

2018 Larimer County Fair

5280 Arena Circle, Ste #101

Loveland, CO 80538

Fairgrounds Main Office - (970) 619-4000 FAX 619-4001

Fair Extension Entry Office - (970) 619-4080 (July 11 – August 10) FAX – 970-619-4085

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2018 Larimer County Fair Schedule of Events

SCHEDULE as of May 30, 2018 ---- SCHEDULE SUBJECT TO CHANGE

WEDNESDAY, JULY 11

8:00 a.m. - 5:00 p.m. Fair Extension Office Opens,
McKee Building, The Ranch

THURSDAY, JULY 12

8:00 a.m. - 5:00 p.m. Fair Extension Office Open,
McKee Building, The Ranch

FRIDAY, JULY 13

8:00 A.M. - 5:00 p.m. Fair Extension Office Open,
McKee Building, The Ranch

MONDAY, JULY 16

8:00 a.m. - 6:00 p.m. 4-H & OPEN CLASS EXHIBIT
ENTRY/PRE-REGISTRATION
FORM SUBMISSION DEADLINE-
Fairgrounds Extension Office,
McKee Building, The Ranch

By 6:00 p.m. Musical Freestyle Riding Pattern and
Music Submitted to Fairgrounds
Extension Office, *McKee Building,
The Ranch*

THURSDAY, JULY 19

5:00 p.m. - 6:30 p.m. 4-H Cat Show Set Up *4-H BLDG*

FRIDAY, JULY 20

8:00 a.m. - 9:00 a.m. 4-H Cat Show Check-In *4-H BLDG*
9:00 a.m. 4-H Cat Show *4-H BLDG*
1:00 p.m. - 4:00 p.m. Dog Show Set-Up *NEXH*
5:00 p.m. Dress-A-Pup *NEXH*
5:00 p.m. All Horse Entries Close

SATURDAY, JULY 21

8:30 a.m. - 9:30 a.m. 4-H Dog Showmanship Check-In
SEXH

10:00 a.m. 4-H Dog Showmanship Show
SEXH

SUNDAY, JULY 22

8:00 a.m. - 9:00 a.m. 4-H Dog Obedience & Rally Check-
In *SEXH*

9:30 a.m. 4-H Dog Obedience & Rally Show
SEXH

WEDNESDAY, JULY 25

7:30 a.m. Sign up for Interview Judging
Open until 12:00 noon Monday
July 30 - Online

9:00 a.m. 4-H Fashion Revue Judging,
4-H BLDG

5:00 p.m. All 4-H Entries Close (No entries
accepted beyond this point)

7:00 p.m. Public Fashion Revue,
4-H BLDG, Exhibit Hall

THURSDAY, JULY 26

4:00 p.m. Premier Exhibitor Testing
4-H BLDG

4:00 p.m. Supreme Beef Interviews
4-H BLDG

THURSDAY, JULY 26

(continued)

4:00 p.m. Dairy Goat Knowledge Bowl Contest
4-H BLDG

7:00 p.m. Livestock Superintendent Meeting,
RSA

FRIDAY, JULY 27

6:00 p.m. - 8:00 p.m. 4-H Horse Stall Set Up (No Horses)
WPAV

SATURDAY, JULY 28

9:30 a.m. LARIMER COUNTY FAIR
PARADE *Downtown Loveland*

6:00 p.m. - 8:00 p.m. Session One & Whole Fair Camper
Check-In

4:00 p.m. - 7:00 p.m. Horse Check-In ALL Horses
Vet Check *WPAV*
Barn Closes *WPAV*

9:00 p.m. Barn Closes *WPAV*

SUNDAY, JULY 29

6:00 a.m. Barn Opens *WPAV*

7:30 a.m. - 9:00 a.m. Indoor & Outdoor Arenas Open

8:00 a.m. Model Rocketry Fly Day
Field East of Parking Lot A

8:00 a.m. - 12:00 Noon Session One & Whole Fair Camper
Check-In

10:00 a.m. - 6:00 p.m. 4-H Horse Show English Classes
INA & BEC

4:00 p.m. - 6:00 p.m. Barn Access Feeding Time *WPAV*

6:00 p.m. - 8:00 p.m. English Horse Check-Out *WPAV*

9:00 p.m. Barn Closes *WPAV*

MONDAY, JULY 30

6:00 a.m. Barn Opens *WPAV*

6:00 a.m. - 7:00 a.m. Indoor & Outdoor Arenas Open

6:00 a.m. - 8:00 a.m. Barn Access Feeding Time *WPAV*

8:00 a.m. - 4:00 p.m. 4-H Horse Show Western Classes
INA & BEC

4:00 p.m. - 6:00 p.m. Dairy /Pygmy Goat Barn Set Up
EPAV

4:00 p.m. - 6:00 p.m. Barn Access Feed Time *WPAV*

4:00 p.m. - 7:00 p.m. Interview Judging Set Up
4-H BLDG

4:00 p.m. - 7:00 p.m. Open Class Exhibit Set Up
SEXH

6:00 p.m. Musical Freestyle *INA*

9:00 p.m. Barns Close *WPAV*

TUESDAY, JULY 31

6:00 a.m. Barns Open *WPAV*

6:00 a.m. - 8:00 a.m. Barn Access Feeding Time *WPAV*

7:30 a.m. Walk Through Trail Course *BEC*

8:00 a.m. - 2:00 p.m. 4-H Horse Show Western Classes
INA & BEC

8:00 a.m. - 11:30 a.m. 4-H Horse Western Trail *BEC*

8:30 a.m. - 10:00 a.m. 4-H General & Family Projects not
being interview judged - Check-In
4-H BLDG

BEC Budweiser Events Center *INA* Ranch-Way Feeds Indoor Arena *EPAV* Ranch-Way Feeds Livestock Pavilion - East
SEXH First National Bank Exhibition Hall - South *WPAV* Ranch-Way Feeds Livestock Pavilion - West *RUOA* Round Up Outdoor Arena
NEXH First National Bank Exhibition Hall - North *LHOA* Long Horn Outdoor Arena *RSA* (Ranch Small Arena)
4-H BLDG McKee 4-H & Community Bldg.

2018 Larimer County Fair Schedule of Events

SCHEDULE as of May 30, 2018 ---- SCHEDULE SUBJECT TO CHANGE

TUESDAY, JULY 31

(continued)

9:00 a.m. - 5:30 p.m. 4-H General Projects - Interview
Judging - by appointment
4-H BLDG

9:00 a.m. - 5:00 p.m. 4-H Consumer & Family Projects -
Interview Judging - by appointment
4-H BLDG

9:00 - 11:00 a.m. Dairy/Pygmy Goat Check-In & Vet
Check *EPAV*

10:00 a.m. - 4:00 p.m. Cloverbud & Special 4-H Displays
Check-In *4-H BLDG*

12:00 Noon - 1:00 p.m. **Dairy Goat Entry Check** *EPAV*
1:00 p.m. - 1:30 p.m. **Mandatory Dairy Goat Meeting,
All Members, Parents and Leaders**
EPAV

2:00 - 4:00 p.m. **Dairy Goat Fitting & Judging
Contests** *RSA*

2:00 p.m. - 8:00 p.m. Horse Check-Out *WPAV*

2:00 p.m. - 8:30 p.m. 4-H Ranch Horse Classes
INA & BEC

4:00 p.m. - 6:00 p.m. Market Goat Barn Set Up *EPAV*

4:00 p.m. - 6:00 p.m. Barn Access Feeding Time *WPAV*

5:00 p.m. - 8:00 p.m. Open Class Home Economics, Fine
Arts, Photography & Creative Crafts
Exhibits - Check-In *SEXH*

6:00 p.m. **Milk Does & Weigh In by 6:00 p.m.**
EPAV

9:00 p.m. **Barn Closes** *WPAV*

10:00 p.m. Barn Closes *EPAV*

WEDNESDAY, AUGUST 1

6:00 a.m. Barns Open *WPAV & EPAV*

6:00 a.m. - 8:00 a.m. Barn Access Feeding Time
WPAV & EPAV

8:00 a.m. 4-H Horse Gymkhana Orientation &
Written Test *INA*

8:00 a.m. - 6:00 p.m. Dairy & Pygmy Goat Showmanship;
followed by Dairy Goat Show &
Pygmy Goat Show; Milk Does after
Completion of Show *RSA*

8:30 a.m. - 5:00 p.m. Open Class Home Economics &
Creative Crafts Judging *SEXH*

9:00 a.m. 4-H Horse Gymkhana Classes
INA & RUOA

10:00 a.m. Open Class Fine Arts Judging
SEXH

10:00 a.m. Wine & Liquer Judging *SEXH*

1:00 p.m. Honey Judging *SEXH*

3:30 p.m. **Horse Awards Ceremony** *RSA*

4:00 p.m. - 6:00 p.m. Barn Access Feeding Times
WPAV & EPAV

4:00 p.m. - 5:00 p.m. Dog Agility Check-in *INA*

5:00 p.m. Dog Agility Show *INA*

6:00 - 8:00 p.m. Market Goat Check-In/Weigh-
In/Carcass Ultrasound/Breeding Goat
Check-In *EPAV*

8:00 p.m. **Mandatory Market Goat Meeting,
All Members, Parents and Leaders**
RSA

WEDNESDAY, AUGUST 1

(continued)

6:00 - 8:00 p.m. Alpaca/Llama Check-In *WPAV*

10:00 p.m. Barns Close *WPAV & EPAV*

THURSDAY, AUGUST 2

6:00 a.m. Barns Open

6:00 a.m. - 8:00 a.m. Barn Access Feeding Time
WPAV & EPAV

7:00 a.m. **Dairy Goat - Milk Does & Weigh
In** *EPAV*

7:30 a.m. - 9:30 a.m. Open Class Horticulture Check-In
SEXH

7:30 a.m. - 10:45 a.m. Open Class Garden Flowers
Check-In *SEXH*

8:00 a.m. Goat Costume Classes & Goat
Obstacle Course *RSA*

8:00 a.m. Alpaca Show & Awards *INA*

10:00 a.m. Open Class Horticulture Judging
SEXH

11:00 a.m. Open Class Garden Flowers Judging
SEXH

11:00 a.m. - 1:00 p.m. Dairy/Pygmy Goat Check-out
1:00 p.m. Catch-It Goats, Showmanship,
Breeding & Market Goat Judging
RSA

4:00 p.m. - 6:00 p.m. Barn Access Feeding Time *EPAV*

BY 5:00 p.m. **Session One Camper Check-Out -
MUST BE OUT BY 5:00**

5:00 p.m. Open Class Photography Judging
SEXH

5:00 p.m. Poultry Barn Setup *EPAV*

5:00 p.m. - 7:00 p.m. Sheep Barn Setup *EPAV*

5:00 p.m. - 8:00 p.m. Beef/Dairy/Swine Barn Set Up
EPAV & WPAV

6:00 - 8:00 p.m. Alpacas Check-Out

6:00 p.m. - 8:00 p.m. **Session Two Camper Check-In**

10:00 p.m. Barns Close *EPAV*

FRIDAY, AUGUST 3

6:00 a.m. Barns Open *EPAV*

6:00 a.m. - 8:00 a.m. Barn Access Feeding Times *EPAV*

7:00 a.m. - 9:00 a.m. Sheep Check-In/Weigh-In/Carcass
Ultrasound/Breeding Check-in *EPAV*

7:00 a.m. - 10:00 noon **Market Beef Check-In/Weigh-In &
Breeding Beef Check-In** *WPAV*

8:00 a.m. - 10:00 a.m. **Session Two Camper Check-In**

9:30 a.m. - 12:30 p.m. **Swine Weigh-In/Carcass
Ultrasound** *EPAV*

10:00 a.m. **Mandatory Sheep Meeting, All
Sheep Members, Parents, Leaders**
RSA

12:00 Noon - 5:00 p.m. Dairy Barn Set Up *WPAV*

12:00 Noon - 6:00 p.m. Rabbit Barn Set Up *WPAV*

12:30 p.m. **Mandatory Beef Meeting, All Beef
Members, Parents, Leaders**
(By the scales)

1:00 p.m. **Mandatory Swine Meeting, All
Swine Members, Parents, Leaders**
RSA

3:00 p.m. - 6:00 p.m. Poultry Check-In *EPAV*

BEC Budweiser Events Center

INA Ranch-Way Feeds Indoor Arena

EPAV Ranch-Way Feeds Livestock Pavilion - East

SEXH First National Bank Exhibition Hall - South *WPAV* Ranch-Way Feeds Livestock Pavilion - West *RUOA* Round Up Outdoor Arena

NEXH First National Bank Exhibition Hall - North *LHOA* Long Horn Outdoor Arena *RSA* (Ranch Small Arena)

4-H BLDG McKee 4-H & Community Bldg.

2018 Larimer County Fair Schedule of Events

SCHEDULE as of May 30, 2018 ---- SCHEDULE SUBJECT TO CHANGE

FRIDAY, AUGUST 3

(continued)

3:00 p.m. Breeding Sheep Judging, Sheep Showmanship *RSA*

3:00 p.m. – 7:00 p.m. **Session Two Camper Check-In**

4:00 p.m. – 6:00 p.m. Barn Access Feeding Time
WPAV & EPAV

4:00 p.m. - 9:00 p.m. 4-H & Open Class Exhibit Halls
Open to the Public

6:00 p.m. - 9:00 p.m. Rabbit Check-In (all rabbits) *WPAV*

7:00 p.m. Poultry Barn Closed *EPAV*

10:00 p.m. Barns Close *EPAV & WPAV*

SATURDAY, AUGUST 4

6:00 a.m. Barns Open *EPAV & WPAV*

6:00 a.m. – 8:00 a.m. Barn Access Feeding Time
EPAV & WPAV

7:00 a.m. - 10:00 a.m. Dairy Cattle Check In *WPAV*

8:00 a.m. – 10:00 a.m. **Session Two Camper Check-In**

8:30 a.m. – 3:30 p.m. Poultry Showmanship *EPAV*

9:00 a.m. **Sheep - Pee Wee Showmanship, Market Classes** *RSA*

10:00 A.M. Weighing Meat Production Trio
Chickens *EPAV*

10:00 a.m. - 6:00 p.m. Rabbits-Six-Class, Non-Purebred
Pets, Market Rabbits & Four Class-
Judging *WPAV*

10:00 a.m. - 9:00 p.m. 4-H & Open Class Exhibit Halls
Open to the Public

3:00 p.m. **Beef Fitting Clinic** *WPAV*

4:00 p.m. Swine Showmanship *RSA*

4:00 p.m. – 6:00 p.m. Barn Access Feeding Time
EPAV & WPAV

6:00 p.m. 4-H Rabbit Check-Out (not all
rabbits) *WPAV*

10:00 p.m. Barns Close *EPAV & WPAV*

SUNDAY, AUGUST 5

6:00 a.m. Barns Open *EPAV & WPAV*

6:00 a.m. – 8:00 a.m. Barn Access Feeding Times
EPAV & WPAV

7:00 a.m. – 9:00 a.m. Free Pancake Breakfast *Private*
Party Tent outside Indoor Arena

9:00 a.m. Market Swine & Club Pen of Three
Market Swine, Under Weight/Over
Weight Pigs Judging
RSA

9:00 a.m. Poultry Judging *EPAV*

10:00 a.m. - 2:30 p.m. Rabbit Showmanship *WPAV*

10:00 a.m. - 9:00 p.m. 4-H & Open Class Exhibit Halls
Open to the Public

1:00 p.m. – 3:30 p.m. Poultry Showmanship *EPAV*

4:00 p.m. Dress A Bunny Contest
INA Concourse

4:00 p.m. – 6:00 p.m. Barn Access Feeding Time
EPAV & WPAV

6:00 p.m. Breeding Beef Judging followed by
Beef Showmanship *INA*

7:00 p.m. PRCA RODEO Performance
BEC

10:00 p.m. Barns Close *EPAV & WPAV*

MONDAY, AUGUST 6

5:00 a.m. Barns Open *WPAV*

6:00 a.m. Barns Open *EPAV*

6:00 a.m. – 8:00 a.m. Barn Access Feeding Time
EPAV & WPAV

9:00 a.m. Market Beef Judging - Heifers, Steers
INA

9:00 a.m. - 6:00 p.m. Poultry-Judging – *EPAV*

11:00 a.m. Dairy Cattle Costume Judging
RSA

2:00 p.m. - 9:00 p.m. 4-H & Open Class Exhibit Halls
Open to the Public

4:00 p.m. – 6:00 p.m. Barn Access Feeding Time
EPAV & WPAV

4:00 p.m. – 6:00 p.m. Milking Dairy Cattle Check-In
WPAV

6:00 p.m. - 8:00 p.m. Rabbit Awards Ceremony
RSA

8:00 p.m. – 10:00 p.m. Rabbit Check-Out *WPAV*

7:00 p.m. PRCA RODEO Performance, “4-H
Family Night”, Market Animal
Parade of Champions *BEC*

10:00 p.m. Barns Close *EPAV & WPAV*

TUESDAY, AUGUST 7

5:00 a.m. Barns Open *WPAV*

6:00 a.m. Barns Open *EPAV & WPAV*

6:00 a.m. – 8:00 a.m. Barn Access Feeding Time
EPAV & WPAV

8:00 a.m. – 10:00 a.m. Rabbit Check-Out *WPAV*

9:00 a.m. Dairy Cattle Show *INA*

9:00 a.m. Beef Fitting Contest
West Side of West Pavilion

2:00 p.m. **Mandatory Sale Meeting**
INA Bleachers

2:00 p.m. Wild & Crazy Kids Day, *LHOA*

2:00 p.m. - 7:00 p.m. 4-H & Open Class Exhibit Halls
Open to the Public

4:00 p.m. – 6:00 p.m. Barn Access Feeding Time
EPAV & WPAV

4:00 p.m. Round Robin Clinic *INA*

5:00 p.m. Poultry Department Awards Night
RSA

7:00 p.m. Poultry Exhibit Private Treaty Sale &
Poultry Checkout & Barn Clean up
(following awards) *EPAV*

7:00 p.m. Set Up for 4-H & Open Class Check-
Out *4-H BLDG & SEXH*

7:00 p.m. PRCA RODEO Performance
BEC

10:00 p.m. Barns Close *EPAV & WPAV*

WEDNESDAY, AUGUST 8 **JUNIOR LIVESTOCK SALE DAY**

6:00 a.m. Barns Open *EPAV & WPAV*

6:00 a.m. – 8:00 a.m. Barn Access Feeding Time
EPAV & WPAV

7:00 a.m. - 10:00 a.m. 4-H Exhibits Check-Out
4-H Building

7:00 a.m. - 1:00 p.m. Livestock Check-Out, excluding
Junior Livestock Sale Animals

BEC Budweiser Events Center

INA Ranch-Way Feeds Indoor Arena

EPAV Ranch-Way Feeds Livestock Pavilion - East

SEXH First National Bank Exhibition Hall –South *WPAV* Ranch-Way Feeds Livestock Pavilion –West *RUOA* Round Up Outdoor Arena

NEXH First National Bank Exhibition Hall – North *LHOA* Long Horn Outdoor Arena *RSA* (Ranch Small Arena)

4-H BLDG McKee 4-H & Community Bldg.

2018 Larimer County Fair Schedule of Events
SCHEDULE as of May 30, 2018 ---- SCHEDULE SUBJECT TO CHANGE

WEDNESDAY, AUGUST 8

(continued)

7:00 a.m. – 12:00 Noon	Session Two Camper Check-Out MUST BE OUT BY NOON
7:00 a.m. – 7:00 p.m.	Premium Money may be picked up <i>4-H BLDG</i>
9:00 a.m.	Sr., Int., & Jr. Round Robin <i>INA</i>
4:00 p.m. – 6:00 p.m.	Barn Access Feeding Time <i>EPAV & WPAV</i>
4:30 p.m. - 10:30 p.m.	Junior Livestock Sale <i>RSA</i>
5:00 p.m. – 7:00 p.m.	Open Class Check-Out <i>SEXH</i>

THURSDAY, AUGUST 9

9:00 a.m. – 4:00 p.m.	Extension Fair Office Open <i>(Premium money may be picked up)</i> <i>4-H BLDG</i>
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FRIDAY, AUGUST 10

8:00 A.M. – 12:00 Noon	Extension Fair Office Open <i>(Premium money may be picked up -</i> <i>money not picked up by noon will be</i> <i>forfeited)</i> <i>4H BLDG</i>
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General Information and Rules

Cooperation: The Larimer County Fair & Rodeo is held in cooperation with the Larimer County Board of Commissioners, The Ranch, the Larimer County Fair Board, the PRCA Rodeo Committee and the Larimer County Office of Colorado State University Extension. The Larimer County Fair & Rodeo does not discriminate on the basis of race, color, sex, religion, age, disability, sexual preference, veteran or marital status, or national origin in its policies or activities.

Fairground Location: The Larimer County Fair is held at The Ranch located just east of Interstate Highway 25, between exit numbers 259 (Crossroads Blvd.) and 262 (Windsor Highway 392). Access to grounds is off of Fairgrounds Avenue (County Road 5). The mailing address of the Fair Office is 5280 Arena Circle, Suite 101, Loveland, Colorado 80538. Phone 970-619-4009; Fax 970-619-4085. **(Fair Extension Office Phone is 970-619-4080, July 11 - August 10)**

Responsibility: The Ranch, Larimer County Fair Board, and Extension staff will use reasonable diligence to insure safety of exhibits after their arrival and placement but in no case will they be responsible for any loss or damage done to, occasioned by, or arising from any animals or articles on exhibition. The exhibitors shall indemnify The Ranch, Larimer County Fair Board and Extension staff and volunteers of all legal or other proceedings in regard thereto. The entry of any exhibits on the show grounds by any and all exhibitors shall signify his or her agreement to abide by this rule.

Alcohol Restrictions: Pursuant to Colorado Statute 12-47-901(1)(h)(I), it is illegal to bring **any** outside alcoholic beverages onto the Larimer County Fairgrounds and Events Complex, including parking lots. Alcoholic beverages not purchased on the premises will be confiscated immediately and may result in fines and/or ejection from the premises.

Out of respect for the goals of the 4-H Youth Development Program and the Colorado 4-H Code of Conduct, alcoholic beverages are discouraged in the 4-H camping areas, Thomas M. McKee 4-H Youth and Community Building, and areas where 4-H animals are housed.

Marijuana: The use of marijuana in any display, food item, or exhibit is prohibited and shall be rejected. The exhibitor shall be referred to law enforcement.

Feeding: Feeding hours are scheduled to be 6 a.m. to 8 a.m. and 4 p.m. to 6 p.m. each day of Fair.

Leash Law: Larimer County and the City of Loveland require all dogs to be on a leash at all times on public property. For the safety of animals and people, The Ranch discourages bringing dogs to the Larimer County Fair & Rodeo.

Code of Conduct: The Larimer County Fair and Rodeo is a family event environment. Patron behavior is expected to be consistent with this family atmosphere. Any violations of rules at The Ranch, local ordinances, or State Statutes may result in eviction from the facility and/or the filing of criminal charges. All 4-H members, parents and leaders must abide by the Colorado 4-H Code of Conduct.

Youth Code of Conduct

Purpose of 4-H

Larimer County 4-H is the informal youth education program of Extension through Colorado State University. Through 4-H projects and programs, youth learn life skills, citizenship, communication and decision making techniques, leadership, interpersonal relations, community and global awareness. 4-H helps youth form attitudes that will enable them to become self-directing, productive, and contributing members of society.

Member Responsibilities

Larimer County 4-H Members Should:

- Conduct themselves in a courteous, respectful manner, use appropriate language, exhibit honesty, good sportsmanship and act as a positive role model.
- Learn and live by the principles of the 4-H Pledge, 4-H Motto and 4-H Slogan.
- Abstain from the use of illegal drugs, alcoholic substances or tobacco products, **electronic smoking devices or any inhalant delivery system**. These are **NOT** allowed at any 4-H sponsored program, event, and/or activity. This applies to local club meetings, county, district, state and national events.
- Respect the rights and authority of leaders, parents and Extension Agents.
- Respect the rights, property, and privacy of 4-H members.
- Adhere to individual program rules, policies and guidelines.
- Fully participate in scheduled activities.
- Refrain from physical or verbal abuse.
- Apply rules of safety to individuals, groups, and property.
- Accept personal responsibility for behavior.

Conduct not in keeping with high 4-H standards will not be tolerated. Violation of items listed above will result in consequences to the participant. Consequences may include removal, at the individual's expense and without refund, from participation in an event, restitution or repayment of damages; sanctions on participation in future 4-H events; forfeiture of financial support for an event; removal from offices held, etc.

Colorado State University Extension, Larimer County, believes in the right of every child to a safe and nurturing environment.

Adult/Parent/Guardian 4-H Code of Conduct

Purpose of 4-H

Larimer County 4-H is the informal youth education program of Extension through Colorado State University. Through 4-H projects and programs, youth learn life skills, citizenship, communication and decision making techniques, leadership, interpersonal relations, community and global awareness. 4-H helps youth form attitudes that will enable them to become self-directing, productive, and contributing members of society.

Youth learn from their experience. Part of the experience is observing and modeling their behavior after adults they know and respect. To contribute in a positive way to youth development Larimer County 4-H Leaders, Volunteers, Parents and other adults will:

- Conduct themselves in a courteous, respectful manner, use appropriate language, exhibit honesty, good sportsmanship and act as a positive role model.
- Provide a safe environment, free of physical abuse, mental abuse, verbal abuse, ethnic, racial and sexual harassment or exploitation of the 4-H members and anyone affiliated with the 4-H program.

- Learn and live by the principles of the 4-H Pledge, 4-H Motto and 4-H Slogan.
- Adhere to all program rules, policies, procedures and guidelines including the State 4-H Dress Code and use of the 4-H Clover.
- When transporting 4-H members, have a valid Colorado driver's license and insurance as prescribed by Colorado law and maintain the vehicle so that it is safe and reliable for the conditions, weather, and distance for which it will be driven.
- Abstain from the use of illegal drugs, alcoholic substances or tobacco products, **electronic smoking devices or any inhalant delivery system**. These are **NOT** allowed at any 4-H sponsored program, even and/or activity. This applies to local club meetings, county, district, state and national events. Parents may smoke in designated areas away from site of the event.
- Respect the rights and authority of leaders, parents and Extension Agents.
- Apply rules of safety to individuals, groups and property.
- Accept personal responsibility for behavior.

Conduct not in keeping with 4-H Youth Development standards will not be tolerated. Violation of items listed above will result in consequences to the participant. Law enforcement may be called and illegal behaviors may result in citations or arrest. Consequences may include removal, at the individuals' expense and without refund, from participation in the event; restitution or repayment of damages; sanctions on participation in future local, state, regional or national 4-H events; and forfeiture of financial support for this event.

4-H Leaders and volunteers serve at the request of Larimer County Extension. That request can be withdrawn for violations to this code, other reasons or no reason at any time.

Colorado 4-H Dress Code

The following dress code has been developed for 4-H members and leaders to exhibit their best appearance during any 4-H events or activities. If you choose to dress inappropriately, you will be asked to change. Planning ahead will save you the inconvenience of changing your attire during the 4-H event or activity and ensure that you contribute to a pleasant 4-H atmosphere.

Please be advised that the following dress code will be enforced for all 4-H members attending 4-H events and activities.

- Clothing: All clothing shall be neat, clean, acceptable in repair and appearance, and shall be worn within the bounds of decency and good taste as appropriate for 4-H events and activities.
- Articles of clothing which display profanity, products, or slogans which promote tobacco, alcohol, drugs, sex or are in any other way distracting, are prohibited.
- Excessively baggy or tight clothing which advertises gang symbols or affiliation is prohibited.
- Items of clothing which expose bare midriffs, bare chests, undergarments, or that are transparent (see-through) are prohibited. Tank tops with straps wider than one inch are permitted. Please be advised that spaghetti straps, shirts which expose a bare back, halter tops, and tube tops are prohibited.
- Shorts must be mid-thigh length. No cut-off shorts or short-shorts allowed.
- Hats need to be removed for meetings, workshops, meals, and other times when asked to remove them.
- Shoes must be worn at all times deemed appropriate.

First Aid and Emergencies: Every effort will be made to have Emergency Medical Services personnel on site during the busiest times of the Larimer County Fair & Rodeo. A First Aid room will be designated. Please contact any staff member if you need assistance for medical treatment and in the event of a life threatening emergency, please call 911.

General Information and Rules

Cooperation: The Larimer County Fair & Rodeo is held in cooperation with the Larimer County Board of Commissioners, The Ranch, the Larimer County Fair Board, the PRCA Rodeo Committee and the Larimer County Office of Colorado State University Extension. The Larimer County Fair & Rodeo does not discriminate on the basis of race, color, sex, religion, age, disability, sexual preference, veteran or marital status, or national origin in its policies or activities.

Fairground Location: The Larimer County Fair is held at The Ranch located just east of Interstate Highway 25, between exit numbers 259 (Crossroads Blvd.) and 262 (Windsor Highway 392). Access to grounds is off of Fairgrounds Avenue (County Road 5). The mailing address of the Fair Office is 5280 Arena Circle, Suite 101, Loveland, Colorado 80538. Phone 970-619-4009; Fax 970-619-4085. **(Fair Extension Office Phone is 970-619-4080, July 11 - August 10)**

Responsibility: The Ranch, Larimer County Fair Board, and Extension staff will use reasonable diligence to insure safety of exhibits after their arrival and placement but in no case will they be responsible for any loss or damage done to, occasioned by, or arising from any animals or articles on exhibition. The exhibitors shall indemnify The Ranch, Larimer County Fair Board and Extension staff and volunteers of all legal or other proceedings in regard thereto. The entry of any exhibits on the show grounds by any and all exhibitors shall signify his or her agreement to abide by this rule.

Alcohol Restrictions: Pursuant to Colorado Statute 12-47-901(1)(h)(I), it is illegal to bring **any** outside alcoholic beverages onto the Larimer County Fairgrounds and Events Complex, including parking lots. Alcoholic beverages not purchased on the premises will be confiscated immediately and may result in fines and/or ejection from the premises.

Out of respect for the goals of the 4-H Youth Development Program and the Colorado 4-H Code of Conduct, alcoholic beverages are discouraged in the 4-H camping areas, Thomas M. McKee 4-H Youth and Community Building, and areas where 4-H animals are housed.

Marijuana: The use of marijuana in any display, food item, or exhibit is prohibited and shall be rejected. The exhibitor shall be referred to law enforcement.

Feeding: Feeding hours are scheduled to be 6 a.m. to 8 a.m. and 4 p.m. to 6 p.m. each day of Fair.

Leash Law: Larimer County and the City of Loveland require all dogs to be on a leash at all times on public property. For the safety of animals and people, The Ranch discourages bringing dogs to the Larimer County Fair & Rodeo.

Code of Conduct: The Larimer County Fair and Rodeo is a family event environment. Patron behavior is expected to be consistent with this family atmosphere. Any violations of rules at The Ranch, local ordinances, or State Statutes may result in eviction from the facility and/or the filing of criminal charges. All 4-H members, parents and leaders must abide by the Colorado 4-H Code of Conduct.

Youth Code of Conduct

Purpose of 4-H

Larimer County 4-H is the informal youth education program of Extension through Colorado State University. Through 4-H projects and programs, youth learn life skills, citizenship, communication and decision making techniques, leadership, interpersonal relations, community and global awareness. 4-H helps youth form attitudes that will enable them to become self-directing, productive, and contributing members of society.

Member Responsibilities

Larimer County 4-H Members Should:

- Conduct themselves in a courteous, respectful manner, use appropriate language, exhibit honesty, good sportsmanship and act as a positive role model.
- Learn and live by the principles of the 4-H Pledge, 4-H Motto and 4-H Slogan.
- Abstain from the use of illegal drugs, alcoholic substances or tobacco products, **electronic smoking devices or any inhalant delivery system**. These are **NOT** allowed at any 4-H sponsored program, event, and/or activity. This applies to local club meetings, county, district, state and national events.
- Respect the rights and authority of leaders, parents and Extension Agents.
- Respect the rights, property, and privacy of 4-H members.
- Adhere to individual program rules, policies and guidelines.
- Fully participate in scheduled activities.
- Refrain from physical or verbal abuse.
- Apply rules of safety to individuals, groups, and property.
- Accept personal responsibility for behavior.

Conduct not in keeping with high 4-H standards will not be tolerated. Violation of items listed above will result in consequences to the participant. Consequences may include removal, at the individual's expense and without refund, from participation in an event, restitution or repayment of damages; sanctions on participation in future 4-H events; forfeiture of financial support for an event; removal from offices held, etc.

Colorado State University Extension, Larimer County, believes in the right of every child to a safe and nurturing environment.

Adult/Parent/Guardian 4-H Code of Conduct

Purpose of 4-H

Larimer County 4-H is the informal youth education program of Extension through Colorado State University. Through 4-H projects and programs, youth learn life skills, citizenship, communication and decision making techniques, leadership, interpersonal relations, community and global awareness. 4-H helps youth form attitudes that will enable them to become self-directing, productive, and contributing members of society.

Youth learn from their experience. Part of the experience is observing and modeling their behavior after adults they know and respect. To contribute in a positive way to youth development Larimer County 4-H Leaders, Volunteers, Parents and other adults will:

- Conduct themselves in a courteous, respectful manner, use appropriate language, exhibit honesty, good sportsmanship and act as a positive role model.
- Provide a safe environment, free of physical abuse, mental abuse, verbal abuse, ethnic, racial and sexual harassment or exploitation of the 4-H members and anyone affiliated with the 4-H program.

- Learn and live by the principles of the 4-H Pledge, 4-H Motto and 4-H Slogan.
- Adhere to all program rules, policies, procedures and guidelines including the State 4-H Dress Code and use of the 4-H Clover.
- When transporting 4-H members, have a valid Colorado driver's license and insurance as prescribed by Colorado law and maintain the vehicle so that it is safe and reliable for the conditions, weather, and distance for which it will be driven.
- Abstain from the use of illegal drugs, alcoholic substances or tobacco products, **electronic smoking devices or any inhalant delivery system**. These are **NOT** allowed at any 4-H sponsored program, even and/or activity. This applies to local club meetings, county, district, state and national events. Parents may smoke in designated areas away from site of the event.
- Respect the rights and authority of leaders, parents and Extension Agents.
- Apply rules of safety to individuals, groups and property.
- Accept personal responsibility for behavior.

Conduct not in keeping with 4-H Youth Development standards will not be tolerated. Violation of items listed above will result in consequences to the participant. Law enforcement may be called and illegal behaviors may result in citations or arrest. Consequences may include removal, at the individuals' expense and without refund, from participation in the event; restitution or repayment of damages; sanctions on participation in future local, state, regional or national 4-H events; and forfeiture of financial support for this event.

4-H Leaders and volunteers serve at the request of Larimer County Extension. That request can be withdrawn for violations to this code, other reasons or no reason at any time.

Colorado 4-H Dress Code

The following dress code has been developed for 4-H members and leaders to exhibit their best appearance during any 4-H events or activities. If you choose to dress inappropriately, you will be asked to change. Planning ahead will save you the inconvenience of changing your attire during the 4-H event or activity and ensure that you contribute to a pleasant 4-H atmosphere.

Please be advised that the following dress code will be enforced for all 4-H members attending 4-H events and activities.

- Clothing: All clothing shall be neat, clean, acceptable in repair and appearance, and shall be worn within the bounds of decency and good taste as appropriate for 4-H events and activities.
- Articles of clothing which display profanity, products, or slogans which promote tobacco, alcohol, drugs, sex or are in any other way distracting, are prohibited.
- Excessively baggy or tight clothing which advertises gang symbols or affiliation is prohibited.
- Items of clothing which expose bare midriffs, bare chests, undergarments, or that are transparent (see-through) are prohibited. Tank tops with straps wider than one inch are permitted. Please be advised that spaghetti straps, shirts which expose a bare back, halter tops, and tube tops are prohibited.
- Shorts must be mid-thigh length. No cut-off shorts or short-shorts allowed.
- Hats need to be removed for meetings, workshops, meals, and other times when asked to remove them.
- Shoes must be worn at all times deemed appropriate.

First Aid and Emergencies: Every effort will be made to have Emergency Medical Services personnel on site during the busiest times of the Larimer County Fair & Rodeo. A First Aid room will be designated. Please contact any staff member if you need assistance for medical treatment and in the event of a life threatening emergency, please call 911.

Exhibitor General Rules and Regulations

1. Entries – Prior Entry is required in all departments. Entry Pre-Registration Forms must be submitted to the Larimer County Extension Fair Office, 5280 Arena Circle, Ste #101, Loveland, CO 80538, by 6:00 p.m., July 16. Postmarks, faxes, or internet entries accepted only if posted on or before July 16.

2. Late Entries – 4-H Entry forms received after July 16 are subject to a \$25 late charge per class. No late entries will be taken after 5:00 p.m. on Wednesday, July 25 for 4-H exhibits. No late entries will be taken for Horse after 5:00 p.m. on July 20. Open Class Pre-Registration Forms must include a \$5.00 per department late fee. No late entries will be taken after department check in.

3. Premiums and Special Awards: Exhibitors who win a placing ribbon, i.e. Blue (1st), Red (2nd), White (3rd) receive a cash award (premium). Exhibitors may collect payment for premiums and special awards during the following times.

Wednesday, August 8: 7:00 a.m. - 7:00 p.m. (All Departments)

Thursday, August 9: 9:00 a.m. - 4:00 p.m. (All Departments)

Friday, August 10: 8:00 a.m. - 12:00 noon (All Departments)

Award Money not collected before noon, Friday, August 10 will be forfeited. No Exceptions.

4. Judging – See the judging schedule in front of Fair Book. The decision of the judges will be final. No exhibitor shall be permitted to follow the judges about while the awards are being made. No exhibitor, parent, or superintendent shall try to influence the judge, or in any way hinder the progress of judging. Any discourtesies to the superintendents, judges, or fair officials by the exhibitor, parent, or other person shall be reported to the Fair Executive Committee, whereupon the committee or its designee may withhold from such exhibitor any premiums or awards due him or her. Furthermore any violator may be barred from the remainder of the event. Violators of this rule will be barred from one or more future Larimer County Fairs.

Any spectator that is interfering with the judging of any event will be asked to leave the show ring area.

5. Release of Exhibits – No exhibit shall be released until 7:00 a.m. Wednesday, August 8, except livestock as listed in the schedule. All exhibits in the 4-H Building must be picked up between 7:00 a.m. and 10:00 a.m., Wednesday, August 8. Open Class exhibits in the South Exhibition Hall must be picked up between **5:00 p.m. and 7:00 p.m.**, Wednesday, August 8. **The Fair Management will not be responsible for exhibits left after 7:00 p.m., August 8.** Removal of any exhibit before the designated time will cause the forfeiture of award money. Early removal requires a written approval from the affected Department Head Superintendent or Department Extension contact person.

6. Protest and Appeals– A "protest" may be used by 4-H and open class exhibitors to review rules, policies and judging procedures. All exhibitor protests shall be considered by the Division or Department Superintendent or the entity responsible for the activity (for example the Livestock Sale Committee), as appropriate. Exhibitor protests must be in writing, on a Protest Form obtained from The Ranch office, located in the First National Bank Building, and accompanied by a fee of \$50 in cash or certified check. The protest shall plainly state the cause of the protest and shall be delivered to The Ranch

Office not later than 8 (eight) hours after occurrence of the alleged incident. Judging will not be interrupted by a protest. In the event the exhibitor is not satisfied by the protest resolution, the exhibitor may appeal the protest resolution to the Fair Executive Committee. The appeal must be in writing, on an Appeal Form obtained from The Ranch Office, and accompanied by a fee of \$100 in cash or certified check. The appeal shall plainly state the matter being appealed and shall be delivered to The Ranch Office not later than 8 (eight) hours after the protest resolution was announced. The decision of the Fair Executive Committee is final. Compliance with this protest and appeal process is mandatory prior to seeking review in any other forum. The fee(s) imposed above shall be refunded if the matter is resolved in favor of the person bringing the protest or appeal. The forms and policy further explain the protest and appeals procedure.

7. Rule Violation – The County Fair Executive Committee or its designee has the final and absolute opportunity to determine if any person has violated any rules and regulations and to settle and determine all matters, questions or differences arising out of, connected with, or incident to a violation of the rules and regulations. An exhibitor, 4-H parent or 4-H leader who violates any rule or regulation may be subject to forfeiture of all privileges, awards, and premiums and to such other penalty as agreed to by the Executive Committee or its designee.

8. The use of marijuana in any display, food item, or exhibit is prohibited and shall be rejected. The exhibitor shall be referred to law enforcement.

9. Thank you note for Awards - All special awards and trophies are provided by sponsors. These people need to receive a thank you note from the winners in order to encourage their sponsorship for future years. Names and addresses of award sponsor(s) are located on the bottom of the award or in an envelope received when premium money is received.

Larimer County Fair Congeniality Award

The Ted and Mabel Thompson Fair Congeniality Memorial Award will be presented to a Junior Fair exhibitor who works "above and beyond the call of duty" at the 2018 Larimer County Fair. Nominations are to be made via letter to the Extension Office, postmarked no later than **September 14** and should include a brief description of what the individual did to make the 2018 Larimer County Fair a better event. Anyone can nominate an exhibitor. The award will be presented at the county 4-H Achievement Program.

Exhibition Hall Schedule

The First National Bank Building South Exhibition Hall and McKee 4-H Building are open for public viewing:

Friday, August 3 4 p.m. to 9 p.m.

Saturday, August 4 10 a.m. to 9 p.m.

Sunday, August 5 10 a.m. to 9 p.m.

Monday, August 6 2 p.m. to 9 p.m.

Tuesday, August 7 2 p.m. to 7 p.m.

Instructions on How to Enter Open Class Exhibits

1. Access the 2018 Larimer County Fair Premium Book available online at:
<http://larimer.extension.colostate.edu/larimer-county-fair/>
2. Read the Fair Schedule located in the Premium Book.
3. Read the general information and rules starting on page 1.
 - A. Read Open Class Horticulture division rules, page 131.
 - B. Read Open Class Garden Flowers division rules, page 133.
 - C. Read Open Class Home Economics, Fine Arts, Photography & Creative Crafts division rules on page 145.
4. Locate Open Class Departments you wish to enter.
 - Horticulture, page 131
 - Garden Flowers, page 133
 - Baked Products, page 136
 - Canned & Dried Products, page 138
 - Needlework, page 141
 - Quilting, page 143
 - Spinning & Weaving, page 146
 - Machine Work, page 148
 - Fine Arts, page 150
 - Photography, page 152
 - Creative Crafts, page 154
5. Complete the Open Class Pre-Registration Form and send by e-mail or postal mail (information on entry form). Pre-Registration Form submitted after July 16 must be accompanied by \$5 late fee per department entered. Exhibitor number will be assigned by the Fair Office.
6. Take exhibit(s) to the Larimer County Fairgrounds (South Hall of the 1st National Bank Exhibition building) during check-in time for the exhibit(s). Park in the 4-H parking lot or Lot A or B.

Tuesday, July 31, 5:00 p.m. to 8:00 p.m. — Check-in Home Economics, Fine Arts, Photography and Creative Crafts

Thursday, August 2, 7:30 a.m. to 9:30 a.m. — Check-in Horticulture/Crops

Thursday, August 2, 7:30 a.m. to 10:45 a.m. — Check-in Garden Flowers
7. At check-in, arrive in time to receive your exhibitor number and exhibit identification tag(s). Complete the information on the I.D. tag and attach one tag to each exhibit. Take your exhibit(s) to the appropriate department in the South Exhibit Hall.
8. Viewing of judging is open to the public. You are welcome to listen and learn from the judges.
9. Please return to the Fairgrounds to pick up your exhibits on **Wednesday, August 8 between 5:00 p.m. and 7:00 p.m.** Collect any premiums and awards won. **If you are unable to pick up your exhibits that evening, please have someone else do it for you.**

Open Class Division

General Rules and Regulations

1. **Entries – Prior Pre-Registration Entry is required in all departments. All Pre-Registration Forms shall be received by the Larimer County Fair Office, 5280 Arena Circle, Ste #101, Loveland, CO 80538, by July 16. Entry Office closes at 6 p.m. on July 16. Postmarks, faxes, or internet pre-registration will be accepted only if posted on or before July 16.**

Exhibitors do not need to be Larimer County residents.

2. **Late Pre-Registration Forms** – Pre-Registration Forms received after July 16 are subject to a late charge of \$5.00/department, and subject to space availability in exhibit area. Please consult this booklet for information regarding rules and regulations for each department. **No Late Entries Taken After Department Check-In.**

3. **Check-In** – Open Home Economics, Fine Arts, Photography and Creative Crafts exhibits must be in place between 5 p.m. and 8 p.m. on Tuesday, July 31. Open Horticulture check in is 7:30 a.m. - 9:30 a.m. on Thursday, August 2. Open Garden Flower check-in is 7:30 a.m. - 10:45 a.m. on Thursday, August 2.

4. Exhibits shall be released between **5:00 p.m. and 7:00 p.m.** Wednesday, August 8. Removal of any exhibit before the designated time requires written approval from the Department Head Superintendent or Extension Agent contact and causes loss of any award money. Violation of this rule shall cause the exhibitor to forfeit any prize money due him or her. Exhibitors who are entered in another show and who wish an early release must furnish a copy of the entry blank to the department superintendent prior to check-in time.

5. All Exhibitor General Rules and Regulations apply to the Open Division and are available online at www.larimer.org/ext specifically note the entries regarding Judging, Protests and Appeals, Rule Violations, and Thanking Award Donors.

6. **The use of marijuana in any display, food item, or exhibit is prohibited and shall be rejected. The exhibitor shall be referred to law enforcement.**

7. **Classes may be combined or divided at the discretion of the superintendents. If there are 3 or more items in a miscellaneous or “Any Other” class, a new class may be made.**

8. **Payment of Premiums:** Exhibitors who win a placing ribbon, i.e. Blue (1st), Red (2nd), or White (3rd), receive a cash award (premium). Exhibitors may collect payment for premiums and special other awards as follows:

Wednesday, August 8: 7 a.m. - 7 p.m.

Thursday, August 9: 9 a.m. - 4 p.m.

Friday, August 10: 8 a.m. - 12 noon

Premiums and special awards not collected before noon, Friday, August 10 will be forfeited. No Exceptions.

Premiums will be:

1st - \$2.00; 2nd - \$1.50; 3rd - \$1.00

Department OG

Open Class Horticulture

Division

Superintendent—Mitzi Davis
Extension Contact – Alison O'Connor

1. All exhibits in this department are subject to the general rules and regulations.
2. Exhibits must be checked in with the superintendent and in place between 7:30 a.m. - 9:30 a.m. on August 2.
3. Judging will start promptly at **10:00 a.m.**, Thursday, August 2, and is open to the public to hear judges' comments.
4. An exhibitor may not exhibit more than **one** entry of the same variety in the same class. If entering more than one variety, variety must be listed.
5. **Vegetable Critter Art** – Made from any parts of vegetables, including stems, leaves and seeds. Not to exceed 12" x 12" x 12". Fastened with toothpicks only. No glue or tape. Judged on creativity. No premiums will be awarded.
6. Unworthy exhibits may be eliminated. Exhibits which do not follow the class description will be disqualified. Exhibits will be displayed and presented to the judge by superintendents and/or assistants in charge of this department.
7. Exhibits must remain on exhibit through Tuesday, August 7. If not removed by **7:00 p.m.**, August 8 they will be disposed of by Fair management.
8. Champions will be determined by points: First, 4 points; second, 3 points; and third, 2 points; times the number of entries in the class.
9. **Classes may be combined or divided at the discretion of the superintendents. If there are 3 or more items in a miscellaneous or "Any Other" class, a new class may be made.**
10. **The use of marijuana in any display, food item, or exhibit is prohibited and shall be rejected. The exhibitor shall be referred to law enforcement.**
11. Exhibitors in this Department shall make entry by Department Horticulture only to secure an exhibitor's number. **Do Not Make Entry For Each Individual Class On Your Entry Form.**
12. At check in time on August 3, your Department exhibitor's number will be given to you. At that time, each exhibitor will make out his or her own individual class entry tags and place them on their exhibits. A list of these entries should be given to the superintendent for checking. Lists and entry tags may be picked up at the Fair Office after **July 25**.
13. **Hot peppers have been moved to the end of judging. Tasting these peppers has resulted in residual heat in the mouth, making it difficult to taste/sample the entries from other classes.**
14. **Payment of Premiums:** Exhibitors may collect payment for premiums and special cash awards. See Open Class Division General Rules and Regulations for schedule. Premiums and special awards not collected before noon Friday, August 10 will be forfeited. **No Exceptions.**

Premiums will be:
1st – \$2.00; 2nd – \$1.50; 3rd – \$1.00

15. All 4-H members and other children are encouraged to enter vegetables in the Open Class Vegetable Show.

Open Class Vegetables

Vegetables will be judged for "table use." Uniformity in size, shape and color are important. Please include variety name on tag.

Class

110. Beans, **12 pods, with stems** (not more than 1" in length), green, snap
120. Beans, **12 pods, with stems** (not more than 1" in length), yellow, snap
130. Beets, 6 red table (topped to ½")
140. Beets, 6 any other variety (topped to ½")
150. Broccoli, 2 heads
160. Chard, 2 heads
170. Cabbage, 2 heads, any variety
180. Carrots, 6 (topped to 1")
190. Corn, 6 ears, sweet (husked, cob trimmed, tip not trimmed)
200. Cucumbers, 6 pickling (**4" to 5"**)
210. Cucumbers, 3 slicing
220. Eggplant, 3
230. Kohlrabi, 6, **with tops & root**, trim tops evenly ½" above ball, trim tap root ½" below ball
240. Lettuce, 2 heads
250. Kale, any variety, 2 bunches with 2 stalks per bunch, each bundled
260. Any other greens, 2 bunches
270. Onions, 6 green, bunched, **tops may be trimmed**
280. Onions, 5 round- or globe-type, white
290. Onions, 5 round- or globe-type, yellow
300. Onions, 5 round- or globe-type, red
310. Peas, 6 pods
320. Sweet Peppers, Bell type, 3
330. Sweet Peppers, Pimento, 3
340. Sweet Peppers, Tapered type, 3
350. **Vegetable Critter Art – grown by exhibitor**, made from any vegetables, including the stems, leaves and seeds. Cannot exceed 12" in any dimension. (No premiums awarded.)
360. Potatoes, red, 6
370. Potatoes, russet, 6
380. Potatoes, any other variety, 6
390. Pumpkin, 1 large field
400. Pumpkin, 2 small pie
410. Miniature Pumpkins, 3
420. Radishes, 6 (topped)
430. Rhubarb, 3 stalks, pulled, leaf cut to 1"
440. Squash, 3 summer, straight neck or crookneck
450. Squash, 3 summer, zucchini or cocozelle type
460. Squash, Biggest Zucchini, by weight, stem trimmed to 1" (No premiums awarded.)
470. Squash, 3 summer, any other variety
480. Winter Squash, 2 large, any variety
490. Winter Squash, 2 small, any variety
500. Decorative Gourds, 3
510. Tomatoes, 10 cherry
520. Tomatoes, plum or pear, 10
530. Tomatoes, 5 green
540. Tomatoes, 5 ripe
550. Any other vegetable, 3

Open Class Fruits

- 560. Apples, any variety, 5
- 570. Cherries, pint box
- 580. Crabapples, 10
- 590. Currants, pint box
- 600. Gooseberries, pint box
- 610. Grapes, 2 bunches, any variety
- 620. Pears, 5, any variety
- 630. Plums, 5, any variety
- 640. Raspberries, pint box
- 650. Strawberries, pint box
- 660. Any other fruit

Herbs

- 670. Basil, 6 stalks, trimmed to maximum of 10" (with leaves, in container of water)
- 680. Cilantro, 6 stalks, trimmed to maximum of 10" (with leaves, in container of water)
- 690. Chives, 6 stalks, trimmed to maximum of 10" (no flowers, in container of water)
- 700. Dill, 6 stalks, no seeds, trimmed to maximum of 10" (with leaves, in container of water)
- 710. Dill, 2 seed heads only (on paper plate)
- 720. Garlic, 3 bulbs
- 730. Hops, 3 stems, no longer than 12", bundled with a rubber band
- 740. Lavender, foliage only, 6 stems, trimmed to maximum of 10"
- 750. **Lavender, flowers only, 6 stems, trimmed to a maximum of 10"**
- 760. Mint, 6 stalks, trimmed to maximum of 10" (with leaves, in container of water)
- 770. Oregano, 6 stems, trimmed to maximum of 10" (with leaves, in container of water)
- 780. Parsley, 6 stalks, trimmed to maximum of 10" (with leaves, in container of water)
- 790. Rosemary, 6 stems, trimmed to maximum of 10" (with leaves, in container of water)
- 800. Sage, 6 stalks, trimmed to maximum of 10" (with leaves, in container of water)
- 810. Thyme, 6 stalks, trimmed to maximum of 10" (with leaves, in container of water)
- 820. Any other herb, 6 stalks, trimmed to maximum of 10" (with leaves, in container of water)

Hot Peppers

- 830. Peppers, Chili – Anaheim type, 3 (Limit 3 varieties per Exhibitor)
 - 840. Peppers, Chili – Jalapeno type, 3 (Limit 3 varieties per exhibitor)
 - 850. Peppers, Chili - Cayenne type, 3 (Limit 3 varieties per exhibitor)
 - 860. **Peppers, Chili – Poblano type, 3 (Limit 3 varieties per exhibitor)**
 - 870. Peppers, Chili - Large, hot, 3 (Limit 3 varieties per exhibitor)
 - 880. Peppers, Chili - Small, hot, 3 (Limit 3 varieties per exhibitor)
 - 890. **Hottest Pepper, one variety, any size, 1 hot pepper per exhibitor**
- Champion Open Class Garden.....Rosette
Reserve Champion Open Class Garden.....Rosette

Open Field Crops

- 900. Corn, Field, 10 ears
- 910. Corn, 6 stalks, no roots–silage
- 920. Corn, 6 stalks, no roots (grain attached, grown as crop only)
- 930. Commercial Sweet Corn, 10 ears
- 940. Sugar Beets, 6
- 950. Sunflower Head, 1 (with 6" stem attached, grown as crop only)

Sheaf and Forage

Baled hay must be entered in clear plastic bags or wrap

- 960. Baled Hay, Grass, 1 bale
 - 970. Baled Hay, Alfalfa, 1 bale
 - 980. Baled Hay, Grass-Alfalfa Mixed, 1 bale
 - 990. Any Other Field Crop
- Champion Open Class Field CropsRosette
Reserve Champion Open Class Field Crops.....Rosette

Special Awards

- Champion Open Garden/Field Crops Exhibitor
Poudre Valley Coop, Gordon Ledall, Fort Collins
- Reserve Champion Open Garden/Field Crops Exhibitor
Larimer County Master Gardeners, Alison O'Connor, Larimer County
- Hottest Pepper Exhibitor
The Koski Family, Wellington
- Vegetable Critter Art Exhibitor
The Davis Family, Fort Collins
- Biggest Zucchini Exhibitor
Fort Collins Nursery, Dan Booth, Fort Collins
- Best of Show – Herb Division
Dick Christensen, Fort Collins

Department OJ Open Class Garden Flowers

Co-Superintendents – Lorrie Wellman
Extension Contact–Alison O'Connor

1. **Prior pre-registration is required by July 16.** Substitution between classes in this department will be allowed provided the substituted exhibit meets the class description.
2. Exhibits are governed by the general rules.
3. Exhibitors in this department shall make entry by Department Garden Flowers only to secure an exhibitor's number. **Do Not Make Pre-Registration For Each Individual Class.** At check-in time, you will be given an exhibitor's number and you will make out your own tags for flowers in each class that you have brought. The entry list should be filled out completely. The exhibitor is responsible to give this list to the superintendent for entry into classes. Items not identified on entry list when turned in are ineligible for judging. Lists and entry tags may be picked up at the Fair Office after **July 25.**
4. **Please write variety of the flower, if known, on the entry tag.**
5. All exhibits must be in place between 7:30 a.m. and 10:45 a.m., Thursday, August 2. Late entries will be disqualified.
6. Judging will start promptly at 11 a.m. on Thursday, August 2. Judging is open to the public.
7. Exhibits must remain on exhibit through Tuesday, August 7. If not removed between 5:00 p.m. and **7:00 p.m.** August 8, they will be disposed of by the Fair management.
8. Exhibitors may keep flowers in good condition during the Fair by replacing flowers when necessary.
9. Exhibits which do not follow class description will be disqualified. Entering exhibits in the proper class is the exhibitor's responsibility.
10. If a class specifies one variety, **all** blooms, stems, or spikes **must be** one color.
11. If a class requires more than one bloom, stem, or spike, but does not specify "one variety," they may be all one color or a mixture of colors.
12. **The use of marijuana in any display, food item, or exhibit is prohibited and shall be rejected. The exhibitor shall be referred to law enforcement.**
13. Exhibitors may enter only one entry in each class.
14. In cut flower classes, foliage above water line should remain on stem. Multiple stems show best if cut at same length.
15. **Champions** - The Grand Champion Garden Flower Exhibit Department will be picked by the Judge from Classes 110 - 740. The County Flower Champion and Reserve Champion (Classes 110 - 470), the Best Flower Arrangement (Classes 480 - 540), the Best Houseplants (Classes 550 - 610), Best in Classes for Children (Classes 620 - 660), and Best in Classes for Youth (Classes 670 - 710) will be determined by points received: first, 4 points; second, 3

points; third, 2 points. A Special Award will be presented in each table setting class.

16. All flowers used must be grown by the exhibitor.
17. Materials used in dried arrangements must be collected and dried by exhibitor.
18. Table settings must be for 2 people and displayed on a card table provided by the exhibitor. The exhibit must include: a. Theme (State a chosen theme and include a menu and table setting appropriate to that theme); b. Table covering: table cloth, **OR** placemats; c. Napkins; d. Dishes, cutlery, drinking vessels; e. Fresh flower arrangement proportioned to table, not taller than 10"; f. No food or drink.
19. **Payment for Premiums:** Exhibitors may collect payment for premiums and special cash awards won. See Open Class Division General Rules and Regulations for schedule. Premiums and special awards not collected before noon Friday, August 10 will be forfeited. **No Exceptions.**

Premiums will be:
1st – \$2.00; 2nd – \$1.50; 3rd – \$1.00

Garden Flowers

Class

110. Hybrid tea rose, 1–8" stem or longer
120. Rose, 3 varieties, 1 each–8" stem or longer, specify variety (i.e. floribunda, tea rose)
130. Rose, shrub rose, 2 stems, 1 variety
140. Gladiola, 3 spikes of any one variety
150. Gladiola, single spike
160. Zinnias, Giant, 5 stems
170. Zinnias, Pompom, 3 stems, **mixed colors**
180. Phlox, 1 stem
190. Marigold, large, one variety, 5 stems–flowers over 2"
200. Marigold, dwarf, one variety, 5 stems
210. Pansies, 7 stems
220. Petunias, 3 stems, flowers 3" and over
230. Petunias, 3 stems, flowers under 3"
240. Petunias, double, 3 stems
250. Calendulas, one variety, 5 stems
260. Snapdragons, 5 spikes, standard and knee high
270. Snapdragons, 5 spikes, mini
280. Sweetpeas, annuals only, 7 stems only, no vines
290. Shasta Daisies, 5 stems
300. Cosmos, 5 stems
310. Coreopsis, any variety, 5 stems
320. Sunflower, 5 stems
330. Rudbeckia, 3 stems
340. Echinacea, 3 stems
350. Chrysanthemums, 3 sprays
360. Yarrow, 5 stems, yellow only
370. Columbine, 3 stems
380. Dahlias, 2-4", 3 stems of same variety, any variety allowed
390. Dahlias, 4-6", 3 stems of same variety, any variety allowed
400. Dahlias, over 6", 1 stem, any variety
410. **Dahlias, 1 stem floating, Dahlia Water Lily (no stem; free floating in a clear bowl or brandy snifter – no artificial enhancements, such as marbles, are permitted; displayed with at least 2 detached dahlia leaves)**
420. Daylily, 3 stems, same variety
430. Any other flower, not previously listed, 3 stems

Arrangements for Special Purposes

Arrangement materials must be products of the home garden

Class

- 440. Centerpiece for dinner table, floral only, fresh flowers only, size proportionate to formal dining table, maximum height 10"
- 450. Basket arrangement, fresh flowers and natural fiber basket material only
- 460. Hall arrangement, floral only, fresh flowers only, rear view required
- 470. Coffee table arrangement, floral only, 12" maximum height
- 480. Dry flower arrangement, natural vegetative materials only
- 490. Miniature arrangement in any media (no larger than 5" x 5")
- 500. Fresh Flower Arrangement or Bouquet, in water

Houseplants

- 510. Dish or Fairy Garden, no succulents or cacti
- 520. Dish or Fairy Garden, succulents and cacti only
- 530. Houseplants, 6" and under inside measurement of container (should be started by owner or in owner's home for at least 1 year)
- 540. Houseplants, greater than 6" inside measurement of container (should be started by owner or in owner's home for at least 1 year)
- 550. Houseplants, succulents or cactus only, any size pot (should be started by owner or in owner's home for at least 1 year)
- 560. African Violets (should be started by owner or in owner's home for at least 1 year)
- 570. Orchid (must be flowering, in owner's possession and cared for at least 1 year)

Classes for Children

Ages 5 Through 12

- 580. Mug arrangement, fresh flowers only
- 590. Fairy Garden
- 600. Holiday arrangement, exhibitor's choice of holiday
- 610. Fresh flower arrangement

Classes for Youth

Ages 13 Through 18

- 620. Miniature arrangement in any media (no larger than 5' x 5")
- 630. Fresh flower arrangement
- 640. Dried arrangement in natural material basket
- 650. Dish or Fairy garden
- 660. Plant from starts exhibitor got from a growing plant with brief explanation of method used

Table Settings

- 670. Table setting for two (Ages 5 through 12)
- 680. Table setting for two (Ages 13 through 18)
- 690. Table setting for two (Adult)

Special Awards

- Grand Champion Garden Flower Exhibit
Loveland Garden Center & Nursery, Kevin & Debbie Weakland, Loveland
- County Flower Champion
Gulley Greenhouse, Jim & Jan Gulley, Fort Collins
- County Flower Reserve Champion
Palmer Flowers, Michelle, Fort Collins
- Best Flower Arrangement
Paul Wood Florist, Sue Charles, Fort Collins
- Champion Houseplant
Bath Garden Center & Nursery, Sara Salzman, Fort Collins
- Outstanding Children's Exhibit
Rowe's Flowers, George & Clint, Loveland
- Outstanding Youth Exhibit
Rowe's Flowers, George & Clint, Loveland
- Best Table Setting - Children 5 to 12
Walrus Ice Cream, Lisa Paugh, Fort Collins
- Best Table Setting - Youth 13 to 18
Walrus Ice Cream, Lisa Paugh, Fort Collins
- Best Table Setting - Adult
Walrus Ice Cream, Lisa Paugh, Fort Collins
- Special Awards
Chick-fil-A, Fort Collins

Open Class

Home Economics, Fine Arts, Photography, Creative Crafts

(Extension Contact–Emily Alligood)

1. Prior pre-registration is required. Pre-Registration Forms are due in the Larimer County Fair Office, 5280 Arena Circle, Loveland, CO 80538, on or before July 16. **Late Pre-Registration Forms** - Entry forms received after July 16 are subject to a late entry fee charge of \$5.00/department, and to space availability in exhibit area. Entry office closes at 6 p.m. on July 16. Postmarks, faxes or internet pre-registration will be accepted only if posted on or before July 16.

2. Exhibitors in this department shall make entry by each Department Only – **Baked Products, Canned & Dried Products, Needlework, Quilting, Spinning & Weaving, Machine Work, Fine Arts, Photography, and Creative Crafts.** At check-in time, each exhibitor will be given an exhibitor's number to place on exhibitor tags for each item. Take each entry to the proper department to be recorded in the superintendent's book. A list of these entries should be given to the superintendent. Lists and entry tags may be picked up at the Fair Office after July 25.

3. All products exhibited must have been prepared since August 1, 2017 except for quilts. Exhibits can be entered only once.

4. Any article may be tested to the satisfaction of the judges. All articles and garments entered must be clean.

5. Exhibitor should be familiar with General Rules of the Fair.

6. Children's age is determined as of December 31, 2017.

7. Only one entry will be accepted in each class from each exhibitor except Fine Arts, Photography, and Spinning and Weaving. No award money will be awarded if the product is not worthy. No Champion or Reserve Champion will be awarded if the exhibit is not worthy. Special Awards will be given at the judges' discretion. Premiums will be paid from the records in the department judge's book.

8. All awards will be chosen at the discretion of the judge(s) in each department.

9. All exhibits must remain on exhibit for the entire Fair, regardless of whether or not award is given.

10. All Open Class Home Economics, Fine Arts, Photography, and Creative Crafts exhibits must be entered between 5 p.m. and 8 p.m. on Tuesday, July 31. Judging will begin at 8:30 a.m. on Wednesday, August 1, for Baked Goods, Canned Products, Creative Crafts, Needlework, Quilts, Spinning & Weaving, and Machine Work; 10:00 a.m. for Fine Arts. Photography will be judged Thursday, August 2, beginning at 5:00 p.m.

11. Viewing of judging is open to the public.

12. Exhibits will be checked out between **5:00 p.m. and 7:00 p.m.** on August 8.

13. The use of marijuana in any display, food item, or exhibit is prohibited and shall be rejected. The exhibitor shall be referred to law enforcement.

14. Payment for Premiums: Exhibitors may collect payment for premiums and special cash awards according to schedule in Open Class Division General Rules and Regulations. Premiums and special awards not collected before noon Friday, August 10 will be forfeited. **No Exceptions.**

Department OK

Baked Products

Superintendent – Amanda Johnston
Extension Contact – Emily Alligood

1. Viewing of judging is open to the public at 8:30 a.m. on Wednesday, August 1.
2. **To be accepted for entry, all exhibits must be:**
 - A. Products made in the home and entered in the name of the person who made it.
 - B. Brought in a clear plastic, or zip seal-type bag.
 - C. Completely cooled prior to entry and **submitted** on suitable, covered, heavy cardboard or disposable plate. **Pies may be submitted in any pie tin or plate, but dishware will not be returned unless arrangements are made during exhibit check-in.**
3. **No products that require refrigeration will be accepted.** No cream or cream cheese fillings will be accepted. Sour cream or yogurt may be an ingredient in a baked product. Butter cream frosting is acceptable.
4. **All entry tags must be attached to exhibit, and paper work completed, before taking exhibit to department entry table.**
5. **All items containing nuts must be labeled: CONTAINS NUTS.**
6. Exhibitors may enter only **one item** in each class.
7. **Attach recipes to all products, written on 3" x 5" index card, listing measurements and ingredients only; directions are not needed.**
8. Products "not for sale" must be marked by the exhibitor prior to entry and must be picked-up by 3 p.m. on Judging Day, August 1, or will be sold. Cookies, sweet rolls, biscuits, candy, and muffins will not be saved for the exhibitor, except for the Cookie Jar and Gift Baskets. All proceeds from the Bake Sale items will go to the Open class exhibit area improvement.
9. Jars and Gift Baskets will not be opened for judging. (**Classes 570, 580, 590**)
10. **Important:** See Open Home Economics, Fine Arts, Photography, and Creative Crafts General Rules for additional requirements and information.
11. **The use of marijuana in any display, food item, or exhibit is prohibited and shall be rejected. The exhibitor shall be referred to law enforcement.**

Premiums will be:

1st – \$2.00; 2nd – \$1.50; 3rd – \$1.00

Yeast Breads

Class

110. Loaf White Yeast Bread
120. Loaf of 100% Whole Wheat Yeast Bread
130. Loaf, any other yeast bread, identify variety
140. Dinner Rolls–exhibit of 4
150. Sweet or Fancy Rolls – exhibit of 4
160. Yeast Bread, gluten free

Quick Breads

Class

170. Cornbread (4 pieces, 3" x 3" each, no muffins)
180. Loaf Zucchini Bread
190. Loaf Banana Bread
200. Loaf Pumpkin Bread
210. Loaf of a Healthy Quick Bread (identify variety)
220. Coffee Cake (no yeast)
230. Batter Bread (no yeast), no shaping or kneading
240. Biscuits (no yeast), exhibit of 4
250. Fruit Muffins (identify kind), exhibit of 4 (no mini muffins)
260. Muffins, any other variety, (identify kind and/or ingredients, such as oatmeal, carrot, poppy seed, etc.), exhibit of 4 (no mini muffins)
270. Scones, exhibit of 4
280. **Loaf Quick Bread – Gluten Free (identify variety)**
290. **Muffins – Gluten Free (identify variety)**

Cakes–Whole Cakes

Display on heavy, covered cardboard, not more than 2" larger than cake; must use clear plastic bag covering for un-iced cakes.

Class

300. Novelty Cake–iced or not iced (identify variety, such as oatmeal, carrot, fruit, applesauce, etc.)
310. Angel Food Cake–no icing
320. Chiffon Cake–iced or not iced
330. Bundt Cake (identify variety)
340. Pound Cake (identify variety)
350. Cupcakes, iced, exhibit of 4
360. **Cupcakes, decorated – youth (must all be edible) exhibit of 4**
370. **Cupcakes, decorated – adult (must all be edible) exhibit of 4**
380. **Cupcakes, iced – Gluten Free, exhibit of 4**

Decorated Cakes

Decorated cakes must be left for exhibit. No cake forms are allowed. Fondant covered cakes must show additional cake decorating techniques. Display on heavy, covered cardboard, **not more than 2"** larger than cake. Maximum height for all cakes is 14". Cakes will be judged on creativity, techniques, and overall appearance. **Do not put a cover on the cake.**

Class

390. Decorated Cake – Junior (13 years and under, as of December 31, 2017)
400. Decorated Cake – Teenage (14 years to 18, as of December 31, 2017)
410. Decorated Cake – Adult
420. Fondant Decorated Cakes – Adult
430. Fondant Decorated Cakes – Youth under age 18, as of December 31, 2017

Pies

Pies must have TWO crusts or a lattice top, **with the exception of class #490, which must have a crumb topping.** Any pie tin or plate may be used, but will be disposed of if arrangements are not made during exhibit check-in to pick up dishware after judging.

Class

440. Cherry Pie
450. Apple Pie
460. **Fruit and Rhubarb Pie (identify variety)**
470. **Any Other Single Fruit or Berry Pie (identify kind)**
480. **Mixture of Fruits and/or Berry Pie (identify variety)**
490. **Crumb topping Fruit Pie (identify variety)**
500. **Hand Pie – Fruit or Berry (identify variety)**

Cookies

Exhibit of four of one kind – must leave entry for display. **No** “No Bake” cookies.

Class

- 510.** Peanut Butter Cookies
520. Peanut Butter Cookies, **Junior** (age 13 years & under, as of December 31, 2017)
530. Sugar Cookie, cut out, iced
540. Sugar Cookie, cut out, iced, **Junior** (age 13 years & under, as of December 31, 2017)
550. Oatmeal Cookies – drop
560. Oatmeal Cookies, **Junior** (13 years & under, as of December 31, 2017.)
570. Chocolate Chip Cookie – drop
580. Chocolate Chip Cookies – drop, **Junior** (13 years & under, as of December 31, 2017)
590. Bar Cookies, not iced
600. Bar Cookies, not iced, **Junior** (age 13 years & under, as of December 31, 2017)
610. Brownies, no icing
620. Brownies, no icing, **Junior** (13 years & under as of December 31, 2017)
630. Refrigerator Cookies–sliced
640. Nutritious Cookie
650. Any Other Cookie (identify variety) (**No** “No-Bake” cookies)

Cookie Jar or Gift Baskets

Entire exhibit must be left on display.

Class

- 660.** Cookie Jar or Gift Basket – A container of assorted cookies made from at least **three** different varieties of batters and doughs. The container **must be filled** and should contain not less than **four** cookies of each variety; must be individually wrapped in clear wrap (not colored). The container must be suitable for use as a cookie jar or basket. Entire entry must not exceed 12” x 12” x 12” in height, width and depth. Judging basis: 55% on variety and 45% on creativity and packaging. Entries will not be opened or tested. Identify variety of cookies on 3” x 5” index cards.
670. Scone Gift Basket – A variety of **three** different scones, **two** scones of each variety; must be individually wrapped in clear wrap (not colored), and packaged for giving. Entire entry must not exceed 12” x 12” x 12” in height, width and depth. Judging will be based on 55% scone variety and 45% on creativity and packaging. Entries will not be opened or tested. Identify variety of scones on 3” x 5” index cards.
680. Muffin Gift Basket - A variety of **three** different muffins; **two** muffins of each variety; must be individually wrapped in clear wrap (not colored), and packaged for giving. Entire entry must not exceed 12” x 12” x 12” in height, width and depth. Judging will be based on 55% muffin variety and 45% on creativity and packaging. Regular sized muffins; **no** mini muffins. Entries will not be opened or tested. Identify variety of muffins on 3” x 5” index cards.

Candy

Entries must consist of 4 pieces on a disposable plate in a zipper seal-type bag. No entries requiring refrigeration will be accepted.

Class

- 690.** Fudge, **Chocolate**, 1” pieces
700. Fudge, **Any other variety**, 1” pieces
710. Brittles
720. Any Other Candy, 1” pieces (identify ingredients)

Baked Food Specialties

Class

- 730.** Baked Goods Sweetened Entirely With Honey. (Any baked product: cake, cookies, bread, rolls, etc. sweetened entirely with honey.)
740. Holiday Baked Product–(All Holidays) (cakes, cookies, breads, etc.) Identify product.
750. International or Ethnic Baked Product – (cakes, cookies, breads, etc.) Identify product variety and country of origin.

Gingerbread House

Entire display no larger than 14" x 14" x 14" tall.
(Decorations will consist of icing, candy, etc. **No Non-Food Items** to be used in house construction or decorating. No house forms to be used. Must be made from gingerbread. All pieces should be hand cut.) Judging will consider utilization of decorating techniques and originality.

Class

- 760.** Gingerbread House
770. Gingerbread House - **Junior** (13 years and under, as of December 31, 2017.) Same rules as above.

Sugar-Free Baked Products

Class

- 780.** Sugar-Free Baked Product - Any product made entirely free of beet or cane sugar or honey. Identify sweetener, if used. Attach recipe and identify product.

Special Awards

A Grand and Reserve Grand Champion and eleven Champions and eleven Reserve Champion ribbons will be awarded for outstanding exhibits. It shall be at the judges' discretion to withhold awards, if exhibits do not merit an award.

Best of Show - Open Baked Products

Alpine Cabinet Company, Dick, Scott & Bill Chinn, Timnath
Outstanding Exhibit - Open Baked Products

Alpine Cabinet Company, Dick, Scott & Bill Chinn, Timnath
Outstanding Exhibit - Open Baked Products

Alpine Cabinet Company, Dick, Scott & Bill Chinn, Timnath
Single Exhibitor with the most Entries - Open Baked Products -

Alpine Cabinet Company, Dick, Scott & Bill Chinn, Timnath
Outstanding Children's Exhibits – Open Baked Products

Jolene Lindsey, Loveland

Department OL Canned & Dried Products

Superintendent – Doreen Moore
Extension Contact – Edie McSherry

1. Judging is open to the public on August 1 at 8:30 a.m. Wine and Liqueur judging will be at 10:00 a.m. August 1. Honey judging will be at 1:00 p.m. on August 1. Judge will determine eligibility of exhibit at time of judging. **If determined appropriate by the judge, exhibits may be moved to a different class for competition.**

2. **Recipes are required for all canned and dried products.** The recipe **must** be affixed to the jar or container and **must** include **source of recipe (resource name, year published and page number or date accessed online and website link)**, ingredients, preparation instructions, method, time, temperature and source of recipe.

3. All **canned** products **must** be canned in standard brand name **clear, non-colored** glass canning jars (no mayonnaise jars, etc.) and canned since August 1, 2017 by the person in whose name they are entered. Jars should be in good condition with two-piece canning lids with band in good condition and new flat lid.

4. **To be considered for judging, all canned food entries must be canned in a boiling water canner or pressure canner.** All canned and dried foods must be preserved using recipes from resources which use USDA recommendations for processing. All recipes must be from the most current version of your recipe resource and use canning information from 1994 or later. Acceptable resources include, but are not limited to: The USDA, University Extension publications and pectin package inserts. All preserved foods must be processed using recommendations for a high altitude area. Check with your local Extension Office prior to canning for acceptable resources for research tested recipes and altitude adjustments. In Larimer County, call 970-498-6008.

5. Processes that are unacceptable and unsafe include: open kettle processing, inversion sealing, steam canning, paraffin sealed jellies/jams, pickles, jams and jellies not processed in a boiling water bath canner, water bath canning of low acid products (vegetables require pressure canning), and meat jerky dried from unsafe meats. CSU recommendations must be used for jerky to ensure safety.

6. All **canned** products must be labeled properly. Label must include the following information:

- name of product
- method of preparation (type syrup, style of pack)
- method of processing (i.e. water bath, pressure canner – indicate weighted or dial gauge)
- processing time, altitude, and pounds of pressure (p.s.i.)
- date canned (all entries must have been preserved since August 1, 2017)

Examples:

Sliced Peaches in Light Syrup
Raw Pack
Boiling Water Canner
Processed 40 minutes at 5,000 feet
August 30, 2017

Green Beans
Hot Pack
Pressure Canned – Dial Gauge
25 minutes at 12 ½ lbs. at 5,000 feet
June 20, 2018

7. Fancy pack of canned products with special cuts or designs will not be considered. No decorative displays on jars except gift packs.

8. Products canned using reusable lids will not be accepted.

9. All **dried** foods should be displayed in appropriate storage containers (clear glass jars with rust-free lids, heavy-weight plastic food –quality bags, vacuum-sealed plastic food bags, etc.).

10. All **dried** foods must be labeled properly. Label must include the following information:

- name of product
- pretreatment used, if any
- method of drying (over or dehydrator – solar drying **not** recommended)
- total drying time
- date dried (all entries must have been preserved since August 1, 2017)
- Jerky recipes must use Colorado State University recommended procedures. Deer and elk meat are to include a copy of test results for Chronic Wasting Disease. Test is mandatory.

Example:

Apricots
Ascorbic Acid Dipped
Dehydrator Dried, 8 hours
July 15, 2018

11. Exhibitors are limited to one entry per class.

12. Canned products may be opened and tasted per discretion of the judge. Dried Foods may be handled by the judge to determine stage of doneness.

13. Commercially produced or canned or dried products produced under the Cottage Foods Act will not be considered for judging.

14. The use of marijuana in any display, food item, or exhibit is prohibited and shall be rejected. The exhibitor shall be referred to law enforcement.

15. See Open Class home Economics, Fine Arts, Photography and Creative Crafts General Rules for additional information.

Premiums will be:

1st – \$2.00; 2nd – \$1.50; 3rd – \$1.00

Canned Products

Canned Fruits

Class

- 110. Apricots
- 120. Red Cherries, sour and pitted
- 130. Peaches
- 140. Pears
- 150. Fruit Pie Filling
- 160. Applesauce
- 170. Any other fruit sauce
- 180. Tomatoes, sauce or paste
- 190. Tomatoes, whole, or stewed
- 200. Tomato Juice
- 210. Any other fruit juice
- 220. Any other fruit

Canned Vegetables

Class

- 230. Beans, green or yellow
- 240. Beets, red.
- 250. Corn
- 260. Any other vegetable

Pickled Products, Sauces and Condiments

Cucumbers

Class

- 270. Dill Pickles
- 280. Sweet Pickles
- 290. Bread and Butter Pickles

Vegetables

Class

- 300. Pickled Beans
- 310. Pickled Beets
- 320. Sauerkraut
- 330. Any other pickled vegetable (i.e. zucchini, cauliflower, peppers, mixed, etc.)

Fruit

Class

- 340. Any pickled fruit (i.e. watermelon, etc.)

Relish, Salsa and Chutney

Class

- 350. Cucumber Relish
- 360. Any other vegetable relish
- 370. Chutney
- 380. Fruit Salsa
- 390. Tomato or Vegetable Salsa

Sauces and Condiments

Class

- 400. Any pickled sauce or condiment

Gift Pack

Class

- 410. An assortment of 3 jars of any kind of pickled product **packed and labeled for giving**. Jars will not be opened, but will be judged on combination, color, and variety. **Each jar must be labeled** – see Rules 2 and 7.

Jellies, Jams and Preserves

Jelly

Class

- 420. Apple
- 430. Crabapple
- 440. Grape
- 450. Mint
- 460. Pepper
- 470. Plum
- 480. Any other kind

Jam

Class

- 490. Apricot
- 500. Peach
- 510. Blueberry
- 520. Raspberry
- 530. Strawberry
- 540. Strawberry Rhubarb
- 550. Combination of Fruit (2 or more)
- 560. Any other kind

Preserves

Class

- 570. Cherry
- 580. Strawberry
- 590. Combination of Fruit (2 or more)
- 600. Any other kind

Other

Class

- 610. Fruit Butter
- 620. Conserve
- 630. Marmalade
- 640. Fruit Syrup

Gift Pack

Class

- 650. An assortment of 3 jars of jam, jelly, preserve, fruit butter, fruit syrup, conserve or marmalade **packed and labeled for giving**. Jars will not be opened, but will be judged on combination, color, and variety. **Each jar must be labeled** – see Rules 2 and 7.

Dried Products

Class

- 660. Fruit (six pieces of one kind)
- 670. Vegetables (1/2 cup of one kind)
- 680. Herbs (1/2 cup of one kind)
- 690. Fruit Leather (six pieces of one kind, 2" x 5")
- 700. Dried Jerky (six pieces of one kind. (Must follow current CSU recommendations.) Recipe must accompany exhibit.
- 710. Gift Pack of Dried Herbs (4 varieties) **packed and labeled for giving**. Containers will not be opened. **Each container must be labeled** – see Rules 2 and 9.

Youth Division

(13 years and under as of December 31, 2017)

Class

- 720. Jelly, any kind
- 730. Jam, any kind
- 740. Canned Fruit
- 750. Canned Vegetable
- 760. Pickle or Pickled Product
- 770. Dried Product
- 780. Gift Pack (same as Class 650)

Homemade Wine & Liqueurs

1. Exhibitors must be 21 years of age and over.
2. Each homemade wine entry shall consist of one standard wine bottle (750 ml or 5th bottles). Colored glass is acceptable, but the glass must be translucent.
3. Homemade liqueurs entry shall consist of one bottle, approximately 1 pint in re-closable bottles. Colored glass is acceptable, but the glass must be translucent. Do not use jars.
4. **Red, White and Blush wines must be made from grapes.**
5. Label bottles with fruit used and the year fermentation originated.
6. Entries will be opened for inspection and tasted only by the judge.
7. Exhibitors are limited to one entry per class.

Homemade Wines

Class

- 790. Red, Dry
- 800. White, Dry
- 810. Blush Rosé
- 820. Fruit
- 830. Sweet Dessert
- 840. Port
- 850. Mead
- 860. Specialty Wine (Flavored Wine)

Homemade Liqueurs

Class

- 870. Fruit
- 880. Non-Fruit (chocolate, coffee, etc.)

Honey

1. Exhibitors are limited to one entry per class.
2. Honey produced under the Cottage Foods Act will be accepted.
3. Liquid or Creamed Honey Exhibits shall be contained in ½ pint or pint clear, non-colored glass canning jars with a ½ inch headspace.
4. Liquid or Creamed Honey Exhibits must state the date processed on the label.

Class

- 890. Comb, 1 square or round section
- 900. Chunk Honey, 1 pint glass canning jar
- 910. Liquid Honey - Light
- 920. Liquid Honey - Dark
- 930. Creamed Honey
- 940. Infused Honey

Special Awards

A Grand and Reserve Grand Champion and Nine Champions and Nine Reserve Champion ribbons will be awarded for outstanding exhibits.

Grand Champion Canned Products Exhibit

Larimer County Farmers Market, Alison O'Connor, Fort Collins

Outstanding Open Class Canned Products Exhibit

Ace Hardware, Fort Collins

Outstanding Wine/Liqueur Exhibit

Hops & Berries, Taylor Caron, Fort Collins

Outstanding Wine/Liqueur Exhibit

WarHammer, Hydro & Brewing Supply, Ivan Warehime, Loveland

Special Awards to Canned /Dried Products Exhibits

Jarden Home Brands, Muncie IN

Best Honey Exhibit – Liquid Honey

Northern Colorado Beekeepers Association, Greg Krush, Fort Collins

Best Honey Exhibit – Comb

Northern Colorado Beekeepers Association, Greg Krush, Fort Collins

Department OM Needlework

Co-Superintendents - Jo Ann Teter, Kara Rudnick
Extension Contact – Emily Alligood

Needlework Rules

1. Viewing of judging is open to the public August 1, beginning at 8:30 a.m.
2. All articles entered in this department can be entered in the Larimer County Fair only once. Articles must be finished since August 1, 2017.
3. All articles entered must be clean and blocked.
4. Only one entry per exhibitor will be accepted in each class.
5. All work must be done by exhibitor in all entries.
6. Articles that have name labels or “created by” tags need to have these tags or labels removed or covered.
7. All articles will be judged on **workmanship, design** and **suitability** to purpose.
8. **Wall hangings must be covered with backings and be finished and ready to hang.**
9. Wall hangings will be measured by the counted work not including the matting &/or frame.
10. **All Counted Work must include an index card stating the length and width of the worked area along with the stitch count.**
11. Children's age determined by their age as of December 31, 2017.
12. See Open Class Home Economics, Fine Arts, Photography and Creative Crafts General Rules for additional information.
13. On an attached 3” x 5” card for Children, age 13 and under, describe what the child completed and what someone else did.
14. **Machine embroidery is not accepted and will not be judged; the embroidery classes are for hand embroidery.**
15. **The Felting/Fulling category is for the creating of felt by using a wet felt or needle felt method.**

Premiums will be:

1st – \$2.00; 2nd – \$1.50; 3rd – \$1.00

Embroidery Articles (No Machine Embroidery)

Class

110. Home Accessory Item (pillowcases, luncheon cloths, etc., not including wall hangings)
120. Wall hanging or pictures
130. Candlewicking Article or Punch Embroidery Article
140. Beaded Stitchery
150. Any Crewel Work Item
160. Any Other Embroidery Article, not listed

Counted Work

Class

170. Wall Hanging, under 9” x 6”
180. Wall Hanging, larger than 9” x 6” and under 12”x16”
190. Wall Hanging, larger than 12” x 16”
200. Home Accessory Item
210. Holiday Ornament
220. Sampler, must include numbers and/or letters
230. Any Item, 18 count or less per inch
240. Any Item, 20 to 27 count per inch
250. Any Item, 28 count or more per inch
260. Hardanger article
270. Any other Counted Work Item, not listed

Canvas Work

Class

280. Wall Hanging, any size
- 290 Sampler, variety of stitches
300. Any Other Canvas Work, not listed

Felting/Fulling

Class

310. Any Hand Knit or **Hand Crocheted Item** Felted/fulled
320. Needle Felt Item
330. Wet Felt Item

Miscellaneous

Class

340. Any Machine Knit Item
350. Rugs, other than felted
360. Any Smocked Item
370. Any Tatting Item
380. Any Other Needlework, not listed
390. Any Other Felted Item not listed

Crochet

Class

400. Afghan or Bedspread, larger than 48” x 66” and under 54” x 72”
410. Baby Afghan
420. Afghan Granny Square
430. Adult Sweater
440. Child or Infant garment
450. Doilies
460. Home Accessory Item
470. Toys or Novelty Items
480. Apparel Accessory
490. Any Crochet Item, original design
500. Any Other Crochet Item, not listed

Hand Knitting

Class

510. Afghan, larger than 48” x 66”, and under 54” x 72”
520. Baby Afghan
530. Adult Sweater
540. Adult Vest
550. Child or Infant Garment
560. Socks or Gloves
570. Scarves, any shape, smaller than 24” wide and a minimum of 36” in length
580. Mittens or Hats
590. Shawls, any shape, larger than 24” wide and a minimum of 36” in length
600. Any Hand Knit Item, original design

610. Any other Hand Knit item, not listed

Individuals Over 60

Class

- 620. Stitchery Item
- 630. Crochet Item
- 640. Home Accessory Item
- 650. Knit Item

Individuals Over 70

Class

- 660. Any Item in the Department

Individuals –7 years and under

Class

- 670. Stitchery Item
- 680. Crochet or Hand Knit Item
- 690. Felted or Fulled Item
- 700. Any Other Item

Individuals–8 years to 13 years

Class

- 710. Stitchery Item
- 720. Counted Cross Stitch Item
- 730. Crochet Item
- 740. Hand Knit Item
- 750. Felted or Fulled item
- 760. Any Other Item

Individuals–14 years to 18 years

Class

- 770. Stitchery Item
- 780. Counted Cross Stitch Item
- 790. Crochet Item
- 800. Hand Knit Item
- 810. Felted or Fulled Item
- 820. Any Other Item

Special Awards

A Grand and Reserve Grand Champion and up to Twelve Champion and Twelve Reserve Champion ribbons will be awarded for outstanding exhibits.

Best of Show - Needlework Department

Mary Biggers, State Farm Insurance, Fort Collins

Reserve Best of Show - Needlework Department

Mary Biggers, State Farm Insurance, Fort Collins

Outstanding Embroidery Exhibit

Mary Biggers, State Farm Insurance, Fort Collins

Outstanding Knitting Exhibit

Mary Biggers, State Farm Insurance, Fort Collins

Outstanding Crochet Exhibit

Mary Biggers, State Farm Insurance, Fort Collins

Outstanding Any Age Youth Exhibit

Mary Biggers, State Farm Insurance, Fort Collins

Outstanding Senior Citizen Exhibit

Mary Biggers, State Farm Insurance, Fort Collins

Outstanding Open Needlework Individual - Ages 8 to 13

Ewe Bet Ranch, Teresa Beemer, Loveland

Outstanding Open Needlework Individual - Ages 14 to 18

Ewe Bet Ranch, Teresa Beemer, Loveland

Outstanding Hand Knit Exhibit

Northern Colorado Weavers Guild, Fort Collins

Outstanding Counted Work Class Exhibit

Kara Rudnick Fort Collins

Outstanding Counted Work Class Exhibit

Kara Rudnick, Fort Collins

Best in Show Hand Knit Item

Front Range Knitting Guild, Mary Freitag Snapp, Greeley

Department ON Quilting

Superintendent – Patti Lamfers
Extension Contact – Emily Alligood

1. Viewing of judging is open to the public Wednesday, August 1, beginning at 8:30 a.m. No discussion between exhibitors and judges will be allowed during judging process.

2. Articles can be entered in the Larimer County Fair only once. Articles must be finished since August 1, 2016.

3. All articles entered must be **clean and free of animal hair and odors including smoke.**

4. Only one entry will be accepted in each class per exhibitor. **In some cases the class will be determined by the perimeter of the quilt. The perimeter is the distance of the outside edges.**

5. All work must be done by the exhibitor. **An exception is for quilts that have been quilted by others. These quilts have their own division and classes. They will be judged on applicable elements, but, will not have the quilting workmanship judged.**

6. **All name tags and labels need to be covered or removed.**

7. Articles will be judged on **workmanship, design and suitability** to purpose.

8. **Ages of the exhibitor for youth and senior divisions will be their age on December 31, 2017.**

9. **If you require special hanging brackets or handling, we will try to accommodate your needs. However; if the superintendent does not feel the quilt can be handled or hung safely it will not be accepted.**

10. **Once a quilt is entered in a class it can only be moved to a different class if it was entered in an incorrect class and must be approved by the superintendent.**

11. **If the exhibitor or volunteer are unclear of the correct class for a quilt, they will request assistance from the superintendent for determination.**

12. See Open Class Home Economics, Fine Arts, Photography and Creative Crafts General Rules for additional information.

Definitions:

1. **Art Quilts** are designed and created as textile art. Since art quilts are not required to have binding, quilting or other standard judged techniques, they will be judged on creativity, workmanship and suitability of intent.

2. **The hand worked category will include all quilts that have at least one** of these techniques: hand piecing, hand quilting, hand applique or hand embroidery. Example: A quilt can be machine pieced but hand quilted and would be accepted into this category.

3. **Wall-hanging quilts** have the construction of traditional quilts, but, are intended to be hung as decoration.

4. **Mixed technique quilts** are for quilts that utilize more than one technique in fairly equal proportions. If the techniques are not in

fairly equal proportions, the technique that has the most usage will be used to identify the class.

If you have a question or concern please contact Superintendent by email at Plamfers@msn.com

Premiums will be:

1st – \$2.00; 2nd – \$1.50; 3rd – \$1.00

Special Class for 2018

Class

050. First quilt ever entered in the Larimer County Fair by exhibitor. Note: Quilts can be entered in this special class and in the class that would normally be entered. Since these quilts will be considered for champion ribbons in their regular class, this special class will only receive 1st, 2nd & 3rd place ribbons. There is also a special award given. (See Special Award Section)

Adult Division

Machine Quilted by Exhibitor

Machine Quilted on Standard Home Machine

Class

100. Perimeter is 320" or less (baby/twin)
110. Perimeter is between 321" – 350" (full)
120. Perimeter is 351" – 380" (queen)
130. Perimeter is 381" or greater (king)

Machine Quilted on a Mid/Long-Arm Machine

Class

140. Perimeter is 320" or less (baby/twin)
150. Perimeter is between 321" – 350" (full)
160. Perimeter is 351" – 380" (queen)
170. Perimeter is 381" or greater (king)

Senior Division

Machine Quilted by Exhibitor age 60+

Machine Quilted on Standard Home Machine

Class

200. Perimeter is 320" or less (baby/twin)
210. Perimeter is between 321" – 350" (full)
220. Perimeter is 351" – 380" (queen)
230. Perimeter is 381" or greater (king)

Machine Quilted on a Mid/Long-Arm Machine

Class

240. Perimeter is 320" or less (baby/twin)
250. Perimeter is between 321" – 350" (full)
260. Perimeter is 351" – 380" (queen)
270. Perimeter is 381" or greater (king)

Youth Division
Under 18 Years of Age

Class

- 300. "My First Quilt Ever Made"
- 310. Art Quilt (see definition)
- 320. Quilt – Perimeter is 240" or less
- 330. Quilt – Perimeter is 241" or more
- 340. Any size that has been quilted by someone other than the exhibitor

Adult Division & Senior Division
Machine Quilted by Someone Other Than Exhibitor

Adult Division

Class

- 400. Perimeter is 320" or less (baby/twin)
- 410. Perimeter is between 321" – 350" (full)
- 420. Perimeter is 351" – 380" (queen)
- 430. Perimeter is 381" or greater (king)

Senior Division

Class

- 440. Perimeter is 320" or less (baby/twin)
- 450. Perimeter is between 321" – 350" (full)
- 460. Perimeter is 351" – 380" (queen)
- 470. Perimeter is 381" or greater (king)

**Hand Quilted, Hand Pieced, Hand Applique
and/or Embroidered**

Adult Division

Class

- 500. Perimeter is 320" or less (baby/twin)
- 510. Perimeter is between 321" – 350" (full)
- 520. Perimeter is 351" – 380" (queen)
- 530. Perimeter is 381" or greater (king)
- 540. Any size hand work quilt where someone else completed the hand quilting

Senior Division

Class

- 550. Perimeter is 320" or less (baby/twin)
- 560. Perimeter is between 321" – 350" (full)
- 570. Perimeter is 351" – 380" (queen)
- 580. Perimeter is 381" or greater (king)
- 590. Any size hand work quilt where someone else completed the hand quilting

Miscellaneous Quilts

Machine Embroidered Quilts

Class

- 600. Designs digitized by exhibitor
- 610. Quilt designed by exhibitor using pre-digitized single designs
- 620. Digitized designs and pre-designed quilt pattern. The exhibitor does all the workmanship.

Machine Appliqued Quilts

Class

- 650. Perimeter is 320" or less (baby/twin)
- 660. Perimeter is between 321" – 350" (full)
- 670. Perimeter is 351" – 380" (queen)
- 680. Perimeter is 381" or greater (king)
- 690. Any size applique quilt that was quilted by someone other than exhibitor

Special Technique Quilts

Class

- 700. Non quilted quilts (yo-yos, cathedral windows, crazy quilts, etc.)
- 710. Tied Quilt
- 720. Photo Copy Quilt
- 730. Stenciled, Colored, or Painted Quilt
- 740. Group Quilts, 2 – 3 individuals
- 750. Group Quilts, small group of 4 or more

Mixed Technique

Class

- 800. Perimeter is 320" or less (baby/twin)
- 810. Perimeter is between 321" – 350" (full)
- 820. Perimeter is 351" – 380" (queen)
- 830. Perimeter is 381" or greater (king)

Smaller Quilts

Art Quilts

Class

- 900. Pictorial
- 910. Abstract
- 920. Standing or 3-Dimensional

Wall-Hanging Quilts

Class

- 940. Perimeter is 100" or less
- 950. Perimeter is 101" – 200"
- 960. Perimeter is 201" or greater

Accessories

- 970. Flat 2-Dimensional Quilted Items (i.e. placemats, tablecloths, etc.)
- 980. 3-Dimensional Items (i.e. bags, totes, or stuffed items, etc.)

Special Awards

A Grand and Reserve Grand Champion and 16 Champion and 16 Reserve Champion ribbons will be awarded for outstanding exhibits.

Outstanding Special First Time Entry in Larimer County Fair

Quilt Together Group

Outstanding Youth Quilt

Cooley Family, Loveland

Outstanding Quilt – Quilted by Someone Other Than Exhibitor – Senior Division

The Fig Leaf, Laura Shotwell, Fort Collins

Outstanding Quilt – Quilted by Someone Other Than Exhibitor – Adult Division

The Fig Leaf, Laura Shotwell, Fort Collins

Outstanding Hand Quilted Item – Adult Division

Robbie Carpenter, Loveland

Outstanding Hand Quilted Item – Senior Division

A. J. Erwine, Loveland

Outstanding Machine Quilted on Home Machine – Adult & Senior
Division
League of Northern Colorado Quilters, President, Fort Collins

Outstanding Machine Quilted on Long/Mid Arm – Adult & Senior
Division
League of Northern Colorado Quilters, President, Fort Collins

Outstanding Machine Piecing – Adult & Senior Division
League of Northern Colorado Quilters, President, Fort Collins

Outstanding Hand Applique Quilt
Women of the Cloth Quilters, Robbie Carpenter, Loveland

Outstanding Machine Embroidery Quilt
Blakeman Vacuum & Sewing, Loveland

Outstanding Wall Hanging Quilt
Patti Smith, Windsor

Outstanding Art Quilt
Rocky Mountain Creative Quilters, Julie Wilson, Fort Collins

Outstanding Specialty or Mixed Technique Quilt
League of Northern Colorado Quilters, President, Fort Collins

Outstanding Accessories
Wacky Women’s Quilt Group, A. J. Erwine, Loveland

Superintendent Choice
Patti Lamfers, Loveland

Judges Choice #1
League of Northern Colorado Quilters, President, Fort Collins

Judges Choice #2
League of Northern Colorado Quilters, President, Fort Collins

Judges Choice #3
League of Northern Colorado Quilters, President, Fort Collins

Department OP Spinning and Weaving

Co-Superintendents – Valorie Gathright, Connie Mechem
Extension Contact – Emily Alligood

1. Viewing of judging is open to the public August 1, beginning at 8:30 a.m.
2. All articles entered in this department can be entered in the Larimer County Fair only once. Articles must be finished since August 1, 2017.
3. All articles entered must be clean.
4. **Up to three entries per exhibitor** will be accepted in each class.
5. All work must be done by exhibitor in all entries.
6. Articles that have name labels or “created by” tags need to be removed or cover the tags or labels.
7. All articles will be judged on **workmanship, design** and **suitability** to purpose.
8. Handspun judging will **also be based on preparation of fiber, consistency, size, twist, and strength**. All must be appropriate to the purpose of the yarn.
9. Children's age determined by their age as of December 31, 2017.
10. See Open Class Home Economics, Fine Arts, Photography and Creative Crafts General Rules for additional information.
11. **The use of marijuana in any display, food item, or exhibit is prohibited and shall be rejected. The exhibitor shall be referred to law enforcement.**

Premiums will be:

1st – \$2.00; 2nd – \$1.50; 3rd – \$1.00

Hand Spun Yarn

1. All adult class skeins must be 2 ounces unless otherwise noted; youth class skeins must be 1 or more ounces. All skeins must be two or more ply, spun smooth and even unless otherwise noted. Yarn must be 100% of one fiber type except blends and novelty. Entries may be assigned to another class at the discretion of the judge or superintendent.
2. **Thoroughly describe** on a 3" x 5" card:
 - a. type of fiber
 - b. fiber preparation
 - c. method of dyeing
 - d. method of spinning
 - e. purpose

Class

110. Handspun Yarn, any variety, Youth (13 and under)
120. Handspun Yarn, any variety, Youth (14 over)
130. Handspun Yarn, any variety, Senior (60 and over)
140. Handspun Yarn, any variety, Adult - First hand spun entry in Larimer County Fair.
150. Any Fiber Using Any Kind of Hand Spindle, single or multi-ply, 1 oz.
160. Alpaca, single or multi-ply

170. Angora Rabbit, single or multi-ply
180. Goat (mohair, cashmere, cashgora, pygora), single or multi-ply
190. Llama, single or multi-ply
200. Plant fiber (i.e. cotton, flax, soy silk), single or multi-ply
210. Sheep Wool, medium single
220. Sheep Wool, two or more plies
230. Silk, single or multi-ply, 1 oz.
240. Yarns (animal fiber) not listed (i.e. musk ox, dog, cat), single or multi-ply, 1 oz.
250. Blends of any above fiber, single or multi-ply
260. Novelty Yarn, any above fiber or blend, (i.e. looped, fluffy, thick and thin, knotted, beaded, etc.), single or multi-ply. Binder thread may be non-animal fiber.
270. 3 Skeins – hand spun from the same fiber, each skein 2 oz., 2-ply
280. Any non-woven project using handspun yarn, both completed by the exhibitor. Must include yarn sample.

Hand Weaving

Thoroughly describe on a 3" x 5" card:

1. type of fiber
2. description of project

Class

290. Hand woven clothing, using hand spun yarn as a significant element
300. Hand woven clothing, using commercial yarn
310. Hand woven household article, using hand-spun yarn as a significant element
320. Hand woven household article, using commercial yarn
330. Hand woven article, Individual, 7 years and under
340. Hand woven article, Individual, 8 years to 13 years
350. Hand woven article, Individual, 14 years to 18 years
360. Hand woven article, Individual, 60 and over
370. Miscellaneous: off-loom, 3 dimensional, free-form, or other hand-woven articles
380. Hand woven Yardage (using handspun and/or commercial yarn) designed for clothing or household article, 2 yard minimum. Include your purpose on your 3" x 5" card.
390. Tapestry – wall hanging

Special Awards

A Grand and Reserve Grand Champion and 3 Champion and 3 Reserve Champion ribbons will be awarded for outstanding exhibits.

Outstanding Spinning Exhibit

Lambspun of Colorado, Shirley Ellsworth, Fort Collins

Outstanding Weaving Exhibit

Lambspun of Colorado, Shirley Ellsworth, Fort Collins

Outstanding Hand Woven Exhibit

Northern Colorado Weavers Guild, Fort Collins

Outstanding Hand Spun Exhibit

Northern Colorado Weavers Guild, Fort Collins

Outstanding Spinning Exhibit

Your Daily Fiber, Fort Collins

Outstanding Weaving Exhibit

Your Daily Fiber, Fort Collins

Outstanding Spinning/Weaving Exhibit

Your Daily Fiber, Fort Collins

Outstanding Weaving Exhibit

My Sister Knits, Fort Collins

Outstanding Spinning/Weaving Exhibit

Shuttles, Spindles & Skeins, Boulder

Outstanding Youth Exhibits

Gathright Family, Fort Collins

Outstanding Spinning/Weaving Exhibits – 4 Awards

F & W Media/Interweave Press, Fort Collins

Outstanding Spinning Exhibits – 2 Awards

The Laughing Lamb, Loveland

Department OR Machine Work

Superintendent - Karen Copeland
Extension Contact – Emily Alligood

1. Viewing of judging is open to the public on August 1, at 8:30 a.m.
2. Do not put names on clothing exhibits. Use hangers. Use a skirt hanger for skirts & shorts.
3. No garments are to be removed before check-out time.
4. All garments must be machine made with appropriate hand sewing where necessary.
5. Only one entry will be accepted in each class from each exhibitor.
6. All articles entered in this department must have been finished since August 1, 2016.
7. Children's age determined as of December 31, 2017.
8. **ALL EXHIBITORS SHOULD DESCRIBE ON AN INDEX CARD WHY YOU CHOSE THE COLOR COMBINATION AND FABRIC. CLASS #140, #160, #350, #360, #570 AND #580 NEED TO DESCRIBE HOW ITEM WAS RECYCLED AND FROM WHAT SOURCES.**
9. See Open Class Home Economics, Fine Arts, Photography, and Creative Crafts General Rules for further information.

Premiums will be:

1st – \$2.00; 2nd – \$1.50; 3rd – \$1.00

Children's Exhibits

(Made by Individual 7 Years and under)

Class

- 110. Clothing Article
- 120. Machine Made Novelty Item (Purse, Animal, Toy, etc.)
- 130. Self Design on Purchased Garment
- 140. Recycled Garment (garment made from another garment, curtains, drapes, pillow cases, etc.)

Youth Exhibits

(Made by Individual 8 Years to 13 years)

Class

- 150. Clothing Article
- 160. Recycled Garment (garment made out of another garment, curtains, drapes, etc.)
- 170. Machine Made Novelty Item (Purse, Animal, Toy, etc.)
- 180. Self Design on Purchased Garment

Beginning Sewer Exhibits

(Made by Individual 14 Years and older that has been sewing from 1 to 15 Years)

Small Child Clothing Classes (size 9 or under)

- 190. Blouse or Shirt
- 200. Dress
- 210. Pants, Overalls, Shorts
- 220. Costume for Child or Period Outfit

Youth and Adult Classes (Youth size 10 and above and Adult)

- 230. Blouse or Shirt
- 240. Ensemble (Pants with Blouse or Jacket, Skirt with Blouse or jacket)
- 250. Coat or Jacket or Cape
- 260. Dress or Jumper
- 270. Baptismal Outfit, Wedding Dress, Evening Wear, Formal Wear
- 280. Pants, Shorts, Skirt, Night Wear
- 290. Fleece Wear (Jacket, Pants, Any Other Garment Made From Fleece)
- 300. Novelty Material (Leather, Doe Skin, Suede, etc.)
- 310. Pieced or Quilted Jacket or Vest
- 320. Any Other Vest
- 330. Costume or Period Outfit for Adult
- 340. Machine Embroidery on Garment (Purchased or Made)
- 350. Recycled Garment (Clothing)
- 360. Recycled Garment (Animal, Toy, Purse, etc.)
- 370. **Any Other Garment not listed**
- 380. Accessories (Tie, Belt Scarf, Bag, hats, Apron, Bib, etc.)
- 390. **Home Décor Item**

Experienced Sewer Exhibits

(Made by Individual that has been sewing for more than 16 Years)

Small Child Clothing Classes (Size 9 or under)

- 400. Blouse or Shirt
- 410. Dress
- 420. Pants, Overalls, Shorts
- 430. Costume for Child or Period Outfit

Youth and Adult Classes (Youth Size 10 and above and Adult)

- 440. Blouse or Shirt
- 450. Ensemble (Pants with Blouse or Jacket, Skirt with Blouse or jacket)
- 460. Coat or Jacket or Cape
- 470. Dress or Jumper
- 480. Baptismal Outfit, Wedding Dress, Evening Wear, Formal Wear
- 490. Pants, Shorts, Skirt
- 500. Night Wear, Sleep Wear, Loungewear
- 510. Fleece Wear (Jacket, Pants, Any Other Garment Made From Fleece)
- 520. Novelty Material (Leather, Doe Skin, Suede, etc.)
- 530. Pieced or Quilted Jacket or Vest
- 540. Any Other Vest
- 550. Costume or Period Outfit for Adult
- 560. Machine Embroidery on Garment (Purchased or Made)
- 570. Recycled Garment (Clothing)
- 580. Recycled Garment (Animal, Toy, Purse, etc.)
- 590. **Any Other Garment, not listed**
- 600. Accessories (Tie, Belt Scarf, Bag, Hats, Apron, Bib, etc.)
- 610. Home Décor Item

Novelty Exhibits

Class

- 620. Machine Made Stuffed Animal, Bear, Toy
- 630. Machine Made, Any Other Novelty Item
- 640. Machine Made Quilt (No Quilting or Piecing)
- 650. Doll Clothes (3 outfits) displayed on board or Doll Outfit exhibited on a Doll (Doll not judged)

Special Awards

A Grand and Reserve Grand Champion and seven Champion and seven Reserve Champion ribbons will be awarded for outstanding exhibits in this department.

Outstanding Adult Machine Work Exhibit

Fort Collins Chapter of the American Sewing Guild, Patti Page, Fort Collins

Outstanding Machine Made Exhibit

The Sewing Circle, Fort Collins

Outstanding Machine Made Exhibit

The Sewing Circle, Fort Collins

Outstanding Machine Made Exhibit

The Sewing Circle, Fort Collins

Outstanding Machine Made Exhibit

The Sewing Circle, Fort Collins

Outstanding Machine Made Exhibits

Karen Copeland, Johnstown

Department OS

Open Class Fine Arts

Superintendent – Pat Moore
Extension Contact – Emily Alligood

Premiums will be:
1st – \$2.00; 2nd – \$1.50; 3rd – \$1.00

1. Prior pre-registration is required. Pre-Registration Forms are due in the Larimer County Fair Office, 5280 Arena Circle, Loveland, CO 80538, on or before July 16. **Late Pre-Registration Forms** – Pre-Registration Forms received after July 16 are subject to a late entry fee of \$5.00/department, subject to space availability. Entry office closes at 6 p.m. on July 16. Postmarks, faxes or internet pre-registration will be accepted only if posted on or before July 16.

2. Exhibits will be accepted from 5:00 p.m. to 8:00 p.m. on Tuesday, July 31. Judging will begin at 10:00 a.m. on Wednesday, August 1. Entries will be released from **5:00 – 7:00 p.m.** on Wednesday, August 8.

3. Each exhibitor may show a **maximum** of three entries in the department and can enter up to three entries in one class.

4. See Open Class Home Economics, Fine Arts, Photography, and Creative Crafts General Rules for additional information.

5. Classes may be combined or divided at the discretion of the superintendents and/or judge. **If there are 3 or more of any media in a class that are of a similar topic, a new class may be made.**

6. All pictures must be framed except those exhibited by Children 7 and under and Oils and Acrylics that are on gallery wrapped canvas. Inexpensive frames are fine. Do not tape mat to art. Framed work must have screw eyes and wire.

7. Artwork will be rejected if not properly prepared for hanging. Matted work must have a wire hanger sturdy enough to hold work. No glue back hangers, unless they have been reinforced (do not use masking tape). This rule is for your protection as well as the viewers.

8. Children ages are determined as of December 31, 2017. Participants in the Children's Division will each receive a participation ribbon.

9. To qualify for the Advanced Category, the artist must have previously won an award or successfully entered any juried show. If the judge or superintendent merits your work as advanced, even if you have not won a previous award or entered a juried show, your work will be put into the advanced category.

10. The judging of the Fine Arts will be based on the following:
– Originality of idea (Absolutely no copying of any other painting.)
– Manner in which medium is used.
– Proper presentation of entry. (How artwork is framed, matted or mounted.)
– Entry should be example of your best work. The work should not have been shown in past County Fairs.

11. Superintendent has the right to reject oversize pictures and subject matter of a sensitive nature.

12. **Payment for Premiums:** Exhibitors may collect payment for premiums and special cash awards. See Open Class Division General Rules and Regulations for schedule. Premiums and special awards not collected before noon Friday, August 10 will be forfeited. **No Exceptions.**

Children–7 years and under

(List birth date of child on back of picture)

Class

- 110. Drawing, Any Media
- 120. Painting, Any Media
- 130. Collage (including seed or bean picture)

Youth–8 years through 13

(List birth date of child on back of picture)

Class

- 140. Drawing, Any Media
- 150. Painting, Any Media
- 160. Collage (including seed or bean picture)

Teenage–14 years through 18

(List birth date of child on back of picture)

Class

- 170. Drawing, Any Media
- 180. Painting, Any Media
- 190. Collage or Mixed Media
- 200. Sculpture

Amateur–19 years and over

Class

- 210. Composition in Oil/Acrylic
- 220. Composition in Water Color
- 230. Composition in Pastel
- 240. Composition in Graphite Pencil, Charcoal or Colored Pencil
- 250. Composition in Mixed Media, Collage or anything not included in above categories
- 260. Sculpture
- 270. China Painting

Advanced–20 years and over

(See Rule #9 under Open Class Fine Arts General Rules)

Class

- 280. Composition in Oil/Acrylic
- 290. Composition in Water Color
- 300. Composition in Pastel
- 310. Composition in Graphite Pencil, Charcoal or Colored Pencil
- 320. Composition in Mixed Media, Collage or anything not included in above categories
- 330. Sculpture
- 340. China Painting

Senior Amateur 60 years & older

Class

- 350. Drawing, Any Media
- 360. Painting, Any Media
- 370. Collage or Mixed Media
- 380. Sculpture
- 390. China Painting

Special Awards

A Grand and Reserve Grand Champion of the Show will be selected and a Champion and Reserve Champion ribbon will be presented in each age division.

Grand Champion - Fine Arts Department

Thompson Valley Art League, Lenina, Loveland

Reserve Grand Champion - Fine Arts Department

Thompson Valley Art League, Lenina, Loveland

Champion Amateur Exhibit,

Heritage Frames & Fine Art, Marty Vermilyea, Fort Collins

Reserve Champion Amateur Exhibit

Heritage Frames & Fine Art, Marty Vermilyea, Fort Collins

Champion Advanced Exhibit

Heritage Frames & Fine Art, Marty Vermilyea, Fort Collins

Reserve Champion Advanced Exhibit

Heritage Frames & Fine Art, Marty Vermilyea, Fort Collins

Champion Senior Amateur Exhibit

Heritage Frames & Fine Art, Marty Vermilyea, Fort Collins

Reserve Champion Senior Citizen Exhibit

Heritage Frames & Fine Art, Marty Vermilyea, Fort Collins

Champion Children's Exhibit

Jolene Lindsey, Loveland

Reserve Champion Children's Exhibit

Jolene Lindsey, Loveland

Champion Youth Exhibit

Jolene Lindsey, Loveland

Reserve Champion Youth Exhibit

Jolene Lindsey, Loveland

Champion Teenage Exhibit

Jolene Lindsey, Loveland

Reserve Champion Teenage Exhibit

Jolene Lindsey, Loveland

Department OT
Open Class
Photography

Superintendent - Anne Peterson
Extension Contact – Emily Allgood

Please Read All of the Instructions
Before Entering, Especially if you are Entering
any Digital Enhanced Class.

1. Prior pre-registration is required. Pre-Registration Forms are due in the Larimer County Fair Office, 5280 Arena Circle, Loveland, CO 80538, on or before July 16. **Late Pre-Registration Forms** – Pre-Registration Forms received after July 16 are subject to a late entry fee of \$5.00/department, subject to space availability. Entry office closes at 6 p.m. on July 16. Postmarks, faxes or internet pre-registration will be accepted only if posted on or before July 16.

2. Exhibits will be checked in from 5:00 p.m. to 8:00 p.m. on Tuesday, July 31. Judging will begin at 5:00 p.m. on Thursday, August 2. Exhibitors and spectators are invited to view judging and hear comments of the judge. Entries will be released **from 5:00 p.m. – 7:00 p.m.** on August 8.

3. **Payment for Premiums:** Exhibitors may collect payment for premiums and special cash awards won. See Open Class Division General Rules and Regulations for schedule. Premiums and special awards not collected before noon Friday, August 10 will be forfeited. **No Exceptions.**

4. Each exhibitor may show a **maximum of three** photographs in the department and can enter up to three entries in one class.

5. No collages of photos accepted.

6. Judge will consider entries on a basis of: (1) picture content and appropriateness of class designation; (2) composition; (3) image, quality, tone, color and texture. Superintendents and/or judges have the right to reclassify any photograph into a correct class. Classes may be combined or divided at the discretion of the superintendents and/or judge.

7. Prints must be at least 5"x7" and no larger than **12" x 18"**. This is the photograph size, not the mount or mat.

8. **Photography must not be framed, but must be matted or dry mounted. Photographs must not be shrink wrapped.**

Note: Hangers will be provided. Do not put them on your photographs.

9. Divisions for exhibitors to enter shall be the following:

Children - 7 years and under (as of December 31, 2017)

Youth - 8 years through 13 years (as of December 31, 2017)

Teens - 14 years through 18 years (as of December 31, 2017)

Amateur - Adults - 19 and over, by December 31, 2017, who have not previously won a Grand Champion in this division (Amateur Photography) at the Larimer County Fair or have little or no formal training in photography.

Advanced Amateur - Adults who have previously won Grand Champion in the Amateur Division of Photography at the Larimer County Fair or have had **under** three years of formal photography training or for whom "does not constitute a primary source of income."

Note: This class will accommodate most photographers who have previously shown in the "Professional" division which has been discontinued from this show. This show is intended to be an Amateur Show. We realize that Advanced Amateur Photographers often sell work or shoot weddings, etc., but rarely does this cover the expense of their hobby. Commercial booths are available for the professional who would like to show or sell their work at the Fair.

Senior Adult - 55 years and older

10. Do not write on photograph or mat. Photos with date and time stamp will not be placed.

11. An exhibitor may enter only one division. (i.e., Senior Citizen, Amateur, etc.)

12. A Champion and Reserve Champion ribbon will be awarded in each division. The Champions from each division will compete for Best of Show.

13. See Open Home Economics, Fine Arts, Photography, and Creative Crafts General Rules for additional information.

14. Superintendent has the right to reject subject matter of a sensitive nature. No photography of nude or seminude subjects will be accepted.

15. Definition of classifications is as follows:

Scenic – Landscape or view (people, if present, must be part of the scene and not the subject of the photography).

Nature –

- A. Animals-Wildlife in its natural habitat (No people and nothing man-made in the photograph)
- B. Animals-Domestic (pets, zoo animals, etc.)
- C. Plants, Flowers, Insects

People – Portrait or people included in the photograph as an integral part of the subject matter.

Sports Action – Any image depicting a sport

Humor – Any Subject

Other – Still life, contemporary, geology, anthropology, archeology, astronomy, architecture and other photographs not included in specific classes.

Digital Enhanced Photograph – Images modified and altered dramatically through the use of computer programs. (Sharpening, contrast, and color correction are standard digital process. Anything beyond that fits in this category.) Entries placed in this class at discretion of superintendents.

You must enter the Digital Enhanced Class if you make any addition of any new color, or any subtraction of any existing color from your photograph.

Please include a note on the back of your entry describing how your photography was digitally enhanced.

Premiums will be:

1st – \$2.00; 2nd – \$1.50; 3rd – \$1.00

Children - 7 years & under

Class

110. Black & White or Color Photo

Youth - 8 years through 13 years

Class

- 210. Scenic, Color Photo
- 220. Nature: Animals, Wildlife, Color Photo
- 230. Nature: Animals, Domestic, Color Photo
- 240. Nature: Plants, Flowers & Insects, Color Photo
- 250. People, Color Photo
- 260. Sports Action
- 270. Humor. Color Photo
- 280. Other, Color Photo
- 290. Any Subject, Black & White Photo (NO SEPIA)
- 300. Digital Enhanced Photo (see instructions above)

Teens - 14 years to 18 years

Class

- 310. Scenic, Color Photo
- 320. Nature: Animals, Wildlife, Color Photo
- 330. Nature: Animals, Domestic, Color Photo
- 340. Nature: Plants, Flowers & Insects, Color Photo
- 350. People, Color Photo
- 360. Sports Action
- 370. Humor, Color Photo
- 380. Other, Color Photo
- 390. Any Subject, Black & White Photo (NO SEPIA)
- 400. Digital Enhanced Photo (see instructions above)

Amateur

Class

- 410. Scenic, Color Photo
- 420. Nature: Animals, Wildlife, Color Photo
- 430. Nature: Animals, Domestic, Color Photo
- 440. Nature: Plants, Flowers & Insects, Color Photo
- 450. People, Color Photo
- 460. Sports Action
- 470. Humor, Color Photo
- 480. Other, Color Photo
- 490. Any Subject, Black & White Photo (NO SEPIA)
- 500. Digital Enhanced Photo (see instructions above)

Advanced Amateur

Class

- 510. Scenic, Color Photo
- 520. Nature: Animals, Wildlife, Color Photo
- 530. Nature: Animals, Domestic, Color Photo
- 540. Nature: Plants, Flowers & Insects, Color Photo
- 550. People, Color Photo
- 560. Sports Action
- 570. Humor, Color Photo
- 580. Other, Color Photo
- 590. Any Subject, Black & White Photo (NO SEPIA)
- 600. Digital Enhanced Photo (see instructions above)

Senior Adult

Class

- 610. Scenic, Color Photo
- 620. Nature: Animals, Wildlife, Color Photo
- 630. Nature: Animals, Domestic, Color Photo
- 640. Nature: Plants, Flowers & Insects, Color Photo
- 650. People, Color Photo
- 660. Sports Action
- 670. Humor, Color Photo
- 680. Other, Color Photo
- 690. Any Subject, Black & White Photo (NO SEPIA)
- 700. Digital Enhanced Photo (see instructions above)

Special Awards

A Grand and Reserve Grand Champion will be selected and six Champion and six Reserve Champion ribbons will be awarded for outstanding exhibits in each division of Photography.

Best of Show - Open Photography

Lefthand Printworks, Tim Hardy, Berthoud

Reserve Best of Show - Open Photography

Lefthand Printworks, Tim Hardy, Berthoud

Champion Senior Exhibit - Open Photography

Stonewall Creek Ranch, Larry & Anne Peterson, Livermore

Champion Children's Exhibit - Open Photography

Rodeo News, Siri Stevens, LaPorte

Champion Youth Exhibit - Open Photography

Whispering Pines Lodge, LLC, Corry McDowell, Loveland

Champion Teen Photography Exhibit

Lefthand Printworks, Tim Hardy, Berthoud

Champion Amateur Exhibit - Open Photography

Stonewall Excavating, Larry & Anne Peterson, Livermore

Champion Advanced Amateur Exhibit - Open Photography

Lefthand Printworks, Tim Hardy, Berthoud

People's Choice Award - Open Photography

Whispering Pines Lodge, LLC, Corry McDowell, Loveland &

Stonewall Creek Ranch, Larry & Anne Peterson, Livermore

Department OU

Open Class Creative Crafts

Superintendent - Jann Theilgaard
Extension Contact – Emily Alligood

1. Prior pre-registration is required. Pre-Registration Forms are due in the Larimer County Fair Office, 5280 Arena Circle, Loveland CO 80538, on or before July 16. **Late Pre-Registration Forms** – Pre-Registration Forms received after July 16 are subject to a late entry fee of \$5.00/department, subject to space availability. Entry office closes at 6 p.m. on July 16. Postmarks, faxes or internet pre-registration will be accepted only if posted on or before July 16.

2. All exhibits must have been completed since August 1, 2017.

3. All items will be judged on workmanship, beauty of design, general appearance, creativity, and how will it be used.

4. **A written explanation as to how article was made must be included with exhibit. Please explain what part is completed by exhibitor and what part is a kit, etc. Put information on one 3” x 5” card attached to exhibit. Do not put your name on the exhibit or information card.**

5. **An exhibitor may enter only one item in each class.**

6. Classes may be combined and/or divided at the discretion of the superintendent and judge.

7. **Classes 1 - 31 should be made by a child with minimum supervision by an adult. Please indicate age of children on entry tag.**

8. **Judging will begin at 8:30 a.m. on Wednesday, August 1.**

9. See Open Home Economics, Fine Arts, Photography and Creative Crafts General Rules for additional information.

10. The use of marijuana in any display, food item, or exhibit is prohibited and shall be rejected. The exhibitor shall be referred to law enforcement.

11. Items meant to be hung will be hung, unless otherwise requested by exhibitor.

12. If a class exists anywhere in the **OTHER** Open Class departments for an exhibit, it may not be shown in the Open Class Creative Crafts classes **#480 or #610**.

13. If your exhibit is overly large (i.e. wagon, saddle, doll house, furniture or other large object) please include dimensions and alert staff on entry form when entering so ample space can be planned for display.

14. **Payment for Premiums:** Exhibitors may collect payment for premiums and special cash awards won. See Open Class Division General Rules and Regulations for schedule. Premiums and special awards not collected before noon Friday, August 10 will be forfeited. **No Exceptions.**

Premiums will be:
1st – \$2.00; 2nd – \$1.50; 3rd – \$1.00

Children - 7 years and under

(Age as of December 31, 2017)

Class

- 110. Children, 4 and under, any craft
- 120. Children 5 & 6 years of age, any craft
- 130. Handcrafted item of metal, leather, wood, candles, clay
- 140. Item of paper or stone or any other medium not listed in class #130
- 150. Jewelry, all materials
- 160. Pottery
- 170. Ceramics
- 180. Original creation made with Legos, **MUST BE MOUNTED TO A SOLID BASE**
- 190. Model Car, Truck, Airplane, made from a kit
- 200. Item made from a kit, not listed in class #190
- 210. Doll, any medium

Youth - 8 years through 13

(Age as of December 31, 2017)

Class

- 220. Handcrafted item of metal, leather, wood, candles, clay
- 230. Item of paper, stone or any other item not listed in class #220
- 240. Jewelry, all materials
- 250. Pottery
- 260. Ceramics
- 270. Basket, handmade
- 280. Original creation made with Legos, **MUST BE MOUNTED TO A SOLID BASE**
- 290. Model Car, Truck, Airplane, made from a kit
- 300. Item made from a kit, not listed in class #290
- 310. Doll, any medium

Teens - 14 years through 18

(Age as of December 31, 2017)

Class

- 320. Handcrafted item of metal, leather, wood, candles, clay
- 330. Item of paper, stone or any other item not listed in class #320
- 340. Jewelry, all materials
- 350. Pottery
- 360. Ceramics
- 370. Basket, handmade
- 380. Original creation made with Legos, **MUST BE MOUNTED TO A SOLID BASE**
- 390. Model Car, Truck, Airplane, made from a kit
- 400. Item made from a kit, not listed in class #390
- 410. Doll, any medium

Ceramics

Class

- 420. Fired & Glazed
- 430. Fired & Stained
- 440. Chalks
- 450. Any ceramic item made by individual age 60 and older

Pottery

Class

- 460. Wheel Thrown
- 470. Sculpted Freehand

Miscellaneous

Class

- 480. Item made from recycled materials (enter recycled garment or sewn item in Machine Work Department)
- 490. Dolls, soft sculpture
- 500. Dolls, porcelain
- 510. Dolls, porcelain modern
- 520. Dolls, other
- 530. Painting on fabric
- 540. **Adult Coloring, must be mated or framed and ready to hang**
- 550. Stenciling, any medium
- 560. Ethnic Craft, any item
- 570. Memory Books / scrap booking, a single page entry
- 580. Any Holiday Craft
- 590. Plastic Crafts
- 600. Rubber stamping
- 610. Any craft/material NOT listed in any other class
- 620. Silk Flower Arrangements
- 630. Dried Arrangement
- 640. Wreath Arrangement, round or oval
- 650. Holiday Wreath Arrangement
- 660. Basket, handmade
- 670. Jewelry, silver
- 680. Jewelry, not silver
- 690. Beadwork
- 700. Crocheted Crafts
- 710. Stained Glass, amateur
- 720. Stained Glass, advanced
- 730. Woodcarving, hand-carved
- 740. Woodcarving - by machine (power tools)
- 750. Functional item made from wood, includes all furniture
- 760. Restoration
- 770. Any item made from a kit
- 780. Metal work
- 790. Any craft item made by individual 60 to 70
- 800. Any craft item made by individual over 71

Special Awards

A Grand and Reserve Grand Champion Exhibit will be selected and six Champion and Reserve Champion ribbons will be awarded for outstanding exhibits.

Judge's Choice – Exceptional Merit – Creative Crafts

J. T's Woodworks, Jann Theilgaard, Loveland

Most Creative Use of Materials – Creative Crafts – Children 7 & Under

J. T's Woodworks, Jann Theilgaard, Loveland

Most Creative Use of Materials – Creative Crafts – Youth 8 to 13

J. T's Woodworks, Jann Theilgaard, Loveland

Most Creative Use of Materials – Creative Crafts – Teens 14 to 18

J. T's Woodworks, Jann Theilgaard, Loveland

Outstanding Creativity, Miscellaneous Classes

Tigges Farm, Kathy Rickart, Greeley

Best Woodcarving Exhibit

Northern Colorado Woodcarvers, Richard Bandy

SUBMIT FORM:

OPEN CLASS PRE-REGISTRATION FORM Entries Close July 16, 2018	Mail to: Larimer County Fair 5280 Arena Circle, Suite 101 Loveland, CO 80538 <u>**By July 16**</u>	Bring to: Fair Extension Office McKee 4-H Building (970) 619-4080 FAX (970) 619-4085 <u>**July 11 – 16**</u>	Office Use ONLY Exhibitor Number: _____ Late Fees: \$ _____
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Pre-registration Required. Your pre-registration must be in the Larimer County Fair Office, 5280 Arena Circle, Ste 101, Loveland, CO 80538, on or before **July 16, 2018**. Additional forms are available at the same address, from the Extension Office, or at our web site: www.larimer.org/ext

Exhibitor Name: _____

Address: _____

City / Zip: _____

Phone: _____

E-mail address: _____

Check the department(s) in which you plan to bring item(s) to enter in the Larimer County Fair.

- _____ OG - Horticulture
- _____ OJ - Garden Flowers
- _____ OK - Baked Products
- _____ OL - Canned / Dried Products
- _____ OM - Needlework
- _____ ON - Quilting
- _____ OP - Spinning & Weaving
- _____ OR - Machine Work
- _____ OS - Fine Arts
- _____ OT - Photography
- _____ OU - Creative Crafts

Pre-registration is required in all departments. All pre-registration forms shall be in the Larimer County Fair Entry Office or postmarked by **July 16**. Entry Office closes at 6:00 p.m. on **July 16**. Postmarks, faxes and internet pre-registrations will be accepted only if posted on or before **July 16**.

Pre-registration forms received after **July 16** are subject to a late charge of \$5.00 per department and space availability. No late entries will be taken after department check-in.

* See Open Exhibitor Division Rules and Regulations in the 2018 Larimer County Fair Premium Book for further information.