat** – Jill DeLucero

**Poultry** – Russell Spence

**Rabbit** – Sherri Jernigan

**General Livestock** – Angie Gardner, Tammy Rice

**Extension** – Keeton Ehrig

**Fair Board** – Ken Baty

1. The Junior Livestock Sale Committee at the Larimer County Fairgrounds is designed to offer a market outlet for 4-H Market Project exhibitors and to provide individuals, groups, and businesses with good quality livestock.

2. All animals must be shown at the 2018 Larimer County Fair and only those animals eligible from market classes will be able to sell. The respective judge or the livestock sale committee has the right to disqualify from the sale any animal that they deem unfit, unfinished or not market ready.

3. Exhibitors can sell only one animal in this sale\*. If a 4-H member has more than one species qualify, they must choose which species they want to sell unless they have more than one Overall Grand or Overall Reserve Grand Champion. **\*All Overall Grand and Overall Reserve Grand Champions of every market species must sell.**

4. **The top (6) six quality meat entries in Chickens (6 pens), Turkeys, and Rabbits (6 pens) are eligible to sell. The top (6) six Market Ducks and top (6) six Market Geese are also eligible to sell. In the event there is a tie in the poultry of the top placers due to their point system for selection both entries would be allowed into the sale.**

5. Sale weight will be determined by taking **up to** a 3 percent shrink on the Fair check-in weights on cattle, and **up to** 2 percent shrink on swine, and **up to** 1 percent shrink on lambs and goats.

6. **The Sale order for the 2018 Junior Livestock Sale will be:**

- A. 1/3 of the lowest placing Market Swine
- B. 1/3 of the lowest placing Market Beef
- C. 1/3 of the lowest placing Market Sheep
- D. 1/3 of the lowest placing Market Goat
- E. Grand Champion and Reserve Grand Champion Market Poultry
- F. Grand Champion and Reserve Grand Champion Market Rabbit
- G. Grand Champion and Reserve Grand Champion Market Goat
- H. Grand Champion and Reserve Grand Champion Market Swine
- I. Grand Champion and Reserve Grand Champion Market Sheep
- J. Grand Champion and Reserve Grand Champion Market Beef
- K. Remaining Market Rabbit
- L. Remaining Market Poultry Pens
- M. 1/3 of the top placing Market Swine
- N. 1/3 of the top placing Market Beef
- O. 1/3 of the top placing Market Sheep
- P. 1/3 of the top placing Market Goat
- Q. 1/3 of the middle placing Market Swine
- R. 1/3 of the middle placing Market Beef
- S. 1/3 of the middle placing Market Sheep
- T. 1/3 of the middle placing Market Goat

7. All animals consigned to the Sale must be sold in the Auction. All animals must go to slaughter to designated packers or custom kill sites as designated by the buyer in the signed agreement at the time of purchase. The Committee will not allow an animal consigned to the Sale to be scratched from the Sale order. When the animal is sold, it shall change ownership at that time.

8. All consigned animals must have an **official sale picture** with the exhibitor taken at the conclusion of the Overall Grand Champion selection for each species. Market beef exhibitors must have **their** brand inspection papers at the time the picture is taken. Failure to have an official picture taken will mean forfeiture of right to sell in the Sale. **Note: The last official picture taken will be the species that is consigned to the sale.** A picture will not be taken of any animal if the Buyer Contact card has not been returned to the Junior Livestock Sale Committee. **Only one picture may be taken per species of animal with the exhibiting youth (unless Overall Champion and Overall Reserve Champion is the same individual). All animal pictures must be taken at the designated time of the species and only with the permission of the sale committee will there be an exception.**

9. All 4-H members are required to make their **assigned Buyer Contact**. Card must be turned in **at the check-in/weigh-in of first market species shown**. Failure to do so will forfeit the member's right to sell in the Junior Livestock Sale. **All necessary documentations required by processors must also be completed and turned in at check-in.**

10. Exhibitors must have their animal(s) clean and groomed at the start of the sale. No glitter or similar foreign substance should be used to decorate sale animals. Exhibitors must be prepared to bring their animal into the ring in the sale order. **Exhibitors must take their animal through the sale.**

11. Exhibitors will be responsible for delivering a picture to the purchaser of their animal **immediately** after the sale of their animal.

12. Any animal sold at the sale may be tested for illegal residues.

13. Charges to consignors for commission, advertising, and other sale expenses may be up to 6 percent of the gross selling price for all species as determined by the Sale Committee. The Junior Livestock Sale Committee would like to thank Centennial Livestock Auction, its staff and all other individuals and businesses for donating their time to the Sale.

14. **ALL first time participants in the livestock program MUST turn in a W-9 form at the time of livestock check-in or the 4-H youth WILL NOT be permitted to participate in the livestock sale. If a 4-H livestock member has had a change of residence since the 2016 Larimer County Fair a new W-9 form is REQUIRED and must be turned in at the time of livestock check-in.**

15. Sale checks may be picked up at the Extension Office, 1525 Blue Spruce Drive in Fort Collins beginning September 20. The check will be released when thank-you letter(s) to the buyer(s) and add-on donator(s) is brought to the Larimer County Extension Office in a **sealed, addressed, stamped envelope.**

16. **All checks not claimed within 45 days of arrival at the Extension Office will be returned to the sale committee. If a check must be re-issued due to being lost there will be a \$20 fee charged for the stop payment of the previously issued check.**

**ALL checks must be cleared within 90 days from the issue date.  
There will be no checks written to exhibitors after 90 days.**

17. All rules established by the Sale Committee shall govern the operation of and privilege to sell in the Larimer County Junior Livestock Sale. Requirements to sell must be met before permission to sell can be granted.

18. The Junior Livestock Sale Committee handles all functions of the Sale and reserves the right to make changes to the Sale rules. Decisions made by the Committee are final.

# Department A Beef

Co-Superintendents – Biz Bopp & Marv Witt  
Extension Contact – Keeton Ehrig

## General Rules

1. All market beef members must have attended a Meat Quality Assurance training as a Junior Member (ages 8-13 years old) and as a Senior Member (14-18 years old) to show at the Larimer County Fair.
2. There will be **no tie outs** except in case of emergencies (upon approval of Superintendent).
3. Members may bring show equipment and feed to the Beef Barn between 5:00 p.m. and 8:00 p.m. on Thursday, August 2. No animals.
4. All Beef 4-H exhibitors are required to present their up-to-date record book to their Superintendents at check-in time. (Please bring a hard copy of your record book.) Books are available at the following website: [larimer.org/ext](http://larimer.org/ext) Click on 4-H Youth Development, then E-record Books. **Also, please review the e-record link on the website for the specifics regarding what is considered up-to-date for Fair check-in purposes. If records are not up-to-date, the animal can't be shown at the 2018 Fair.**
5. All cattle must have their heads clipped prior to coming to the Fair. No head clipping will be allowed at the Fair.
6. All cattle must be washed by 3:00 p.m. after check-in.
7. No individual coolers or anything that hooks up to water can be brought to the Fair.
8. **Prior entry is encouraged** for all preliminary Livestock Showmanship classes at Fair Extension Office by the entry deadline. Check Livestock Showmanship Round Robin Department for rules.
9. Beef Showmanship exhibitors have the option of "Blow and Go" for showmanship this year. The judge will be informed that youth are encouraged to participate in the new blow and go format for showmanship, but youth will not be penalized or rewarded for fitting their animal for showmanship.

### 10. Beef Schedule Thursday, July 26

**4 p.m. Premier Exhibitor Testing followed by Supreme Beef Interviews**

### Friday, August 3

**7 a.m. – 10 a.m. Check-in/Weigh-in Beef Cattle  
12:30 p.m. Mandatory Beef Meeting, All Beef Members, Parents, Leaders and Jr. Assistants (by the scales)**

### Saturday, August 4

**3 p.m. Beef Fitting Clinic, Outside WPAV**

### Sunday, August 5

**6 p.m. Breeding Beef Judging; followed by Beef Showmanship**

### Monday, August 6

**9 a.m. Market Beef Judging (Heifers, then Steers); followed by Bred & Fed Class, followed by Club Group of Three Market Beef Judging**

### Tuesday, August 7

**9 a.m. Beef Fitting Contest**

**11. Please read all the General Information and Rules, Exhibitor Rules and 4-H Livestock Division Rules starting on page 1 of the Fair Book.**

**Premiums will be:**

**1<sup>st</sup> – \$2.00; 2<sup>nd</sup> – \$1.50; 3<sup>rd</sup> – \$1.00; 4<sup>th</sup> – 10th Ribbons** (unless listed otherwise)

## Herdsmanship Beef Department

Herdsmanship – (keeping pens or stall and animals clean) will be emphasized in the livestock area. Awards will be presented to the **individual or family or club** who does the best job during County Fair.

Members found to be doing a great job during the Fair will be given "Caught Being Good" coupons to use at the 4-H Dairy Bar.

## Special Award

Overall Champion Beef Herdsmanship  
**Jon & Biz Bopp, Loveland**

## Fitting Contest Beef Department

1. Teams may sign up for the contest through Monday, August 6 by 4:00 p.m.
2. Team must consist of (3) three members, at least one Senior, and at least one Junior/Intermediate.
3. One team member must wear a show harness with the team number exhibited. The team number will be provided at the time of the contest.
4. Contestants must provide the animal to fit in the contest. Animal provided must be clean and dry.
5. Contestants must bring all supplies needed to the contest. (Chute, blowers, adhesives, etc.)
6. Time limit is 45 minutes.
7. Clippers may be used at the discretion of team members.
8. After fitting time, each calf will be presented to the judge. The calf will be held by one of the fitters. Judges have the opportunity to ask questions to team members at this time.
9. Teams will be placed on both fitting techniques during the contest and final results.
10. Adults and leaders may not help or touch the animal or assist members from the sidelines.

Class

**160.** ..... Fitting Contest

## Special Awards

Beef Fitting Contest 1<sup>st</sup> Place Winners  
**Coyote Ridge Construction, Ken Baty & Jane Delling, Loveland**  
Beef Fitting Contest 2<sup>nd</sup> Place Winners  
**Stierwalt Cattle & Clinics, Kirk Stierwalt, Leedey, OK**



## Premier Exhibitor Breeding & Market Beef

The purpose of this contest is to recognize exhibitors that excel in the areas of care, knowledge and presentation of their livestock projects.

1. Exhibitors may have breeding or market projects or both. All ages will compete together within each specie. Exhibitors are allowed to enter the Premier Exhibitor Contest in as many specie as they are enrolled in. One winner per specie will be awarded.
2. Exhibitors must pre-enter this contest along with their regular Fair entries.
3. The contest will be judged using the following criteria:
  - **Practicum: 100 points possible – Exhibitors will be given a real-life scenario relating to the Beef Project. This scenario can be hands on or in question/answer format. The point of this portion of the Premier Exhibitor contest will be to test the knowledge of the exhibitor in a hands on format.**
  - Test: 100 points possible – Exhibitors will be required to take a 20 question, multiple choice test, designed to evaluate knowledge of their project specie in areas such as: health, feeding, breeding, selection, handling, carcass, and industry related issues. The test location and time will be announced.
  - Identification: 75 points possible – Exhibitors will be required to ID 15 items such as: feeds, animal supplies, medications, etc.
  - Showmanship: 30 points possible – Points given for showmanship placing will be broken down as follows: 1<sup>st</sup> = 30 points; 2<sup>nd</sup> = 28 points; 3<sup>rd</sup> = 26 points; 4<sup>th</sup> = 24 points; 5<sup>th</sup> = 22 points; 6<sup>th</sup> = 20 points; 7<sup>th</sup> = 18 points; 8<sup>th</sup> = 16 points; all other showmanship participants = 12 points.
  - Class Placing: 10 points possible – Each exhibitor will receive points for his/her highest placing animal. Only one animal per exhibitor (market or breeding) will be used for class placing points. Points will be broken down as follows: 1<sup>st</sup> = 10 points; 2<sup>nd</sup> = 9 points; 3<sup>rd</sup> = 8 points; 4<sup>th</sup> = 7 points; 5<sup>th</sup> = 6 points; 7<sup>th</sup> = 4 points; 8<sup>th</sup> = 3 points; all other placings = 1 point.
  - Number of Animals Exhibited: 6 points possible – Exhibitors will received one point for each market animal they exhibit (up to 3 points). Exhibitors will receive one point for each breeding animal they exhibit (up to 3 points).
  - Bonus Points: 5 points possible – Exhibitors will receive 5 bonus points for exhibiting animals in both the market and breeding divisions.
4. Tie breakers will be based on the test score, followed by the ID score.
5. Award winners will be announced after the Round Robin Awards presentation.
6. If you are 13 and younger, and you are the Premier Exhibitor winner, you are not eligible for the 13 & younger awards.

### Class

280..... Premier Beef Exhibitor

## Special Awards

Premier Beef Exhibitor

**American AgCredit**, Catharine Soukup, Greeley  
2<sup>nd</sup> Place Premier Beef Exhibitor

**Marge Knievel Memorial**, Ken & Karen Knievel, Severance  
Premier Beef Exhibitor – 13 years of age & younger  
**Delmore Family**, Wellington

## Preliminary Beef Showmanship

**Prior Entry is Encouraged.** See Livestock Showmanship Round Robin Department for rules. **If numbers warrant, classes will be divided by age at the discretion of the Superintendents.**

**Must show same animal in each round you advance through in showmanship, including Round Robin. Must show your own animal.**

### Class

170. .... Beef Showmanship, Junior, Ages 8 to 10

180. .... Beef Showmanship, Intermediate, Ages 11 to 13

190. .... Beef Showmanship, Senior, Ages 14 - 18

## Market Beef

1. All market beef must be owned, weighed and ear tagged at this year's February 20 weigh day, and be less than 2 years of age, in order to be eligible to show in the Market Beef classes at the Fair.
2. Market beef classes will be determined by weight. Superintendents will make classes as even in numbers as possible according to weight. Market Steer Classes will be grouped into four weight categories. Champions will be selected within each category.
3. An Overall Grand Champion and Overall Reserve Grand Champion Market Beef will be selected from the Champions and Reserve Champions in each category.
4. An exhibitor may show a total of no more than 3 market beef animals, including steers and heifers.
5. Market heifers cannot show in the breeding beef department. Market heifers cannot be pregnant.
6. Market beef will be weighed upon arrival at Fairgrounds. **Check-in time will be 9:00 a.m. to 12:00 noon, Friday, August 4.** One re-weigh will be allowed for animals that are 2 percent or less under or over weight. The re-weigh will be done during the last 30 minutes of check-in time. Superintendents will have full authority over weigh in. Steers must weigh 1100 – 1550 pounds. Heifers must weigh 1050 – 1400 pounds. Animals weighing 1 pound under the minimum weight or 1 pound over the maximum will be allowed to show since the scale read-out doesn't show tenths of a pound. Over and underweight animals will show in special classes for ribbons only. These animals are not eligible for the market beef championship or to participate in the Junior Livestock Sale.
7. Only those animals eligible from market classes will be able to sell in the Junior Livestock Sale. All beef consigned to the Junior Livestock Sale must be sold and will go to slaughter.
8. **Overall Grand Champion and Overall Reserve Grand Champion Market Beef are required to sell in the Junior Livestock Sale,** providing all requirements for exhibits and exhibitors are met.
9. Steers and Heifers must be entered by ear tag number.
10. A \$3.00 per head entry fee will be charged when submitting entry forms. This fee is used for rate of gain contest awards.
11. **USDA Wholesome Meat Act & BSE** – In order for Larimer County Fair exhibitors to comply with the USDA/FDA requirements, **all** Junior Market Beef animals will be required to have a "Certification and Statement of Disclosure" form (purple form) and BSE Affidavit signed by the Junior Exhibitor, and Parent or Guardian. These forms must be turned in to the Superintendent upon arrival or weigh in. These forms will be kept on file and will follow the animal(s) through slaughter. (See Junior Livestock Division Rules #4, #5, and #6).
12. Sale pictures must be taken after the selection of the Overall Grand Champion to be eligible to participate in the Junior Livestock Sale.
13. **Only State Fair Market Beef will be released 1 hour after sale pictures are complete. Animals must be released by the Head Superintendent only. No other Market Beef will be released until Wednesday morning during check out time. Superintendent will**

have a list of nominated Market Beef. Refer to General Livestock Rule #23.

**14. Please review important rules regarding Premises ID, BSE, Retinal Imaging, and the Fitting & Grooming Policy on pages 5 & 6 of the Fair Book.**

## Market Beef

### Class

**110.** ..... Market Steer  
(Enter all market steers in Class 110, Superintendent will classify into classes by weight.)

**120.** ..... Market Heifer  
(Enter all market heifers in class 120, Superintendent will classify into classes by weight.)

### Junior Market Beef Category Champions

First and second place animals in each market steer class will compete for weight category championship. A Champion and Reserve Champion will be selected in the four weight categories.

Champion Heifer.....	Trophy/ Rosette
Reserve Champion Heifer .....	Trophy/Rosette
Champion Light Weight Steer.....	Rosette
Reserve Champion Light Weight Steer.....	Rosette
Champion Medium Weight Steer.....	Rosette
Reserve Champion Medium Weight Steer .....	Rosette
Champion Medium Heavy Weight Steer.....	Rosette
Reserve Champion Medium Heavy Weight Steer .....	Rosette
Champion Heavy Weight Steer .....	Rosette
Reserve Champion Heavy Weight Steer.....	Rosette
Champion Market Steer .....	Trophy/Rosette
Reserve Champion Market Steer.....	Trophy/Rosette

### Overall Grand Champions

Overall Grand Champion Market Beef .....	Trophy/Rosette
Overall Reserve Grand Champion Market Beef .....	Trophy/Rosette
Overall Grand Champion Market Beef .....	Belt Buckle/Banner
Overall Reserve Grand Champion Market Beef....	Belt Buckle/Banner
3 <sup>rd</sup> Place Overall Market Beef .....	Banner
4 <sup>th</sup> Place Overall Market Beef .....	Banner

### Special Awards

Overall Grand Champion Market Beef	<b>M. A. "Pat" Ferree Memorial - Larimer County Stockgrowers Association,</b> Katelyn Fritsche, Fort Collins
Overall Reserve Grand Champion Market Beef	<b>Paul &amp; Velda Morehouse Memorial - Morehouse Family,</b> Fort Collins
Overall Grand Champion Market Beef – Belt Buckle	<b>Agfinity, Inc.,</b> Ashley Wilcox, Eaton,
Overall Reserve Grand Champion Market Beef – Belt Buckle	<b>Agfinity, Inc.,</b> Ashley Wilcox, Eaton
Overall Grand Champion Market Beef – Banner	<b>The Showtimes Magazine,</b> Brian, Laurie & Lisa Reid, Brighton
Overall Reserve Grand Champion Market Beef – Banner	<b>The Showtimes Magazine,</b> Brian, Laurie & Lisa Reid, Brighton
3 <sup>rd</sup> Place Overall Market Beef – Banner	<b>The Showtimes Magazine,</b> Brian, Laurie & Lisa Reid, Brighton
4 <sup>th</sup> Place Overall Market Beef - Banner	<b>The Showtimes Magazine,</b> Brian, Laurie & Lisa Reid, Brighton
Champion Market Heifer	<b>Larimer County Stockgrowers Association,</b> Katelyn Fritsche, Fort Collins
Reserve Champion Market Heifer	<b>Dennis &amp; Tracy Greenwalt Family,</b> Fort Collins

Champion Market Steer

**Centennial Livestock Auction**, Wayne Kruse, Fort Collins

Reserve Champion Market Steer

**Brehm Farms**, Don & Karen Brehm, Loveland

Champion Market Heifer

**Gibbens Hay & Cattle Company**, Fort Collins

Champion Light Weight Steer

**Gibbens Hay & Cattle Company**, Fort Collins

Champion Medium Weight Steer

**Gibbens Hay & Cattle Company**, Fort Collins

Champion Medium Heavy Steer

**Gibbens Hay & Cattle Company**, Fort Collins

Champion Heavy Weight Steer

**Gibbens Hay & Cattle Company**, Fort Collins

### Bred and Fed Beef

**Prior Entry is Required.** 4-H exhibitor must have owned and calved out their own cow and be showing a calf born in the 2016 calving season. A brand inspection proving ownership of the cow and steer or market heifer will be required. Each exhibitor will be allowed to show up to two animals (these animals are part of the 3 steer/heifer limit allowed at Fair). Steers and Market Heifers will be judged on their market qualities.

**Class**

**140.** ..... **Bred and Fed Beef**

### Special Awards

Champion Bred and Fed Beef

**Shaffer Custom Excavating**, Mark & Mary Shaffer, Loveland

Reserve Champion Bred and Fed Beef

**Poudre Valley Coop**, Gordon Ledall, Fort Collins

### Carcass Contest

**Prior Entry is Required** by August 9 at 10 a.m. in Livestock Office. Only those Market Beef (steers and heifers) that qualify to sell in the Jr. Livestock Sale and use a processor where other sale animals are actually being processed will be eligible to compete in the carcass contest, since plans are to collect actual carcass data. If an exhibitor's Market beef animal qualifies for the Jr. Livestock Sale and he/she wishes to compete in the carcass contest, the exhibitor must be entered in this contest by the entry deadline (see above). By entering the carcass contest, exhibitors are obligated to make their animal available for carcass data collection. This is an **optional** contest, which will cost \$6/animal to enter (in addition to traditional fair entry fees) and must be paid at time of carcass contest entry. Must specify tag # at time of entry.

**Class**

**150.** ..... Carcass Contest - Market Beef (steers and heifers)

### Special Awards

Grand Champion Beef Carcass – Belt Buckle

**Loveland Ford Lincoln**, Leslie Weibel Duke, Loveland

Reserve Grand Champion Beef Carcass – Belt Buckle

**Bar CF Cattle Company**, Clayton Frye, Johnstown

Champion Beef Carcass

**Mitch & Angie Sandy**, Loveland

Reserve Champion Beef Carcass

**Mitch & Angie Sandy**, Loveland

Champion Beef Carcass

**Anonymous Donor**

Reserve Champion Beef Carcass

**Anonymous Donor**

### Supreme Beef

The Supreme Beef Contest will be awarded to an exhibitor based on a combination score of Class Placing, Carcass Contest placing and Interview Score. Members will be interviewed on current industry topics, as well as general knowledge of the Beef project; the judges will score based on knowledge. Interviews will take place on **Thursday, July 26.**

**Must sell in the Sale and participate in the Carcass Contest to compete in this class.**

Supreme Beef will be awarded at the Carcass Contest Awards Night.

**Class**

**290.** ..... **Supreme Beef**

### Special Awards

Champion Supreme Beef

**Debbie McManus**, Loveland

### Rate of Gain Contest

(Prior Entry Not Required)

Daily weight gains will be computed for all market steers including Catch-It-Calves weighed at the February 20 weigh day, provided the animal is entered in the County Fair classes. There is a separate contest for Market Heifers. The final weight will be taken as animals are unloaded upon arrival at the Fairgrounds. Underweight and overweight animals are not eligible for the Rate of Gain Contest.

**Premiums for the Rate of Gain Contest will be:**

**1<sup>st</sup> - \$50; 2<sup>nd</sup> - \$40; 3<sup>rd</sup> - \$30; 4<sup>th</sup> - \$20; 5<sup>th</sup> - 10<sup>th</sup> - \$10**

### Special Awards

High Gaining Market Steer

**Matsuda Enterprises**, David & Jody Matsuda, Wellington

Reserve High Gaining Market Steer

**Jim Kelleher Memorial - M & M Farms**, Bill & Elizabeth Markham, Berthoud

High Gaining Market Heifer

**Matsuda Enterprises**, David & Jody Matsuda, Wellington

Reserve High Gaining Market Heifer

**Jim Kelleher Memorial - M & M Farms**, Bill & Elizabeth Markham, Berthoud

### Club Group of Three

(Prior Entry Not Required)

Open to steers and/or heifers shown in the Junior Show. Must be from one 4-H club (or one independent family club) and include at least three different exhibitors. The class will be judged on quality and uniformity. Limited to no more than two group entries per club.

**Premiums for Club Group of Three will be:**

**1<sup>st</sup> - \$15; 2<sup>nd</sup> - \$12; 3<sup>rd</sup> - \$10; 4<sup>th</sup> - \$8; 5<sup>th</sup> - \$6**

**Class**

**130.** ..... Club Group of Three

## Breeding Beef

1. Open to registered or high grade females.
2. The dates for computing ages will be as follows:  
Junior Calf – calved on or after January 1, 2018  
Winter Calf – calved between October 1 & December 31, 2017  
Senior Calf – calved between August 1 & September 30, 2017  
Summer Yearling – calved between May 1 & July 31, 2017  
Late Spring Yearling – calved between April 1 & April 30, 2017  
Early Spring Yearling – calved between March 1 & March 31, 2017  
Junior Yearling – calved between January 1 & February 28, 2017  
Senior Yearling – calved between Sept. 1 & Dec. 31, 2016
3. All bulls must be registered or eligible for registration. Bull classes limited to Junior, Winter, and Senior Calf only.
4. Junior calves may be shown individually and in group classes.
5. Cows with calf at side may not be shown for championships.
6. Nurse cows brought and not shown are subject to the same fees and health regulations as exhibited animals.
7. Market heifers are not eligible to show in breeding classes.
8. All breeds will show together. Classes may be added, deleted, or combined at the discretion of the Superintendents and/or Judge. If 10 animals of a breed are entered, a breed category for that breed can be established.

Refer to #2 for exact date ranges for classes.

### Class

110.	.....	Junior Heifer Calf
120.	.....	Winter Heifer Calf
130.	.....	Senior Heifer Calf
140.	.....	Summer Yearling Heifer
150.	.....	Late Spring Yearling Heifer
160.	.....	Early Spring Yearling Heifer
170.	.....	Junior Yearling Heifer
180.	.....	Senior Yearling Heifer
	Grand Champion Female .....	Trophy/Rosette
	Reserve Grand Champion Female .....	Rosette
190.	.....	Cow with Calf at Side
	Champion Cow with Calf at Side .....	Trophy/Rosette
	Reserve Champion Cow with Calf at Side.....	Trophy/Rosette
200.	.....	Junior Bull Calf
210.	.....	Winter Bull Calf
220.	.....	Senior Bull Calf
	Grand Champion Bull .....	Trophy/Rosette
	Reserve Grand Champion Bull .....	Rosette
230.	.....	Pair of Females (owned by exhibitor)
240.	.....	Pair of Bulls (owned by exhibitor)

## Special Awards

- Overall Grand Champion Breeding Beef Female  
**Matsuda Enterprises**, Dave and Jody Matsuda, Wellington
- Overall Reserve Champion Breeding Beef Female  
**Barnyard Vet Supply**, Loveland
- Overall Grand Champion Breeding Beef Female – Belt Buckle  
**Justin & Shawntel Bivens**, Wellington
- Overall Reserve Grand Champion Breeding Beef Female – Belt Buckle  
**Rice's Ranch**, Jim, Tammy & TJ Rice, Fort Collins

Grand Champion Breeding Beef Bull

**Matt Peterson Memorial - Buckeye Buck 'N Ears 4-H Club**,  
Ellie Jones, Wellington

Champion Cow with Calf at Side

**Shaffer Custom Excavating**, Mark & Mary Shaffer, Loveland

## Department B Dairy

Superintendent - Shari Stroup  
Extension Contact – Keeton Ehrig

1. All Dairy Cattle members must have attended a Meat Quality Assurance training as a Junior Member (ages 8 – 13 years old) and as a Senior Member (14 - 18 years old) to show at the Larimer County Fair.

2. Members may bring show equipment and feed to the Dairy Barn between 5:00 p.m. and 8:00 p.m. on Thursday, August 2 and 12:00 noon and 5:00 p.m. on Friday, August 3. No animals.

3. Open to registered or high grade females only. Bulls will not be shown.

4. The dates for computing ages shall be as follows:  
Spring Heifer Calf – calved between March 1, 2018 & April 30, 2018  
Winter Heifer Calf – calved between Dec. 1, 2017 & Feb. 28, 2018  
Fall Heifer Calf – calved between Sept. 1, 2017 & Nov. 30, 2017  
Summer Yearling – calved between June 1, 2017 & Aug. 31, 2017  
Spring Yearling – calved between March 1, 2017 & May 31, 2017  
Winter Yearling – calved between Dec. 1, 2016 & Feb. 28, 2017  
Fall Yearling – calved between Sept. 1, 2016 & Nov. 30, 2016  
Un-Fresh Two-Year Old Heifer – Sept. 1, 2014 – Aug. 31, 2015  
Two-Year-Old Cow – calved between Sept. 1, 2015 & Aug. 31, 2016  
Three-Year-Old Cow – calved between Sept. 1, 2014 & Aug. 31, 2015  
Four-Year-Old Cow – calved between Sept. 1, 2013 & Aug. 31, 2014  
Aged Cow – Five Years and Over – calved before Sept. 1, 2013

5. When a senior yearling heifer has freshened, she will automatically be exhibited in the two-year-old class.

6. Classes may be added, deleted or combined at the discretion of the Superintendents and Judge.

7. White shirts (blouses), white or black pants, and exhibitor numbers are required for all Dairy classes and Dairy Showmanship.

8. Champion and Reserve Champions will be selected for each breed **providing** there are three or more animals exhibited. Exceptions must be approved by the judge.

9. Junior and Senior Dairy Showmanship Preliminary judging will be held at 9 a.m. on Tuesday, August 7 prior to the breed classes.

10. Producing cows check-in will be the night of Monday, August 6. Exhibitors have the privilege of taking their producing cow's home at the conclusion of the show on Tuesday. Approval must be given by Dairy Head Superintendent. Dry cows have the option to check in with producing cows.

11. All Dairy 4-H exhibitors are required to present to their Superintendents their up-to-date record book at the time their project is entered at the fair. (Please bring a hard copy of your record book.) Books are available at the following website: [larimer.org/ext](http://larimer.org/ext) Click on 4-H Youth Development, then E-record Books. **Also, please review the e-record link on the website for the specifics regarding what is considered up-to-date for Fair check-in purposes. If records are not up-to-date, the animal can't be shown at the 2018 Fair.**

12. **Prior Entry is Encouraged** for Preliminary Dairy Showmanship classes. Check Livestock Showmanship Department for rules and regulations.

### 13. Dairy Schedule

Saturday, August 4      7 a.m. – 10 a.m. Check-in Dairy Cattle  
Monday, August 6      11 a.m. – Dairy Costume Class Judging  
Tuesday, August 7      9 a.m. Dairy Cattle Showmanship; followed by Dairy Cattle Judging

14. **Lease-A-Dairy** members are required to keep your animal clean and presentable at all times, show in the Showmanship classes, and turn in a thank you poster, lease-a-dairy log sheet and record book at check in. Lease-A-Dairy members are **required** to participate in the regular poster contest. Failure to meet the Lease-A-Dairy requirements may result in not being allowed to participate in the program the following year.

15. **Please read all the General Information and Rules, Exhibitor Rules and 4-H Livestock Division Rules starting on page 1 of the Fair Book.**

### Premiums will be:

**1<sup>st</sup> - \$2.00; 2<sup>nd</sup> - \$1.50; 3<sup>rd</sup> - \$1.00; 4<sup>th</sup> - 10<sup>th</sup> - Ribbons**

Dairy Class	Brown Swiss	Guernsey	Holstein	Jersey	Novelty Breeds	Other Dairy Breeds
<b>Heifers</b>						
Spring Heifer Calf	110	230	350	470	590	710
Winter Heifer Calf	120	240	360	480	600	720
Fall Heifer Calf	130	250	370	490	610	730
Summer Yearling Heifer	140	260	380	500	620	740
Spring Yearling Heifer	150	270	390	510	630	750
Winter Yearling Heifer	160	280	400	520	640	760
Fall Yearling Heifer	170	290	410	530	650	770
Un-Fresh two-year old	180	300	420	540	660	780
<b>Cows</b>						
Cow, two-years-old	190	310	430	550	670	790
Cow, three-years-old	200	320	440	560	680	800
Cow, four-years-old	210	330	450	570	690	810
Cow, five-years-old & over	220	340	460	580	700	820
<b>Group Classes</b>						
<b>All Breeds Show Together</b>						
Produce of Dam, two animals (the produce of one cow) Prior entry not required	830					
Dam-Daughter (cow and one daughter) Prior entry not required	840					
Three Best Females (no more than one milking cow) Club/Sponsor Prior entry not required	850					

Brown Swiss Champion Heifer .....	Trophy/Rosette
Brown Swiss Reserve Champion Heifer .....	Rosette
Guernsey Champion Heifer .....	Trophy/Rosette
Guernsey Reserve Champion Heifer .....	Rosette
Holstein Champion Heifer .....	Trophy/Rosette
Holstein Reserve Champion Heifer .....	Rosette
Jersey Champion Heifer .....	Trophy/Rosette
Jersey Reserve Champion Heifer.....	Rosette
Novelty Breeds Champion Heifer .....	Trophy/Rosette
Novelty Breeds Reserve Champion Heifer .....	Rosette
Other Dairy Breeds Champion Heifer .....	Trophy/Rosette
Other Dairy Breeds Reserve Champion Heifer.....	Rosette
Overall Heifer Champion .....	Trophy/Rosette
Overall Heifer Reserve Champion .....	Rosette
Guernsey Champion Cow.....	Trophy/Rosette
Guernsey Reserve Champion Cow .....	Rosette
Holstein Champion Cow .....	Trophy/Rosette
Holstein Reserve Champion Cow.....	Rosette
Jersey Champion Cow .....	Trophy/Rosette
Jersey Reserve Champion Cow .....	Rosette
Novelty Breeds Champion Cow .....	Trophy/Rosette
Novelty Breeds Reserve Champion Cow .....	Rosette
Other Dairy Breeds Champion Cow .....	Trophy/Rosette
Other Dairy Breeds Reserve Champion Cow .....	Rosette
Overall Champion Cow .....	Trophy/Rosette
Overall Reserve Champion Cow .....	Rosette
Supreme Dairy Champion .....	Trophy/Rosette
Supreme Dairy Reserve Champion .....	Trophy/Rosette
Supreme Dairy Champion .....	Belt Buckle
Supreme Dairy Reserve Champion.....	Belt Buckle

### Special Awards

- Champion Brown Swiss Heifer  
**Sas Dairy**, Lugene & Karen Sas, Fort Collins
- Champion Guernsey Heifer  
**Taft Hill Dairy**, Lugene & Karen Sas, Fort Collins
- Champion Holstein Heifer  
**Colorado Holstein Association**, Lisa Kerbs, Gill
- Champion Jersey Heifer  
**Taft Hill Dairy**, Lugene & Karen Sas, Fort Collins
- Champion Novelty Breeds Heifer  
**Laffey's Irish Animals**, Steve & Kelly Laffey, Fort Collins
- Champion Other Breeds Heifer  
**A. James & Barbara Parfet**, Fort Collins
- Overall Champion Dairy Heifer,  
**Tom & Peggy Brown Memorial - Margie Timmerman**, Fort Collins
- Champion Brown Swiss Cow  
**Taft Hill Dairy**, Lugene & Karen Sas, Fort Collins
- Champion Guernsey Cow  
**Sas Dairy**, Lugene & Karen Sas, Fort Collins
- Champion Holstein Cow  
**William Wailes Memorial - Margie Timmerman**, Fort Collins
- Champion Jersey Cow  
**Ron & Shari Stroup Family**, Wellington
- Champion Novelty Breeds Cow  
**Covenant Farms Miniature Jerseys**, Dean & Tami Moser, Greeley
- Champion Other Breeds Cow  
**Anonymous Donor**
- Best Brown Swiss of Show  
**Rocky Mountain Brown Swiss Association**, Tyrel or Tina, Erie
- Overall Champion Cow  
**William Carter Memorial - Richard Carter**, Bellvue
- Supreme Champion Dairy Female  
**Dyecrest Dairy**, Terence & Amanda Dye, Fort Collins

- Reserve Supreme Champion Dairy Female  
**Mountain View Farm**, Shelly Dickinson, Loveland
- Supreme Champion Dairy Female – Belt Buckle  
**Western Dairy Association**, Kristin Tucker, Thornton
- Reserve Supreme Champion Dairy Female – Belt Buckle  
**Western Dairy Association**, Kristin Tucker, Thornton
- Dairy Royalty  
**Ron & Shari Stroup Family**, Wellington
- Dairy Royalty  
**Pam Konishi Harrold**, Fort Collins
- Dairy Royalty  
**Stan & Pam Heeney**, Fort Collins

### Dairy Costume Class

#### Best Dairy Animal and Exhibitor in Costume

1. Prior entry is not required.
2. Classes will be judged as follows.
 

Animal Costume .....	50 points
Showman Costume .....	25 points
Originality .....	25 points
3. Adult assistance is permissible.
4. The Costume Class will be held on Monday, August 7, at 11:00 a.m.
5. Age of exhibitor figured as of December 31, 2017.

#### Class

- 860.** ..... Dairy Costume Class, Junior, 8 to 10
- 870.** ..... Dairy Costume Class, Intermediate, 11 to 13
- 880.** ..... Dairy Costume Class, 14 and over

### Special Awards

- Awards for Costume Classes  
**Clayton & Sam Fetzer Family**, Windsor and  
**All Animal Feed & Supply**, Jessica Neeley-Huwa, Loveland

### Dairy Poster Contest

#### (Lease-A-Dairy Requirement)

(Prior Entry Not Required)

Standard size (22" x 28") poster to be educational in nature and dealing with any subject about Dairy. Posters to be displayed on Saturday, August 4, at 5:00 p.m. No free standing displays.

#### Class

- 890.** ..... Dairy Poster Contest, Junior, 8 to 10
- 900.** ..... Dairy Poster Contest, Intermediate, 11 to 13
- 910.** ..... Dairy Poster Contest, 14 and over

### Preliminary Dairy Showmanship

**Prior Entry is Encouraged.** See Livestock Showmanship Round Robin Department for rules. **If numbers warrant, classes will be divided by age at the discretion of the Superintendents.**

**Must show same animal in each round you advance through in showmanship, including Round Robin. Must show your own animal.**

#### Class

- 920.** ..... Dairy Showmanship, Junior, Ages 8 to 10
- 930.** ..... Dairy Showmanship, Intermediate, Ages 11 to 13
- 940.** ..... Dairy Showmanship, Senior, Ages 14 to 18

## Colorado Dairy Youth Foundation Special Award

Prior entry not required. Selected by Superintendents and Dairy Judge.

**Must present Grade ID certificate or Registration Papers at check in on Saturday, August 5.**

**Class**  
950. .... The Colorado Dairy Youth Foundation

### Special Award

Colorado Dairy Youth Foundation Special Award – 1<sup>st</sup> Place Senior  
**Debbie Carpio**, Kersey  
Colorado Dairy Youth Foundation Special Award – 2<sup>nd</sup> Place Senior  
**Debbie Carpio**, Kersey  
Colorado Dairy Youth Foundation Special Award – 1<sup>st</sup> Place Junior  
**Debbie Carpio**, Kersey  
Colorado Dairy Youth Foundation Special Award – 2<sup>nd</sup> Place Junior  
**Debbie Carpio**, Kersey

## Mike Dickinson Memorial Award Overall Dairy Showman

Points will be awarded as follows:

- Herdsmanship
- Showmanship
- Participation in Dairy Demonstrations
- Participation in Poster Contest
- Participation in Costume Class
- Hoards Dairyman Judging (Tie Breaker)

### Special Award

Mike Dickinson Memorial – Overall Dairy Showman  
**Anonymous Donor**

## Herdsmanship Dairy Department

Herdsmanship – (keeping pens or stall and animals clean) will be emphasized in the livestock area. Awards will be presented to the **individual or family or club** who does the best job during County Fair.

Members found to be doing a great job during the Fair will be given “Caught Being Good” coupons to use at the 4-H Dairy Bar.

### Special Awards

Champion Herdsmanship Award  
**William Carter Memorial – Clayton & Sam Fetzter Family**, Windsor  
Reserve Champion Herdsmanship Award  
**William Carter Memorial – Clayton & Sam Fetzter Family**, Windsor

## 2018 Lease-A-Dairy Sponsors

**Covenant Farms**, Dean & Tami Moser, Windsor  
**Dyecrest Dairy**, Terance & Amanda Dye Family, Fort Collins  
**Fort Lupton Dairy**, Mike Katsampes, Fort Lupton  
**Mountain View Dairy**, Shelly Dickinson, Loveland  
**R & C Wild Game & Custom Processing**, Russell & Cheryl Spence Family, Fort Collins  
**Amber Spence**, Fort Collins  
**Taft Hill Dairy**, Lugene & Karen Sas, Fort Collins

## 2018 Dairy Program Sponsors

**Dairy Max**, Thornton  
**Got Pictures Creative Web Design Studio**, Jennifer Wildman, Windsor  
**LRO Studio**, Schneider Family, Fort Collins  
**Mountain Vet Supply**, Bill DeMoss, Fort Collins

## Department C Goats

Dairy Goat Co-Superintendents – Wes Knackstedt & Aspen  
Knackstedt  
Pygmy Goat Superintendent – Michelle Opdyke  
Meat Goat Superintendent – Amber Spence  
Extension Contact – Keeton Ehrig

1. All goat members must have attended a Meat Quality Assurance training as a Junior Member (ages 8 - 13 years old) and as a Senior Member (14 - 18 years old) to show at the Larimer County Fair.
2. Classes may be combined, divided or deleted at the discretion of the Judge and Superintendent. The decision of the Judge is final.
3. The USDA's Scrapie Eradication Program will be enforced at the 2018 Larimer County Fair. This regulation requires goats to have Scrapie ID (flock ID) ear tags that list their flock of origin. Goats required to have Scrapie tags are: All breeding goats regardless of age, all wethers and all does shown as market goats. (Exception: Registered goats (meat and dairy) may use legible tattoos or readable microchips (EIDs) with Breed Registration Numbers (in place of Scrapie tags). Registration papers must be provided for verification. Illegible tattoos and non-readable EIDs must be replaced with a USDA Scrapie ID Tag.
4. Dairy Goat/Pygmy Goat members may bring show equipment and feed to the Goat Barn on Monday, July 30, between 4:00 p.m. and 6:00 p.m. Market Goat members may bring show equipment and feed to the Goat Barn on Tuesday, July 31, between 4:00 p.m. and 6:00 p.m. No animals.

### 5. Goat Schedule

Thursday, July 26	4 p.m. Dairy Goat Knowledge Bowl Contest McKee 4-H Building
Tuesday, July 31	<b>9 a.m. – 11 a.m. Dairy &amp; Pygmy Goat Check-in &amp; Vet Check</b> <b>12 Noon – 1 p.m. Dairy Goat Entry Check Small Arena</b> <b>1 p.m. – 1:30 p.m. Mandatory Dairy Goat Meeting, All Members, Parents and Leaders Small Arena</b> <b>2 p.m. – 4 p.m. Dairy Goat Fitting &amp; Judging Contests</b> Milk Out Does & Weigh In by <b>6:00 p.m.</b>
Wednesday, August 1	8 a.m. Dairy & Pygmy Goat Showmanship; followed by Dairy Goat Show & Pygmy Goat Show, Milk Does after completion of show  6 p.m.-8 p.m. Check-in/Weigh/in/Carcass Ultrasound Meat Goats/Check-in Breeding Meat Does <b>8 p.m. Mandatory Market Goat Meeting, All Members, Parents &amp; Leaders Ranch Small Arena</b>
Thursday, August 2	<b>7:00 a.m. Milk Out Does &amp; Weigh In</b> <b>8 a.m.</b> Goat Costume Classes/Goat Obstacle Course Classes <b>11 a.m. – 1 p.m.</b> Dairy Goat/Pygmy Goat Check-out

1 p.m. Meat Goat Showmanship, followed by  
Breeding Meat Goat Show, followed by  
Market Goat Show

Thursday, August 2

**Breeding Does Check-out one hour after  
completion of the Show**

**6. Prior entry is Encouraged for all Showmanship classes. First and second place exhibitors in each Showmanship class must agree to show in the Master livestock Showmanship Round Robin competition before the Overall Goat Showmanship classes are fielded. Exhibitors who do not wish to meet this requirement must scratch prior to the call of the class. The Department Superintendent must be informed of the decision prior to the fielding of the class so an announcement can be made to the Judge, other Superintendents, exhibitors, and spectators. Please refer to the Livestock Showmanship Round Robin Department for all rules pertaining to Showmanship.**

7. All Goat 4-H exhibitors are required to present to their Superintendents, their up-to-date record book at the time their project is entered at the Fair. (Please bring a hard copy of your record book.) Books are available at the following website [larimer.org/ext](http://larimer.org/ext) Click on 4-H Youth Development, then E-record Books. **Also, please review the e-record link on the website for the specifics regarding what is considered up-to-date for Fair check-in purposes. If records are not up-to-date, the animal can't be shown at the 2018 Fair.**

**8. Please read all the General Information and Rules, Exhibitor Rules and 4-H Livestock Division Rules starting on page 1 of the Fair Book.**

#### Premiums will be:

**1<sup>st</sup> - \$2.00; 2<sup>nd</sup> - \$1.50; 3<sup>rd</sup> - \$1.00; 4<sup>th</sup> - 10<sup>th</sup> - Ribbons** (unless listed otherwise)

### Dairy Goats

1. Open to purebred, American, high grade, **mini standard females and wethers. No Bucks Will Be Shown.**
2. Ages should be computed as of **July 31, 2018:**  
Junior Kid – April 15, 2018 to July 31, 2018  
Senior Kid – January 1, 2018 to April 14, 2018  
Senior Yearling **or Doe not in milk** – July 31, 2016 to December 31, 2017  
Milking Yearling – under 2 in milk  
2 Year Olds – 24-35 months  
3 Year Olds – 36 – 47 months  
4 Year Olds – 48 months and older  
5 Year Olds – 60 months and older
3. To satisfy the flock ID (Scrapie ID) tag requirement, refer to General Goat Rule #3.
4. All animals must be dehorned or polled to show.
5. All milking does must be milked out Tuesday p.m., after the completion of the Dairy Goat Show on Wednesday and Thursday a.m. **Does entered in the milking competition will be milked and weighed Tuesday p.m. and Thursday a.m.**
6. White shirts (blouses) and white pants are encouraged for all Dairy Goat classes and Dairy Goat Showmanship. Exhibitor numbers must be visible while in the ring.



7. Each dairy goat must be tattooed with a legible tattoo or have a Scrapie I.D. tag in one ear.

8. Best Udder Class is open to all producing does.

9. The Supreme Champion Senior Doe from previous Larimer County Dairy Goat Show will not be allowed to show in any regular breed or group classes, but may challenge the Supreme Champion Senior Doe from current show.

10. **Supreme Champions & Reserve Supreme Champions will be chosen among Champion & Reserve Champion does. Wethers are not eligible.**

11. Swiss-Type (Alpine, Toggenburg, Saanen, Oberhasli & Sable)  
Nubian-Type (Nubian & La Mancha)

Nigerian Dwarf – Type

**Mini Standard** (Any Swiss or Nubian type crossed with Nigerian Dwarf)

### Dairy Goats

Dairy Goats	Swiss Type	Nubian Type	Nigerian Dwarf Type	Mini Standard Type	Wethers
Junior Kid	110	190	270	350	430
Senior Kid	120	200	280	360	440
Senior Yearling (not in milk)	130	210	290	370	450
Milking Yearling	140	220	300	380	
2 Year Olds	150	230	310	390	470
3 & 4 Year Olds	160	240	320	400	480
5 Year Olds & Older	170	250	330	410	490
Dam-Daughter (Doe & 1 daughter, owned by one exhibitor)	180	260	340	420	
<b>All Types Compete Together</b>					
Best Udder	500				
Supreme Challenge Class	510				
Two Best Females - Senior Does owned by one exhibitor, (animals may be of different breeds)	520				
Two Best Females - Junior Does owned by one exhibitor, (animals may be of different breeds)	530				
Dairy Herd - Three females, Senior Does, owned by one exhibitor (animals may be of different breeds)	540				
Dairy Herd - Three females, Junior Does, owned by one exhibitor (animals may be of different breeds)	550				

Milking Competition, Doe 4 years and over	560	590	620
Milking Competition, Doe, 2 & 3 years	570	600	630
Milking Competition, Doe, Yearling	580	610	640

(To enter Dairy Goat Showmanship – see page 21)

Champion Junior Doe (each breed) ..... Trophy/Rosette  
 Reserve Champion Junior Doe (each breed) ..... Rosette  
 Champion Senior Doe (each breed) ..... Trophy/Rosette  
 Reserve Champion Senior Doe (each breed) ..... Rosette  
 Champion Junior Wether.....Trophy/Rosette  
 Reserve Champion Junior Wether..... Rosette  
 Champion Senior Wether.....Trophy/Rosette  
 Reserve Champion Senior Wether ..... Rosette  
 Supreme Champion Junior Doe ..... Trophy/Rosette  
 Supreme Reserve Champion Junior Doe ..... Trophy/Rosette  
 Supreme Champion Senior Doe ..... Trophy/Rosette  
 Supreme Reserve Champion Senior Doe ..... Trophy/Rosette  
 Best Udder ..... Trophy/Rosette  
 Supreme Challenge Class ..... Rosette

### Special Awards

Champion Nubian-type Senior Doe  
**Aspen Spence**, Fort Collins  
 Champion Nubian-type Junior Doe  
**Marc & Barb Newman Family**, Fort Collins  
 Champion Swiss-type Senior Doe  
**Dycrest Dairy**, Terence & Amanda Dye, Fort Collins  
 Champion Swiss-type Junior Doe  
**Scott & Julie Melbye**, Loveland  
 Champion Nigerian Dwarf Goat Senior Doe  
**Conradson Family Goats**, Len & Sherry Conradson, Loveland  
 Champion Nigerian Dwarf Goat Junior Doe  
**K Bar Kids**, Wes & Marsha Knackstedt, Wellington  
 Champion Mini Standard-type Senior Doe  
**Laffey's Irish Animals**, Steve & Kelly Laffey, Fort Collins  
 Champion Mini Standard-type Junior Doe  
**Construction Supply House**, Cindy Buckardt, Loveland  
 Champion Senior Dairy Goat Wether  
**Diana Dye Memorial, Amanda Dye**, Fort Collins  
 Champion Junior Dairy Goat Wether  
**Diana Dye Memorial, Amanda Dye**, Fort Collins  
 Supreme Dairy Goat Senior Doe Champion  
**Dycrest Dairy**, Terence & Amanda Dye, Fort Collins  
 Reserve Supreme Dairy Goat Senior Doe Champion  
**Amber Spence**, Fort Collins  
 Supreme Dairy Goat Junior Doe Champion  
**Michael & Laurie Stutz Family**, LaPorte  
 Reserve Supreme Dairy Goat Junior Doe Champion  
**Ashlin Barker**, Fort Collins  
 Best Udder  
**Dieter & Linda Bothe**, Fort Collins  
 Dairy Goat Royalty  
**K Bar Kids**, Wes & Marsha Knackstedt, Wellington  
 Dairy Goat Royalty  
**Stan & Pam Heeney**, Fort Collins

## **Herdsmanship Dairy Goat Department**

Herdsmanship – (keeping pens or stall and animals clean) will be emphasized in the livestock area. Awards will be presented to the **individual or family or club** who does the best job during County Fair.

Members found to be doing a great job during the Fair will be given “Caught Being Good” coupons to use at the 4-H Dairy Bar. **Award will be announced on Thursday between the Costume and Obstacle competitions.**

### **Special Award**

Overall Champion Dairy Goat Herdsmanship  
**Dieter & Linda Bothe, Fort Collins**

### **Preliminary Dairy Goat Showmanship**

**Prior Entry is Encouraged.** See Livestock Showmanship Round Robin Department for rules. **If numbers warrant, classes will be divided by age at the discretion of the Superintendents.** Exhibitors are encouraged to wear white shirts and white pants for Dairy Goat Showmanship.

**Must show same animal in each round you advance through in showmanship, including Round Robin. Must show your own animal.**

700. .... Dairy Goat Showmanship, Junior, Ages 8 to 10  
710. .... Dairy Goat Showmanship, Intermediate, Ages 11 to 13  
720. .... Dairy Goat Showmanship, Senior, Ages 14 to 18

### **Knowledge Bowl Contest Dairy Goat**

1. Exhibitors may sign up for the knowledge bowl contest up to the day of the quiz.
2. Quiz will be held on July 26 at 4 p.m. in the McKee 4-H Building.
3. Quiz will consist of 50 questions, 100 points possible.

#### **Class**

750. .... Dairy Goat Knowledge Bowl Contest

### **Fitting Contest Dairy Goat**

1. **Teams may sign up for the contest up to the day of the fitting, Tuesday, July 31, by 12:00 noon.**
2. Team must consist of 2 members, at least one Senior, and at least one Junior/Intermediate.
3. Contestants must bring all supplies needed to the contest, (i.e. clippers, blades, brush, extension cord, broom, etc.), and must include a tarp upon which the actual fitting of the animal will take place.
4. Time limit is 45 minutes.
5. After fitting time, each goat will be presented for judging. The goat will be held by one of the fitters. Questions may be asked of the team members at this time.
6. **Teams will be placed on both fitting techniques during the contest and final results and clean-up of their fitting area.**

7. Adults and leaders may not help or touch animals or assist members from the sidelines.

#### **Class**

760. .... Dairy Goat Fitting Contest

### **Judging Contest Dairy Goat**

1. **Exhibitors may sign up for the contest up to the day of the judging, Tuesday, July 31 by 12:00 noon.**
  2. Exhibitors will be expected to judge two groups of goats consisting of four animals each. One group of senior does and one group of junior does.
  3. Exhibitors will have a maximum of 30 minutes to place each group of animals.
  4. Each group of animals must be placed from one to four. **Each placing must include reasonings from two of the four major scoring categories (general appearance, mammary system, if applicable, dairy strength and body capacity).**
  5. Talking is not permitted between exhibitors or people outside the ring. Each exhibitors judging card must be turned in at the completion of each group before exiting the ring.
770. .... Dairy Goat Judging Contest

### **Premier Exhibitor Dairy Goat**

**The purpose of this contest is to recognize exhibitors that excel in the areas of care, knowledge and presentation of their Dairy Goat livestock project.**

1. **Exhibitors must pre-enter this contest along with their regular Fair entries.**
2. **The contest will be judged using the following criteria:**
  - **Herdsmanship: 40 points possible** – Exhibitors will be judged based on the cleanliness of their stall and surrounding area, the cleanliness of animal(s) while at the Fair, and their stall display (stall cards, decoration, etc.) Herdsmanship may be judged at any time(s) while livestock are at the Fair including show day and the day(s) following the show. You must have your name on your stall sign to be judged. Points for Herdsmanship will be broken down as follows: 5<sup>th</sup> place = 20; 4<sup>th</sup> place = 25; 3<sup>rd</sup> place = 30; 2<sup>nd</sup> place = 35; 1<sup>st</sup> place = 40; all other participants = 15 points.
  - **Class Placing: 40 points possible** – Each exhibitor will receive points for his/her highest placing animal. Only one animal per exhibitor will be used for class placing points. Points will be broken down as follows: 3<sup>rd</sup> place = 25; 2<sup>nd</sup> place = 30; 1<sup>st</sup> place = 40; all other placings = 20 points.
  - **Number of Animals exhibited: 15 points possible** – Exhibitors will receive five points for each animal they exhibit (up to 15 points).
  - **Milking Competition: 30 points possible** – Points given for the milking competition will be broken down as follows: 3<sup>rd</sup> place = 20; 2<sup>nd</sup> place – 25; 1<sup>st</sup> place = 30 points; all other participants = 15 points.
  - **Showmanship: 40 points possible** – Points given for showmanship placing will be broken down as follows: 6<sup>th</sup> place = 25, 5<sup>th</sup> place = 28; 4<sup>th</sup> place = 31; 3<sup>rd</sup> place = 34; 2<sup>nd</sup> place = 37; 1<sup>st</sup> place = 40; all other placings = 20 points.

-Fitting Contest: 40 points possible – Points given for the Fitting Contest will be broken down as follows: 3<sup>rd</sup> place = 30; 2<sup>nd</sup> place = 35; 1<sup>st</sup> place = 40; all other places = 20 points.  
 -Judging Contest: 40 points possible – Points given for the Judging Contest will be broken down as follows: 7<sup>th</sup> place = 22; 6<sup>th</sup> place = 25; 5<sup>th</sup> place = 28; 4<sup>th</sup> place = 31; 3<sup>rd</sup> place = 34; 2<sup>nd</sup> place = 37; 1<sup>st</sup> place = 40; all other placings = 19 points.  
 -Knowledge Bowl: 100 points possible – Exhibitors may participate by taking a 50 question multiple choice test, each question is worth two points, designed to evaluate knowledge of their project in areas such as: health, feeding, breeding, selection, handling, and industry related issues.

3. Tie breakers will be based on the test score.

4. Award winner will be announced on Thursday between the Costume and Obstacle competitions.

5. If you are 13 and younger, and you are the Premier Exhibitor winner, you are not eligible for the 13 & younger awards.

**Class**

780. .... Premier Dairy Goat Exhibitor

**Special Awards**

Premier Dairy Goat Exhibitor

- High Country Handiworkers 4-H Club**, Anita Ballinger, Loveland & Cindy Buckardt, Loveland
- Wes & Cheryl Knackstedt**, Fort Collins
- Calum & Lisa Maclean, Land Marine Applications**, Loveland
- Mike & Laurie Stutz**, LaPorte

2<sup>nd</sup> Place Premier Dairy Goat Exhibitor

- High Country Handiworkers**, Anita Ballinger, Loveland & Cindy Buckardt, Loveland

Premier Dairy Goat Exhibitor – 13 years of age & younger

- Poudre Valley Coop**, Fort Collins

Premier Dairy Goat Exhibitor – 13 years of age & younger

- Stan & Pam Heeney**, Fort Collins

## Department C Pygmy Goats

1. Open to females & wethers and are not required to be dehorned.
2. To satisfy the flock ID (Scrapie ID) tag requirement, refer to General Goat Rule #3.
3. Dates for computing ages:  
 Junior Kid, up to 6 months  
 Senior Kid, 6 months to 1 year  
 Doe, Never Freshened, 1 to 2 year old  
 Doe, Never Freshened, 3 year & older  
 Doe, Freshened, 1 to 2 year old  
 Doe, Freshened, 3 year & older
4. N.P.G.A. Standards will be followed during judging.
5. All Pygmy goats need to be identified with I.D. tags on a collar.

### Class

110. .... Junior Kid Doe, up to 6 months  
 120. .... Senior Kid Doe, 6 months to 1 year  
 130. .... Doe, Never Freshened, 1 to 2 year old  
 140. .... Doe, Never Freshened, 3 year & older  
 150. .... Doe, Freshened, 1 to 2 year old  
 160. .... Doe, Freshened, 3 year & older  
 170. .... Junior Wether Kid, up to 1 year old  
 180. .... Intermediate Wethers, 1 year to 3 year old  
 190. .... Senior Wethers, over 3 year old  
**(To enter Pygmy Goat Showmanship – see this page)**

- Champion Junior Doe ..... Trophy/Rosette  
 Reserve Champion Junior Doe ..... Rosette  
 Champion Senior Doe ..... Trophy/Rosette  
 Reserve Champion Senior Doe ..... Rosette  
 Supreme Champion Pygmy Doe ..... Trophy/Rosette  
 Supreme Reserve Champion Pygmy Doe ..... Trophy/Rosette  
 Champion Pygmy Wether ..... Trophy/Rosette  
 Reserve Champion Pygmy Wether ..... Rosette

### Special Awards

- Champion Pygmy Goat Wether  
**Bryant & Patty Miller**, Wellington  
 Champion Junior Pygmy Goat Doe  
**Diana Dye Memorial – Amanda Dye**, Fort Collins  
 Champion Senior Pygmy Goat Doe  
**Bob & Pam Marshall**, Wellington  
 Supreme Champion Pygmy Goat Doe  
**Robert & Debra Dehn Family**, Loveland  
 Supreme Reserve Champion Pygmy Goat Doe  
**Larimer County 4-H Junior Leader Club**, Sloan Holland,  
 President, Fort Collins  
 Pygmy Goat Royalty  
**Pam Konishi Harrold**, Fort Collins  
 Pygmy Goat Royalty  
**Stan & Pam Heeney**, Fort Collins

## Herdsmanship Pygmy Goat Department

Herdsmanship – (keeping pens or stall and animals clean) will be emphasized in the livestock area. Awards will be presented to the **individual or family or club** who does the best job during County Fair.

Members found to be doing a great job during the Fair will be given “Caught Being Good” coupons to use at the 4-H Dairy Bar.

### Special Award

Overall Champion Pygmy Goat Herdsmanship  
**Willow Acres Farm**, David & Rebecca Lyle Family, LaPorte

### Preliminary Pygmy Goat Showmanship

**Prior Entry is Encouraged.** See Livestock Showmanship Round Robin Department for rules. **If numbers warrant, classes will be divided by age at the discretion of the Superintendents. Must show your own animal.**

210. .... Pygmy Goat Showmanship, Junior, Ages 8 to 10  
 220. .... Pygmy Goat Showmanship, Intermediate, Ages 11 to 13  
 230. .... Pygmy Goat Showmanship, Senior, Ages 14 to 18

### Special Awards

**The following awards will be presented during the Goat Showmanship preliminary classes:**

- Champion Junior Pygmy Goat Showman  
**Diana Dye Memorial – Amanda Dye**, Fort Collins  
 Reserve Champion Junior Pygmy Goat Showman  
**Gaffield Woodworks**, Mike & Val Gaffield, Fort Collins  
 Champion Intermediate Pygmy Goat Showman  
**Dan & Susan Hutchens Family**, Livermore  
 Reserve Champion Intermediate Pygmy Goat Showman  
**Tom & Marilyn Lasich & Becca Imgarten**, Fort Collins  
 Champion Senior Pygmy Goat Showman  
**Bob & Pam Marshall**, Wellington  
 Reserve Champion Senior Pygmy Goat Showman  
**Buckeye Buck ‘N Ears 4-H Club**, Ellie Jones, Wellington

**Department C**  
**Costume Classes**  
**Prior Entry is Required**

**Best Goat and Exhibitor in Costume**

1. Open to Dairy, Pygmy, and Meat Goats.

2. Classes will be judged as follows:

Animal Costume.....	50%
Showman Costume .....	25%
Originality .....	25%

3. Adult assistance is permissible.

**Class**

<b>110.</b> .....	Goat Costume, Junior
<b>120.</b> .....	Goat Costume, Intermediate
<b>130.</b> .....	Goat Costume, Senior

**Obstacle Course**  
**Prior Entry is Required**

1. Open to Dairy, Pygmy, and Meat Goats.

2. Classes may be divided at discretion of Superintendents

**Class**

<b>110.</b> .....	Goat Obstacle, Junior
<b>120.</b> .....	Goat Obstacle, Intermediate
<b>130.</b> .....	Goat Obstacle, Senior

**Special Awards**

1st Place – Junior – **Karen Sellins & Craig Hartsough**, Fort Collins

1st Place – Intermediate – **Karen Sellins & Craig Hartsough**, Fort  
Collins

1st Place – Senior – **Stutz Family**, LaPorte

**Department C  
Meat Goats - All Breeds**

**Premier Exhibitor  
Breeding Meat & Market Goat**

The purpose of this contest is to recognize exhibitors that excel in the areas of care, knowledge and presentation of their livestock projects.

1. Exhibitors may have breeding or market projects or both. All ages will compete together within each specie. Exhibitors are allowed to enter the Premier Exhibitor Contest in as many specie as they are enrolled in. One winner per specie will be awarded.
2. Exhibitors must pre-enter this contest along with their regular Fair entries.
3. The contest will be judged using the following criteria:
  - **Practicum: 100 points possible – Exhibitors will be given a real-life scenario relating to the Goat Project. This scenario can be hands on or in question/answer format. The point of this portion of the Premier Exhibitor contest will be to test the knowledge of the exhibitor in a hands on format.**
  - Test: 100 points possible – Exhibitors will be required to take a 20 question, multiple choice test, designed to evaluate knowledge of their project specie in areas such as: health, feeding, breeding, selection, handling, carcass, and industry related issues. The test location and time will be announced.
  - Identification: 75 points possible – Exhibitors will be required to ID 15 items such as: feeds, animal supplies, medications, etc.
  - Showmanship: 30 points possible – Points given for showmanship placing will be broken down as follows: 1<sup>st</sup> = 30 points; 2<sup>nd</sup> = 28 points; 3<sup>rd</sup> = 26 points; 4<sup>th</sup> = 24 points; 5<sup>th</sup> = 22 points; 6<sup>th</sup> = 20 points; 7<sup>th</sup> = 18 points; 8<sup>th</sup> = 16 points; all other showmanship participants = 12 points.
  - Class Placing: 10 points possible – Each exhibitor will receive points for his/her highest placing animal. Only one animal per exhibitor (market or breeding) will be used for class placing points. Points will be broken down as follows: 1<sup>st</sup> = 10 points; 2<sup>nd</sup> = 9 points; 3<sup>rd</sup> = 8 points; 4<sup>th</sup> = 7 points; 5<sup>th</sup> = 6 points; 7<sup>th</sup> = 4 points; 8<sup>th</sup> = 3 points; all other placings = 1 point.
  - Number of Animals Exhibited: 6 points possible – Exhibitors will received one point for each market animal they exhibit (up to 3 points). Exhibitors will receive one point for each breeding animal they exhibit (up to 3 points).
  - Bonus Points: 5 points possible – Exhibitors will receive 5 bonus points for exhibiting animals in both the market and breeding divisions.
4. Tie breakers will be based on the test score, followed by the ID score.
5. Award winners will be announced after the Round Robin Awards presentation.
6. If you are 13 and younger, and you are the Premier Exhibitor winner, you are not eligible for the 13 & younger awards.

**Class**  
**210.** .....Premier Meat Goat Exhibitor

**Special Awards**

- Premier Meat Goat Exhibitor  
**Bug-A-Bug-A 4-H Club**, Kara Rudnick, Fort Collins  
2<sup>nd</sup> Place Premier Exhibitor  
**Marge Knievel Memorial**, Ken & Karen Knievel, Severance  
Premier Meat Goat Exhibitor – 13 years of age and younger  
**Delmore Family**, Wellington

**Breeding Meat Goats**

1. Open to females only.
2. To satisfy the flock ID (Scrapie ID) tag requirement, refer to General Goat Rule #3.
3. Animals are not required to be dehorned.
4. **Breeding Does Check-out one hour after completion of the Show.**

**Class**

- 110.** ..... Junior Does - 0 to 6 months old  
**120.** ..... Intermediate Does - 7 to 11 months old  
**130.** ..... Yearling Does – 12 to 24 months old  
**(To enter Meat Goat Showmanship – see page 27)**

Champion Breeding Meat Goat Doe ..... Trophy/Rosette  
Reserve Champion Breeding Meat Goat Doe ..... Trophy/Rosette

**Special Awards**

- Champion Breeding Meat Goat Doe  
**Dyecrest Dairy**, Terence & Amanda Dye, Fort Collins  
Reserve Champion Breeding Meat Goat Doe  
**R & C Wild Game & Custom Processing**, Russell & Cheryl Spence, Fort Collins

## Market Goats

1. All Market Goats (wethers and does) must be owned, weighed and ear tagged at the April 23 weigh day in order to be eligible to show in the Market Goat classes at the Fair.

2. A \$2.00 per head entry fee will be charged at the time of submitting entry forms. The fee will be used for Rate of Gain Contest awards.

3. Limit of 3 entries per exhibitor. **Must be entered by ear tag number.**

4. To satisfy the flock ID (Scrapie ID) tag requirement, refer to General Goat Rule #3.

5. Goats must weigh 60 pounds or more to show in market class and to be eligible for the Junior Livestock Sale. One re-weigh will be allowed for animals that are 2 percent or less under or over weight. The re-weigh will be done during the last 30 minutes of weigh-in time. Animals weighing 1 pound under the minimum weight will be allowed to show since the scale read-out doesn't show tenths of a pound. Underweight goats will be shown in feeder class and are not eligible for Junior Livestock Sale. An official picture must be taken to participate in Junior Livestock Sale.

6. **Horns to be tipped not to exceed 4 inches in length and no sharp points.**

7. Must be born after December 1, 2017.

8. Animals will be shown for structural correctness and quality conformation as well as meatiness throughout with no excess fat.

9. Drenching with drench guns is allowed. The drench must be a liquid substance for use in livestock and deemed legal and humane. No pumping will be allowed.

10. Overall Grand Champion and Overall Reserve Grand Champion must sell in Junior Livestock Sale. Sale animals must remain on grounds until Junior Livestock Sale on Wednesday, August 8 and must follow all Sale Rules and Regulations.

11. **USDA Wholesome Meat Act & COOL** – In order for Larimer County Fair exhibitors to comply with the USDA/FDA requirements, all Junior Market Goat animals will be required to have a "Certification and Statement of Disclosure" form (purple form) and a COOL Affidavit signed by the Junior Exhibitor, and Parent or Guardian. These forms must be turned in to the Superintendent upon arrival or weigh in. These forms will be kept on file and will follow the animal(s) through slaughter. (See Junior Livestock Division Rules #4 and #5).

12. **For Market Goats Only: Market Goats can be released only at the designation of the Market Goat Superintendent. The extra pen space is needed during the rest of the Fair.**

13. Please review important rules regarding Premises ID, Retinal Imaging, and the Fitting & Grooming Policy on pages 5 & 6 of the Fair Book.

### Class

140. .... Market Goat  
(Enter all market goats in class 140, Superintendent will classify into classes by weight.)

(To enter Meat Goat Showmanship – see page 27)

## Overall Grand Champions

Overall Grand Champion Market Goat ..... Trophy/Rosette  
Overall Reserve Grand Champion Market Goat.....Trophy/Rosette  
Overall Grand Champion Market Goat ..... Belt Buckle/Banner  
Overall Reserve Grand Champion Market Goat.... Belt Buckle/Banner  
3<sup>rd</sup> Place Overall Market Goat .....Banner  
4<sup>th</sup> Place Overall Market Goat .....Banner

## Special Awards

Overall Grand Champion Market Goat  
**Brett & Shannon Shreve Family**, Carr  
Overall Reserve Grand Champion Market Goat  
**Cinch 'Em Up 4-H Club**, Teresa Wilcox, Wellington  
Overall Grand Champion Market Goat – Belt Buckle  
**R & C Wild Game & Custom Processing**, Russell & Cheryl Spence, Fort Collins  
Overall Reserve Grand Champion Market Goat – Belt Buckle  
**Morrison Trucking, LLC**, Bart & Stephanie Morrison, Greeley  
Overall Grand Champion Market Goat – Banner  
**The Showtimes Magazine**, Brian, Laurie & Lisa Reid, Brighton  
Overall Reserve Grand Champion Market Goat  
**The Showtimes Magazine**, Brian, Laurie & Lisa Reid, Brighton  
3<sup>rd</sup> Place Overall Market Goat – Banner  
**Amanda Dye**, Fort Collins  
4<sup>th</sup> Place Overall Market Goat - Banner  
**Dycrest Dairy**  
High Gaining Market Goat  
**Diana Dye Memorial – Amanda Dye**, Fort Collins  
Market Goat Royalty  
**Pam Konishi Harrold**, Fort Collins  
Market Goat Royalty  
**Stan & Pam Heeney**, Fort Collins

## Carcass Contest

**Prior Entry is Required** by July 16 on Fair Entry Form. All Market Goats, regardless of nomination for the Jr. Livestock Sale, are eligible to compete in the carcass contest. Exhibitors may choose to enter up to three (3) market goats in the carcass contest. By entering the carcass contest, exhibitors are obligated to make their animal available for ultrasound (during the market goat check-in/weigh-in time). This is an optional contest, which will cost \$6/animal to enter (in addition to traditional fair entry fees) and must be paid at time of carcass contest entry. Must specify tag # on entry form.

### Class

150. .... Carcass Contest- Market Goat

## Special Awards

Grand Champion Goat Carcass – Belt Buckle  
**Prestige Chrysler Dodge Jeep**, Leslie Weibel Duke, Longmont  
Reserve Grand Champion Goat Carcass – Belt Buckle  
**Frontier Machining**, Gary & Jannette Davies, Greeley  
Grand Champion Goat Carcass  
**Morrison Trucking, LLC**, Bart & Stephanie Morrison, Greeley  
Reserve Grand Champion Goat Carcass  
**High Country Handiworkers 4-H Club**, Anita Ballinger, Loveland & Cindy Buckardt, Loveland  
Grand Champion Goat Carcass  
**Anonymous Donor**  
Reserve Grand Champion Goat Carcass  
**Anonymous Donor**

## Rate of Gain Contest

(Prior Entry Not Required)

Daily gains will be computed for all market goats weighed and identified at the April 24 weigh day provided the animal is entered in the County Fair classes.

**Premiums for the Rate of Gain Division will be:**

**1<sup>st</sup> - \$50; 2<sup>nd</sup> - \$40; 3<sup>rd</sup> - \$30; 4<sup>th</sup> - \$20; 5<sup>th</sup> - 10<sup>th</sup> - \$10**

## Herdsmanship Meat Goat Department

Herdsmanship – (keeping pens or stall and animals clean) will be emphasized in the livestock area. Awards will be presented to the **individual or family or club** who does the best job during County Fair.

Members found to be doing a great job during the Fair will be given “Caught Being Good” coupons to use at the 4-H Dairy Bar.

## Special Award

Overall Champion Meat Goat Herdsmanship

**Jon & Biz Bopp**, Loveland

## Preliminary Meat Goat Showmanship

**Prior Entry is Encouraged.** See Livestock Showmanship Round Robin Department for rules. **If numbers warrant, classes will be divided by age at the discretion of the Superintendents.**

**Must show same animal in each round you advance through in showmanship, including Round Robin.**

### Class

- 180. .... Meat Goat Showmanship, Junior (Ages 8 - 10)
- 190. .... Meat Goat Showmanship, Intermediate (Ages 11 - 13)
- 200. .... Meat Goat Showmanship, Senior (Ages 14 - 18)



# Department C1 Alpacas/Llamas

Co-Superintendents – Debra Taylor & Shawn Leland  
Extension Contact – Keeton Ehrig

1. Alpaca/Llamas must have proof of current vaccinations (CD&T, AD&E, dewormer) and a **negative PCR BVD** (Bovine Venereal Disease) test result to check-in at County Fair. It is recommended that exhibitors have a veterinarian.

2. **A companion animal of like species is required** if only exhibiting one alpaca/llama.

3. Classes and age groups will be assigned by the Superintendent depending on the number of entries. There will be at least one Junior, Intermediate and Senior Showmanship Class and at least one Junior, Intermediate and Senior Performance Class.

4. 4-H members will be expected to participate in all the classes they are eligible for to qualify for any Championship awards.

5. Alpaca/Llama Show Association rules found at [alsashow.org](http://alsashow.org) Points awarded on class placement according to ALSA guidelines, with Champions the result of highest 2 combined scores for Obstacle and Public Relations courses. In the event of a tie, placement order in Showmanship class dictates Champion over Reserve.

6. Ages for Costume, Showmanship and Performance classes are: Junior (8 -10), Intermediate (11-13) and Senior (14-18), as of December 31, 2017.

7. All Alpaca/Llama exhibitors are required to present to their Superintendents their up-to-date record book at the time their project is entered at the fair. (Please bring a hard copy of your record book.) Books are available at the following website: [larimer.org/ext](http://larimer.org/ext) Click on 4-H Youth Development, then E-record Books. **Also, please review the e-record link on the website for the specifics regarding what is considered up-to-date for Fair check-in purposes. If records are not up-to-date, the animal can't be shown at the 2018 Fair.**

8. **Alpaca/Llama Schedule**  
**Wednesday, August 1 6 p.m. – 8 p.m. Check-in Alpaca/Llama**

**Thursday, August 2 8 a.m. Alpaca/Llama Show**  
**Showmanship followed by Obstacle**  
**followed by Public Relations followed by**  
**Costume**

9. **Please read all the General Information and Rules, Exhibitor Rules and 4-H Livestock Division Rules starting on page 1 of the Fair Book.**

**Premiums will be:**  
**1<sup>st</sup> - \$2.00; 2<sup>nd</sup> - \$1.50; 3<sup>rd</sup> - \$1.00; 4<sup>th</sup> - 10<sup>th</sup> – Ribbons**

**Obstacle  
Class**

110. ....	Junior
120. ....	Intermediate
130. ....	Senior

**Costume**

<b>Class</b>	
140. ....	Junior
150. ....	Intermediate
160. ....	Senior

Entrants are required to actively participate in the construction of a costume for themselves and their alpaca entry. Judging will be based on originality and complexity of costume, ability of handler and alpaca to show as a team (does alpaca handle challenges of the costume, such as dangling parts, legging, etc).

**Public Relations**

<b>Class</b>	
170. ....	Junior
180. ....	Intermediate
190. ....	Senior

**Showmanship**

<b>Class</b>	
200. ....	Junior, Ages 8 to 10
210. ....	Intermediate, Ages 11 to 13
220. ....	Senior, Ages 14 to 18

**Special Awards**

- Overall Grand Champion Alpaca/Llama – Belt Buckle  
**Red Granite Ranch, Ltd.**, Marc & Sharon Milligan, Livermore
- Overall Reserve Grand Champion Alpaca/Llama – Belt Buckle  
**Red Granite Ranch, Ltd.**, Marc & Sharon Milligan, Livermore
- Champion Junior Obstacle Exhibitor  
**Timnath Goal Diggers 4-H Club**, Pat Alger, Fort Collins
- Champion Intermediate Obstacle Exhibitor  
**Poudre River Vet**, Dr. Richard Wheeler, Fort Collins
- Champion Senior Obstacle Exhibitor  
**R-N-R Supply, Inc.**, Doug Curtis, Fort Collins
- Champion Junior Costume  
**Construction Supply House**, Cindy Buckardt, Loveland
- Champion Intermediate Costume  
**R-N-R Supply, Inc.**, Doug Curtis, Fort Collins
- Champion Senior Costume  
**Construction Supply House**, Cindy Buckardt, Loveland
- Champion Junior Public Relations  
**Sandwalker Ranch**, Todd & Rhonda Amen, LaSalle
- Champion Intermediate Public Relations  
**Sandwalker Ranch**, Todd & Rhonda Amen, LaSalle
- Champion Senior Public Relations  
**Sandwalker Ranch**, Todd & Rhonda Amen, LaSalle
- Champion Junior Alpaca/Llama Showman  
**The Newman Family**, Marc & Barb Newman, Fort Collins
- Reserve Champion Junior Alpaca/Llama Showman  
**High Country Handiworkers 4-H Club**, Anita Ballinger, Loveland & Cindy Buckardt, Loveland
- Champion Intermediate Alpaca/Llama Showman  
**Poudre River Vet**, Dr. Richard Wheeler, Fort Collins
- Reserve Champion Intermediate Alpaca/Llama Showman  
**Timnath Alpaca Ranch**, Pat Alger, Fort Collins
- Champion Senior Alpaca/Llama Showman  
**High Country Handiworkers 4-H Club**, Anita Ballinger, Loveland & Cindy Buckardt, Loveland
- Reserve Champion Senior Alpaca/Llama Showman  
**Laffey's Irish Animals LLC**, Steve & Kelly Laffey, Fort Collins

**Herdsmanship**  
**Alpaca/Llama Department**

Herdsmanship – (keeping pens or stall and animals clean) will be emphasized in the livestock area. Awards will be presented to the **individual or family or club** who does the best job during County Fair.

Members found to be doing a great job during the Fair will be given “Caught Being Good” coupons to use at the 4-H Dairy Bar.

**Special Award**

Overall Champion Alpaca/Llama Herdsmanship

**Hall’s Haven Farm**, Adam & Dani Hall, Wellington

## Department D Horses

Co-Superintendents - Debra Dehn, Jodie Martin-Witt,  
Extension Contact – Diane Kern

### Horse Show Rules

1. Please read all the General Information and Rules, Exhibitor Rules and 4-H Livestock Division Rules starting on page 1 of the Fair Book.
2. Prior entry is required for all classes. **No late entries will be taken for Horse after 5:00 p.m. on July 20.**
3. Horse leaders are to supply the Extension office with their stalling requirements by July 16.
4. Vets will be present at check-in; health certificates are not required at the time of this printing but may be requested if recommended by Colorado State University. During vet check, all leg wraps and blankets must be removed.
5. The 2018 Colorado 4-H Horse Show Rule Book (LA 1500J - 2018) will be used as the guideline for all judging. The Horse Department Superintendent(s) reserve(s) the right to amend or change rules, classes, patterns, and times of scheduled classes at any time prior to the judging. Due notice will be given to exhibitors of any such change. Judge's comments on classes will not be posted.
6. No dogs, bikes or skateboards allowed in the barns or arena.
7. All stalls and alley ways are to be kept clean and swept. Remember, your club is being judged on this. Individuals are expected to clean the wash rack after use.
8. Classes will be broken out by ages and levels. Please check all schedules closely.
  - Junior - Ages 8 to 10 years of age, as of December 31, 2017 - Walk/Trot, Level 1, Level 2
  - Intermediate - Ages 11 to 13 years of age, as of December 31, 2017 - Walk/Trot, Level 1, Level 2, Level 3
  - Senior - Ages 14 to 18 years of age, as of December 31, 2017 - Walk/Trot, Level 1, Level 2, Level 3, Level 4  
Levels 3 and 4 will be shown together.
9. The exception to the above is the Ranch Horse classes. Please see details on pages 32 & 33 of this Premium Book.
10. Written Test questions will be taken from 4-H Horse project and related materials. "Readers" will be available for those exhibitors needing help. (Check with Superintendent prior to the Written Test.) Parents may not serve as readers for their own children. Any members communicating in any way during written test will receive a "0" score and will be disqualified from the All Around competition.
11. No spectators are allowed in the staging areas. These are the areas located at the end and next to the arena entrances. This area is for contestants preparing to enter their class. This is for the safety of everyone and in compliance with insurance requirements and will be enforced.
12. All class times are approximate and are subject to change.

### Exhibitor Rules

1. No exhibitor may compete in more than 5 classes per division, with 1 class being the written test. If not competing for All-Around, and not taking the written test, an exhibitor may compete in no more than 4 classes. **Any exhibitor that enters more than 5 classes (4 if not competing for All Around) will automatically be dropped from English Controlled Riding and/or Western Reining.**
2. An exhibitor may show only one horse in each performance class, and a horse may only be shown once in each performance class within an age division. If more than one horse has been identified, exhibitor must specify on the entry blank which horse is to be shown in each class.
3. All 4-H Horse exhibitors are required to present their up-to-date record book to their Superintendents at check-in time. (Please bring a hard copy of your record book.) Books are available at the following website: [www.larimer.extension.coostate.edu](http://www.larimer.extension.coostate.edu) Click on 4-H, then Horse. **Please review the e-record link on the website for the specifics regarding what is considered up-to-date for Fair check-in purposes. If records are not up-to-date, the animal can't be shown at the 2018 Fair.**
4. ASTM/SEI approved helmets must be **worn and correctly fastened**, by exhibitors at all times while mounted. This includes warm-up, riding to and from arenas, during all competitions and all other occasions. Failure to comply with this policy will result in a warning. A second failure to comply will result in dismissal from the 4-H Horse Show.
5. Riding Safety Rules
  - No riding on pavement.
  - Only 4-H members allowed on horses.
  - No riding double.
  - Must have one hand on the reins at all times.
  - Must have one leg on either side of the horse at all times.
  - No cell phone use during testing or while riding.
6. All contestants will be required to wear their exhibitor's number on their back, saddle pad or blanket, visible to the Judge, while the animal is being shown, and to have their exhibitor number with them during the Written Test. Numbers must be worn at all times when mounted.
7. All exhibitors will receive copies of patterns for all classes. These will be sent to all exhibitors by email prior to the horse show. Patterns will also be posted near the show office. Additional copies may be purchased for the fee of \$5.00. Please have your record book and riding levels card with you when you pick up your patterns.
8. **The selected individuals (1<sup>st</sup>, 2<sup>nd</sup> or alternates determined and notified) must represent the horse division in the Overall Round Robin held on Wednesday morning, August 8 at 9:00 a.m.**
9. **Dropping classes or any change in horse must be done in the Horse Show Office.**
10. Once a show order is drawn and the exhibitor's number is called, the exhibitor must appear in this order. The exhibitor will be given two minutes in which to appear at the in-gate. Failure to do so will disqualify the exhibitor from that class. The gateman will line the class up in individual order three deep: up, on deck, and in-the-hole. Observe ring courtesy and check-in with the ring clerk prior to each

class to indicate "scratch" or "present" for the class. If you have a conflict with another class, contact Horse Superintendent(s).

11. To be eligible for the All Around Horseman award and Super Team award, you must enter this on your entry form.

## Horse Rules

1. All classes are open to registered, grade, or crossbred horses.
2. Any and all horse exhibits that meet the requirements of a bonafide 4-H project may be shown only if the horse ID certificate is in the 4honline system by May 1. If two 4-H members plan to use the same horse, both members must have ID the horse in the system.
3. There will be no age limit on horses to be shown.
4. No stallions may be shown in any horse class.
5. Horses will be stalled at the Larimer County 4-H Horse Coordinator's discretion - one horse per stall. All stalls will be assigned individually. Clubs will be stalled together and assigned tack stalls.
6. Absolutely no horses other than those entered, checked in, and vet checked will be allowed to be stalled on the fairgrounds during the 4-H Horse Show.
7. All horses must be in show shape to enter Fairgrounds. This must be enforced at the club level or the Extension Staff or Superintendent will be required to dismiss the entry. It is recommended that all horses entered at the Fair have the Eastern and Western Encephalomyelitis, West Nile Virus, and Tetanus vaccinations.
8. **Any horse, regardless of their age, that is shown by a W/T or Level 1 rider may be ridden with one hand and a standard western bit as approved by the 4-H western equipment rules or with two hands and a snaffle bit or bosal as described under 4-H equipment rules. Two hands may not be used with a curb bit or any shanked bit regardless of where the reins are attached.**
9. Any horse deemed to be uncontrollable, unsound, or distressed will be excused from competition by Judges or Superintendents.
10. Any horse found in neglect of feed, water, and/or care will be dismissed from the grounds, and the exhibitor will be scratched in all classes entered with all premiums and awards forfeited.
11. Horse check out. English horses may check-out on Sunday, July 29, 6:00 p.m. - 8:00 p.m. Western horses may check-out on Tuesday, July 31, 2:00 p.m. - 8:00 p.m. All stalls are to be vacated as soon as possible on August 1. All stalls must be stripped clean of manure and shavings and checked by a Club Leader to receive a release form. All horses must have a release form to leave the grounds. A special arrangement for other dismissal of horses is to be made with the Larimer County 4-H Program Coordinator.
12. **At no time is anyone, except the youth, or another 4-H member, allowed to ride or exercise a horse.** Family members, leaders, or other Larimer County 4-H members (**no trainers or others**) may offer reasonable assistance to an exhibitor as long as the contestant is actively involved along with the adult. Any exception must be approved by the Superintendents or Program Coordinator in advance.
13. **Gymkhana horses:** Wednesday, August 1 check in between **6:30 and 7:30 a.m.** Horses coming in on this day will not be assigned stalls, may not be placed in any stalls or stalling area and will not be

vet checked **unless conditions warrant. Horses may be kept at trailers inside the fenced area.**

## All Around Horseman

The aim of this section is to promote interest in all areas of the horse project and program and to make the horse and individual work together as a team toward better horsemanship.

1. **Prior entry in All Around classes is required.** An exhibitor must properly enter and show in the required classes in order to be eligible.
2. Members who have won an All Around Award at a specific level and age division, are not eligible for the All Around again at the same level and age division (Jr., Int., Sr.). **Exhibitors who show up a level without holding that level card will not be eligible for the All Around award for that level. (Example: a level 2 rider showing at level 3 will not be eligible for level 3 All Around.)**
3. The following classes are required to be eligible for **All Around Western:** Written Test (tie breaker), Western Showmanship, Western Horsemanship and **no more than two optional classes.** The optional classes are: Western Riding, Reining, and Trail. (**No Reining or Western Riding for Walk/Trot.**)
4. **All Around English:** Written Test (tie breaker), English Showmanship, English Equitation, and **no more than two optional classes.** The optional classes are: Hunter Hack, Show Hack, or English Controlled Riding. (**No Hunter Hack or English Controlled Riding for Walk/Trot.**)
5. **All Around Gymkhana:** Written Test (tie breaker), Barrels, Poles, Poled Key Hole and Flags. (**No Flags for Walk/Trot.**)
6. **All Around Ranch Horse:** Written Test (tie breaker), and Ranch Horsemanship are required. Then choose up to three of the optional classes, no more than five total classes. The optional classes are: Ranch Trail, Ranch Cattle Sorting, Boxing or Boxing/Fencing and Ranch Riding. See page 34 for you level options. (**No Walk/Trot offered.**)
7. Scores will be ranked on placing and competitors may only use **one horse** per division. No premiums given. Scoring for All Around will be based on the total points earned in **all** classes. If an exhibitor rides in two Option classes, **both** scores will be included in the total for All Around awards.

## Super Team Belt Buckle Award

Super Team is a Belt Buckle award for the best rider and one horse combination. Points will be calculated on all ages and levels during the show. One prize will be awarded to whoever receives the most total points. To be eligible you must enter three of the four following divisions; you may enter all four: **English, Western, Gymkhana, and Ranch Horse. Musical Freestyle does not count toward this award.** Rider must use the same horse for all classes entered to be considered for this award. If a tie-breaker is necessary, the following criteria will be used:

1. Showmanship score.
2. Fastest total gymkhana time.
3. Highest points awarded in **cattle sorting.**
4. You can only win this award one time.

## 2018 4-H Horse Show Schedule

Each arena will follow its own schedule for classes. A show bill will be provided in the check-in packet.

### Friday, July 27

6:00 p.m. - 8:00 p.m. .... Set up time for stalls and tack rooms  
No horses to come in this day. All stalls must be prepared before horse check-in. Tack stalls may be locked and each club is responsible for their own locks.

### Saturday, July 28

**4:00 p.m. - 7:00 p.m. .... Check-in/Vet Check of all 4-H Horses  
Horse may only be checked in by a 4-H member and they must have a hard copy of their up-to-date e-record.**

**5:00 p.m. - 8:30 p.m. .... Indoor and Outdoor arenas open**

**9:00 p.m. .... Barn Closed**

### Sunday, July 29 English Classes

**6:00 a.m. .... Barn Open for feeding**

**7:30 a.m. - 9:00 a.m. .... Indoor and Outdoor arenas open**

**10:00 a.m. .... English Showmanship**

Ranch-Way Indoor Arena: Levels Walk/Trot and I; Junior,

Intermediate and Senior

Budweiser Events Center Arena: Levels II, III and IV; Junior,

Intermediate and Senior

**Immediately following Showmanship; lunch break and Written Test in the Ranch-Way Feeds Indoor Arena bleachers**

**1:30 p.m. .... English Equitation**

Ranch-Way Indoor Arena: Levels Walk/Trot and I; Junior,

Intermediate and Senior

Budweiser Events Center Arena: Levels II, III and IV; Junior,

Intermediate and Senior

**Show Hack** will follow the completion of English Equitation Classes

Ranch-Way Indoor Arena: Levels Walk/Trot, I, II, III and IV; Junior,

Intermediate and Senior

**English Controlled Riding** will follow the completion of English Equitation Classes

Budweiser Events Center Arena: Levels I, II, III and IV; Junior,

Intermediate and Senior

**Hunter Hack** (Level 1 card required) will follow the completion of Show Hack Classes

Ranch Way Arena, Levels I, II, III and IV Junior, Intermediate and

Senior

**These classes involve 2 fences set at heights appropriate to the levels competing and work on the rail.**

**English Horses may check-out between 6:00 p.m. - 8:00 p.m.**

**All horses must have a release form to leave the grounds.**

**9:00 p.m. .... Barn Closed**

### Monday, July 30 Western Classes

6:00 a.m. .... Barns open for feeding

**6:00 a.m. - 7:00 a.m. .... Indoor and Outdoor Arenas Open**

8:00 a.m. .... Western Showmanship

Ranch Way Indoor Arena, Levels Walk/Trot and I, Junior,

Intermediates and Senior

Budweiser Events Center Arena: Levels II, III and IV, Junior,

Intermediate and Senior.

**Round Robin Selection immediately following the completion of Western Showmanship in the Ranch-Way Feeds Indoor Arena.**

**Two exhibitors will be chosen from the English and Western**

**Junior, Intermediate & Senior Showmanship divisions to**

**compete for Master Showman of the Fair. Members who qualify**

**in English Showmanship must show in English attire. Members**

**who qualify in Western must show in Western attire. Those who qualify in both may choose. Please read rule 8 under Exhibitor Rules in Department D and Livestock Showmanship Round Robin, Department G.**

Lunch Break ..... Western Written Test  
Ranch-Way Indoor Arena bleachers

After Lunch Break and Written Test ..... Western Horsemanship

Ranch-Way Indoor Arena, Levels Walk/Trot and I, Junior,

Intermediate and Senior

Budweiser Events Center Arena, Levels II, III and IV, Junior,

Intermediate and Senior

4:00 p.m. - 5:00 p.m. .... Musical Freestyle Warm Up

Ranch-Way Indoor Arena

6:00 p.m. .... 4-H Musical Freestyle Class

Ranch-Way Indoor Arena

This class will be shown by age and levels and all riders must hold a

Level I or above card. Junior, Intermediate, and Senior Contestants

may show in English and Western tack. See complete rules and

scoring posted on the Larimer County Extension web site:

[www.larimer.extension.colostate.edu](http://www.larimer.extension.colostate.edu)

No horses to check-out of the barn on Monday evening, unless prior arrangements have been made with 4-H Horse Program Coordinator.

**9:00 p.m. .... Barn Closed**

### Tuesday, August 1 Western Classes

6:00 a.m. .... Barn open for feeding

**6:00 a.m. - 7:00 a.m. .... Indoor and Outdoor Arenas Open**

7:30 a.m. .... Walk Through Tail Course

8:00 a.m. .... Reining Classes

Reining: Ranch-Way Indoor Arena, All levels, Junior,

Intermediate, and Senior

**8:00 a.m. - 11:30 a.m. .... Western Trail Class**

**Budweiser Events Center Arena.** Must sign in with ring steward by

**11:00 a.m.** and show at will.

**9:30 a.m. .... Riding Classes**

Western Riding: Round Up Outdoor Arena, All levels, Senior,

Intermediate, and Junior

### Ranch Horse Classes

All competitors in these classes must hold a Ranch Horse card with a rating of Level I or higher.

**12:30 p.m. .... Ranch Horse Written Test**

Ranch-Way Arena bleachers **immediately followed by exhibitor**

**meeting**

**2:00 p.m. .... Ranch Horse Trail Class**

**Budweiser Events Center Arena, ridden in order of go, NOT at**

**will. Competitors are to check in at the gate by 2:00 p.m.**

**Ranch Horse Cattle Sorting** will follow Ranch Horse Trail in the

Ranch-Way Indoor Arena

**Ranch Horsemanship** will follow Cattle Sorting in the Ranch-Way

Indoor Arena

**Ranch Riding** will follow Ranch Horsemanship in the Ranch-Way

Indoor Arena

**Boxing and Boxing/Fencing** will follow Ranch Riding in the Ranch-

Way Indoor Arena

**Horse check-out will be from 2:00 p.m. - 8:00 p.m. for horses not competing in Ranch Horse or Gymkhana. All horses must have a release form to leave the grounds.**

**9:00 p.m. .... Barn Closed**

**Wednesday, August 2 Gymkhana Classes**

8:00 a.m. .... Gymkhana Orientation Meeting  
 8:00 a.m. .... Gymkhana Written Test  
 Ranch-Way Indoor arena bleachers  
 8:30 a.m. .... Gymkhana Classes, All Levels  
 Ranch-Way Indoor Arena & Round Up Outdoor Arena  
**3:30 p.m.** .... **Horse Awards Ceremony**  
 Small Indoor Arena bleachers

**All horses to vacate barns at completion of awards ceremony.**

**Tuesday, August 7 Round Robin Clinic**

**4:00 p.m.** .... **Round Robin Clinic**  
 Ranch-Way Feeds Indoor Arena, Animals Provided –  
**Opportunity to learn how to show other species that will be shown in the Round Robin on Wednesday morning.**

Premiums will be:

1<sup>st</sup> - \$2.00; 2<sup>nd</sup> - \$1.50; 3<sup>rd</sup> - \$1.00; 4<sup>th</sup> - 10<sup>th</sup> – Ribbons

**Walk-Trot Classes for All English and Western Performance Classes**

Walk-Trot classes are for exhibitors who have passed the Walk-Trot levels test, and who have not passed Level 1. Exhibitors may not participate in Walk-Trot classes after they have won two blue ribbons at the Walk-Trot Level.

**English Division Written and Performance Classes by Age & Level**

	Walk/Trot	Level 1	Level 2	Level 3	Level 4
<b>Juniors</b>					
English Written Test	110	140	170		
English Showmanship	111	141	171		
English Equitation	112	142	172		
Show Hack	113	143	173		
English Controlled Riding		144	174		
Equitation Over Fences		145	175		
All Around	116	146	176		
<b>Intermediates</b>					
English Written Test	120	150	180	200	
English Showmanship	121	151	181	201	
English Equitation	122	152	182	202	
Show Hack	123	153	183	203	
English Controlled Riding		154	184	204	
Equitation Over Fences (level 1 required)		155	185	205	
All Around	126	156	186	206	
<b>Seniors</b>					
English Written Test	130	160	190	210	220
English Showmanship	131	161	191	211	221
English Equitation	132	162	192	212	222
Show Hack	133	163	193	213	223
English Controlled Riding		164	194	214	224
Hunter Hack		165	195	215	225
All Around	136	166	196	216	226

**Western Division Written and Performance Classes by Age & Level**

	Walk/Trot	Level 1	Level 2	Level 3	Level 4
<b>Juniors</b>					
Western Written Test	310	340	370		
Western Showmanship	311	341	371		
Western Horsemanship	312	342	372		
Western Riding		343	373		
Western Reining		344	374		
Trail	315	345	375		
All Around	316	346	376		
<b>Intermediates</b>					
Western Written Test	320	350	380	400	
Western Showmanship	321	351	381	401	
Western Horsemanship	322	352	382	402	
Western Riding		353	383	403	
Western Reining		354	384	404	
Trail	325	355	385	405	
All Around	326	356	386	406	
<b>Seniors</b>					
Western Written Test	330	360	390	410	420
Western Showmanship	331	361	391	411	421
Western Horsemanship	332	362	392	412	422
Western Riding		363	393	413	423
Western Reining		364	394	414	424
Trail	335	365	395	415	425
All Around	336	366	396	416	426

**Ranch Horse Classes by Age and Levels**

Classes will be divided by age groups of Juniors 8-13 and Seniors 14-18, and also by level. All exhibitors must hold a Ranch Horse Levels I card or higher.

- There will be a onetime \$30 cattle fee**, per competitor, for these classes. There will be a space on your entry form for this fee.
- Ranch Horsemanship:** for description, see page 91 of the 2018 Colorado 4-H Horse Show Rule Book. The pattern will be in your fair pattern book and posted on July 29. All judging forms are located on the CSU Equine site under 4-H Youth and Ranch Horse.
- Ranch Trail:** for description, see page 108 of the 2018 Colorado 4-H Horse Show Rule Book.
- Ranch Cattle Sorting:** for description, see page 104 of the 2018 Colorado 4-H Horse Show Rule Book. Level 1 riders will enter herd, track a calf for 15 seconds, go back, identify another calf, and track for 15 seconds. Excessive speed will be penalized. Contestants will sort up to three head of cattle with a 2 minute time limit. Level 2 riders will follow class guidelines in the Rule Book.
- Boxing:** for description, see page 111 of the 2018 Colorado 4-H Horse Show Rule Book, listed under Individual Cow Work. Boxing is not available for Level 1 riders. Level 2 riders will box **for 50**

seconds. (See #339-C) Level 3 & 4 riders will box, fence and circle or rope. (See #339-D)

**6. Ranch Riding: for description see page 118 of the 2018 Colorado 4-H Horse Show Rule Book.**

**Working Ranch Horse Classes**

	Level 1	Level 2	Level 3	Level 4
<b>Juniors</b>				
Written Test	500	520	540	
Ranch Horsemanship	501	521	541	
Ranch Trail	502	522	542	
Ranch Cattle Sorting	503	523	543	
Boxing		524		
Boxing/Fencing			544	
Ranch Riding	505	525	545	
All Around	506	526	546	
<b>Seniors</b>				
Written Test	510	530	550	560
Ranch Horsemanship	511	531	551	561
Ranch Trail	512	532	552	562
Ranch Cattle Sorting	513	533	553	563
Boxing		534		
Boxing/Fencing			554	564
Ranch Riding	515	535	555	565
All Around	516	536	556	566

**Gymkhana**

The horse to be used for these events **must be an exhibitor's project horse**. Gymkhana rules from the 2018 Colorado 4-H Horse Rule Book will be followed.

**Gymkhana Written and Performance Classes by Age & Level**

	Walk/Trot	Level 1	Level 2	Level 3	Level 4
<b>Juniors</b>					
Written Test	600	630	660		
Barrels	601	631	661		
Poles	602	632	662		
Poled Key Hole	603	633	663		
Flags		634	664		
All Around	605	635	665		
<b>Intermediates</b>					
Written Test	610	640	670	690	710
Barrels	611	641	671	691	711
Poles	612	642	672	692	712
Poled Key Hole	613	643	673	693	713
Flags		644	674	694	714
All Around	615	645	675	695	715

<b>Seniors</b>					
Written Test	620	650	680	700	720
Barrels	621	651	681	701	721
Poles	622	652	682	702	722
Poled Key Hole	623	653	683	703	723
Flags		654	684	704	724
All Around	625	655	685	705	725

**Musical Freestyle**

1. Length of performance is to be between 2 and 2 ½ minutes. This is an individual competition. Any animal or human "props" should not distract from the main competitor.
2. This is a costume and music class. It is an individual demonstration of the rider's ability with their horse. Each horse and rider will enter the arena and perform a pattern that they have created to the music of their choice. This is not categorized as a reining or dressage event, but is open to the rider's imagination. This class will combine the elegance and beauty as well as the power and strength of the horse, along with the stirring impact of music.
3. All Horse Show, Exhibitor and Horse rules apply.
4. All contestants must supply their own CD for music. **The music and riding pattern is to be submitted to the Fair Extension Office by 6:00 p.m. on Monday, July 16.** Please have your CD clearly marked with your name, the name of your music and number of music selection.

**Musical Freestyle Classes by Age & Levels**

	Level 1	Level 2	Level 3	Level 4
<b>Juniors</b>				
Musical Freestyle	800	810		
<b>Intermediates</b>				
Musical Freestyle	801	811	820	
<b>Seniors</b>				
Musical Freestyle	802	812	821	830

**Super Team**

Class 840. ....Super Team

## Awards

### Club Image Award

1. A special banner will be presented at the Awards program to the club who best represents the true essence of 4-H. This banner is to be hung the following year in the club's barn area at the Fair.

2. The club will be selected by a committee of adults.

3. Safety, cleanliness of stall areas, friendliness to visitors, good sportsmanship, and helpfulness to other 4-H members will be the prime emphasis for this award. The committee realizes parents need to help, but at a minimal level. Preference will be given to those clubs whose members either do things themselves or seek help from another 4-H member, rather than a parent or other adult.

### Spirit of 4-H Award

1. A special award will be given in the Horse Department to an individual exhibitor who best represents the true spirit of 4-H.

2. Criteria for selection: Individual's display of safety, friendliness, good sportsmanship and helpfulness to other 4-H members.

3. Selection of the winner will be made by a committee, based on votes cast by parents, leaders, spectators and 4-H members. Cast ballots on official ballots. List reason why nominee should receive this special award. It is recommended that you nominate individuals in a 4-H club other than your own club.

Spirit of 4-H Award

**Jason & Cheri Kraft**, Fort Collins

### Special Awards

#### All Around English Horseman Awards

Junior – Walk/Trot

**Leslie Weibel Duke**, Berthoud

Junior - Level 1

**William & Jane Lentz**, Fort Collins

Junior - Level 2

**June Baker**, Fort Collins

Intermediate – Walk/Trot

**Leslie Weibel Duke**, Berthoud

Intermediate - Level 1

**Patti Phillips of The Group, Inc., Real Estate**, Fort Collins

Intermediate - Level 2

**Patti Phillips of The Group, Inc., Real Estate**, Fort Collins

Senior – Walk/Trot

**Leslie Weibel Duke**, Berthoud

Senior - Level 1

**Owl Canyon Vaqueros 4-H Club**, Scott Carter, Nunn

Senior - Level 2

**Diana Dye Memorial – Amanda Dye**, Fort Collins

Senior - Level 3

**Simonds Family**, Fort Collins

Senior – Level 4

**Loveland Ready Mix Concrete, Inc.**, Fancher Family, Loveland

#### All Around Western Horseman Awards

Junior – Walk/Trot

**Leslie Weibel Duke**, Berthoud

Junior - Level 1

**Sweetheart Riders 4-H Club**, Doug Shirack, Loveland

Junior - Level 2

**Sweetheart Riders 4-H Club**, Doug Shirack, Loveland

Intermediate – Walk/Trot

**Leslie Weibel Duke**, Berthoud

Intermediate - Level 1

**Royal Vista Equine, Inc.**, Jill Cook, Fort Collins

Intermediate - Level 2

**Janet Parfet & Larry Potter**, Loveland

Intermediate - Level 3

**Carol Fulkrod**, Fort Collins

Senior – Walk/Trot

**Leslie Weibel Duke**, Berthoud

Senior - Level 1

**Eclipse Ranch Performance Horses**, Loveland

Senior - Level 2

**Halls Out West**, Grant & Joyce Hall, Fort Collins

Senior - Level 3

**Parker Family**, Loveland

Senior Level 4

**Robert & Debra Dehn Family**, Loveland

#### All Around Ranch Horseman Awards

Junior – Level 1

**Dr. Melissa King**, Fort Collins

Senior – Level 1

**Barnyard Vet Supply, Loveland**

Junior – Level 2

**All Animal Feed & Supply**, Jessica Neeley-Huwa, Loveland

Senior – Level 2

**Poudre Valley Coop**, Gordon Ledall, Fort Collins

Senior – Level 3

**Cinch 'Em Up 4-H Club**, Teresa Wilcox, Wellington

#### All Around Gymkhana Horseman Awards

Junior – Walk/Trot

**Leslie Weibel Duke**, Berthoud

Junior - Level 1

**Robert & Debra Dehn Family**, Loveland

Junior - Level 2

**Desperados 4-H Club**, Don Brehm, Loveland

Intermediate – Walk/Trot

**Leslie Weibel Duke**, Berthoud

Intermediate - Level 1

**Robert & Debra Dehn Family**, Loveland

Intermediate - Level 2

**Jerry & Sheila Roth**, Fort Collins

Intermediate - Level 3

**Patti Phillips of The Group, Inc., Real Estate**, Fort Collins

Intermediate – Level 4

**Mountain Trails 4-H Club**, Dee Dee Farago, Loveland

Senior – Walk/Trot

**Leslie Weibel Duke**, Berthoud

Senior - Level 1

**Robert & Debra Dehn Family**, Loveland

Senior - Level 2

**Desperados 4-H Club**, Don Brehm, Loveland

Senior - Level 3

**Patti Phillips of The Group, Inc., Real Estate**, Fort Collins

Senior – Level 4

**Diana Dye Memorial - Amanda Dye**, Fort Collins

Super Team Award

**Marv and Jodie Witt**, Mead

**Robert & Debra Dehn**, Loveland



## Department E Sheep

Superintendent – Dale Brown  
Extension Contact – Keeton Ehrig

1. All sheep members must have attended a Meat Quality Assurance training as a Junior Member (ages 8 - 13 years old) and as a Senior Member (14 - 18 years old) to show at the Larimer County Fair.
2. Members may bring show equipment and feed to the Sheep Barn between 5:00 p.m. and 8:00 p.m. on Thursday, August 2.
3. Sheep will be weighed upon arrival at Fairgrounds. Check-in time will be between 7:00 and 9:00 a.m. Friday, August 3.
4. **Only State Fair Market Sheep will be released 1 hour after sale pictures are complete. Animals must be released by the Head Superintendent only. No other Market Sheep will be released until Wednesday morning during check out time. Superintendent will have a list of nominated Market Sheep. Refer to General Livestock Rule #23.**
5. **Prior Entry is Encouraged** for the Sheep Showmanship Preliminaries. Check Livestock Showmanship Department for rules and regulations.
6. The USDA's Scrapie Eradication Program will be enforced at the 2018 Larimer County Fair. This regulation requires sheep to have Scrapie ID (flock ID) ear tags that list their flock of origin. Animals required to have Scrapie tags are: All breeding sheep regardless of age, all wethers and all ewes shown as market lambs.
7. Market lamb exhibitors may use meshed or plastic muzzles at the Larimer County Fair. The muzzle style must allow the lamb to drink water.
8. Sheep must **have water in their pens at all times. Electrolytes** can be added to the water. The Head Sheep Superintendent and 4-H Staff reserve the right to give water to any animals to prevent dehydration.
9. Drenching with drench guns is allowed. The drench must be a liquid substance for use in livestock and deemed legal and humane. No pumping will be allowed.
10. **Shearing will be allowed until 2:00 p.m. on Friday, August 3 in the sheep barn only. You must clean up after yourself.**
11. All Sheep 4-H exhibitors are required to present their up-to-date record book to their Superintendents at the time their project is entered in the Fair. (Please bring a hard copy of your record book.) Books are available at website: [larimer.org/ext](http://larimer.org/ext) Click on 4-H Youth Development, then E-record Books. **Also, please review the e-record link on the website for the specifics regarding what is considered up-to-date for Fair check-in purposes. If records are not up-to-date, the animal cannot be shown at the 2018 Fair.**

### 12. Sheep Schedule Thursday, July 26

**4 p.m. Premier Exhibitor Testing  
McKee 4-H Building**

Friday, August 3

7 a.m. – 9 a.m. Check-in/Weigh-in/Carcass  
Ultrasound Market Lambs – Check-in  
Breeding Sheep

**10 a.m. Mandatory Sheep Meeting, All  
Sheep Members, Parents and Leaders  
Ranch Small Arena**

3 p.m. Sheep Showmanship; followed by  
Breeding Sheep Show

Saturday, August 4

**9 a.m. Peewee Sheep Showmanship;**  
followed by Market Lamb Show; followed  
by Feeder Class Judging

13. **Please read all the General Information and Rules, Exhibitor Rules and 4-H Livestock Division Rules starting on page 1 of the Fair Book.**

**Premiums will be:**

**1<sup>st</sup> - \$2.00; 2<sup>nd</sup> - \$1.50; 3<sup>rd</sup> - \$1.00; 4<sup>th</sup> - 10<sup>th</sup> – Ribbons** (unless listed otherwise)

### **Herdsmanship Sheep Department**

Herdsmanship – (keeping pens or stall and animals clean) will be emphasized in the livestock area. Awards will be presented to the **individual or family or club** who does the best job during County Fair.

Members found to be doing a great job during the Fair will be given "Caught Being Good" coupons to use at the 4-H Dairy Bar.

### **Special Award**

Overall Champion Sheep Herdsmanship  
**Jon & Biz Bopp, Loveland**

## Premier Exhibitor Breeding & Market Sheep

The purpose of this contest is to recognize exhibitors that excel in the areas of care, knowledge and presentation of their livestock projects.

1. Exhibitors may have breeding or market projects or both. All ages will compete together within each specie. Exhibitors are allowed to enter the Premier Exhibitor Contest in as many specie as they are enrolled in. One winner per specie will be awarded.
2. Exhibitors must pre-enter this contest along with their regular Fair entries.
3. The contest will be judged using the following criteria:
  - **Practicum: 100 points possible – Exhibitors will be given a real-life scenario relating to the Sheep Project. This scenario can be hands on or in question/answer format. The point of this portion of the Premier Exhibitor contest will be to test the knowledge of the exhibitor in a hands on format.**
  - Test: 100 points possible – Exhibitors will be required to take a 20 question, multiple choice test, designed to evaluate knowledge of their project specie in areas such as: health, feeding, breeding, selection, handling, carcass, and industry related issues. The test location and time will be announced.
  - Identification: 75 points possible – Exhibitors will be required to ID 15 items such as: feeds, animal supplies, medications, etc.
  - Showmanship: 30 points possible – Points given for showmanship placing will be broken down as follows: 1<sup>st</sup> = 30 points; 2<sup>nd</sup> = 28 points; 3<sup>rd</sup> = 26 points; 4<sup>th</sup> = 24 points; 5<sup>th</sup> = 22 points; 6<sup>th</sup> = 20 points; 7<sup>th</sup> = 18 points; 8<sup>th</sup> = 16 points; all other showmanship participants = 12 points.
  - Class Placing: 10 points possible – Each exhibitor will receive points for his/her highest placing animal. Only one animal per exhibitor (market or breeding) will be used for class placing points. Points will be broken down as follows: 1<sup>st</sup> = 10 points; 2<sup>nd</sup> = 9 points; 3<sup>rd</sup> = 8 points; 4<sup>th</sup> = 7 points; 5<sup>th</sup> = 6 points; 7<sup>th</sup> = 4 points; 8<sup>th</sup> = 3 points; all other placings = 1 point.
  - Number of Animals Exhibited: 6 points possible – Exhibitors will received one point for each market animal they exhibit (up to 3 points). Exhibitors will receive one point for each breeding animal they exhibit (up to 3 points).
  - Bonus Points: 5 points possible – Exhibitors will receive 5 bonus points for exhibiting animals in both the market and breeding divisions.
4. Tie breakers will be based on the test score, followed by the ID score.
5. Award winners will be announced after the Round Robin Awards presentation.
6. If you are 13 and younger, and you are the Premier Exhibitor winner, you are not eligible for the 13 & younger awards.

**Class**  
200.....Premier Sheep Exhibitor

## Special Awards

- Premier Sheep Exhibitor  
**American AgCredit**, Catharine Soukup, Greeley  
 2nd Place Premier Sheep Exhibitor  
**Marge Knievel Memorial**, Ken & Karen Knievel, Severance  
 Premier Sheep Exhibitor – 13 years of age and younger  
**Delmore Family**, Wellington

## Breeding Sheep

1. Open to purebred or high grade females. Enter Crossbred ewes in Other Meat Breeds classes. Be sure to indicate that it is a Crossbred ewe on the entry form. **Blackface Breeds include: Hampshire, Suffolk and Shropshire. Other Meat Breeds include: Dorset, Southdown and Hair Sheep.**
2. Classes may be added, deleted or combined at the discretion of the Judge and/or the Superintendents.
3. Only Champions are eligible to show for Supreme Champion Ewe.

Breeding Sheep	Blackface Breeds	Wool Breeds	Other Meat Breeds
Class			
Ewe (born between Jan 1, 2017 and Dec 15, 2017)	<b>110</b>	<b>120</b>	<b>130</b>
Ewe Lamb (born between Dec. 15, 2017 and Feb. 1, 2018)	<b>111</b>	<b>121</b>	<b>131</b>
Ewe Lamb (born after Feb. 1, 2018)	<b>112</b>	<b>122</b>	<b>132</b>

Champions (Each Category) ..... Rosette  
 Reserve Champions (Each Category) ..... Rosette  
 Supreme Champions ..... Cash Award/Trophy/Rosette

## Special Awards

- Supreme Champion Ewe  
**Shefferd Family**, Dave & Debbie Shefferd, Fort Collins  
 Supreme Champion Ewe  
**Long View Farm**, Ralph & Sharon Johnson, Stevensville, MT

## Market Lambs

1. All Market Lambs must be owned, weighed and ear tagged at the April 23 weigh day in order to be eligible to show in the Market Lamb classes at the Fair. On Fair Entry form, Market Lambs must be entered by ear tag number.

2. **USDA Wholesome Meat Act & COOL** – In order for Larimer County Fair exhibitors to comply with the USDA/FDA requirements, **all** Junior Market Lamb animals are required to have a "Certification and Statement of Disclosure" form (purple form) and a COOL Affidavit signed by the Junior Exhibitor, and Parent or Guardian. These forms must be turned in to the Superintendent upon arrival or weigh in. These forms will be kept on file and will follow the animal(s) through slaughter. (See Junior Livestock Division Rules #4 and #5).

3. **Sale pictures must be taken after the selection of the Grand Champion, immediately after the show to be eligible for the Junior Livestock Sale.**

4. To satisfy the flock ID (Scrapie ID) tag requirement, refer to General Sheep Rule #7.

5. Exhibitors may show no more than three market lambs.

6. Ewe lambs shown in breeding classes cannot compete in market classes or vice versa.

7. Lambs will be weighed and divided into equal weight classes by breed. Classes will be broken by weight with 10 to 15 lambs per class.

8. Lambs must weigh at least 105 pounds, **NO EXCEPTIONS.** One re-weigh will be allowed for animals that are 2 percent or less underweight. The re-weigh will be done during the last 30 minutes of weigh-in time. Animals weighing 1 pound under the minimum weight will be allowed to show since the scale read-out doesn't show tenths of a pound. Superintendents will have full authority over weigh-in.

9. **All blankets will be removed prior to crossing the scales.**

10. Underweight animals will show in special classes for ribbons only. These animals are not eligible for the market lamb championship or to participate in the Junior Livestock Sale.

11. Market lambs having one or more testicles retained in the body cavity are not eligible for these classes.

12. All market lambs must be uniformly slick shorn (less than a ¼" of wool) above the hocks and knees prior to weigh-in. We will not weigh in unshorn lambs or those lambs with greater than ¼" of wool above the hocks and knees.

13. Only those **market ready** animals eligible from market classes will be able to sell in the Junior Livestock Sale. All lambs consigned to the Junior Livestock Sale must be sold and will go to slaughter.

14. **Overall Grand and Overall Reserve Grand Champion Market Lambs must sell in the Junior Livestock Sale.**

15. A \$2.00 per head entry fee will be charged at the time of submitting entry blanks. This fee will be used for rate of gain contest awards.

16. **Please review important rules regarding Premises ID, Retinal Imaging, and the Fitting & Grooming Policy on pages 4 & 5 of the Fair Book.**

### Class

**110.** ..... Market Lambs  
(Enter all market lambs in Class 110; Superintendents will classify into classes by breed.)

### Junior Market Lamb Champions

**Divisions may be combined at the discretion of the Superintendent.**

A Champion and Reserve Champion will be selected in the four breed classifications: **Other Meat Breeds** (Dorset, Southdown, Hair Sheep); **Speckled Face; Wool Breeds** (Columbia, Corriedale, Rambouillet, Targhee and crosses between these breeds); **Blackface Breeds** (Hampshire; Suffolk; Shropshire; Crossbreds); First and Second place animals in each class will compete for breed championships. Breed Division Champions will compete for the Overall Grand Champion and Overall Reserve Grand Champion Market Lamb awards.

### Breed Division Champions

Other Meat Breeds Champion .....	Rosette
Other Meat Breeds Reserve Champion .....	Rosette
Speckled Face Champion .....	Rosette
Speckled Face Reserve Champion .....	Rosette
Wool Breeds Champion .....	Rosette
Wool Breeds Reserve Champion .....	Rosette
Blackface Breeds Champion .....	Rosette
Blackface Breeds Reserve Champion .....	Rosette

### Overall Grand Champions

Overall Grand Champion Market Lamb .....	Trophy/Rosette
Overall Reserve Grand Champion Market Lamb .....	Trophy/Rosette
Overall Grand Champion Market Lamb .....	Belt Buckle/Banner
Overall Reserve Grand Champion Market Lamb .....	Belt Buckle/Banner
3 <sup>rd</sup> Place Overall Market Lamb .....	Banner
4 <sup>th</sup> Place Overall Market Lamb .....	Banner

### Special Awards

Overall Grand Champion Market Lamb	<b>Gary Cramer, State Farm Insurance, Fort Collins</b>
Overall Reserve Grand Champion Market Lamb	<b>Mike Flores, Wellington</b>
Overall Grand Champion Market Lamb - Belt Buckle	<b>Danny &amp; Kathie Sexton, LaPorte</b>
Overall Reserve Grand Champion Market Lamb – Belt Buckle	<b>Dave &amp; Cathy Sewald, Fort Collins</b>
Overall Grand Champion Market Lamb - Banner	<b>The Showtimes Magazine, Brian, Laurie &amp; Lisa Reid, Brighton</b>
Overall Reserve Grand Champion Market Lamb - Banner	<b>The Showtimes Magazine, Brian, Laurie &amp; Lisa Reid, Brighton</b>
3 <sup>rd</sup> Place Overall Market Lamb - Banner	<b>The Showtimes Magazine, Brian, Laurie &amp; Lisa Reid, Brighton</b>
4 <sup>th</sup> Place Overall Market Lamb - Banner	<b>The Showtimes Magazine, Brian, Laurie &amp; Lisa Reid, Brighton</b>
Sheep Royalty	<b>Stan &amp; Pam Heaney, Fort Collins</b>

## Carcass Contest

**Prior Entry is Required** by July 16 on Fair Entry Form. All Market Lambs, regardless of nomination for the Jr. Livestock Sale, are eligible to compete in the carcass contest. Exhibitors may choose to enter up to three (3) market lambs in the carcass contest. By entering the carcass contest, exhibitors are obligated to make their animal available for ultrasound (during the market lamb check-in/weigh-in time). This is an **optional** contest, which will cost \$6/animal to enter (in addition to traditional fair entry fees) and must be paid at time of carcass contest entry. Must specify tag # on entry form.

### Class

**140.** ..... Carcass Contest - Market Lambs

## Special Awards

Grand Champion Sheep Carcass – Belt Bukle

**Valley Nissan and Subaru**, Leslie Weibel Duke, Longmont

Reserve Grand Champion Sheep Carcass

**Jill DeLucero**, Fort Collins

Grand Champion Sheep Carcass

**Gary Cramer, State Farm Insurance**, Fort Collins

Reserve Grand Champion Sheep Carcass

**Gary Cramer, State Farm Insurance**, Fort Collins

Grand Champion Sheep Carcass

**Anonymous Donor**

Reserve Grand Champion Sheep Carcass

**Anonymous Donor**

## Market Lamb Rate of Gain Contest

(Prior Entry Not Required)

Daily gains will be computed for all market lambs weighed and identified at the April 24 weigh day provided the animal is entered in the County Fair classes. The final weight will be taken at the Fair as the animals are unloaded upon arrival at the Fairgrounds. Awards will be presented in the arena following the selection of the Junior Champion Live Market Lamb. The top ten gaining animals will be presented.

**Premiums for the Rate of Gain Division will be:**

**1<sup>st</sup> - \$50; 2<sup>nd</sup> - \$40; 3<sup>rd</sup> - \$30; 4<sup>th</sup> - \$20; 5<sup>th</sup> - 10<sup>th</sup> - \$10**

## Special Award

High Gaining Market Lamb

**Buckeye Buck' n Ears 4-H Club**, Ellie Jones, Wellington

## Preliminary Sheep Showmanship

**Prior Entry is Encouraged.** See Livestock Showmanship Round Robin Department for rules. **If numbers warrant, classes will be divided by age at the discretion of the Superintendents.**

**Must show same animal in each round you advance through in showmanship, including Round Robin.**

### Class

**150.** ..... Sheep, Junior, Ages 8 to 10

**160.** ..... Sheep, Intermediate, Ages 11 to 13

**170.** ..... Sheep, Senior, Ages 14 to 18

## Department F Swine

Co-Superintendents – Donald McGregor & Stephanie Morrison  
Extension Contact – Keeton Ehrig

### General Rules

1. All swine members must have attended a Meat Quality Assurance training as a Junior Member (ages 8 - 13 years old) and as a Senior Member (14 - 18 years old) and have met the PQA requirements to show at the Larimer County Fair.
2. Members may bring show equipment and feed to the Beef Barn between 5:00 p.m. and 8:00 p.m. on Thursday, August 2. No animals.
3. Check-in time will be between **9:30 a.m. and 12:30 p.m.** Friday, August 3. **Swine will be weighed on arrival.**
4. **Prior Entry is Required** for Swine Showmanship Preliminaries. Check Livestock Showmanship Department for class rules.
5. All Swine 4-H exhibitors are required to present their up-to-date record book to their Superintendent at the time their project is entered at the fair. (Please bring a hard copy of your record book.) Books are available at the following website: [larimer.org/ext](http://larimer.org/ext) Click on 4-H Youth Development, then E-record Books. **Also, please review the e-record link on the website for the specifics regarding what is considered up-to-date for Fair check-in purposes.** If records are not up-to-date, the animal can't be shown at the 2018 Fair.
6. Care should be taken to quarantine swine once reintroduced to the home herd to limit potential disease problems.
7. **Swine Schedule**

<b>Thursday, July 26</b>	<b>4 p.m. Premier Exhibitor Testing McKee 4-H Building</b>
<b>Friday, August 3</b>	<b>9:30 a.m. – 12:30 p.m. Check-in/Weigh in/Carcass Ultrasound Market Swine including Record Book check and turn in all required paperwork</b>  <b>1 p.m. Mandatory Swine Meeting, All Swine Members, Parents, Leaders</b>
<b>Saturday, August 4</b>	<b>4 p.m. Swine Showmanship</b>
<b>Sunday, August 5</b>	<b>9 a.m. Market Swine Show; followed by Feeder Class and Over Weight Class Judging; followed by Club Pen of Three Market Swine Judging</b>
8. Clipping of pigs is allowed on the fairgrounds. **However, absolutely no snaring or restraining will be tolerated.**
9. **Only State Fair Market Swine will be released 1 hour after sale pictures are complete. Animals must be released by the Head Superintendent only. No other Market Swine will be released until Wednesday morning during check out time. Superintendent will have a list of nominated Market Swine. Refer to General Livestock Rule #23.**
10. **Please read all the General Information and Rules, Exhibitor Rules and 4-H Livestock Division Rules starting on page 1 of the Fair Book.**

### Premiums will be:

1<sup>st</sup> - \$2.00; 2<sup>nd</sup> - \$1.50; 3<sup>rd</sup> - \$1.00; 4<sup>th</sup> – 10<sup>th</sup> – Ribbons (unless listed otherwise)

### Herdsmanship Swine Department

Herdsmanship – (keeping pens or stall and animals clean) will be emphasized in the livestock area. Awards will be presented to the **individual or family or club** who does the best job during County Fair.

Members found to be doing a great job during the Fair will be given “Caught Being Good” coupons to use at the 4-H Dairy Bar.

### Special Award

Overall Champion Swine Herdsmanship  
**Jon & Biz Bopp, Loveland**

**(We will not be having a Breeding Swine Show)**

## Premier Exhibitor Breeding & Market Swine

The purpose of this contest is to recognize exhibitors that excel in the areas of care, knowledge and presentation of their livestock projects.

1. Exhibitors may have breeding or market projects or both. All ages will compete together within each specie. Exhibitors are allowed to enter the Premier Exhibitor Contest in as many specie as they are enrolled in. One winner per specie will be awarded.
2. Exhibitors must pre-enter this contest along with their regular Fair entries.
3. The contest will be judged using the following criteria:
  - **Practicum: 100 points possible – Exhibitors will be given a real-life scenario relating to the Swine Project. This scenario can be hands on or in question/answer format. The point of this portion of the Premier Exhibitor contest will be to test the knowledge of the exhibitor in a hands on format.**
  - Test: 100 points possible – Exhibitors will be required to take a 20 question, multiple choice test, designed to evaluate knowledge of their project specie in areas such as: health, feeding, breeding, selection, handling, carcass, and industry related issues. The test location and time will be announced.
  - Identification: 75 points possible – Exhibitors will be required to ID 15 items such as: feeds, animal supplies, medications, etc.
  - Showmanship: 30 points possible – Points given for showmanship placing will be broken down as follows: 1<sup>st</sup> = 30 points; 2<sup>nd</sup> = 28 points; 3<sup>rd</sup> = 26 points; 4<sup>th</sup> = 24 points; 5<sup>th</sup> = 22 points; 6<sup>th</sup> = 20 points; 7<sup>th</sup> = 18 points; 8<sup>th</sup> = 16 points; all other showmanship participants = 12 points.
  - Class Placing: 10 points possible – Each exhibitor will receive points for his/her highest placing animal. Only one animal per exhibitor (market or breeding) will be used for class placing points. Points will be broken down as follows: 1<sup>st</sup> = 10 points; 2<sup>nd</sup> = 9 points; 3<sup>rd</sup> = 8 points; 4<sup>th</sup> = 7 points; 5<sup>th</sup> = 6 points; 7<sup>th</sup> = 4 points; 8<sup>th</sup> = 3 points; all other placings = 1 point.
  - Number of Animals Exhibited: 6 points possible – Exhibitors will received one point for each market animal they exhibit (up to 3 points). Exhibitors will receive one point for each breeding animal they exhibit (up to 3 points).
  - Bonus Points: 5 points possible – Exhibitors will receive 5 bonus points for exhibiting animals in both the market and breeding divisions.
4. Tie breakers will be based on the test score, followed by the ID score.
5. Award winners will be announced after the Round Robin Awards presentation.
6. If you are 13 and younger, and you are the Premier Exhibitor winner, you are not eligible for the 13 & younger awards.

### Class

220.....Premier Swine Exhibitor

## Special Awards

Premier Swine Exhibitor

**Loveland Elks #1051, Little Britches**, Blair Johnson, Loveland  
2nd Place Premier Swine Exhibitor

**Marge Knievel Memorial**, Ken & Karen Knievel, Severance  
Premier Swine Exhibitor – 13 years of age and younger

**Delmore Family**, Wellington

## Market Swine

1. All market swine must be owned, ear tagged and ear notched prior to May 1, and be on file in the Extension Office in order to be eligible to show in the Market Swine Classes at the Fair.

2. **USDA Wholesome Meat Act, & Swine Affidavit** – In order for Larimer County Fair exhibitors to comply with the USDA/FDA and commercial packer requirements, all Junior Market Swine animals will be required to have a "Certification and Statement of Disclosure" form (purple form), and the Swine Affidavit signed by the Junior Exhibitor, and Parent or Guardian. These forms must be turned in to the Superintendent upon arrival or weigh in. These forms will be kept on file and will follow the animal(s) through slaughter. (See Junior Livestock Division Rules #4 and #5).

3. Exhibitors may show no more than three market swine.

4. A market swine may be either a gilt or barrow.

5. All market swine will be weighed and placed in their correct classes by the Superintendent.

6. Market swine must weigh at least 225 lbs., but not more than 285 lbs. One re-weigh will be allowed for animals that are 2 percent or less under or over weight. The re-weigh will be done during the last 30 minutes of weigh-in time. Animals weighing 1 pound under the minimum weight or 1 pound over the maximum will be allowed to show since the scale read-out doesn't show tenths of a pound. Superintendents will have full authority over weigh in.

7. Over and underweight animals will show in special classes for ribbons only. These animals are not eligible for the market swine championship or to participate in the Junior Livestock Sale.

8. Market Swine must be entered by ear tag number and ear notches.

9. All market swine to be farrowed on or after January 1, 2018.

10. Only those animals eligible from market classes will be able to sell in the Junior Livestock Sale. All swine consigned to the Junior Livestock Sale must be sold and will go to slaughter.

11. **Overall Grand Champion and Overall Reserve Grand Champion Market Swine are required to sell in the Jr. Livestock Sale.**

12. A \$2.00 per head entry fee will be charged at the time of submitting entry blanks.

13. Sale pictures must be taken after the selection of the Overall Grand Champion to be eligible for the Junior Livestock Sale.

14. It is recommended by commercial packers that all market swine be clipped, **not shorter than 1/2"**.

15. **Please review important rules regarding Premises ID and the Fitting & Grooming Policy on pages 5 & 6 of the Fair Book.**

### Class

**110.** ..... Market Swine  
(Enter all market swine in Class 110; Superintendents will classify into classes by weight.)

### Premiums will be:

**1<sup>st</sup> - \$2.00; 2<sup>nd</sup> - \$1.50; 3<sup>rd</sup> - \$1.00; 4<sup>th</sup> - 10<sup>th</sup> – Ribbons** (unless listed otherwise)

### Junior Market Swine Champions

First and second place animals in each market swine class will compete for weight division championship. A Champion and Reserve Champion will be selected in the four weight divisions: (Light, Medium, Medium-Heavy, and Heavy Weight). Weight Division Champions and Catch-it-Pig Champions will compete for the Grand Champion and Reserve Grand Champion Market Swine.

### Weight Division Champions

Light Weight Champion .....	Rosette
Light Weight Reserve Champion .....	Rosette
Medium Weight Champion .....	Rosette
Medium Weight Reserve Champion .....	Rosette
Medium-Heavy Weight Champion .....	Rosette
Medium-Heavy Weight Reserve Champion .....	Rosette
Heavy Weight Champion .....	Rosette
Heavy Weight Reserve Champion .....	Rosette

### Overall Grand Champions

Overall Grand Champion Market Swine .....	Trophy/Rosette
Overall Reserve Grand Champion Market Swine .....	Trophy/Rosette
Overall Grand Champion Market Swine .....	Belt Buckle/Banner
Overall Reserve Grand Champion Market Swine .....	Belt Buckle/Banner
3 <sup>rd</sup> Place Overall Market Swine .....	Banner
4 <sup>th</sup> Place Overall Market Swine .....	Banner

### Special Awards

Overall Grand Champion Market Swine	<b>Colorado Pork Producers Council</b> , Joyce Kelly, Lucerne
Overall Reserve Grand Champion Market Swine	<b>Colorado Pork Producers Council</b> , Joyce Kelly, Lucerne
Overall Grand Champion Market Swine – Belt Buckle	<b>Denny &amp; Debi Hodgson Family</b> , Fort Collins
Overall Reserve Grand Champion Market Swine – Belt Buckle	<b>Agfinity, Inc.</b> , Ashley Wilcox, Eaton
Overall Grand Champion Market Swine – Banner	<b>The Showtimes Magazine</b> , Brian, Laurie & Lisa Reid, Brighton
Overall Reserve Grand Champion Market Swine – Banner	<b>The Showtimes Magazine</b> , Brian, Laurie & Lisa Reid, Brighton
Overall Grand Champion Market Swine	<b>Everett &amp; Carol VanCampen</b> , Fort Collins
Overall Reserve Grand Champion Market Swine	<b>Everett &amp; Carol VanCampen</b> , Fort Collins
3 <sup>rd</sup> Place Overall Market Swine - Banner	<b>High Country Handiworkers 4-H Club</b> , Anita Ballinger, Loveland and Cindy Buckardt, Loveland
4 <sup>th</sup> Place Overall Market Swine - Banner	<b>Stan &amp; Pam Heeney</b> , Fort Collins
Light Weight Champion	<b>Gibbens Hay &amp; Cattle Company</b> , Bill & Dixie Gibbens, Fort Collins
Medium Weight Champion	<b>Gibbens Hay &amp; Cattle Company</b> , Bill & Dixie Gibbens, Fort Collins
Medium Heavy Weight Champion	<b>Gibbens Hay &amp; Cattle Company</b> , Bill & Dixie Gibbens, Fort Collins
Heavy Weight Champion	<b>Gibbens Hay &amp; Cattle Company</b> , Bill & Dixie Gibbens, Fort Collins
Swine Royalty	<b>Stan &amp; Pam Heeney</b> , Fort Collins

## Carcass Contest

**Prior Entry is Required** by July 16 on Fair Entry Form. All Market Swine, regardless of nomination for the Jr. Livestock Sale, are eligible to compete in the carcass contest. Exhibitors may choose to enter up to three (3) market swine in the carcass contest. By entering the carcass contest, exhibitors are obligated to make their animal available for ultrasound (during the market swine check-in/weigh-in time). This is an **optional** contest, which will cost \$6/animal to enter (in addition to traditional fair entry fees) and must be paid at time of carcass contest entry. Must specify tag # on entry form.

### Class

150. .... Carcass Contest - Market Swine

## Special Awards

Grand Champion Swine Carcass – Belt Buckle

**Greeley Nissan and Volkswagen**, Leslie Weibel Duke, Greeley

Reserve Grand Champion Swine Carcass – Belt Buckle

**4G Farms**, Floyd & Angie Gardner Family, Bellvue

Grand Champion Swine Carcass

**John & Anne Pierick Family**, LaPorte

Reserve Grand Champion Swine Carcass

**Twin Mounds 4-H Club**, Rod & Beth Johnson, Loveland

Grand Champion Swine Carcass

**Anonymous Donor**

Reserve Grand Champion Swine Carcass

**Anonymous Donor**

## Club Pen of Three Market Swine

Must be from one 4-H club (or one independent family club) and include at least two different exhibitors. The class will be judged on quality and uniformity. Limited to no more than one group entry per club. Enter by club. Prior entry is not required but must be entered by show time the day of the show.

### Class

170. .... Club Group of Three Market Swine

### Premiums will be:

1<sup>st</sup> – \$15; 2<sup>nd</sup> – \$12; 3<sup>rd</sup> – \$10; 4<sup>th</sup> – \$8; 5<sup>th</sup> – \$6

## Preliminary Swine Showmanship

**Prior Entry is Required.** See Livestock Showmanship Round Robin Department for rules. **If numbers warrant, classes will be divided by age at the discretion of the Superintendents.**

**Must show same animal in each round you advance through in showmanship, including Round Robin.**

### Class

190. .... Swine, Junior, Ages 8 to 10

200. .... Swine, Intermediate, Ages 11 to 13

210. .... Swine, Senior, Ages 14 to 18



# Department G

## Livestock Showmanship

### Round Robin

Superintendent – Jodie Martin-Witt  
Extension Contact – Keeton Ehrig

#### 1. Prior Entry in the Respective Species Department

**Showmanship Class is Encouraged** See the Departments for class numbers.

2. 4-H exhibitors must be selected during the respective species department showmanship classes to represent that species department in the Round Robin. Selection of the Junior, Intermediate and Senior Champions from each species department will be left to the discretion of each department Superintendent.

3. All species must provide two quality showmen for each division (Junior, Intermediate, Senior) for that species to be eligible for Round Robin competition. (Beef, Dairy, Meat Goat, Dairy Goat, Horse, Sheep and Swine)

4. At this year's County Fair, a contestant may enter and win showmanship in as many species departments as they desire. However, for the Round Robin, he/she must represent the first species they received Champion or Reserve Champion in.

5. **The Round Robins for Junior, Intermediate and Senior will begin at 9:00 a.m., Wednesday, August 8.**

6. Two Beef, Dairy, Meat Goat, Dairy Goat, Sheep, Swine, and Horse Showmen (selected during respective species showmanship preliminaries; see Rule # 2 above) will compete in a rotation contest for the Master Showman awards. Special back numbers will be provided for Round Robin participants.

7. Contestants must be enrolled in the project represented by the entry and **must own, fit, and show his/her own project animal in this contest.**

8. All animals used in showmanship must have been previously shown in at least **one** class at this year's Fair.

9. Scoring will be done according to the score card in the 4-H showmanship manual. Tie Breaker – 1st-Total score on qualifying (entered) species; 2nd-Showmanship score on qualifying (entered) species. Scores turned in by Judge(s) after each switch for tabulation are final.

10. The class breakdown for showmanship classes will be as follows and may be broken and fielded in any order at Superintendent's discretion:

Juniors - 8 - 10 (as of December 31, 2017)

Intermediates – 11 - 13 (as of December 31, 2017)

Seniors – 14 - 18 (as of December 31, 2017)

11. In the event a contestant is unable to participate in the Round Robin competition, an alternate will be selected by the Superintendent(s) of that Department.

12. Master Showman winners from previous years are eligible to enter and win showmanship in as many species departments as they desire this year. However, they cannot qualify for Round Robin in the same species for which they qualified for the Round Robin the year they won Master Showman. This rule only applies within the same

age group (Junior, Intermediate, Senior) (i.e. if a 4-H youth won Master Showman as a Junior, they can qualify for Round Robin in any species once they become an Intermediate, etc.).

13. **Round Robin Clinic, Tuesday, August 7, 4:00 p.m., Ranch-Way Indoor Arena. Opportunity to learn how to show the other species that will be in the Round Robin. Animals will be provided.**

14. **Please read all the General Information and Rules, Exhibitor Rules and 4-H Livestock Division Rules starting on page 1 of the Fair Book.**

### Special Awards

#### Junior Round Robin

Junior Master Livestock Showman

**Philip, Esther & Ronald L. Rodenberger Memorial** –  
Kathy Rodenberger- Hogue, Grand Junction

Reserve Junior Master Livestock Showman

**Brad & Davon Cook**, Berthoud

Junior Master Livestock Showman – Belt Buckle

**Marv & Jodie Witt**, Mead

Reserve Junior Master Livestock Showman – Belt Buckle

**Animal Medical Services of the Rockies**, Karen Riedlinger,  
DVM, Wellington

Champion Junior Beef Showman

**M & M Farms**, Bill & Elizabeth Markham, Berthoud

Reserve Champion Junior Beef Showman

**Mountain Vet Supply**, Bill, DeMoss, Fort Collins

Champion Junior Dairy Showman

**Reuben Dreith Memorial – Marty & Sue Dreith**, Milliken

Reserve Champion Junior Dairy Showman

**A. James & Barbara Parfet**, Fort Collins

Champion Junior Sheep Showman

**Patti Phillips, The Group Inc., Real Estate**, Fort Collins

Reserve Champion Junior Sheep Showman

**Kevin & Bonnie Garrett**, Fort Collins

Champion Junior Swine Showman

**Jerry & Shelia Roth**, Fort Collins

Reserve Champion Junior Swine Showman

**Poudre Valley Coop**, Gordon Ledall, Fort Collins

Champion Junior Horse Showman

**Danny & Julia Parrish**, Fort Collins

Reserve Champion Junior Horse Showman

**Parker Family**, Loveland

Champion Junior Meat Goat Showman

**Sagebrush Riders 4-H Club**, Kelly Fischer, Berthoud

Reserve Champion Junior Meat Goat Showman

**Stephanie & Emily Baker and Ginny Martens**, Loveland

Champion Junior Dairy Goat Showman

**Dan & Susan Hutchens**, Livermore

Reserve Champion Junior Dairy Goat Showman

**Jim & Donna Warren Family**, Loveland

### Intermediate Round Robin

Intermediate Master Livestock Showman  
**Tom & Peggy Brown Memorial - Fred McClanahan, Jr.,** Fort Collins

Reserve Intermediate Master Livestock Showman  
**Brehm Farms,** Don & Karen Brehm, Loveland

Intermediate Master Livestock Showman – Belt Buckle  
**Berthoud Highlanders 4-H Club,** Suzanne Cavey, Berthoud

Reserve Intermediate Master Livestock Showman – Belt Buckle  
**Delmore Family,** Wellington

Champion Intermediate Beef Showman  
**Kevin Rubenthaler,** Fort Collins

Reserve Champion Intermediate Beef Showman  
**Kom Bos Ranch,** Calum & Lisa Maclean, Loveland

Champion Intermediate Dairy Showman  
**Mike Heeney,** Fort Collins

Reserve Champion Intermediate Dairy Showman  
**Greg Heeney,** Severance

Champion Intermediate Sheep Showman  
**Construction Supply House,** Cindy Buckardt, Loveland

Reserve Champion Intermediate Sheep Showman  
**Dirk Kroger Memorial,** Fort Collins

Champion Intermediate Swine Showman  
**Marc & Barb Newman Family,** Fort Collins

Reserve Champion Intermediate Swine Showman  
**Russell & Teresa Wilcox Family,** Wellington

Champion Intermediate Horse Showman  
**Veritad Financial Solutions, PC, Kitty Peterson,** Loveland

Reserve Champion Intermediate Horse Showman  
**Patti Phillips of The Group Inc., Real Estate,** Fort Collins

Champion Intermediate Meat Goat Showman  
**Diana Dye Memorial – Amanda Dye,** Fort Collins

Reserve Champion Intermediate Meat Goat Showman  
**Diana Dye Memorial - Amanda Dye,** Fort Collins

Champion Intermediate Dairy Goat Showman  
**Nam Milliken Memorial - Colland Clovers 4-H Club,** Kristin Stephens, Fort Collins

Reserve Champion Intermediate Dairy Goat Showman  
**Jim & Donna Warren Family,** Loveland

### Senior Round Robin

Senior Master Livestock Showman  
**Fred & Dorothy McClanahan Memorial - Fred McClanahan, Jr.,** Fort Collins

Reserve Senior Master Livestock Showman  
**Rod & Beth Johnson Family,** Loveland

Senior Master Livestock Showman – Belt Buckle  
**Mc C Ranch, Jerry Clausen Family,** Loveland

Reserve Master Senior Livestock Showman – Belt Buckle  
**Agfinity, Inc.,** Ashley Wilcox, Eaton

Champion Senior Beef Showman  
**John Worthington Memorial Award - Larimer County Stockgrowers Association,** Katelyn Fritsche, Fort Collins

Reserve Champion Senior Beef Showman  
**Mountain Vet Supply,** Bill DeMoss, Fort Collins

Champion Senior Dairy Showman  
**Reuben Dreith Memorial – Marty & Sue Dreith,** Milliken

Reserve Champion Senior Dairy Showman  
**A. James & Barbara Parfet,** Fort Collins

Champion Senior Sheep Showman  
**Patti Phillips, The Group Inc., Real Estate,** Fort Collins

Reserve Champion Senior Sheep Showman  
**Mike Flores,** Wellington

Champion Senior Swine Showman  
**Poudre Valley Coop,** Gordon Ledall, Fort Collins

Reserve Champion Senior Swine Showman  
**Cinch ‘Em Up 4-H Club,** Teresa Wilcox, Wellington

Champion Senior Horse Showman  
**Danny & Julia Parrish,** Fort Collins

Reserve Champion Senior Horse Showman  
**Patti Phillips, The Group Inc., Real Estate,** Fort Collins

Champion Senior Meat Goat Showman  
**Sagebrush Riders 4-H Club,** Kelly Fischer, Berthoud

Reserve Champion Senior Meat Goat Showman  
**Larimer County 4-H Junior Leader Club,** Sloan Holland, President, Fort Collins

Champion Senior Dairy Goat Showman  
**Michael & Laurie Stutz Family,** LaPorte

Reserve Champion Senior Dairy Goat Showman  
**Sweetheart Riders 4-H Club,** Doug Shirack, Loveland

## Department H Poultry

Co-Superintendents - Marilyn Lasich, Cathy Simon,  
Russell Spence, Mary Kirsten Wolf, Lacy Michall  
Extension Contact – Keeton Ehrig

1. **Poultry Showmanship – Prior Entry is Required. It will be held on Saturday, August 4, 8:30 a.m. – 3:30 p.m. and Sunday, August 5, 1:00 p.m. – 3:30 p.m.**

2. All poultry members must have attended a Meat Quality Assurance training as a Junior Member (ages 8 - 13 years old) and as a Senior Member (14 - 18 years old) to show at the Larimer County Fair.

3. All poultry exhibits must have been raised and owned by the exhibitor on or before May 31, 2018. Exceptions: Meat chickens shown in the meat pen class may have been hatched after May 31, 2018.

4. All poultry (including doves) must have a numbered leg band for identification purposes. Pigeons must have a seamless band (no split or improper size bands allowed). Bands are available at cost during check-in day. Pigeons with split bands or improper size bands will be judged as old birds.

5. Birds entered as singles will not be allowed to compete in trios or pairs classes.

6. When making entries, a "cock," "hen," or "old bird," are old birds hatched prior to January 1, 2018. A "cockerel," "pullet," or "young bird" are young birds hatched after January 1, 2018. Use **one** line per entry on entry form. List breed, color and variety on Fair entry form.

7. **IMPORTANT!** If you lose a bird(s) before Fair, changes may be made to your entries until July 25. After July 25, you may **only** substitute a bird in the same class until check-in at Fair (i.e., American class for American class, etc.)

8. All birds will be inspected upon arrival at check-in day. (See Health Rules) Sick birds and parasite infested birds will be disqualified at the discretion of the Superintendent and/or the veterinarian. All sick birds must be removed from the show. **Please dust your chickens and turkeys for lice prior to Fair.**

9. Only poultry that has been entered in the Fair and passed health exam will be allowed in the Show. **Any extra birds found in cages or the barn will automatically be donated to the Silent Auction. No one is allowed to bring in extra birds in case their bird dies.**

10. Exhibitors can show **no more than 10 entries per species** with a **maximum of 20 entries for the entire department.** Pigeons are not included in this count. See Pigeon section for guidelines. Species are defined as "ducks", "geese", "turkeys", "chickens", or "pigeons." An entry may consist of an individual, pair, or trio.

11. **Exhibitors are limited to no more than 2 entries per variety per class, including market entries.** Example: In the "American Pullet Class" an exhibitor could enter 2 White Rock Pullets, 2 Partridge Rock Pullets, and 2 Rhode Island Red Pullets. Egg Production classes are limited to 2 entries per egg color. (Brown Egg includes all other colors of eggs.)

12. All poultry exhibitors are required to present to the Superintendent and staff their up-to-date record book at check-in time. (Please bring a hard copy of your record book.) Books are

available at the following website [larimer.org/ext](http://larimer.org/ext) Click on 4-H Youth Development, then E-record Books. **Also, please review the e-record link on the website for the specifics regarding what is considered up-to-date for Fair check-in purposes. If records are not up-to-date, the animal can't be shown at the 2018 Fair.**

13. **USDA Wholesome Meat Act & COOL**– In order for Larimer County Fair exhibitors to comply with the USDA/FDA requirements, **all** Junior Market Poultry animals who qualify for the Junior Livestock Sale will be required to have a "Certification and Statement of Disclosure" form (purple form), and a COOL Affidavit signed by the Junior Exhibitor, and Parent or Guardian. These forms must be turned in to the Superintendent at the time that the poultry meat entry is consigned to the Junior Livestock Sale. These forms will be kept on file and will follow the animal(s) through slaughter. (See Junior Livestock Division Rules #4 and #5).

All meat pen exhibitors must comply with Meat Quality Assurance Program and meet all Wholesome Meat Requirements to be eligible for sale.

**Please review the Premises ID policy on page 6 of the Fair Book. Market Poultry entries (meat pens/birds) are required to have a registered Premises ID at Fair Entry time.**

### Check-In and Check-Out

14. Poultry will be checked in from **3:00 p.m. to 6:00 p.m.** on Friday, August 3, 2018. **All exhibitors need to have all their birds bedded, fed & watered by 7:00 p.m. Barn will close at 7:00 p.m. Plan to arrive for check-in no later than 5:00 p.m.**

**15. If pens aren't cleaned every day, including check-out, you may forfeit ribbons and money.**

**16. Poultry will be checked out and the cages cleaned following the awards ceremony on Tuesday.** No birds will be removed from the Poultry Barn without being checked out by the Superintendent. At check-out time, exhibitors are responsible for total cleaning of their coops and area. This includes taking out waters and feeders.

**17. If at all possible, exhibitors should help with general barn clean-up Tuesday evening.**

### Housing

18. Exhibitors are responsible for the care of their own birds.

19. Exhibitors must provide feeding and watering equipment. No Styrofoam or paper cups will be allowed. Turkeys, ducks, geese, and meat chickens should be provided with large secured food and water containers that hold at least a ½ gallon. (No milk jugs).

20. Exhibitors must provide their own shavings. **No Cedar shavings allowed.** They are toxic to poultry. **All cages are expected to have bedding for the comfort of your birds.**

**21. Coops must be cleaned, with fresh shavings once daily. Poultry must be fed and watered twice daily. Cleaning and a.m. feeding of birds must be completed by 9:00 a.m.**

### Judging of Poultry

22. Classes may be added or deleted at the discretion of the Superintendents and/or Judge.

23. Meat Production Trio Chickens will be weighed on Saturday August 4 at 10:00 a.m.

24. This is not an American Poultry Association (APA) sanctioned show; however, APA standards, as defined in the Poultry Standard of Perfection, are used by the Judge and will be followed as closely as possible. All birds must be purebred with exceptions for Meat Pens and Egg Production Classes, which can be pure or mix breeds and are judged by market condition and finish, or condition of lay. (The Standard Book is available from the Extension Office or from the Superintendents.)

25. The decision of the Judge is final.

26. **Please read all the General Information and Rules, Exhibitor Rules and 4-H Livestock Division Rules starting on page 1 of the Fair Book.**

## Schedule

**Thursday, August 2, 5:00 p.m. until dark**

Poultry Barn Set-Up (help is appreciated)

**Friday, August 3, 3:00 p.m. - 6:00 p.m.**

Check-In of Poultry, Record Book Inspected

**Poultry Barn Closed, 7:00 p.m.**

**Saturday, August 4, 8:30 a.m. – 3:30 p.m.**

Poultry Showmanship – Prior Entry Required

**Saturday, August 4, 10:00 a.m.**

Weighing Meat Production Trio Chickens

**Sunday, August 5, 9:00 a.m.**

Judging all Pigeons, Turkeys, Ducks, Geese, and Meat Chickens

**Sunday, August 5, 1:00 p.m. – 3:30 p.m.**

Poultry Showmanship – Prior Entry Required

**Monday, August 6, 9:00 a.m.**

Judging all Chickens (except Meat Chickens)

**Tuesday, August 7, 5:00 p.m.**

**Awards Night and Private Treaty Sale/Poultry Sale Night,**  
following awards (Exhibitors need to be present to sell)

**Poultry Check-out and Barn Clean-up following awards**

**Wednesday, August 8**

**4:30 p.m. Junior Livestock Sale Night**

## Poultry for Sale

27. Poultry entered in the Fair can be posted "For Sale" **after 4:00 p.m. on Tuesday, August 7.**

28. Poultry available at private treaty – Tuesday, August 7, following awards, has been set as the designated time for exhibitors to sell excess show birds. A parent or exhibitor needs to be present with their birds at this time. Birds must be checked out with the Superintendent before leaving the Poultry Barn. **No pre-sales allowed.**

29. "For Sale" cards are available from the Superintendents on **Tuesday morning, August 7 and can't be posted until after 4:00 p.m.**

**Premiums will be:**

**1<sup>st</sup> - \$2.00; 2<sup>nd</sup> - \$1.50; 3<sup>rd</sup> - \$1.00; 4<sup>th</sup> - 10<sup>th</sup> – Ribbons**

## Chickens

1. A trio consists of one cock and two hens (old trio) OR one cockerel and two pullets (young trio) of the same breed and variety.

2. An egg production trio shall consist of three hens OR three pullets, any variety or hybrid.

3. A meat production trio may be any combination of pullets and/or cockerels. **Judges generally prefer birds to be all of one sex.**

A. Three Broilers, 2-1/2 to 5 pounds–Light Weight

B. Three Roasters, 5 pounds and over – Heavy Weight. Birds will be weighed on Saturday, August 5 at 10:00 a.m. Each bird must come within the specified weight limits. All breeds will compete against each other.

4. The Overall Grand Champion exhibit will be determined from the champions of each category. The Judge will consider these entries on their number and quality. The decision of the Judge is final.

5. The Judge or Superintendent may combine or add classes at their discretion.

6. Meat chickens will be judged on market condition and quality the day of the show.

7. Meat chickens may be of any breed, variety, or hybrid.

8. **Six** best meat production trio classes, as determined by the Judge, are eligible for the Junior Livestock Sale. (See Junior Livestock Sale Section for rules.)

## Categories - Standard

**American Class** – Buckeye, Chantecler, Delaware, Dominiques, Frizzle, Holland, Javas, Jersey Giant, Lamona, New Hampshire, Plymouth Rock, Rhode Island Red, Rhode Island White, Wyandottes

**Asiatic Class** – Brahma, Cochin, Langshan

**English Class** – Australorp, Cornish, Cream Legbar, Dorking, Orpington, Redcap, Sussex

**Mediterranean Class** – Ancona, Andalusian, Catalana Leghorn, Minorca, Sicilian Buttercup, Spanish,

**Continental Class** – Barnevelders, Campine, Crevecoeur, Faverolle, Hamburg, Houdan, Lakenvelder, La Fleche, **Marans (Black Copper, Wheaton, White)**, Polish, Welsumers,

**All Other Standard Breeds Class** – Ameraucana, Araucana, Aseels, Cubalaya, Games, Malay, Modern-Old English, Naked Neck (Turken), Phoenix, Shamo, Sultan, Sumatra, Yokohama

## Categories - Bantams

**Game Bantams** – **American, Moderns, Old English** (all colors)

**Single Comb, Clean Legged** – Anconas, Andalusians, Australorps, Campines, Catalanas, Delawares, Dorkings, Dutch, Frizzles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, **Nankin**, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex, **Welsumer**, White Seramas

**Rose Comb, Clean Legged** – Anconas, Antwerp Belgians, Belgian Bearded d'Anvers, Dominiques, Dorkings, Hamburgs, Leghorn, Minonca, Redcaps, Rhode Island Red, Rhode Island Whites, Rosecombs, Sebrights, Wyandottes

**All Other Combs, Clean Legged** – Ameraucana, Araucanas, Buckeyes, Chanteclers, Cornish, Crevecoeurs, Cubulayas, Houdans, Ko Shamo, La Fleche, Malays, Polish, Sicilian Buttercups, Sumatras, Yokohamas, Seramas, All Other Colors

**Feather Legged** – Belgian Bearded d'Uccle, Booted, Brahamas, Cochins, Faverolles, Frizzles, Langshans, Mille Fleur, Porcelain, Silkies, Sultans

Chickens						
Class	Cock	Cockerel	Hen	Pullet	Old Trio	Young Trio
<b>Standard Chickens</b>						
American Class	110	115	120	125	130	135
Asiatic	140	145	150	155	160	165
English	170	175	180	185	190	195
Mediterranean	200	205	210	215	220	225
Continental	230	235	240	245	250	255
All Other Std. Breeds	260	265	270	275	280	285
<b>Bantam Chickens</b>						
Game Bantams	290	295	300	305	310	315
Single Comb, Clean Legged Bantam	320	325	330	335	340	345
Rose Comb, Clean Legged Bantam	350	355	360	365	370	375
Other Comb, Clean Legged Bantam	380	385	390	395	400	405
Feather Legged Bantam	410	415	420	425	430	435
<b>Production Classes</b>						
Class	Cock	Cockerel	Hen	Pullet	Old Trio	Young Trio
Production Egg Class – White Egg			440	445	450	455
Production Egg Class – Brown/Colored Egg			460	465	470	475
Meat Production Trio - 2 1/2 to 5 pounds						480
Meat Production Trio - 5 pounds and over						485

Champion (Each Category) ..... Trophy/Rosette  
Reserve Champion (Each Category) ..... Rosette  
Champion Meat Chicken ..... Trophy/Rosette  
Reserve Champion Meat Chicken ..... Trophy/Rosette

### Turkeys

- Turkeys hatched before January 1, 2018 are called "Old." Turkeys hatched after January 1, 2018 are called "Young."
- Meat turkeys must have been hatched after January 1, 2018 to be eligible for Show.
- Meat classes will be judged on market condition and quality the day of show.
- Meat turkeys may be of any breed, variety or hybrid.
- Six** best meat turkeys, as determined by the Judge, are eligible for the Junior Livestock Sale. (See Junior Livestock Sale Section for rules.)
- Breeder classes will be judged according to the Poultry Standard of Perfection. Breeder turkeys are not eligible for the Junior Livestock Sale.
- A breeder pair shall consist of one tom and one hen of like variety.

Turkeys						
Class	Old Tom	Old Hen	Young Tom	Young Hen	Old Pair	Young Pair
Any Variety, Meat			490	495		
Any Variety, Breeder	500	505	510	515	520	525

Champion Breeder Turkey Exhibit ..... Trophy/Rosette  
Reserve Champion Breeder Turkey Exhibit ..... Rosette  
Champion Meat Turkey ..... Trophy/Rosette  
Reserve Champion Meat Turkey ..... Trophy/Rosette

### Ducks

- Ducks hatched before January 1, 2018 are called "Old." Ducks hatched after January 1, 2018 are called "Young."
- Meat ducks must have been hatched after January 1, 2018 to be eligible for Show.
- Meat classes will be judged on market condition and quality the day of show.
- Meat ducks may be of any breed, variety or hybrid.
- Six** best meat ducks, as determined by the Judge, are eligible for the Junior Livestock Sale. (See Junior Livestock Sale Section for rules.)
- Breeder classes will be judged according to the Poultry Standard of Perfection. Breeder ducks are not eligible for the Junior Livestock Sale. Wild ducks are ineligible to show. Any Other Variety (A.O.V.) must be pure breeds.
- A breeder pair shall consist of one drake and one hen of like variety.

Ducks						
Class	Old Drake	Young Drake	Old Hen	Young Hen	Old Pair	Young Pair
Heavy Weight (Pekin, Aylesbury, Rouen, Muscovy)	530	535	540	545	550	555
Medium Weight (Cayuga, Crested, Swedish, Buff)	560	565	570	575	580	585
Light Weight (Runner, Campbell, Magpie, Welsh Harlequin)	590	595	600	605	610	615
Bantam/Call Duck (Bantams - East Indie, Other Bantam Varieties)	620	625	630	635	640	645
Any Variety, Meat		650		655		

Champion (Each Category) ..... Trophy/Rosette  
Reserve Champion (Each Category) ..... Rosette  
Champion Meat Duck ..... Trophy/Rosette  
Reserve Champion Meat Duck ..... Trophy/Rosette

## Geese

1. Geese hatched before January 1, 2018 are called "Old." Geese hatched after January 1, 2018 are called "Young."
2. Meat geese must have been hatched after January 1, 2018 to be eligible for Show.
3. Meat classes will be judged on market condition and quality the day of show.
4. Meat geese may be of any breed, variety or hybrid.
5. **Six** best meat geese, as determined by the Judge, are eligible for the Junior Livestock Sale. (See Junior Livestock Sale Section for rules.)
6. Breeder classes will be judged according to the Poultry Standard of Perfection. Breeder geese are not eligible for the Junior Livestock Sale. Wild geese are ineligible to show.
7. A breeder pair shall consist of one gander and one goose of like variety.

Geese	Old Gander	Young Gander	Old Goose	Young Goose	Old Pair	Young Pair
Any Variety, Breeder	690	695	700	705	710	715
Any Variety, Meat		720		725		

Champion Breeder Goose Exhibit ..... Trophy/Rosette  
 Reserve Champion Breeder Goose Exhibit ..... Rosette  
 Champion Meat Goose Exhibit ..... Trophy/Rosette  
 Reserve Champion Meat Goose Exhibit ..... Trophy/Rosette

## Pigeons/Doves

1. Pigeon/Dove entries are limited to 10 entries per person.
2. All pigeons must be banded with a seamless leg band (birds with split bands or improper size bands will be judged as old birds). Doves must have a numbered leg band for identification.
3. List breed, sex and year of hatch on entry blank. Please enter under old or young category. Breed classes will be established after entries are received.
4. No wild pigeons or doves are allowed to show.
5. Check rules about feed and water under Poultry (Rules 14 & 19).
6. Pigeons are judged using the National Pigeon Association (NPA) standards.
7. If 5 or more birds in a breed are shown, classes will be formed and a Champion and Reserve Champion breed bird will be selected.

Pigeons/Doves	Old Cock	Young Cock	Old Hen	Young Hen
Pigeons	730	735	740	745
Doves	750	755	760	765

Champion Pigeon/Dove Exhibit ..... Trophy/Rosette  
 Reserve Champion Pigeon/Dove Exhibit ..... Trophy/Rosette

## Special Awards Chickens

Champion American Class Exhibit  
**Amber Spence**, Fort Collins  
 Champion Asiatic Class Exhibit  
**Patti Phillips of The Group, Inc., Real Estate**, Fort Collins  
 Champion English Class Exhibit  
**Irene A. Dieter Memorial - Heather Bartmann**, Fort Collins  
 Champion Mediterranean Class Exhibit  
**Coulson Excavating**, Loveland  
 Champion Continental Class Exhibit  
**Wilson Landscaping**, Tom Wilson, Fort Collins  
 Champion All Other Standard Breeds Exhibit  
**Robert Reichert Family**, Loveland  
 Champion Game Bantam Exhibit  
**Jansma Brothers Excavating**, Loveland  
 Champion Single Comb, Clean Legged Bantam Exhibit  
**Robert Reichert Family**, Loveland  
 Champion Rose Comb, Clean Legged Bantam Exhibit  
**Cathy Simon**, Berthoud  
 Champion All Other Combs, Clean Legged Bantam Exhibit  
**Tom & Marilyn Lasich and Becca Imgarten**, Fort Collins  
 Champion Feathered Legged Bantam Exhibit  
**Ken's Muffler Shop**, Scott Melbye, Fort Collins  
 Champion Meat Pen  
**Rod & Sheryl Crego**, Wellington  
 Reserve Champion Meat Pen  
**R & C Wild Game & Custom Processing**, Russell & Cheryl Spence, Fort Collins

## Turkeys

Champion Breeder Exhibit  
**Judith Powers**, Fort Collins  
 Champion Meat Turkey Exhibit  
**R & C Wild Game & Custom Processing**, Russell & Cheryl Spence, Fort Collins  
 Reserve Champion Meat Turkey Exhibit  
**Loveland Youth Clinic**, Dr. Michael Quintana, Loveland

## Ducks

Champion Heavy Weight Duck Exhibit  
**Gibbens Hay & Cattle Company**, Bill & Dixie Gibbens, Fort Collins  
 Champion Medium Weight Duck Exhibit  
**Frontier Machining**, Gary & Jannette Davies, Greeley  
 Champion Light Weight Duck Exhibit  
**Coulson Excavating**, Loveland  
 Champion Bantam/Call Duck Exhibit  
**Josh Lasich Memorial - Leininger Family**, Dana Leininger, Lewistown, MT  
 Champion Meat Duck Exhibit  
**Coulson Excavating**, Loveland  
 Reserve Champion Meat Duck Exhibit  
**Bruce & Debbi Miskulin Family**, Fort Collins

## Geese

Champion Breeder Goose Exhibit  
**Amber Spence**, Fort Collins  
Champion Meat Goose Exhibit  
**Chad Champion Memorial - Charles, LaJean & Craig  
Champion**, Loveland  
Reserve Champion Meat Goose Exhibit  
**R & C Wild Game & Custom Processing**, Russell & Cheryl  
Spence, Fort Collins

## Pigeons/Doves

Champion Pigeon/Dove Exhibit  
**Frontier Machining**, Gary & Jannette Davies, Greeley  
Reserve Champion Pigeon/Dove Exhibit  
**Frontier Machining**, Gary & Jannette Davies, Greeley

## Overall Poultry Awards

Overall Champion Standard Breeds Chicken  
**Frontier Machining**, Gary & Jannette Davies, Greeley  
Overall Reserve Champion Standard Breeds Chicken  
**Buckeye Buck 'n Ears 4-H Club**, Ellie Jones, Wellington  
Overall Champion Bantam Breeds Chicken  
**Mark Simon Memorial – Cathy Simon**, Berthoud  
Overall Reserve Champion Bantam Breeds Chicken  
**Buckeye Buck 'n Ears 4-H Club**, Ellie Jones, Wellington  
Overall Champion Waterfowl Exhibit  
**Scott & Julie Melbye**, Loveland  
Overall Reserve Champion Waterfowl Exhibit  
**Gregg & Kim Melick**, Wellington  
Overall Grand Champion Poultry Exhibit  
**Frontier Machining**, Gary & Jannette Davies, Greeley  
Overall Reserve Grand Champion Poultry Exhibit  
**R & C Wild Game & Custom Processing**, Russell & Cheryl  
Spence, Fort Collins  
Overall Champion Egg Production Exhibit  
**Robert Reichert Family**, Loveland

## Poultry Showmanship

**Prior entry is Required.** The purpose of 4-H poultry showmanship is to teach 4-H members courtesy, good grooming, poise, confidence, a better knowledge of poultry, and how to fit and handle their birds. Each poultry exhibitor will be entered in a showmanship contest according to his/her age. Ages figured as of December 31, 2016. The classes will be judged by a personal interview.

### Showmanship Schedule

**Saturday, August 4, 8:30 a.m. – 3:30 p.m.**  
**Poultry Showmanship – Prior Entry Required**  
**Sunday, August 5, 1:00 p.m. – 3:30 p.m.**  
**Poultry Showmanship – Prior Entry Required**

### Class

**770.** ..... Poultry Showmanship, Junior, 8 to 10  
**775.** ..... Poultry Showmanship, Intermediate, 11 to 13  
**780.** ..... Poultry Showmanship, Senior, 14 to 18  
Champion Showman ..... Trophy/Rosette  
Reserve Champion Showman ..... Trophy/Rosette

## Special Awards

Overall Champion Poultry Showman  
**Brian's Electric**, Cathy Howard, Fort Collins  
Overall Reserve Champion Poultry Showman  
**Coulson Excavating**, Loveland

Champion Junior Poultry Showman  
**Tom & Marilyn Lasich and Becca Imgarten**, Fort Collins  
Reserve Champion Junior Poultry Showman  
**Jennifer Wildman, Got Pictures Web Design Studio**, Windsor  
Champion Intermediate Poultry Showman  
**Hall's Haven Farm**, Adam & Dani Hall, Wellington  
Reserve Champion Intermediate Poultry Showman  
**Jennifer Wildman, Got Pictures Web Design Studio**, Windsor  
Champion Senior Poultry Showman  
**Hall's Haven Farm**, Adam & Dani Hall, Wellington  
Reserve Champion Senior Poultry Showman  
**Jennifer Wildman, Got Pictures Web Design Studio**, Windsor

## Poultry Sportsmanship Awards

Award winners will be chosen by the Poultry Superintendents for outstanding sportsmanship, contributing to the quality of the show and exemplifying honesty, fair play, and courtesy to visitors of the poultry barn.

Outstanding Poultry Exhibitor  
**Glenn Hays Memorial - Poultry Sportsmanship –  
High Country Handiworkers 4-H Club**, Anita Ballinger,  
Loveland & Cindy Buckardt, Loveland  
Outstanding Poultry Exhibitor  
**Josh Lasich Memorial - Poultry Sportsmanship –  
Tom & Marilyn Lasich and Becca Imgarten**, Fort Collins

## Department J Rabbits

Co-Superintendents – Linda Bothe, Sherri Jernigan &  
Dee Dee Farago  
Extension Contact – Keeton Ehrig

1. All rabbit members must have attended a Meat Quality Assurance training once as a Junior Member (ages 8 - 13 years old) and once as a Senior Member (14 - 18 years old) to show at the Larimer County Fair.

2. Rabbits must be owned by the exhibitor on or before May 31, 2018. Exceptions: Meat rabbits shown in the meat pen class may have been born after **May 31, 2018**. All breeding rabbits (except pet class & market rabbits) at check-in, must present a pedigree. All market rabbits must meet standard of perfection.

3. All rabbits must meet minimum junior weight requirement of the breed standard to show at Fair.

4. **With the exception of pet class entries, all rabbits (including meat pens) must have a permanent, legible ear tattoo** in the left ear. Record the ear mark on entry form. Animals without tattoos will be sent home and will not be eligible for judging.

5. **We reserve the right to limit the number of rabbits to five (5) per exhibitor.**

6. On the entry form, specify the age/sex class title under the "Description of Item or Animal" column. Specify breed and variety under the "Breed" column.

7. **Meat Pen:** To consist of three rabbits of the same breed and variety. All breeds may compete. Age Limit - 10 weeks (70 days). **Minimum weight per rabbit – 3½ pounds;** maximum weight per rabbit – **5½ pounds.** Meat pen does not necessarily have to come from the same litter. Meat pen must be bred and raised from exhibitor's own breeding doe(s), which must be **owned by exhibitor at breeding time.** The Champion and Reserve Champion and the two highest placing (non Champion) meat pens may sell in the Junior Livestock Sale. The Champion and Reserve Champion pens must sell. If the owners of two high placing pens choose not to sell, qualified substitutes will be selected according to placings.

8. **Single Fryers – Not over 10 weeks of age. Minimum weight of 3½ pounds. Maximum weight of 5½ pounds. Fryers are to possess the same qualities as described in the meat pen section, rule #7, but judged as a single rabbit on its own merit.**

9. **Roaster Class –All rabbits entered in this class must be under 6 months of age. Minimum weight over 5½ pounds. Maximum weight 9 pounds.**

10. **Stewer Class – All rabbits entered in this class must be 6 months of age and over. Minimum weight over 8 pounds.**

11. **USDA Wholesome Meat Act & COOL** – In order for Larimer County Fair exhibitors to comply with the USDA/FDA requirements, all Junior Market Rabbit animals who qualify for the Junior Livestock Sale will be required to have a "Certificate and Statement of Disclosure" form (purple form) and a COOL Affidavit signed by the Junior Exhibitor, and Parent or Guardian. These forms must be turned into the Superintendent at the time the Meat Pen is checked in. This form will follow the animal(s) through slaughter. (See Junior Livestock Division Rule #3).

All meat pen exhibitors must comply with the Meat Quality Assurance Program and meet all Wholesome Meat requirements to be eligible for sale.

12. **Please review the Premises ID policy on page 6 of the Fair Book. Market Rabbit entries (meat pens/rabbits) are required to have a registered Premises ID at Fair Entry time.**

13. **No crossbred rabbits** will be allowed to show in regular classes (must be purebred or pedigreed). If rabbit has no pedigree, it must be entered in the Companion Class.

14. All rabbit exhibitors are required to present to the Superintendent their up-to-date record book at check-in time. (Please bring a hard copy of your record book.) Books are available by going to the following website [larimer.org/ext](http://larimer.org/ext) and clicking on 4-H Youth Development, then E-record Books. **Breeding and Market Rabbit members will fill out the Livestock Record Book. Companion Rabbit members will fill out the Companion Record Book. Also, please review the e-record link on the website for the specifics regarding what is considered up-to-date for Fair check-in purposes. If records are not up-to-date, the animal can't be shown at the 2018 Fair.**

### Check-In and Check-Out

15. **All rabbits must check-in Friday, August 3, from 6 - 9 p.m. All rabbits must have pedigree to check-in, except companion & market rabbit classes.**

16. **Spayed or neutered rabbits must be shown in the pet class.**

17. All rabbits are subject to health inspection upon arrival. (See Health Rules). Sick rabbits will be disqualified at the discretion of the Superintendent. All sick rabbits will be removed from the Show.

18. Substitutions will be allowed only in the same class, breed, and sex. Limit – 2 substitutions per exhibitor.

19. Best of Show, Reserve Best of Show, Best of Breed, Best Opposite Sex, Champion and Reserve Champion Meat Pen and Junior Livestock Sale Meat Pens must remain on exhibit until checkout. Showmanship rabbits must be left for exhibit after Breed Shows in order to be eligible for Showmanship classes on Sunday.

20. Rabbits may be released ½ hour after the end of the show if they are not listed in #18. **No other rabbits will be allowed to check out until after the Awards presentation on Monday, August 6. It will begin ½ hour after the presentation until 10:00 p.m.**

21. Checkout of all other rabbits, with the exception of meat pens going through the Junior Livestock Sale, will begin ½ hour after the rabbit awards on Monday evening and continue until 10:00 p.m. Monday. Remaining rabbits will be checked out and the barn cleaned and equipment stored away by 10:00 a.m. on Tuesday, August 7.

### Housing

22. Exhibitors are responsible for the care of their own rabbits if left on display. Rabbits with leashes may be exercised on tables only. No rabbits allowed outside the building after being entered at Fair.

23. Exhibitors must provide their own feed and water containers. These should be metal, hard plastic, ceramic or glass and large enough to provide adequate feed and water for a full day. No Styrofoam or paper cups will be allowed.



24. Exhibitors must provide their own shavings. **No Cedar Shavings;** they are toxic to rabbits.

25. Cages must be cleaned, fresh shavings placed, and rabbits fed and watered by **9:00 a.m. each day.**

26. At check-out time, exhibitors are responsible for total cleaning and tear-down of their cages and area. **If at all possible, they should stay to help with general barn clean-up.** Anything left (animals and belongings) after 10:00 a.m., Tuesday, August 7, will be removed.

### Judging of Rabbits

#### 27. Judging Schedule:

Saturday, August 4, 10:00 a.m. .... Rabbit Show  
Sunday, August 5, 10:00 a.m. to 2:30 p.m. .... Showmanship  
Sunday, August 5, 4:00 p.m. .... Dress-a-Bunny Contest  
Monday, August 6, 6:00 p.m. .... Awards Presentation

28. Rabbits will be shown in the breed, sex and age classes recorded by exhibitor on entry forms. Class numbers must match description, age and sex listed by exhibitor on entry form. **If rabbits are entered in wrong class number on entry form, no changes will be made at the show table.** It is the exhibitor's responsibility to make sure all information on the entry form is correct.

29. Classes may be added, deleted, or combined at the discretion of the Superintendent. If 5 or more rabbits in a particular breed are entered, new classes will be formed to accommodate them.

30. This is not an A.R.B.A. sanctioned show; however, A.R.B.A. standards are used by the Judge and will be followed as closely as possible.

### Awards

31. There must be 5 or more rabbits shown in a particular breed for a Champion Special Award (trophy) to be given. Champion (Best of Breed) and Reserve Champion (Best Opposite Sex of Breed) rosettes will be given in all breeds judged to be worthy of these awards.

32. Awards presentation will be Monday, August 6 at 6:00 p.m.

### Rabbits for Sale

33. Exhibited rabbits can be posted "For Sale" **after** judging is complete. Leave exhibitor contact information with the Superintendents. Please do not put exhibitor's phone number on sale cards.

### Exhibit and Livestock Rules

34. **Please read all the General Information and Rules, Exhibitor Rules and 4-H Livestock Division Rules starting on page 1 of the Fair Book.**

#### Premiums will be:

1<sup>st</sup> - \$2.00; 2<sup>nd</sup> - \$1.50; 3<sup>rd</sup> - \$1.00; 4<sup>th</sup> - 10<sup>th</sup> - Ribbons

### Holland Lop

(Broken & Solid Included)

#### Class

110. .... Junior Doe, under 6 months of age, min. weight 2 lbs.  
120. .... Junior Buck, under 6 months of age, min. weight 2 lbs.  
130. .... Senior Doe, over 6 months of age, up to 4 lbs.  
140. .... Senior Buck, over 6 months of age, up to 4 lbs.

**Note:** No animal may be shown in a higher or lower age classification than its true age.

Best of Breed, Holland Lop ..... Trophy/Rosette  
Best of Opposite Sex, Holland Lop ..... Rosette

### Lionhead

#### Class

150. .... Junior Doe, under 6 months of age, min. weight 1 5/8 lbs.  
160. .... Junior Buck, under 6 months of age, min. weight 1 5/8 lbs.  
170. .... Senior Doe, over 6 months of age, up to 3 3/4 lbs.  
180. .... Senior Buck, over 6 months of age, up to 3 3/4 lbs.

**Note:** No animal may be shown in a higher or lower age classification than its true age.

Best of Breed, Lionhead ..... Trophy/Rosette  
Best of Opposite Sex, Lionhead ..... Rosette

### Mini Rex

#### Class

190. .... Junior Doe, under 6 months, min. weight 2 lbs.  
200. .... Junior Buck, under 6 months, min. weight 2 lbs.  
210. .... Senior Doe, 6 months and over, 3-1/4 to 4-1/2 lbs.  
220. .... Senior Buck, 6 months and over, 3 to 4-1/4 lbs.

**Note:** No animal may be shown in a higher or lower age classification than its true age.

Best of Breed, Mini Rex ..... Trophy/Rosette  
Best of Opposite Sex, Mini Rex ..... Rosette

### Mini Lop

#### Class

230. .... Junior Doe, under 6 months, min. weight 3 lbs.  
240. .... Junior Buck, under 6 months, min. weight 3 lbs.  
250. .... Senior Doe, 6 months and over, 4-1/2 to 6-1/2 lbs.  
260. .... Senior Buck, 6 months and over, 4-1/2 to 6-1/2 lbs.

**Note:** Juniors exceeding maximum weight limits may be shown in higher age classifications. No animal may be shown in a lower age classification than its true age.

Best of Breed, Mini Lop ..... Trophy/Rosette  
Best of Opposite Sex, Mini Lop ..... Rosette

### Rex

#### Class

270. .... Junior Doe, under 6 months of age, min. weight 4 lbs.  
280. .... Junior Buck, under 6 months of age, min. weight 4 lbs.  
290. .... Senior Doe, over 6 months of age, 8 to 10-1/2 lbs.  
300. .... Senior Buck, over 6 months of age, 7-1/2 to 9-1/2 lbs.

**Note:** Juniors exceeding maximum weight limits may be shown in higher age classifications. No animal may be shown in a lower age classification than its true age.

Best of Breed, Rex ..... Trophy/Rosette  
Best of Opposite Sex, Rex ..... Rosette

### All Other Breeds, 4 Class

4-Class breeds include:

American Fuzzy Lop ..... min. weight 1 3/4 lbs.  
American Sable ..... min. weight 4 lbs.  
Belgian Hare ..... min. weight 3 lbs.  
Britannia Petite ..... min. weight 1 1/2 lbs.  
Dutch ..... min. weight 1 3/4 lbs.  
Dwarf Hotot ..... min. weight 1 1/4 lbs.  
English Angora ..... min. weight 2 3/4 lbs.  
English Spot ..... min. weight 3 lbs.  
Florida White ..... min. weight 2 1/4 lbs.  
French Angora ..... min. weight 3 3/4 lbs.

Harlequin.....	min. weight 3¾ lbs.
Havana.....	min. weight 2½ lbs.
Himalayan.....	min. weight 1¼ lbs.
Jersey Wooly.....	min. weight 1½ lbs.
Lilac.....	min. weight 3 lbs.
Mini Satin.....	min. weight 2 lbs.
Netherland Dwarf.....	min. weight 1 lbs.
Polish.....	min. weight 1¼ lbs.
Rhineland.....	min. weight 3¼ lbs.
Satin Angora.....	min. weight 3¼ lbs.
Silver.....	min. weight 2 ½ lbs.
Silver Marten.....	min. weight 3¼ lbs.
Standard Chinchilla.....	min. weight 2¾ lbs.
Tan.....	min. weight 2 lbs.
Thrianta.....	min. weight 2½ lbs.

See A.R.B.A. Standards (There is a copy at the Extension Office.)

**Class**

310.....	Junior Doe, under 6 months of age
320.....	Junior Buck, under 6 months of age
330.....	Senior Doe, over 6 months of age
340.....	Senior Buck, over 6 months of age

**Note:** No animal may be shown in a higher or lower age classification than its true age.  
 Best of Breed, All other Breeds, 4-Class.....Trophy/Rosette  
 Best of Opposite Sex, All other Breeds, 4-Class.....Rosette

**French Lop**

**Class**

350.....	Junior Doe, under 6 months, min. weight 5 ¼ lbs.
360.....	Junior Buck, under 6 months, min. weight 5 ¼ lbs.
370.....	Intermediate Doe, 6 to 8 months, not over 12 lbs.
380.....	Intermediate Buck, 6 to 8 months, not over 11 ½ lbs.
390.....	Senior Doe, over 8 months, 11 lbs. and over
400.....	Senior Buck, over 8 months, 10½ lbs. & over

**Note:** Junior and Intermediates which exceed maximum weight limits may be shown in higher age classifications. No animal may be shown in a lower age classification than its true age.  
 Best of Breed, Satin ..... Trophy/Rosette  
 Best of Opposite Sex, Satin ..... Rosette

**Palomino**

**Class**

410.....	Junior Doe, under 6 months of age, min. weight 4 lbs.
420.....	Junior Buck, under 6 months of age, min. weight 4 lbs.
430.....	Intermediate Doe, 6 to 8 months of age, 9 1/2 lbs.
440.....	Intermediate Buck, 6 to 8 months of age, not over 9 lbs.
450.....	Senior Doe, over 8 months of age, 9-11 lbs.
460.....	Senior Buck, over 8 months of age, 8-10 lbs.

**Note:** No animal may be shown in a higher or lower age classification than its true age.  
 Best of Breed, Palomino ..... Trophy/Rosette  
 Best of Opposite Sex, Palomino ..... Rosette

**All Other Breeds, 6-Class**

6-Class breeds include:

American.....	min. weight 4½ lbs.
American Chinchilla.....	min. weight 4½ lbs.
Beveren.....	min. weight 4 lbs.
Californian.....	min. weight 5 1lbs.
Champagne D'Argent.....	min. weight 4½ lbs.
Checkered Giant.....	min. weight 6 lbs.
Cinnamon.....	min. weight 4½ lbs.
Creme D'Argent.....	min. weight 3¾ lbs.

English Lop.....	min. weight 4½ lbs.
Flemish Giant.....	min. weight 6½ lbs.
Giant Angora.....	min. weight 4¾ lbs.
Giant Chinchilla.....	min. weight 6 lbs.
Hotot.....	min. weight 4 lbs.
New Zealand.....	min. weight 4 ½ lbs.
Silver Fox.....	min. weight 4½ lbs.

See A.R.B.A. Standards (There is a copy at the Extension Office.)

**Class**

470.....	Junior Doe
480.....	Junior Buck
490.....	Intermediate Doe
500.....	Intermediate Buck
510.....	Senior Doe
520.....	Senior Buck

**Note:** Junior and Intermediates which exceed maximum weight limits may be shown in higher age classifications. No animal may be shown in a lower age classification than its true age.  
 Best of Breed, All Other Breeds, 6 Class ..... Trophy/Rosette  
 Best of Opposite Sex, All Other Breeds, 6 Class ..... Rosette

**Companion Rabbit Class**

(Show on Saturday, August 4)

(Ribbons for 1st to 10th Place; no Champion selected)

**Class**

530.....	Non-Purebred Pet Class
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**Special Awards**

Best of Show Rabbit

**Poudre Valley Coop**, Gordon Ledall, Fort Collins

Reserve Best of Show Rabbit

**Lew Spence Memorial – R & C Wild Game & Custom Processing**, Russ & Cheryl Spence, Fort Collins

Best of Breed - Holland Lop Rabbit

**Linda & Barbara Kohoutek**, Loveland

Best of Breed – Lionhead Rabbit

**High Country Handiworkers 4-H Club**, Anita Ballinger, Loveland & Cindy Buckardt, Loveland

Best of Breed - Mini Rex Rabbit

**Northern Colorado Feeder Supply**, Dennis Nater, Fort Collins

Best of Breed - Mini-Lop Rabbit

**Hecker Sports & Regenerative Medicine**, Dr. Thomas & Lisa Hecker Fort Collins

Best of Breed, All Other Breeds, 4 Class Rabbit

**Danny & Julia Parrish**, Fort Collins

Best of Breed – French Lop Rabbit

**Tom, Marilyn & Rebecca Lasich**, Fort Collins

Best of Breed – Palomino Rabbit

**Andrew Lewis, Local Realtor with Shorewood Real Estate**, Loveland

Best of Breed, All Other Breeds, 6 Class Rabbit

**Hall's Haven Farm**, Adam & Dani Hall, Wellington

Best of Breed – Rex Rabbit

**Ash Tree Rabbitry**, Matt & Lanna Kroger, Loveland

Rabbit Royalty

**Chad Campion Memorial – Charles, LaJean & Craig Campion**, Loveland

Rabbit Royalty

**Stan & Pam Heeney**, Fort Collins

## Meat Pen

### Class

**540.** ..... Rabbit Meat Pen  
To consist of 3 rabbits; all the same breed and variety. Meat pen does not necessarily have to come from the same litter. Age limit – 10 weeks (70 days). Minimum weight per rabbit – **3½ pounds**; maximum weight per rabbit – **5½ pounds**. (See Rule #6 for this department.)

Champion Rabbit Meat Pen.....Trophy/Rosette  
Reserve Champion Rabbit Meat Pen.....Trophy/Rosette

## Fryer Class

### Class

**550.** ..... Fryer Class  
**Single Fryers – Not over 10 weeks of age. Minimum weight of 3½ pounds. Maximum weight of 5½ pounds. Fryers are to possess the same qualities as described in the meat pen section, rule #7, but judged as a single rabbit on its own merit.**

Champion Fryer ..... Rosette  
Reserve Champion Fryer ..... Rosette

## Roaster Class

### Class

**560.** ..... Fryer Class  
**Roaster Class – All rabbits entered in this class must be under 6 months of age. Minimum weight over 5½ pounds. Maximum weight 9 pounds. Roasters are to possess the same qualities as described in the meat pen section, rule #7, but judged as a single rabbit on its own merit.**

Champion Roaster ..... Rosette  
Reserve Champion Roaster ..... Rosette

## Stewer Class

### Class

**570.** ..... Stewer Class  
**Stewer Class – All rabbits entered in this class must be 6 months of age and over. Minimum weight over 8 pounds.**

Champion Stewer ..... Rosette  
Reserve Champion Stewer ..... Rosette

## Special Awards

Overall Grand Champion Rabbit Meat Pen  
**Coyote Ridge Construction, Ken Baty & Jane Delling, Loveland**

Overall Reserve Grand Champion Rabbit Meat Pen  
**Russell & Teresa Wilcox Family, Wellington**

Overall Grand Champion Rabbit Meat Pen – Belt Buckle  
**Coyote Ridge Construction, Ken Baty & Jane Delling, Loveland**

Overall Reserve Grand Champion Rabbit Meat Pen – Belt Buckle  
**Coyote Ridge Construction, Ken Baty & Jane Delling, Loveland**

## Rabbit Showmanship

1. The purpose of Rabbit Showmanship is to teach young people courtesy, good grooming, poise, confidence, a better understanding of rabbits, and how to fit and handle them.

2. A clean long sleeved shirt, long pants and closed toe shoes are required for Rabbit Showmanship.

3. Prior entry is not required. Contestants may sign up until 9:30 a.m. on the day of Showmanship.

4. The contestant must be enrolled in the rabbit project and must own, fit, and show his/her rabbit used in showmanship.

5. All rabbits used in showmanship must be entered for show in a breed class at this year's Fair and on exhibit.

6. Each contestant will be entered in a showmanship class according to 4-H age, figured as of December 31, 2017.

7. The contest will begin promptly in the following order: Juniors, Intermediates, and Seniors, placing up to 10 places in each class, with an Overall Grand Champion and Overall Reserve Grand Champion.

8. Specific times will not be assigned for showmanship. Time will be on a first come, first served basis. We will do our best to accommodate kids that are showing elsewhere, but, showmanship will end when all exhibitors in the barn have done showmanship. If at all possible showmanship participants should remain in the barn until they have completed showmanship.

9. The Showmanship Contest will be judged as follows:

Carrying the rabbit .....	10 points
Handling the rabbit .....	60 points
Condition of the rabbit .....	10 points
Appearance and actions of the showman .....	20 points
Total .....	100 points

10. There will be no written test. Ties will be broken by additional showing and/or verbal testing, at the discretion of the Judge.

### Class

**580.** ..... Rabbit Showmanship, Junior, 8 to 10  
**590.** ..... Rabbit Showmanship, Intermediate, 11 to 13  
**600.** ..... Rabbit Showmanship, Senior, 14 to 18  
Champion Rabbit Showman ..... Trophy/Rosette  
Reserve Champion Rabbit Showman ..... Trophy/Rosette

## Special Awards

Overall Champion Rabbit Showman

**Danny & Julia Parrish, Fort Collins**

Overall Champion Rabbit Showman

**Marlene & Maddie Burbach, Loveland**

Overall Reserve Champion Rabbit Showman

**High Country Handiworkers 4-H Club, Anita Ballinger,**

**Loveland & Cindy Buckardt, Loveland**

Overall Reserve Champion Rabbit Showman

**Marlene & Maddie Burbach, Loveland**

Third Place Overall Rabbit Showman

**Marlene & Maddie Burbach, Loveland**

## Dress a Bunny Contest

Prior Entry Not Required

### Class

**610.** ..... Dress a Bunny, Junior, 8 to 10

**620.** ..... Dress a Bunny, Intermediate, 11 to 13

**630.** ..... Dress a Bunny, Senior, 14 to 18

## Special Award

Overall Best Dressed Rabbit

**Morrison Trucking, LLC, Bart & Stephanie Morrison, Greeley**

## Poster Contest

1. Size of poster not to exceed standard poster board size of 22" x 28" or foam core board size 22" x 30".
2. Poster is to be educational in nature and deal with any subject about rabbits.
3. Prior entry not required. Posters will be checked in Friday, August 3.

### Class

- 640.** ..... Poster Contest, Junior, 8 to 10  
**650.** ..... Poster Contest, Intermediate, 11 to 13  
**660.** ..... Poster Contest, Senior, 14 to 18

# Department K Dogs

Extension Contact – Diane Kern

## Show Schedule

Friday, July 20 .....	1:00 p.m. – 4:00 p.m.
<b>Dog Show Set Up</b>	
Friday, July 20 .....	5:00 p.m.
<b>Dress-A-Pup</b>	
Saturday, July 21 .....	8:30 a.m. – 9:30 a.m.
<b>Vet Check, Record Book Check, Showmanship Check-In</b>	
Saturday, July 21 .....	10:00 a.m.
<b>Dog Showmanship Show</b>	
Sunday, July 22 .....	8:00 a.m. – 9:00 a.m.
<b>Vet Check, Record Book Check, Obedience/Rally Check-In</b>	
Sunday, July 22 .....	9:30 a.m.
<b>Obedience &amp; Rally Show</b>	
Wednesday, August 1 .....	4:00 p.m. – 5:00 p.m.
<b>Vet Check, Record Book Check, Dog Agility Check-In</b>	
Wednesday, August 1 .....	5:00 p.m.
<b>Dog Agility Show</b>	

## Requirements

1. Members must be enrolled in the 4-H Dog Project. Dogs entered must have been a part of the project since March 1, 2018, or earlier. The member must own or lease his/her dog individually or in partnership with parent or guardian during the complete duration of the project. An exhibitor may show only one dog per class. **Each exhibitor may show a total of two dogs at the County Fair. Leased dogs may only be shown at the County Fair by members who do not own a dog. No leased dogs will be allowed to show at State Fair.**
2. All Dog 4-H exhibitors are required to have a Dog Identification Certificate in the 4honline system for each dog they plan to show at the 2018 Larimer County Fair by May 1. Exhibitors are not required to show all dogs that they ID.
3. Prior Entry is required for all classes, including obedience and showmanship. A copy of the dog's current (through September 1, 2018) rabies vaccination information SHOULD NOT be turned in with your entry form. **Vaccination certificates should accompany dog at check in at County Fair Dog Show. All dogs must be vaccinated for Rabies, Canine Distemper and Parvovirus to show at the County Fair and the Colorado State Fair.**
4. **Proof of Rabies vaccination must come from a licensed veterinarian or the dog is not legally considered vaccinated. If the member's dog receives Rabies immunizations which are given by anyone who is not a Colorado State licensed veterinarian, these immunizations will not be recognized by law should the dog bite someone.**
5. All Dog 4-H exhibitors are required to present their up-to-date record book at Fair check-in time or they will not be allowed to show. (Please bring a hard copy of your record book.) Books are available at the following website: [larimer.extension@colostate.edu](mailto:larimer.extension@colostate.edu) Click on 4-H, then Companion Animal. **Also, please review the e-record link on the website for the specifics regarding what is considered up-to-date for Fair check-in purposes.** If records are not up-to-date, the animal can't be shown at the 2018 Fair.
6. **All dogs must be on a 6' or less, non-retractable leash when on the Fairgrounds except during judging.**

7. **All exhibitors will be responsible for clean-up after their dogs.** Failure to do so can be a basis for dismissal from the County Fair Dog Show and/or forfeiture of any placing.

8. No bitch in heat, obviously pregnant or lactating bitches will be allowed to compete in any classes at the County Fair.

9. It will be the **Judge's** responsibility to determine if a dog is unsound. A lame dog may be asked to leave the ring.

10. Any negative behavior on the part of the exhibitor, family members or leaders will result in disqualification and awards forfeited. If there is a question as to the rules or the judging of a class, adult family members or leaders must approach the **4-H Program Coordinator** and not the judge. The **Program Coordinator** will then take the question to the judge if warranted.

11. Dogs which are deemed to be a danger to people or other dogs can and will be removed from the show and all classes forfeited. This will be determined by the **Superintendent**.

12 Judging will be held **Saturday, July 21 & Sunday July 22.** Check-in, including a **Vet Check** will be from **8:30 a.m. – 9:30 a.m.** on Saturday in the **South Exhibition Hall**, First National Bank Building on the Fairgrounds. Showmanship starts at **10:00 a.m.** on Saturday, July 21. Check-in, including a **Vet Check** will be from **8:00 a.m. – 9:00 a.m. on Sunday in the South Exhibition Hall, First National Bank Building on the Fairgrounds.** Obedience and Rally starts at **9:30 a.m.** on Sunday, July 22.

13. Larimer County Dog Show Dress Code - This dress code is to be followed by all Junior, Intermediate and Senior 4-H members, as well as adult leaders. Deviations from the dress code will result in a request to change. This dress code is not subject to personal interpretation. Appropriate dress consists of:

- Clothes are clean in good repair, free of holes, tears, or slashes.
- Clothes are free from violent or drug related material, or anything that alludes to violations of the 4-H Code of Conduct.
- Shorts must be mid-thigh length. No cut-off shorts allowed.
- All items designated as underwear are kept under cover.
- No halter-tops, tube tops, or top that expose undergarments.
- No pants or shorts that expose undergarments.
- No spaghetti straps on shirts or dresses, with the exception of formal attire, or when under suit jackets. If the suit jacket is removed, the shirt must be covered by another means.
- No see-through garments or muscle shirts.
- Shoes must be worn at all times. Proper foot attire for dog showing are shoes which are closed-toed. No flip flops, sandals, or other open-toed shoes will be allowed in the show ring for any class.
- Appropriate clothing must be worn in all dog show classes, including Obedience and Rally.
- The members will be given 5 minutes to change into an appropriate outfit if the **Judge** or **Program Coordinator** deems their clothing inappropriate.
- If the clothing has been deemed inappropriate by a **Judge** or **Program Coordinator**, the member can be denied the opportunity to show their dog until the clothing has been changed.
- It is always a good idea to have another person observe you before you go into the ring making sure that the clothing you are wearing is appropriate when bending, stooping or

kneeling while showing your dog. If it is not, it is advisable to change clothes.

14. Exhibitors will be assigned armband numbers that can be picked up the day of the show. Armband numbers will be the same for Saturday and Sunday events.

**15. No set up will be allowed anywhere near the show rings. Spectators must stay at least ten feet from the ring.**

16. If a dog has failed an exercise, it will not ordinarily be re-judged unless the judge feels the dog's performance was prejudiced by peculiar and unusual conditions. In such a case, the judge may wish to re-judge the dog only on the portion of the exercise in which the unusual condition occurred.

17. Any dog that has been shown (by another handler) in obedience (4-H or other) is **ineligible** for the Beginner Novice A Class, even if the current exhibitor is a first year member. The progress the dog has made determines the class in which it should be entered.

18. AKC Obedience regulations will apply where possible. AKC registration of dogs is not required. AKC Obedience Regulations are available from: AKC Order Desk, 5580 Centerview Drive, Raleigh NC 27606-3390 (first copy free) or online at [www.AKC.org](http://www.AKC.org)

19. Awards:

A. **All Awards for Saturday and Sunday will be presented at the end of the show on Sunday.**

B. Points will be totaled on the following basis for determining placing awards, plus the Champion and Reserve awards.

(1) Class Obedience Score ..... Maximum 200

(2) Showmanship Score..... Maximum 200

C. Criteria for Ribbon Awards

**Obedience** – Ribbons will be awarded to each exhibitor in the Beginner Novice Class through the Utility Class on the following basis:

(1) Blue: 170 or more points earned. The top five blue ribbon winners will be ranked.

(2) Red: 140 to 169 points. No ranking of ribbon winners.

(3) White: 139 or fewer points. No ranking of ribbon winners.

**Showmanship** – Ribbons will be awarded to each exhibitor on the following basis:

(1) Blue: 170 to 200 points

(2) Red: 140 to 169 points

(3) White: 139 or fewer points

**Rally** – Ribbons will be awarded to each exhibitor on the following basis:

(1) Blue – 70 to 100 points

(2) Red – 60 to 69 points

(3) White – 59 or fewer points

**Agility** – Ribbons will be awarded to each exhibitor on the following basis:

(1) Blue Award - 170 to 200 points

(2) Red Award - 140 to 169 points

(3) White Award – 139 or fewer points

D. Champions will be selected from the Blue Ribbon group in each class.

E. **Overall Champion and Reserve Champion** - Selection will be determined by Showmanship and Obedience scores for a single dog/handler combination.

F. **Dog Super Team Award** will be determined by total scores from Showmanship, Obedience, Rally and Agility for the same dog/handler team.

G. **Special Effort Total Dog award(s)** will be given at the end of the show to deserving handler/dog team. Nominations will be accepted throughout the year and during the show.

**20. Colorado State Fair Dog Show – Obedience Classes and Advanced Rally and Team Classes** will be held on Saturday, **August 25** at the Colorado State Fair Events Center, Pueblo, starting at 7:30 – 8:30 a.m. with check-in of exhibitors and their dogs.

**Judging will begin as soon as check-in is complete. Showmanship and Novice Rally Classes** will be held on **Sunday, August 26** at the Colorado State Fair Events Center, Pueblo, starting at 7:30 – 8:30 a.m., with check-in of exhibitors and their dogs. **The Showmanship test on Sunday will start at 8:30 a.m. and run to 9:30 a.m.**

**Judging will begin as soon as testing is completed.** Exhibitors must enter State Fair in the same class in which they qualified at the county level. **Qualifying scores are 170 and above in obedience and in showmanship.** Eligible exhibitors will be notified at the Larimer County Dog Show. Eligible exhibitors must register and turn in entry fee for State Fair, to Extension Staff by the end of the Dog Trials on Sunday, July 22.

**21. Please read all the General Information and Rules, Exhibitor Rules and 4-H Livestock Division Rules starting on page 1 of the Fair Book.**

**Premiums will be:**

**Blue – \$2.00; Red – \$1.50; White – \$1.00**

## Dog Obedience

1. In all classes, 10 points will be deducted in the obedience classes for the following: strong correction, disciplining, fouling the ring, excessive barking, leaving the ring, rules violation or showing fear.

2. Handlers entered in B classes will be judged at a higher skill level (handler errors) than handlers entered in A classes.

3. Allowed collars in Obedience classes include: Flat or rolled leather with buckle or snap closure. Flat or rolled nylon collars with buckle or snap closure. Metal choke chain. No halties, gentle leaders, harnesses, pinch collars or prong collars will be allowed in the show ring. Collars and leads must be 2 separate pieces. Slip leads are not allowed.

4. The length of your obedience leash should be 6 feet for all Beginner Novice and Novice classes, but may be shorter for all other classes. No retractable leashes allowed.

5. No dog tags can be on the dog when showing in the ring. This includes name tags, rabies tags, or anything else that hangs from the dog's collar. It is very important that your dog wear tags at all times, except when in the show ring.

### Beginner Novice – A

This class is ONLY open to handlers and their dog in their first year of dog project work; **Refer to General Dog Rule # 17**, Performed on leash; 6-foot required.

**Members cannot show in Beginner Novice A for more than one year.**

#### Class

**510.** A dog entered in the Beginner Novice A class must perform on leash the following exercises: (6 foot lead required)

A. Heel on Leash .....	40 points
B. Figure 8 on Leash .....	40 points
C. Sit for Exam on Leash .....	40 points
D. Sit Stay on Leash .....	40 points
E. Recall on Leash .....	40 points
<b>Total .....</b>	<b>200 points</b>
Champion Beginner Novice A .....	Trophy/Rosette
Reserve Champion Beginner Novice A .....	Rosette

### Beginner Novice – B

This class is ONLY open to second year project members with the same dog, and must be the same youth and dog team that showed the previous year in Beginner-Novice A. 6-foot lead required. **Members cannot show in Beginner Novice B for more than one year.**

#### Class

**511.** A dog entered in the Beginner-Novice-B class must perform on leash the following exercises: (6 foot lead required)

A. Heel on Leash .....	40 points
B. Figure 8 on Leash .....	40 points
C. Sit for Exam on Leash .....	40 points
D. Sit Stay off Leash.....	40 points
E. Recall off Leash .....	40 points
<b>Total .....</b>	<b>200 points</b>
Champion Beginner Novice B .....	Trophy/Rosette
Reserve Champion Beginner Novice B .....	Rosette

### Beginner Novice – C – 1<sup>st</sup> Year

This class is open to experienced handlers with a first year dog only or a dog with previous experience working with a new 4-H member. Performed on leash; 6-foot lead required.

#### Class

**512.** A dog entered in the Sub-Novice-C class must perform on leash the following exercises: (6 foot lead required)

A. Heel on Leash .....	40 points
B. Figure 8 on Leash .....	40 points
C. Sit for Exam on Leash .....	40 points
D. Sit Stay on Leash .....	40 points
E. Recall on Leash .....	40 points
<b>Total .....</b>	<b>200 points</b>
Champion Beginner Novice – C – 1 <sup>st</sup> Year .....	Trophy/Rosette
Reserve Champion Beginner Novice – C – 1 <sup>st</sup> Year.....	Rosette

### Beginner Novice – C – 2<sup>nd</sup> Year

This class is open to only those in the second year of Beginner Novice C training and must be the same youth and dog team that showed the previous year in Beginner Novice C. 6-foot lead required.

#### Class

**513.** A dog entered in the Beginner Novice-C class must perform on leash the following exercises: (6 foot lead required)

A. Heel on Leash .....	40 points
B. Figure 8 on Leash .....	40 points
C. Sit for Exam on Leash .....	40 points
D. Sit Stay off Leash .....	40 points
E. Recall off Leash.....	40 points
<b>Total .....</b>	<b>200 points</b>
Champion Beginner Novice C – 2 <sup>nd</sup> Year .....	Trophy/Rosette
Reserve Champion Beginner Novice C – 2 <sup>nd</sup> Year.....	Rosette

### Novice – A

Open to members with no prior experience in Novice Dog Training. **Members cannot show in Novice A for more than one year.**

#### Class

**514.** A dog entered in Novice-A class must perform the following exercises:

A. Heel on Leash, then Figure 8 .....	40 points
B. Stand for Exam (off leash) .....	30 points
C. Heel free (figure 8 not included) .....	40 points
D. Recall (handler about 35 feet from dog) .....	30 points
E. Sit Stay – <b>Get Your Leash</b> .....	30 points
F. <b>Sit &amp; Down Stay</b> .....	30 points
<b>Total .....</b>	<b>200 points</b>
Champion Novice A .....	Trophy/Rosette
Reserve Champion Novice A .....	Rosette

### Novice – B

Open to experienced members in their second year of Novice 4-H Dog Training OR experienced members with multiple years of Novice Dog Training, who have a new dog; **Refer to General Dog Rule #17**.

#### Class

**515.** A dog entered in Novice-B class must perform the following exercises:

A. Heel on Leash, then figure 8 .....	40 points
B. Stand for Exam (off leash) .....	30 points
C. Heel free (figure 8 not included) .....	40 points
D. Recall (handler about 35 feet from dog) .....	30 points
E. Sit Stay – <b>Get Your Leash</b> .....	30 points
F. <b>Sit &amp; Down Stay</b> .....	30 points
<b>Total .....</b>	<b>200 points</b>
Champion Novice B .....	Trophy/Rosette
Reserve Champion Novice B .....	Rosette

## Pre-Graduate Novice – A

Open to members with no prior experience in Pre-Graduate Novice Dog Training.

### Class

**516.** A dog entered in the Pre-Graduate Novice - A class must perform the following exercises:

A. Heel on Leash .....	40 points
B. Moving Stand and Exam (off leash) .....	30 points
C. Heel Free and Figure 8 (off leash) .....	40 points
D. Moving Drop on Recall .....	30 points
E. Recall Over Broad jump .....	30 points
F. Down Stay .....	30 points
(3 minutes; handler out of sight of dog)	

<b>Total</b> .....	<b>200 points</b>
Champion Pre-Graduate Novice A .....	Trophy/Rosette
Reserve Champion Pre-Graduate Novice A .....	Rosette

## Pre-Graduate Novice – B

Open to experienced members in their second year or above of Pre-Graduate Novice Dog Training.

### Class

**517.** A dog entered in the Pre-Graduate Novice - B class must perform the following exercises:

A. Heel on Leash .....	40 points
B. Moving stand and Exam (off leash) .....	30 points
C. Heel Free and Figure 8 (off leash) .....	40 points
D. Moving Drop on Recall .....	30 points
E. Recall Over Broad Jump .....	30 points
F. Down Stay .....	30 points
(3 minutes; handler out of sight of dog)	

<b>Total</b> .....	<b>200 points</b>
Champion Pre-Graduate Novice B .....	Trophy/Rosette
Reserve Champion Pre-Graduate Novice B .....	Rosette

## Graduate Novice - A

Open to members in their first year of Graduate Novice training.

**Members cannot show in Graduate Novice A for more than one year.**

### Class

**518.** All exercises in accordance to AKC specifications, except registration of dog is not required.

A. Heel on Leash and Figure 8 off leash .....	40 points
B. Drop on Recall .....	40 points
C. Dumbbell Recall .....	30 points
D. Recall Over High Jump .....	30 points
E. Recall Over Broad Jump .....	30 points
F. Long Down.....	30 points
(3 minutes; handler out of sight of dog)	

<b>Total</b> .....	<b>200 points</b>
Champion Graduate Novice A .....	Trophy/Rosette
Reserve Champion Graduate Novice A .....	Rosette

## Graduate Novice – B

Open to members in their second or higher year of Graduate Novice training.

### Class

**519.** All exercises in accordance to AKC specifications, except registration of dog is not required.

A. Heel on Leash and Figure 8 off Leash.....	40 points
B. Drop on Recall .....	40 points
C. Dumbbell Recall .....	30 points
D. Recall Over High Jump .....	30 points
E. Recall Over Broad Jump .....	30 points
F. Long Down .....	30 points
(3 minutes; handler out of sight of dog)	

<b>Total</b> .....	<b>200 points</b>
Champion Graduate Novice B .....	Trophy/Rosette
Reserve Champion Graduate Novice B .....	Rosette

## Open - A

Open to members with dogs who have no prior experience in Open Handling.

**A dog cannot show in Open A for more than one year.**

### Class

**520.** All exercises in accordance to AKC specifications, except registration of dog is not required.

A. Heel Free and Figure 8 .....	40 points
B. Drop on Recall .....	30 points
C. Retrieve on Flat .....	20 points
D. Retrieve Over High Jump .....	30 points
E. Broad Jump .....	20 points
F. Sit & Stay .....	30 points
(3 minutes; handler out of sight of dog)	
G. Long Stay .....	30 points
(3 minutes; handler out of sight of dog)	

<b>Total</b> .....	<b>200 points</b>
Champion Open A .....	Trophy/Rosette
Reserve Champion Open A .....	Rosette

## Open - B

Open to members with dogs who are experienced in Open Handling.

### Class

**521.** All exercises in accordance to AKC specifications, except registration of dog is not required.

A. Heel Free and Figure 8 .....	40 points
B. Drop on Recall .....	30 points
C. Retrieve on Flat .....	20 points
D. Retrieve Over High Jump .....	30 points
E. Broad Jump .....	20 points
F. Sit & Stay .....	30 points
(3 minutes; handler out of sight of dog)	
G. Long Stay .....	30 points
(3 minutes; handler out of sight of dog)	

<b>Total</b> .....	<b>200 points</b>
Champion Open B .....	Trophy/Rosette
Reserve Champion Open B .....	Rosette



## Graduate Open A

### Class

522. All exercises in accordance to AKC specifications, except registration of dog is not required.

A. Signal Exercises.....	40 points
B. Scent Discrimination.....	30 points
C. Directed Retrieve .....	30 points
D. Moving Stand and Exam.....	30 points
E. Go Out.....	30 points
F. Directed Jumping .....	40 points
<b>Total .....</b>	<b>200 points</b>
Champion Open B .....	Trophy/Rosette
Reserve Champion Open B .....	Rosette

## Graduate Open B

### Class

523. All exercises in accordance to AKC specifications, except registration of do is not required.

A. Signal Exercises.....	40 points
B. Scent Discrimination.....	30 points
C. Directed Retrieve .....	30 points
D. Moving Stand and Exam.....	30 points
E. Go Out.....	30 points
F. Directed Jumping .....	40 points
<b>Total .....</b>	<b>200 points</b>
Champion Open B .....	Trophy/Rosette
Reserve Champion Open B .....	Rosette

## Utility - A

Open to members with dogs who have no prior experience in Utility Handling.

**A dog cannot show in Utility A for more than one year.**

### Class

524. All exercises in accordance to AKC specifications, except registration of dog is not required.

A. Signal Exercise .....	40 points
B. Scent Discrimination-Leather .....	30 points
C. Scent Discrimination-Metal .....	30 points
D. Directed Retrieve of Glove .....	30 points
E. Moving Stand and Exam .....	30 points
F. Directed Jumping .....	40 points
<b>Total .....</b>	<b>200 points</b>
Champion Utility A .....	Trophy/Rosette
Reserve Champion Utility A .....	Rosette

## Utility - B

Open to members with dogs who are experienced in Utility Handling.

### Class

525. All exercises in accordance to AKC specifications, except registration of dog is not required.

A. Signal Exercise .....	40 points
B. Scent Discrimination-Leather .....	30 points
C. Scent Discrimination-Metal .....	30 points
D. Directed Retrieve of Glove .....	30 points
E. Moving Stand and Exam .....	30 points
F. Directed Jumping .....	40 points
<b>Total .....</b>	<b>200 points</b>
Champion Utility B .....	Trophy/Rosette
Reserve Champion Utility B .....	Rosette

## Dog Showmanship

1. **Prior Entry is Required.** Ages figured as of December 31, 2017.

2. Showmanship is limited to one dog per exhibitor (may be different dog than obedience). **Using a different dog for Showmanship & Obedience will affect your eligibility for Overall Champion & Overall Reserve Champion awards.**

3. Small dogs may be examined on a table for showmanship at the discretion of the Judge.

**4. The showmanship contest will be judged in the following manner: Dog Showmanship (Scoring)**

**A. Appearance of Handler.....20 points**

Cleanliness and neatness of handler

Appropriateness of apparel

Conforms to Colorado 4-H Dress Code

Dangling items interfering with showing

**B. Grooming of Dog.....30 points**

General condition of Dog (age considered)

Condition of coat (cleaned, groomed, not mats)

Clean Ears

Clean Teeth

Toenails correct length

**C. Stacking.....35 points**

Control of Dog's head at all times

Correct Position of front legs appropriate to breed (set judges side first)

Correct width apart, parallel & facing forward

Correct Position of rear legs appropriate to breed (set judges side first)

Point of hock straight down pastern to floor

Does not crowd others in line up

Stacking produces correct topline for breed

**D. Examination.....35 points**

Stand properly during exam, does not sit or move away

Does not growl or snap

Dog tried to bite – dismissed from ring

Complete control of head during exam

**E. Gaiting..... 35 points**

Ability to follow patterns as directed by Judge

Dog fully visible to Judge in gaiting position

Proper gaiting in ring based on breed, age, conformation

Smoothness in turns

Correct hand switching

**F. Breed Presentation .....** 35 points

Dog is responsive to handler

Dog & handler work as a team within group

Dog is under control

Dog is moved correctly to the best of its ability

Dog's main faults being minimized

Dog is presented correctly for breed or most apparent breed

**G. Ability to answer verbal questions..... 10 points**

**Total .....** 200 points

### Class

**500.** ..... Junior Novice, 8 - 10 years (1<sup>st</sup> year of project)

**501.** ..... Junior Open, 8 – 10 years  
Any Junior with previous experience in Showmanship.

**502.** ..... Intermediate Novice, 11 - 13 years (1<sup>st</sup> year of project)

**503.** ..... Intermediate Open, 11 - 13 years  
Any Intermediate with previous experience in Showmanship.

**505.** ..... Senior Novice, 14 years and over (1<sup>st</sup> year of project)

**506.** ..... Senior Open, 14 - 18 years  
Any Senior with previous experience in Showmanship.

Champion Junior Novice Dog Showman .....	Trophy/Rosette
Reserve Champion Junior Novice Dog Showman .....	Trophy/Rosette
Champion Junior Open Dog Showman .....	Trophy/Rosette
Reserve Champion Junior Dog Showman .....	Trophy/Rosette
Champion Intermediate Novice .....	Trophy/Rosette
Reserve Champion Intermediate Novice .....	Trophy/Rosette
Champion Intermediate Open .....	Trophy/Rosette
Reserve Champion Intermediate Open .....	Trophy/Rosette
Champion Senior Novice Dog Showman .....	Trophy/Rosette
Reserve Champion Senior Novice Dog Showman .....	Trophy/Rosette
Champion Senior Open Dog Showman .....	Trophy/Rosette
Reserve Champion Senior Open Dog Showman .....	Trophy/Rosette

## Rally

**Please Note: The Colorado State/Larimer County 4-H Dog Program has adopted changes to the Division as were outlined by the American Kennel Club in November 2017. To include re-numbered signs.**

1. You may show in Rally Novice A one year and Rally Novice B one year, even if you didn't go to State Fair.
2. All 4-H Rally classes will be patterned after the latest AKC obedience guidelines whenever possible, except that dog registry with AKC is not required. Some exercises and rules may have been adapted from AKC to better serve the youth of this program.
3. In all classes points will be deducted in the Rally classes for the following: strong correcting, disciplining, fouling the ring, excessive barking, leaving the ring, rules violation or showing fear.
4. Handlers entered in B classes will be judged at a higher skill (handler errors) than handlers entered in A classes.
5. Allowed collars in Rally classes include: flat or rolled leather with buckle or snap closure. Flat or rolled nylon collars with buckle or snap closure. Metal choke chain. No halties, gentle leaders, harnesses, or pinch collars will be allowed in the show ring. Collars and leads must be 2 separate pieces. Slip leads are not allowed.
6. All jump heights will conform with current AKC height and broad jump recommendations.
7. Walk-through will be announced. Youth will not be allowed to walk through the pattern at any time other than the official walk-through time.
8. No dog tags can be on the dog when showing in the ring. This includes name tags, rabies tags, or anything else that hangs from the dog's collar. It is very important that your dog wear tags at all times, except when in the show ring.

## Rally Novice A

### Class

**532.** ..... Rally Novice A  
This class is for members and their dogs in their first year of Rally training. **You can only show in this class one year.**

## Rally Novice B

### Class

**533.** ..... Rally Novice B  
This class is for any member who is in their second year or above of Rally training with the same dog used in the Rally Novice A class or who is starting a dog that has never competed in Rally. **Members are allowed to compete in this class until they have obtained a qualifying score at State Fair.**

## Rally Intermediate A

### Class

**533.** ..... Rally Intermediate A  
**For the 2018 competition year, this class is for members in their first year of intermediate Rally Training. Members in this class will have achieved a qualifying score of 70 or above in Novice Rally, but, have never competed in the Advanced Rally division. This class is done on lead and there are no jumps in the pattern.**

## Rally Intermediate B

### Class

**534.** ..... Rally Intermediate B  
**For the 2018 competition year, this class is for any dog and member team that competed in Advanced Rally during the 2017 competition year, but, did not receive a qualifying score of 70 or higher at the 2017 County Fair. This class is done off lead and there are no jumps in the pattern.**

## Rally Advanced A

### Class

**536.** ..... Rally Advanced A  
This class is for members in their first year of Rally Advanced training. **For the 2018 competition year, member/dog teams who have not received a qualifying score in Advanced Rally at a previous State Fair may move to Intermediate B class. A member may only compete in Rally Advanced A for one year. Advanced Rally is to be done off lead and any of the three jumps may be used in the class.**

## Rally Advanced B

### Class

**537.** ..... Rally Advanced B  
This class is for any member who is in their second year or above of Rally Advanced training. **For the 2018 competition year, member/dog teams who have not received a qualifying score in Advanced Rally at a previous State Fair may move to the Rally Intermediate B Class. Advanced Rally is to be done off lead and any of the three jumps may be used in the class.**

## Rally Excellent A

### Class

**538.** ..... Rally Excellent A  
This class is for members who are in their first year of Rally Excellent Training. **You may only show in this class one year.**

## Rally Excellent B

### Class

**539.** ..... Rally Excellent B  
This class is for members who are in their second year or above of Rally Excellent training. **Members are allowed to compete in this class until they obtained a qualifying score at the State Fair.**

## Rally Advanced/Excellent A

### Class

**540.** ..... Rally Advanced/Excellent A  
This class is for members who have received a qualifying score in Rally Excellent at a previous State Fair. This class is for members who are in their first year of Advanced/Excellent training.

## Rally Advanced/Excellent B

### Class

**541.** ..... Rally Advanced/Excellent B

This class is for members who have received a qualifying score in Rally Excellent at a previous County Fair. This class is for members in their second year or above of Advanced/Excellent training.

## Dog Agility Show Show Schedule

Wednesday, August 1

4:00 p.m. – 5:00 p.m. .... Check-in

5:00 p.m. .... Show

1. To be eligible for agility, the dog must have competed at County Fair for 2 years in Obedience & Showmanship or is currently competing in Obedience and Showmanship.

2. Dog must be 15 months old or older, 18 months old for large breeds.

3. No dog with a physical or mental condition that would significantly impair their performance may participate.

4. No bitch in heat, obviously pregnant or lactating bitches will be allowed to compete in any classes at the County Fair.

5. Dogs that show signs of aggression toward humans or other dogs will not be permitted to participate.

6. All parents/guardians and members must sign the 4-H Dog Agility Release Form.

7. Collars must be a flat buckle or rolled leather collar, but, there shall be no attachments hanging or otherwise allowed on the collar, except for a 4" – 6" tab (optional in Novice and Intermediate). Pinch/prong and electrical collars (dummy or not, Head halters and special training collars are not allowed.

8. Training aids and treats are not permitted on the course at a trail, except in the Foundation class when treats may be placed on touch plates prior to running the course.

9. Handlers may not jump over the jumps with their dogs.

10. Handlers may not touch their dogs or an obstacle while running the course. Incidental contact that does not aid the dog on the course will not be penalized.

11. Poor sportsmanship will not be tolerated. Any handler exhibiting poor sportsmanship such as swearing, yelling at their dog, striking the dog, pulling on their dog's fur or body parts, excessive corrections, loud complaints about other exhibitors or the judge, etc., will be eliminated.

12. The judge will penalize any handler receiving outside assistance. In severe cases, the handler will receive an elimination.

13. A dog unable to complete the course for any reason (including leaving the ring and not immediately returning in control of the handler, or ceasing to work for a significant period of time will receive an elimination.

14. Any dog refusing an obstacle for the third time will be asked by the judge to go on to the next obstacle.

15. Anyone not obeying the judge's order will be asked to leave the ring, receiving an elimination.

16. Handlers may use voice commands, signals, or both. Handlers are encouraged to talk or cheer their dogs through the course.

17. Any dog fouling the ring during competition will be asked to leave the ring – receiving a disqualification.

18. A dog/handler team receiving a qualifying score at a County Agility. Trial must advance to the next level the following year.

19. There will be a practice jump outside of the ring.

20. Measure the dog at the highest point of the withers. The dog must be set up standing squarely in natural position on a flat surface. The dog's head should be held in a comfortable and natural position, not dropped down or held up high by the collar. Have the dog stand on a level surface.

21. In agility, if you are showing a dog 7 years or older they may compete one level below their height. Also, if you are showing a large, heavy breed dog (examples: Saint Bernard, Great Pyrenees, Mastiffs, etc.) they may compete one level below their height.

### Level Scoring

(1) Blue – 70 – 100 points

(2) Red – 60 to 69 points

(3) White – 59 or fewer points

## Jump Heights

Dog's Height	Jump	Broad Jump Width
11" or under at the withers	4"	8"
14" or under at the withers	8"	16"
18" or under at the withers	12"	24"
22" or under at the withers	16"	32"
Over 22" at the withers	20"	40"
*Foundation Class Only	16"	32"

\*In Foundation class only, jumps are a maximum of 16".

## Foundation Standard

### Class

110. .... Foundation Standard – 11" Dog

120. .... Foundation Standard – 14" Dog

130. .... Foundation Standard – 18" Dog

140. .... Foundation Standard – 22" Dog

150. .... Foundation Standard – Over 22" Dog

Anyone with a first year dog in Agility, doesn't matter how many years the member has taken the dog project. This is an entry-

level class with a simple “M”, “S”, or “U” (horseshoe) course and consists of 10 to 12 obstacles.

- Open Tunnel (1 to 3)
- 12’ Dog Walk (at elevation of 24’)
- Wingless Bar Jumps (3 to 5)
- Single Wrap Pole Right
- Double Wrap Pole/Figure 8
- Touch Plate
- Disk
- Pause Table (allowed)

There is no time limit provided the dog is willing and working. Time will be used to break ties for Champion and Reserve Champion awards. Handlers can compete with dogs on a leash no longer than 6 ft.; a shorter leash may be used if the handler chooses. Dogs may be shown off leash.

### Novice Standard

Class	
210. ....	Novice Standard – 11” Dog
220. ....	Novice Standard – 14” Dog
230. ....	Novice Standard – 18” Dog
240. ....	Novice Standard – 22’ Dog
250. ....	Novice Standard – Over 22” Dog

Novice is for 2<sup>nd</sup> year dogs or for a dog that has done agility before but has a new handler. Eligible for 2 years. This course is slightly more challenging than the simple “M”, “S”, or “U” of the foundation class and consists of 12 to 14 obstacles.

- A-Frame (9 foot, apex 5’6’)
- 12’ Dog Walk
- Pause Table (allowed)
- Open Tunnel (1 to 3)
- Tire Jump
- Broad Jump (allowed)
- Wingless Bar Jumps (4 to 6) or Wing Jumps
- Six Weave Poles

Time will be used to break ties for Champion and Reserve Champion awards. Handlers can compete with dogs on a leash no longer than 6ft.; a shorter leash may be used if the handler chooses. Dogs may be shown off leash.

### Intermediate Standard

Class	
310. ....	Intermediate Standard – 11” Dog
320. ....	Intermediate Standard – 14” Dog
330. ....	Intermediate Standard – 18” Dog
340. ....	Intermediate Standard – 22’ Dog
350. ....	Intermediate Standard – Over 22” Dog

For 3<sup>rd</sup> year dogs. Dogs will be run off leash. Time Limit of 2 minutes. This course is slightly more challenging than a figure 8, similar to the AKC Novice class with the addition of weave poles, and consists of 14 to 16 obstacles.

- A-Frame (9 foot, apex 5’6’)
- Pause Table (allowed)
- Open Tunnel (1 to 3)
- 12’ Dog Walk
- Tire Jump
- Broad Jump (allowed)
- Double Bar Jump (allowed)
- Six Weave Poles
- Seesaw
- Wingless Bar Jump (2 to 8) or Wing Jumps

Time will be used to break ties for Champion and Reserve Champion awards. All dogs must be shown off leash. The use of an approved collar is mandatory.

### Advanced Standard

Class	
410. ....	Advanced Standard – 11” Dog
420. ....	Advanced Standard – 14” Dog
430. ....	Advanced Standard – 18” Dog
440. ....	Advanced Standard – 22’ Dog
450. ....	Advanced Standard – Over 22” Dog

The focus of the Advanced Agility Class is on enhanced obstacle performance with more handling required. The course will consist of 16 to 18 obstacles.

- Dog Walk
- A-Frame
- Seesaw
- Pause Table (allowed)
- Weave Poles (1 set of 12 poles)
- Open Tunnel(s)
- Bar Jump (winged or wingless)
- Double Bar Jump (maximum 2)
- Tire Jump
- Broad Jump (maximum 1) (allowed)
- Triple Bar Jump (1)

Time will be used to break ties for Champion and Reserve Champion awards. All dogs must be shown off leash. The use of an approved collar is mandatory.

### Excellent Standard

Class	
510. ....	Excellent Standard – 11” Dog
520. ....	Excellent Standard – 14” Dog
530. ....	Excellent Standard – 18” Dog
540. ....	Excellent Standard – 22’ Dog
550. ....	Excellent Standard – Over 22” Dog

The focus of the Excellent Agility Class is to allow the dog and handler team to demonstrate their superior skills in agility. The course will consist of 18 to 20 obstacles.

- Dog Walk
- A-Frame
- Seesaw
- Pause Table (allowed)
- Weave Poles (1 set of 12 poles)
- Open Tunnel(s)
- Bar Jump (winged or wingless)
- Double Bar Jump (maximum 2)
- Tire Jump
- Broad Jump (maximum 1) (allowed)
- Triple Bar Jump (1)

Time will be used to break ties for Champion and Reserve Champion awards. All dogs must be shown off leash. The use of an approved collar is mandatory.

### Scoring

#### Standard Faults – charged at 5 points:

- Knocking a bar off a hurdle
- Touching the dog
- Dog steps on or walks over the Broad Jump
- Outside help or interference
- Handler touching any obstacle
- Handler jumps over the jump with the dog
- Dog goes between the tire and the frame
- Anticipation of table county – Dog gets off before the judge finished saying the word “go”

### **Major Faults – charged at 10 points:**

- Omitting any obstacle – includes being told by the judge to omit the obstacle
- Wrong course
- Uncorrected improper entry to weave poles or failing to correct a skipped weave pole (Incorrect performance of an obstacle)
- Missed Contact Zone when exiting the equipment
- Bailing off the seesaw – Before it tips down and touches the ground
- Bailing off the dog walk – Before beginning the descending plank
- Failure to correct on pause table – For any dog that jumps off before the beginning of the word “go”

### **Elimination (incomplete):**

- Dog who stops working and fails to resume within a reasonable time or leaves the ring without immediately returning under control
- Dog out of control
- An extreme amount of outside help
- An excessive amount of touching the obstacles or the dog
- Fouling the course
- Handler requests to leave the ring before completing run

### **Elimination: (these offenses shall be immediately reported to the Show Officials)**

- Poor sportsmanship – including, but, not limited to... swearing, treating a dog harshly, complaining loudly about judges or other exhibitors, using treats in the ring, failure to omit and go on to the next obstacle when instructed to do so by the judge
- Abuse of dogs anywhere on the show grounds
- A dog that attacks or threatens to attack a human or other dog

### **Time**

- Time is used as a tie-breaker

## **Special Awards Obedience**

- Champion Beginner Novice A  
**Dan & Susan Hutchens**, Livermore
- Champion Beginner Novice B  
**Hecker Sports & Regenerative Medicine**, Dr. Thomas & Lisa Hecker Fort Collins
- Champion Beginner Novice C – 1<sup>st</sup> Year  
**Bits & Pieces 4-H Club**, Leisa Carson, Fort Collins
- Champion Beginner Novice C – 2<sup>nd</sup> Year  
**Hecker Sports & Regenerative Medicine**, Dr. Thomas & Lisa Hecker Fort Collins
- Champion Novice A  
**Worthington Animal Clinic**, Jack Worthington, DVM, Loveland
- Champion Novice B  
**High Country Handiworkers 4-H Club**, Anita Ballinger, Loveland & Cindy Buckardt, Loveland
- Champion Pre-Graduate Novice A  
**Dan & Susan Hutchens**, Livermore
- Champion Pre-Graduate Novice B  
**The Vets Animal Hospital**, Leisa Carson, DVM, Windsor

- Champion Graduate Novice A  
**Hecker Sports & Regenerative Medicine**, Dr. Thomas & Lisa Hecker Fort Collins
- Champion Graduate Novice B  
**Dan & Tracey Brien**, Loveland
- Champion Open A  
**Rocky Ridge 4-H Club**, Justin & Stephanie Mick, Nunn
- Champion Open B  
**Mike & Val Gaffield**, Fort Collins
- Champion Utility B  
**The Gathright Family**, Fort Collins

## **Showmanship**

- Champion Junior Novice Showman  
**Loveland Veterinary Clinic**, Matt Jones, DVM, Loveland
- Reserve Champion Junior Novice Showman  
**Big Thompson Animal Hospital**, Mickey Wiltz, DVM, Loveland
- Champion Junior Open Showman  
**High Country Handiworkers 4-H Club**, Anita Ballinger, Loveland & Cindy Buckardt, Loveland
- Reserve Champion Junior Open Showman  
**Vicki Myers**, Surprise, AZ
- Champion Intermediate Novice Showman  
**Colorado Veterinary Care, LLC**, Linda Workman Family, Masonville
- Reserve Champion Intermediate Novice Showman  
**Laffey's Irish Animals**, Steve & Kelly Laffey, Fort Collins
- Champion Intermediate Open Showman  
**Colorado Veterinary Care, LLC**, Linda Workman Family, Masonville
- Reserve Champion Intermediate Open Showman  
**Patti Phillips, The Group, Inc., Real Estate**, Fort Collins
- Champion Senior Novice Showman  
**Ditchline**, Shawn Kendrot,
- Reserve Champion Senior Novice Showman  
**Jeff & Kate Pagliotti Family**, Wellington
- Champion Senior Open Showman  
**Anna Nelson Memorial Award, Gathright Family**, Fort Collins
- Reserve Champion Senior Open Showman  
**The Vets Animal Hospital**, Dr. Leisa Carson, Windsor

## **Other Awards**

- Overall Champion Dog Exhibitor  
**Larimer County 4-H Junior Leader Club**, Sloan Holland, President, Fort Collins
- Overall Champion Dog Exhibitor  
**Big Thompson Animal Hospital**, Mickey Wiltz, DVM, Loveland, **Loveland Veterinary Clinic**, Matt Jones, DVM, Loveland, and **Golden Endeavors**, Sheryl Cammarata, Masonville
- Overall Reserve Champion Dog Exhibitor  
**Hilltop Labradoodles**, Dan & Merritt Dupon, Carr
- Overall Reserve Champion Dog Exhibitor  
**Hilltop Labradoodles**, Dan & Merritt Dupon, Carr
- Dog Super Team Award  
**High Country Handiworkers 4-H Club**, Anita Ballinger, Loveland & Cindy Buckardt, Loveland

## Rally

Champion Rally Novice A  
**Bits & Pieces 4-H Club**, Leisa Carson, Fort Collins  
Champion Rally Novice B  
**Bits & Pieces 4-H Club**, Leisa Carson, Fort Collins  
Champion Rally Intermediate A  
**Bits & Pieces 4-H Club**, Leisa Carson, Fort Collins  
Champion Rally Intermediate B  
**Bits & Pieces 4-H Club**, Leisa Carson, Fort Collins  
Champion Rally Advanced A  
**Bits & Pieces 4-H Club**, Leisa Carson, Fort Collins  
Champion Rally Advanced B  
**Bits & Pieces 4-H Club**, Leisa Carson, Fort Collins  
Champion Rally Excellent A  
**Bits & Pieces 4-H Club**, Leisa Carson, Fort Collins  
Champion Rally Excellent B  
**Bits & Pieces 4-H Club**, Leisa Carson, Fort Collins  
Champion Advanced/Excellent A  
**Bits & Pieces 4-H Club**, Leisa Carson, Fort Collins  
Champion Advanced/Excellent B  
**Bits & Pieces 4-H Club**, Leisa Carson, Fort Collins

## Agility

Champion Foundation Standard Dog Agility  
**Hecker Sports & Regenerative Medicine**, Dr. Thomas & Lisa  
Hecker Fort Collins  
Champion Foundation Standard Dog Agility  
**Colorado Veterinary Care, LLC**, Linda Workman, Masonville  
Champion Foundation Standard Dog Agility  
**Harmony Hospital for Pets**, Dr. Jerry White, Fort Collins  
Champion Foundation Standard Dog Agility  
**Harmony Hospital for Pets**, Dr. Jerry White, Fort Collins  
Champion Foundation Standard Dog Agility  
**Harmony Hospital for Pets**, Dr. Jerry White, Fort Collins  
Champion Novice Standard Dog Agility  
**Laffey's Irish Animals**, Steve & Kelly Laffey, Fort Collins  
Champion Novice Standard Dog Agility  
**Colorado Veterinary Care, LLC**, Linda Workman, Masonville  
Champion Novice Standard Dog Agility  
**Kristen Rubenthaler**, Fort Collins  
Champion Novice Standard Dog Agility  
**Jerry & Shelia Roth**, Fort Collins  
Champion Novice Standard Dog Agility  
**Ken's Muffler Shop**, Scott Melbye, Fort Collins  
Champion Intermediate Standard Dog Agility  
**Hecker Sports & Regenerative Medicine**, Dr. Thomas & Lisa  
Hecker Fort Collins  
Champion Intermediate Standard Dog Agility  
**North Forty 4-H Club**, Judi Blum, Fort Collins  
Champion Intermediate Standard Dog Agility  
**Brenda Dyer**, Fort Collins  
Champion Intermediate Standard Dog Agility  
**High Country Handiworkers 4-H Club**, Anita Ballinger,  
Loveland & Cindy Buckardt, Loveland  
Champion Intermediate Standard Dog Agility  
**Livermore Wranglers 4-H Club**, Danette Meyer, Livermore  
Champion Advanced Standard Dog Agility  
**Jeff & Kate Pagliotti Family**, Wellington  
Champion Advanced Standard Dog Agility  
**Construction Supply House**, Cindy Buckardt, Loveland  
Champion Advanced Standard Dog Agility  
**Construction Supply House**, Cindy Buckardt, Loveland  
Champion Advanced Standard Dog Agility  
**Dwayne & Barbara Hummel**, Berthoud

Champion Advanced Standard Dog Agility  
**EflyerMarketing**, Codi McKee, Fort Collins  
Champion Excellent Standard Dog Agility  
**Jeff & Kate Pagliotti Family**, Wellington  
Champion Excellent Standard Dog Agility  
**Shawn & Amanda Kendrot Family**, Windsor  
Champion Excellent Standard Dog Agility

Champion Excellent Standard Dog Agility

Champion Excellent Standard Dog Agility

## Special Effort Dog Award

Special Effort Dog Award  
**High Country Handiworkers 4-H Club**, Anita Ballinger,  
Loveland & Cindy Buckardt, Loveland

# Department K1 Cats

Superintendent – Mary Kirsten Wolf  
Extension Contact – Keeton Ehrig

## Show Schedule

**Thursday, July 19** ..... 5:00 p.m. – 6:30 p.m.  
Show hall set up, early cage set-up and check-in. **\*Do not bring cats**  
**Friday, July 20** ..... 8:00 - 8:45 a.m.  
Vet Check, Check-in and cage set-up  
**Knowledge Portion of Showmanship (written test)** ..... 9:00 a.m.  
**Show Begins** ..... 9:30 a.m.  
**Conformation followed by Showmanship**  
**Tuesday, July 31** ..... Cat Interview Judging  
**Members wishing to qualify for the Cat Project at State Fair can participate in the Interview Judging with their display board and e-record book.**

## General Requirements

1. Members must be enrolled in the 4-H Cat Project as of March 1, 2018.
2. Cats entered must have been part of the project since May 1<sup>st</sup> or earlier. **The member must own his/her cat individually or in partnership with parent or guardian during the complete duration of the project.**
3. All 4-H Cat exhibitors are required to present their up-to-date record book at Fair check-in time or they will not be allowed to show. (Please bring a hard copy of your record book.) Books are available at the following website: [larimer.org/ext](http://larimer.org/ext) Click on 4-H Youth Development, then E-record Books. **Also, please review the e-record link on the website for the specifics regarding what is considered up-to-date for Fair check-in purposes. If records are not up-to-date, the animal can't be shown at the 2018 Fair.**
4. Cats may be purebred or household pets. Cats do not need to be registered or pedigreed in order to enter the 4-H Cat Show.
5. Exhibitors are required to provide their cats with litter, litter box, bedding & water dish at minimum to compete at the show.
6. **It is recommended that youth have their cat on a properly fitted harness and leash for the entire duration of the competition. Youth will not receive any deductions for having a harness & leash on during competition.**
7. All cats must have the claws clipped for the safety of the 4-H'er and Judge.
8. **Please read all the General Information and Rules, Exhibitor Rules and 4-H Livestock Division Rules starting on page 1 of the Fair Book.**

## Health

1. **All 4-H Cats must have a valid certificate of rabies vaccination. The certification must be available and presented at check-in. Tags are NOT to be used as proof of rabies vaccination. Cats who are not up to date on rabies or do not show proof of rabies vaccination will not be allowed to show. NO EXCEPTIONS. FVRCP vaccination is also recommended, but, not required.**
2. It is required that all cats enrolled in "Household Pet" Longhair, Shorthair & Senior classes be spayed or neutered. This must be stated

on the rabies certificate or additional proof will be required at time of check in. It is recommended all 4-H cats, other than pedigreed breeding animals, be spayed or neutered.

3. No pregnant & nursing cats or kittens under the age of 4 months old will be allowed to show.
4. Any cat or kitten with a poor body score or cats showing signs of illness will not be allowed in the show hall. Signs of illness include ear mites/infection, signs of upper respiratory infection, skin wounds, lesions and hair loss.
5. The Superintendent reserves the right to not allow cats to show that are believed to be a threat to other animals, are showing signs of illness or are unable to be handled.

## Conformation

1. An exhibitor may show no more than two cats in a conformation class and it is strongly recommended that an exhibitor shows no more than two cats total during the Fair competition.
2. Each cat can only be entered into one conformation class.

## Showmanship

1. Each exhibitor may only have one showmanship entry based on the member's age as of December 31, 2017:
  - a. Junior (8 – 10)
  - b. Intermediate (11 – 13)
  - c. Senior (14 – 18)
2. The knowledge portion of the showmanship competition will be administered through a written test. This written test will account for 25% of the overall score. No reference material may be used during this portion of the competition.
3. Cat body part questions for the written test activity and cat knowledge portion of the showmanship presentation will be taken from the following publications. Please see your Superintendent for copies of the books:  
Junior Ages 8 – 10 – **Washington State Cate Project, Unit 1 Book, EM4809E**  
Intermediate Ages 11 – 13 – **Washington State Cat Project Unit 1 Book, EM4809E & Unit 2 Book, EM4900E**  
Senior Ages 14 - 18 – **Washington State Cat Project Unit 1 Book, EM4809E, Unit 2 Book, EM4900E & Unit 3 Book, EM4289E**
4. Exhibitors entering their first year of competition may use note cards during the oral presentation of showmanship without penalty. Exhibitors with prior experience showing in showmanship who choose to use note cards will receive an automatic 10-point deduction for the use of note cards.

## Cage Presentation

- Each exhibitor may only have one cage presentation entry based on the member's age as of December 31, 2017:
  - Junior (8 – 10)
  - Intermediate (11 – 13)
  - Senior (14 – 18)
- Exhibitors will be provided one wire cage for the show. Standard dimensions will be 22"x22"x46", however, cages may vary in size up to 24"x24"x48". Additional, non-competition cages will be provided as needed with prior notification to the head Superintendent.

## Overall Cat Exhibitor

- Overall Cat Exhibitor will be awarded to the highest total placing exhibitor who competes in Showmanship, Conformation and Cage Presentation. Youth who do not compete in all three (3) categories will be ineligible for this award.
- If an exhibitor enters more than one cat in Conformation classes, then the highest of their scores will be counted towards the Overall Cat Exhibitor award.
- In the case of a tie, the knowledge portion of the showmanship score will be used to determine the winner. If further tie break is needed, the highest placing youth will be asked knowledge questions until a winner is determined.

### Premiums will be:

**Blue - \$2.00; Red - \$1.50; White - \$1.00**

### Class

#### Showmanship

110. .... Junior Cat Showmanship  
120. .... Intermediate Cat Showmanship  
130. .... Senior Cat Showmanship

#### Kitten

210. ....4 months to 11.9 months old regardless of coat length

#### Senior Cat

220. .... 8 years and older regardless of coat length

#### Purebred Cat: (judged by breed standards)

230. .... All ages, Cat may be unaltered or altered

#### Household Pet (1 year to 7.9 years of age)

240. .... Long Hair, Required to be spayed or neutered  
250. .... Short Hair, Required to be spayed or neutered

#### Cage Decorating Contest

310. .... Junior  
320. .... Intermediate  
330. .... Senior

## Cloverbud Class

Cloverbud 4-Her's (ages 5 – 7) can participate in their own little "Stuffed Cat Show" at this year's County Fair. Cloverbuds who want to participate should bring their stuffed cat(s) and décor to decorate their cage, and they will have the opportunity to participate in Showmanship and Confirmation. There will be a separate area designated for Cloverbuds, they are not allowed to handle live cats and they will receive participation ribbons only. All interested Cloverbuds should check-in the morning of the cat show during regular check-in time. View the County Fair Schedule for specific date/time information.

## Special Awards Showmanship

- Champion Junior Cat Showman  
**Stonewall Creek Ranch**, Larry & Anne Peterson, Livermore  
Reserve Champion Junior Cat Showman  
**Blue Sky Animal Clinic**, Stephanie Romm, DVM  
Champion Intermediate Cat Showman  
**High Country Handiworkers 4-H Club**, Anita Ballinger, Loveland & Cindy Buckardt, Loveland  
Reserve Champion Intermediate Cat Showman  
**Shaffer Custom Excavating**, Loveland  
Champion Senior Cat Showman  
**Blue Sky Animal Clinic**, Stephanie Romm, DVM  
Reserve Champion Senior Cat Showman  
**Mountain Trails 4-H Club**, Dee Dee Farago, Loveland

## Cage Presentation

- Champion Junior Cage Presentation  
**Pamela Webber**, Fort Collins  
Champion Intermediate Cage Presentation  
**High Country Handiworkers 4-H Club**, Anita Ballinger, Loveland & Cindy Buckardt, Loveland  
Champion Senior Cage Presentation  
**Hecker Sports & Regenerative Medicine**, Dr. Thomas & Lisa Hecker Fort Collins

## Confirmation Awards

- Champion Purebred Cat  
**Loveland Veterinary Clinic**, Matt Jones, DVM, Loveland  
Champion Long Hair Household Cat  
**Precious Memories Pet Cemetery & Crematory**, Lisa Staggs, Fort Collins  
Champion Short Hair Household Cat  
**Precious Memories Pet Cemetery & Crematory**, Lisa Staggs, Fort Collins  
Champion Kitten  
**Finish First Auto Appearance**, Troy & Shelia Johnston, Fort Collins  
Champion Senior Cat  
**Poudre Pet & Feed Supply**, Fort Collins


## Other Awards

- Overall Champion Cat Exhibitor  
**The Cat House**, Mick Webster, Loveland  
Overall Reserve Champion Cat  
**Kinzli Team at REMAX Alliance**, Kareen Kinzli Larsen, Wellington



# All 4-H Projects (Except Horse)

# SUBMIT FORM:

<b>4-H ENTRY FORM</b> <b>Entries Close: July 16, 2018</b> 	<b>Mail To:</b> <b>Larimer County Fair</b> 5280 Arena Circle, Suite 101 Loveland, CO 80538 <b>**By July 16**</b>	<b>Bring to:</b> <b>Fair Extension Office</b> McKee 4-H Building (970) 619-4080 FAX (970) 619-4085 <b>**July 11 – 16**</b>	<b>Office Use ONLY</b> Exhibitor Number: _____ Late Fees: \$ _____
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Exhibitor Name: \_\_\_\_\_

Address: \_\_\_\_\_

City / Zip: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age on Dec 31: \_\_\_\_\_

Home Phone #: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Parent / Guardian Name: \_\_\_\_\_

Emergency Phone #: \_\_\_\_\_

Premises ID #: (Livestock Only) \_\_\_\_\_

Entry Fees & Late Fees for All 4-H Departments	
Number	
_____	Market Beef ..... @ \$3.00 per animal ..... \$ _____
_____	Market Lambs ..... @ \$2.00 per animal ..... \$ _____
_____	Market Goats ..... @ \$2.00 per animal ..... \$ _____
_____	Market Swine ..... @ \$2.00 per animal ..... \$ _____
_____	All Poultry ..... @ \$6.00 per exhibitor ..... \$ _____
_____	All Rabbits ..... @ \$6.00 per exhibitor ..... \$ _____
_____	Health Inspection* @ \$1.00 per animal ..... \$ _____
<i>*For all breeding &amp; market animals and cats (excluding poultry &amp; rabbits).</i>	
_____	Carcass Contest ..... @ \$6.00 per animal ..... \$ _____
_____	<b>Late Entry ..... @ \$25.00 per class ALL DEPTS. .... \$ _____</b>
<b>Total Due ..... \$ _____</b>	

All columns below must be completed that apply to your project.			Complete columns below for animal entries			
Department	Class #	Class Description	Breed	Ear Tag, Tattoo or Leg Band	Date of Birth <i>(breeding only)</i>	Sex
			<b>SUBMIT YOUR LIVESTOCK CODE OF ETHICS FORM, TOO!</b>			

Please accept the following entries, subject to the rules governing the exhibits at the Larimer County Fair as published in the 2018 Premium Book. All statements made in connection with these entries are true. I hereby release the Larimer County Fair from all damages or loss caused by my exhibit. I also agree to abide by the rules as stated in the Premium Book.

Signature of Member \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent / Guardian \_\_\_\_\_ Date \_\_\_\_\_

## SUBMIT FORM:

<p><b>4-H Dog Entry Form – Dept. K Entries Close July 16, 2018</b></p>	<p><b>Mail to:</b> Larimer County Fair 5280 Arena Circle, Suite 101 Loveland, CO 80538 <b>**By July 16**</b></p>	<p><b>Bring to:</b> Fair Extension Office McKee 4-H Building (970) 619-4080 FAX (970) 619-4085 <b>**July 11 - 16**</b></p>	<p><b>Office Use ONLY</b> Exhibitor Number: _____ Late Fees: \$ _____</p>
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<p>_____ Health Inspection -- \$1.00 per dog..... \$ _____</p> <p>_____ Late entry fee from \$25.00 per class ..... \$ _____</p> <p style="text-align: right;"><b>Total Amount Due..... \$ _____</b></p>	
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Exhibitor Name: \_\_\_\_\_

Address: \_\_\_\_\_

City / Zip: \_\_\_\_\_

Parent / Guardian Name: \_\_\_\_\_

**Email:** (required) \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age on Jan 1: \_\_\_\_\_

Home Phone #: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Emergency Phone #: (\_\_\_\_) \_\_\_\_\_

**ALL COLUMNS BELOW MUST BE COMPLETED --- USE TWO ENTRY FORMS IF NECESSARY.**

Class #	Class Name	Name of Dog	Breed	Dog's Age	Height

Please accept the following entries, subject to the rules governing the exhibits at the Larimer County Fair as published in the 2018 Premium Book. All statements made in connection with these entries are true. I hereby release the Larimer County Fair from all damages or loss caused by my exhibit. I also agree to abide by the rules as stated in the Premium Book.

\_\_\_\_\_  
Signature of Member Date

\_\_\_\_\_  
Signature of Parent / Guardian Date

This form must be signed and returned with livestock entries

# International Code of Ethics Form



I have read and understand, and in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules of competition, including the International Association of Fairs and Expositions (IAFE) National Code of Show Ethics as stated in the premium book.

Date \_\_\_\_\_

\_\_\_\_\_  
Exhibitor / Owner

Date \_\_\_\_\_

\_\_\_\_\_  
Guardian or Parent of the above signatory