Clover Connections

July/August 2018

LARIMER COUNTY
COLORADO STATE UNIVERSITY EXTENSION

Larimer County Fair Entries

The deadline to enter any 4-H class at the 2018 Larimer County Fair will be Monday, July 16 at Larimer County Fairgrounds Extension Office by 6:00 p.m. Entries will not be accepted at the Extension Office in Fort Collins.

Larimer County Extension

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Welcome!

Please help us welcome our new Larimer County Extension Director, Kerri Rollins. Kerri is a two-time Colorado State University graduate and has lived in Larimer County for over 30 years. Prior to Extension, Kerri worked for the Larimer County Open Lands Program for 18 years. She and her family (including 2 daughters in 4-H) live in the Masonville area.

A message from our new Director

It's that exciting time of summer yet again, Fair is fast approaching! This significant event marks the nearing culmination of the 4-H year of learning and fun. We could not have come this far without all of the efforts and enthusiasm of our volunteers, parents and children. I could not be more appreciative of the hard work that is dedicated to providing these life skills for our youth, and an incredible fair experience!

A record number of kids and animals are expected this year. To make this the best and safest experience for all involved, please remember the importance of our Code of Conduct and to always put our best foot forward when representing or participating in 4-H.

I look forward to experiencing the 2018 Fair with each and every one of you and helping to *making the best better!*

LARIMER COUNTY
COMMITTED TO EXCELLENCE

Colorado State University Extension, U.S. Department of Agriculture and Colorado counties cooperating. Extension programs are available to all without discrimination. If a participant requires special accommodations at any Larimer County 4-H Event, please provide 7 days notice.

Larimer County Fair

Colorado 4-H Dress Code

The Colorado 4-H Dress Code has been developed for 4-H members and leaders to exhibit their best appearance during any 4-H events or activities. If you choose to dress inappropriately, you will be asked to change. Please review the entire Dress Code listed in the General Rules on page 2 of the 2018 Larimer County Fair Premium Book. The Premium Book is located on our website at; www.larimer.org/ext Click on "Larimer County Fair".

Larimer County Fair Interview Sign Up

Mark your calendars for the Larimer County Fair Interview Sign Up July 25 - 30 for General and Family and Consumer Science Projects. Interview day is scheduled for July 31, 9:00 a.m. - 5:30 p.m. at The Ranch in the 4-H McKee Building. Please sign up here beginning July 25: https://apps.larimer.org/extensions/fourh/

Larimer County Fair & Rodeo Parade

There is something for both young and old in the parade – from marchers to riders on horseback and you too can be a part of the fun. The Larimer County Fair is looking for groups who are interested in participating in the parade. The theme for the 2018 Larimer County Fair & Parade is "Country Pride County Wide!"

County Fair Camping

The Camping application is open: http://larimercountyfair.org/camping_agreement.cfm

The applications will close on July 2 by 4:30 p.m. and MUST be submitted online. Campers must have an active 4-H member in order to camp, and/or be a Livestock Superintendent or Fair Board member. The lottery will take place in July and those who receive sites will be notified as soon as possible after the lottery.

Colorado 4-H Code of Conduct

Note: A Signed Code of Conduct is located in 4HOnline, under profile information section.

4-H members, leaders, parents, and other adults participating in 4-H programs will:

1. Adhere to program rules, curfews, dress codes, policies, and rules of the facility being used.
2. Conduct themselves in a courteous, respectful manner, use appropriate language, exhibit good sportsmanship, and act as positive role models.
3. Abstain from illegal behaviors, use of alcohol, marijuana, illegal or illicit drugs, and tobacco including e-cigarettes and vaping device during 4-H events and activities.
4. Fully participate in scheduled activities.
5. Respect others property and privacy rights.
6. Respect the rights and authority of parents, leaders and Extension Agents.
7. Abstain from abuse (physical and/or verbal) and harassment.
8. Accept personal responsibility for behavior including any financial damage.
9. Be responsible for any financial damage caused by inappropriate behavior.
10. Adhere to principles and rules of safety.

Consequences for violating any part of this code of conduct may include, but are not limited to: removal from participation in the event in which the code of conduct has been violated (at the individual's expense); sanctions on participating in future 4-H events; forfeiture of financial support for the event; removal from offices held, etc. Behavior outside of 4-H activities can affect "member in good standing" or "volunteer in good standing" status. It is the responsibility of all program participants to reinforce the code of conduct and intervene when necessary to enforce the rules.

Larimer County Fair Horse Barn Hours

NEW THIS YEAR: The Horse Barn will be closing earlier at night this year during the Horse Show. Barns will open at 6:00 a.m. for feeding and close each night at 9:00 p.m. Please plan ahead.

Larimer County Fair Livestock Barn Hours

The livestock barns (Ranch-Way East/West Pavilions) will close each evening at 10:00 p.m. and re-open at 6:00 a.m. each day. The exception to this rule will be Monday, August 6 and Tuesday, August 7, when the beef /dairy barn will open at 5:00 a.m. The 4-H Program Coordinator, 4-H Livestock Extension Agent and/or Livestock Superintendents will be responsible for closing and reopening the barns each day. Please plan accordingly and have all chores and feeding done before 10:00 p.m. Thank you for your cooperation!

Livestock Record Book Check

4-Hers showing livestock, horse or pet/exotic projects are required to present a current (up-to-date) record book at check-in time. Your e-Record books for animal projects cannot be completely finished since you won't have show or sale results, but all other project information up until fair time should be recorded. Record book checks are standardized across species and we will be using a uniform check-in document. Please review the requirements by going to www.larimer.org/ext Click on Larimer County Fair at the top.

At check-in, if any part of the record book does not meet the minimum requirements listed on the form, 4-H youth will have one hour on site to correct and complete their book. If the books are not re-checked satisfactorily within one hour of check-in, 4-H youth will not be allowed to show. This applies to: horse, beef, sheep, swine, dairy cattle, goats, poultry, rabbits, dogs, cats and alpaca/llamas.

Livestock Superintendent Meeting

Thursday, July 26 at 7:00 p.m., in the Small Indoor Arena between the Pavilions at The Ranch. We will provide an update of information to help us all prepare for a successful County Fair. Also, each specie group will have time to meet separately.

4-H Family Night at the PRCA Rodeo

August 6 ($7 off) at $10.00 per ticket Rodeo prices for the other two nights (August 5 and 7) are still discounted at $15.00 and $25.00 Order deadline is July 27 at 5:00 p.m.

Showmanship Attire

To prepare for showmanship, there are sometimes dress code requirements depending on the specie. For example, Dairy Cattle exhibitors are required to wear white shirts (blouses) and white or black pants for all classes, including showmanship. Dairy Goat exhibitors also have a recommended dress code. For all other livestock exhibitors, a neat, unwrinkled shirt (usually with a collar) and nice, long pants/jeans are acceptable, along with close toed, leather shoes.

Volunteers for County Fair

If you are willing to be a volunteer to help at the County Fair as an assistant superintendent or junior superintendent, please email Pam at heeneyps@co.larimer.co.us

If you are available on Tuesday, July 31 or Wednesday, August 1 to help in the general projects area it would be appreciated. Please let Cindy Buckardt know that you are available and what time you can help. csh@frii.com

Special Needs Youth

If you are a parent or guardian of a child with special needs or a learning disability and your child will be participating in interview judging at the county fair, you are encouraged to let the judge know of the condition. Write a note, no larger than 3" x 5" indicating the name of the diagnosis and typical outcomes of the disability that affect the child's abilities related to their 4-H project. Keep it short, keep it specific. This note should be placed just inside the cover of the record book.

Larimer County Fair/Colorado State Fair

Photography Permission/Denial Form

If you have chosen the option, "I do not want my child's picture to be used for promotional efforts" in the 4hOnline enrollment system, it is your responsibility to make sure that your child is not included when pictures are taken at 4-H club, county or state events. It is a Larimer County 4-H policy to not use photographs of minors connected with their name or other identification. With more than 1,000 members and because more people are selecting this option, there is no way we can monitor the use of photographs if your child is in them. As you may know, we have a display board at the county fair with pictures of 4-H members and a PowerPoint at Achievement night of members involved in various activities and we like to include as many different youth as possible. If your child is in a photograph on a 4-H club website, the web master will need to pull those pictures off of the site in order to meet your request. We understand there are some circumstances under which pictures should not be made available to the public, such as custodial issues and adoptions. Just be aware, we are not able to monitor this, so please make sure your child is not included in any photos taken at 4-H activities.

Camp Tobin at State Fair

Registration will be available in 4hOnline to those individuals who wish to stay at Camp Tobin during the Colorado State Fair. For more information about Camp Tobin, please visit: http://www.colorado4h.org/events_opportunities/camp-tobin.pdf

Resource Leaders

Need help with a project area? Can't make the workshops? There are still people who can help! Go to the website; www.larimer.org/ext Click on 4-H, Current 4-H Members and Resource Leader list.

Premier Exhibitor Test & Interview

This year the Premier Exhibitor Testing, Supreme Beef Interviews, & the Dairy Goat Knowledge Bowl will be held on Thursday, July 26 at 4:00 p.m. in the McKee Building.

Feed/Tack Move In

4-H Livestock members have the opportunity to bring all of your tack, supplies, show equipment and feed prior to the specified animal check-in time. Members may bring these items to the barns on the designated days and times listed on page 7, rule #25 of the Premium Book. No animals until check in time.

Round Robin Showmanship Clinic

There will be Round Robin Showmanship Clinic during the Fair on Tuesday, August 7 at 4:00 p.m. Youth will meet in the Ranch-Way Feeds Indoor Arena. This clinic is designed to show every specie that is included in Round Robin, but is open to all 4-H youth, whether you qualified for Round Robin or not.

General & Family Consumer Science State Fair Updates

Please find the updates for the 2018 Fair exhibit requirements for General & Consumer Sciences at: http://www.colorado4h.org/project_resources/StateFairExhibitReq.pdf

Highlighted information are changes for 2018.

State Fair Exhibits

If you are fortunate enough to be named champion in a 4-H project at the county fair and are eligible to enter that project in State Fair, please bring the exhibit along with your record book to the Fort Collins room on county fair check-out day, August 8. This includes exhibits that are housed in the McKee building during the fair. Only champions are eligible for State Fair unless they choose not to exhibit. In that case only, reserve champions may enter State Fair. The 4-H staff does the online entry and takes your exhibit to Pueblo for you. All Contest Requirements can be found in the 2018 Contest Requirements at: http://www.colorado4h.org/project_resources/StateFairExhibitReq.pdf

Community Service Opportunity

Larimer County Horseman's Association invites any 4-H clubs to join us for a project on Lion Gulch trail. We will be doing standard maintenance tasks on the trail, such as clearing debris from the trail, cleaning out or repairing water drains, removing brush or trees from the trail corridor, and so forth. We may also need to build new grade dips to get water off the trail. It is all relatively easy work. You do not need to know what to do or how to do it: We will teach you.

The Project: Lion Gulch Trail, Saturday, July 14. Meet at the trail head at 9:00 a.m. We will work until 2:00 or 2:30 p.m.

What to Wear or Bring: Seasonal clothing, work shoes or boots (No open-toed shoes), work gloves, water (lots of water), snack food (Subway of Berthoud donates a 6-inch sandwich for each volunteer) for snack breaks or to supplement your sandwich, rain gear, insect repellent, sun screen, your sense of humor

What NOT to Bring: Tools (we supply the tools), safety hats (we supply the safety hats). Note: The USDA Forest Service requires that each volunteer wear a safety hat while working on the trail.

You do not need to be a member of LCHA to join us for trail work. We welcome everyone. However, youth under age of 16 must be accompanied by a parent or guardian.

To sign up for the day, contact Hugh Templeton at 970-622-0982 or hughtmpltn@gmail.com To have a donated sandwich, sign up no later than Wednesday, July 11. Also, let him know of any dietary needs (for example, vegetarian or gluten free). If you sign up later than July 11, or if you prefer, you can bring your own lunch.

Chartering

Chartering for the 2017-2018 Calendar Year is coming up! Here is an electronic copy of all of the chartering documents your club will need. Have your officers and members get involved in completing the documents! http://www.colorado4h.org/club-resources/index.php

Bylaws- Most Recent Version

Financial Report- July 1, 2017- June 30, 2018

Bank Statement- Copy of the statement showing the balance as of June 30, 2018

Annual Review- July 1, 2017- June 30, 2018

Group Assets- Any physical items your club owns valued over $50

Budget- Estimated Budget for 2018-2019 calendar year

Annual Plan- Club plan for 2018-2019 calendar year

Affirmative Action- Report on July 1, 2017- June 30, 2018

CHARTERING DOCUMENTS WILL BE DUE TO THE LARIMER COUNTY OFFICE BY AUGUST 20, 2018. We have been conducting random audits to ensure accurate reporting. Your club may be asked to turn in all bank statements to verify your club financial report matches the reported income and expenses.

Independent Membership Deadline

For Independent4-H Clubs, each member must satisfactorily complete a Independent Membership Progress Report and turn them in to the Extension Office on or before June 29. If reports are not filed by the deadline, you will not be eligible to exhibit your project (s) at the County Fair.

4-H Club Completion

4-H Club Completion is due September 14. Pam will be mailing your completion packets immediately following County Fair. Please look for these in your mail, complete them and send them back in by September 14. Thanks for your attention to this important deadline!

Community Service Opportunity

On Saturday, August 11, the Larimer County Farmers' Market is having the 2nd Annual Produce Party. They will be featuring zucchini races using the Cub Scouts' pinewood derby track. 4-H members are invited to participate in the races. They will also need volunteers helping the race participants assemble and decorate their zucchini and put on the wheels. Clubs and individuals interested in volunteering can send an email to: larimercountyfm@gmail.com

Member/Leader/FCS/General

Record Book Contest

4-H members are encouraged to enter the County Animal Record Book Contest to have their books evaluated. Champion and Reserve Champion awards will be given to the top Junior, Intermediate and Senior books in each division. This contest is for members who want their Beef, Dairy Cattle, Dog, Cat, Goat, Horse, Alpaca/Llama, Poultry, Rabbit Sheep and Swine record books evaluated on the county level. Each specie will be judged separately. If you put all of your species in one E-Record book, you must make a separate copy of your book for each contest you wish to enter; otherwise, the book will only be judged in one of the specie categories. For the purposes of using the Jr. Livestock Sale price in your record book calculations, youth should use the price determined on the night of the sale and should not wait for the final amount included in the Jr. Livestock Sale Committee letter (including add-on's and commission adjustments). This letter typically is not received until mid-September. 4-H Club Members do not have to compete in this contest to complete their 4-H year or project work, but must have their book (s) reviewed by their club or project leader for completion. All Family Membership exhibitors are required to submit their animal e-record books directly to the Extension Office. To enter the contest, give your record books to your club leader before September 14 (please check with your leader for their entry deadline). They will check your record book before turning it in at the Extension Office. **All record books must be received by 4:30 p.m. on September 14 at the Extension Office.**

Model Rocketry Workshops

- **June 23, 9:00 a.m.,** Practice Model Rocket Fly Day, The Ranch

For more information contact Russ Rhoads at 970-484-0213.

Secretary/Treasurer's Books

4-H Club Secretary and Treasurer Books for the county contests are due in the Extension Office by September 14. Books are evaluated on neatness, accuracy and completeness. Awards are provided by the 4-H Foundation at Achievement Night.

Scrapbooking Workshops

- **Saturday, June 30 –** RSVP by June 24
- **Saturday, July 28** – RSVP by July 22

Please RSVP to Amber Hersh at amberhersh77@yahoo.com

Fashion Revue

All 4-H members who are making a wearable garment and are enrolled in Heritage Arts, Clothing or Leathercraft are eligible to participate in the 4-H Fashion Revue. This fun event is scheduled for Wednesday, July 25. We will be having the judging and the public revue at the McKee building at The Ranch. Judging is done during the day starting at 9:00 a.m. and the public fashion revue starts at 7:00 p.m. Now is the time to get started on that one-in-a-million fashion statement! Cloverbuds are welcome to participate in this activity! Cloverbuds do not need to create their outfit (they can purchase or select from clothing at home) and practice showcasing their stage presence. Fashion Revue Workshop is scheduled for July 11, 6:00 p.m., at The Ranch. Please email Megan Blaser mblaser@larimer.org if you are interested in joining the committee.

Community Service Opportunity

The Rist Canyon Mountain Festival and Fundraiser has volunteering opportunities to help with manning game stations in the Kids Activities area. Festival will be held at Rist Canyon Road, across from Fire station one on Saturday September 8, 2018 from 10-4. All ages welcome to sign up in one hour increments at https://www.signupgenius.com/go/60B0A4BA9AD2FA2FC1-rist.

If you are interested in bringing a carnival game/booth, please contact Trisha Johnston at tajohnmt@gmail.com for more information. There are no prize requirements for games or booths.

Be sure to dress for the weather (i.e. hats, sunscreen, etc). There will be food trucks on hand, as well as free ice cream. Don't forget water!

Cloverbud Cat Show

Cloverbud 4-Hers (ages 5-7) can participate in their own little "Stuffed Cat Show" at this year's County Fair. Cloverbuds who want to participate should bring their stuffed cat(s) and décor to decorate their cage, and they will have the opportunity to participate in Showmanship and Confirmation. There will be a separate area designated for Cloverbuds, they are not allowed to handle live cats and they will receive participation ribbons only. All interested Cloverbuds should check-in the morning of the cat show during regular check-in time. View the County Fair Schedule for specific date/time information.

Please visit the Cloverbud link on the website for more information.

Cloverbud Exhibit Requirements

Each exhibitor may enter one item, or poster/show board or be included with a club item or poster/show board, showing a Cloverbud learning experience.

Exhibits must comply with CSU Cloverbud policy and may not include contact with large or small animal activities, rocketry or shooting sports activities. Exhibits illustrating violation of the policy will not be accepted.

- A standard size poster or show board which is 4'x3' may be used.
- Items must be no larger than a child can carry by themselves.
- Exhibits will be entered at the McKee 4-H Building on July 31 between 10:00 a.m. and 4:00 p.m. They will be checked out on August 8 between 7:00 a.m. and 10:00 a.m. Exhibits may be entered and/or checked out by someone other than the member.
- Cloverbud members have an opportunity to talk about their project with a junior assistant between 10:00 a.m. and 4:00 p.m. on July 31, if they desire.
- Exhibitors will receive a participation ribbon.
- Exhibits must be labeled with name of the exhibitor.
- Cloverbuds may not enter exhibits that require watering or any other care.
- Pre-entry is not required for Cloverbud members only.

Cloverbuds & County Fair

Cloverbuds for Fair entry is an exhibit only. Youth may meet with an Assistant Superintendent to practice speaking about their projects. This is a great opportunity to prepare for future years as a 4-H member meeting with a judge. Please see Cloverbud Exhibit Requirements.

Cloverbud Fashion Revue

Cloverbuds may participate in the Fashion Revue and must turn in a Fair entry form found online and submit their narration by July 16. To enter, list Department, Fashion Revue on its own line on the Fair Entry Form. Complete narrations in Word, double spaced, and email it to mblaser@larimer.org by the Fair entry deadline, July 16. Send the Fair Entry Form to the Fair Office at the Fairgrounds by July 16.

Cloverbuds must also attend the rehearsal from 4:00 - 5:30 p.m. at the McKee Building. Cloverbuds do not need to make the garment they are wearing but must be able to do the modeling without assistance. Cloverbuds will model no more than one (1) garment in the Fashion Revue.

County Dog Obedience Workshops

The final 4 County Dog Obedience workshops for this year:

When: Mondays, June 25, July 2, 9, 16
Time: 6:00 - 8:00 p.m.
Where: Exhibit Hall, McKee 4-H Building

Classes cover Obedience, Showmanship and Rally. **Only dogs belonging to the 4-H members and being used as a project animal, are allowed at the workshops.**

Please remember that proof of current Rabies vaccination is required before you can participate.

Dog Agility Workshops

The final 2 County Dog Agility Workshops for this year:

- **When: June 28 & July 5**
- **Time: 6:00 - 8:00 p.m.**
- **Where: Please meet at the corner of the East Pavilion to help move equipment.**

****Participants must help with either set up or tear down of equipment.**

Remember, in order to participate, you must provide proof of current Rabies vaccination for your dog.

2018 County Fair Dog Show

- Friday, July 20 - Set Up, Dress-A-Pup & Games
- Saturday, July 21 - Showmanship
- Sunday, July 22 - Obedience & Rally
- Wednesday, August 1 - Agility

Changes to Dog Obedience Classes

Please be sure to read the 2018 County Fair Premium Book Dog Section, when it is posted to our website later this week. You can see all the changes (highlighted in yellow) on the State 4-H Dog Trials Contest Information Link:

http://www.colorado4h.org/events_opportunities/state_fair/packet/DogTrialsContests.pdf

2018 State Fair Dog Show

The State Fair 4-H Dog Show will be held on **August 25 & 26,** at the Colorado State Fairgrounds in Pueblo.

NEW! State Fair 4-H Dog Agility Trial
When: August 4
Where: El-Paso County Fairgrounds
Time: 9:00 a.m.

Rules for Leasing Dogs

Larimer County will continue to allow leased dogs to participate in the County 4-H program and the Larimer County Fair. This program is designed to offer the opportunity of the dog project to members who are unable to own a dog. **Members who own a dog, or a family dog, are not eligible to also lease a dog for their project.** If you have any questions, please feel free to contact the Extension Office at 970-498-6000.

Leased dogs are not allowed to participate in the Colorado State Fair 4-H Dog Show.

Print Your Dog ID

A printed copy of your online Colorado 4-H Dog ID is required for your Dog Record Book.

Directions for printing an Animal ID:

- Log in to 4honline using your family email.
- Go to the Member Page.
- Scroll down to the list of family members and click on "edit" next to your name (just like when you were registering).
- Click on the "Animal/Livestock" button at the top.
- Click on the "Edit/View" button next to the animal.
- Click on "Print Animal Information" at the top.

Poultry Workshops

- **July 19,** 6:30 p.m., Superintendent/ Helper Meeting, Estes Park Room, TR

For more information or questions, contact Marilyn Lasich at lasichm4h@gmail.com or 970-391-4946.

Poultry Manuals

All Poultry Manuals are available on our website:
http://www.colorado4h.org/project_resources/projects/livestock/PoultryProject.pdf
They are located on the right hand side of the screen under Resources.

Poultry Fair Information

Reminders – Dust your birds for lice once a month, through July. Please establish a routine for checking and treating for lice and mites NOW. Your birds will NOT be allowed into the fair with lice and mites this year!

Feeders and waterers for Fair are needed for every cage. It is YOUR responsibility to bring enough waterers and feeders for all your entries. We will not have any available in the barn. **NO Styrofoam, paper cups or plastic milk** bottles - these will be removed as birds can choke on the pieces and the milk bottles can be smashed. Geese, Ducks, and Turkeys need a waterer that holds at least a gallon.

State Fair Nominations

Your State fair nominations are due for small animals (Poultry & Rabbits) on June 29. If you are interested in showing please contact the extension office for the correct paperwork.

Required Dog Vaccinations

Proof of Rabies vaccination is required for all dogs participating in any of the County 4-H Dog Workshops and the Larimer County Fair.

You can bring proof of Rabies vaccination to the Dog Orientation or your first workshop or scan the certificate and email to the office: dkern@larimer.org

Dogs will not be allowed to participate in County 4-H Dog Workshops, the Larimer County Fair, or the Colorado State Fair without proof of current Rabies vaccination. No exceptions.

****Please note new requirements****

Proof of Canine Distemper and Parvovirus vaccine is also required for the Larimer County Fair and Colorado State Fair, so please plan ahead.

Dog Agility Fun Day

Open to all 4-H Dog Members who have been participating in Obedience training within the 4-H program or with a private program. Dogs must be well behaved and respond well to basic Obedience commands. **Dogs must be on a leash except when running the course.** Any dog that cannot be off leash in an open, outdoor arena, can run the courses on leash.

Proof of current Rabies is required. If you have been participating in a County training program and have already turned in your Rabies Certificate, you do not need to bring one with you. If you have not attended any County Dog Training Workshops, please bring a current Rabies Certificate, Receipt from your Veterinarian or 2018 Rabies Tag.

When: Sunday, July 8
Time: 9:00 a.m. - 12:00 noon
Where: Longhorn Outdoor Arena at The Ranch in Loveland
Cost: $1.00 per run

Please come early to help set up equipment! The more help we have, the sooner we can begin.

Courses will change approximately every 30 minutes, depending on number of entries.

Junior Jr. Livestock Sale Committee

The Junior Livestock Sale Committee will now have a Junior Jr. Livestock Sale Committee. Meetings will be open to all senior livestock members. We will meet at 6:00 p.m. on the last Tuesday of the month, right before the regular Sale Committee meeting. This is a good opportunity for 4-H members to get involved with the Sale! If you have questions, please contact Biz Bopp at bizbopp@gmail.com or Ken Baty at kbaty@crc-co.net

Volunteers Needed for County Fair

We are in need of volunteers to support the 4-H livestock portion of the County Fair. Please contact Pam Heeney to learn about the opportunities and how to you can help us host a successful youth develop experience. Email Pam at heeneyps@co.larimer.co.us.

Dairy Cattle Project

For more information contact Shari Stroup at: stroup@aol.com and check out the website at: http://www.larimerdairyproject.com

Jr. Livestock Sale Requirements

To learn more please visit the Larimer County Fair Book. Page 14 will help you the best.

Premises ID

Same as 2017: All MARKET Beef, Sheep, Swine, Goat, Rabbit and Poultry youth are required to have a valid Premises ID prior to the fair entry date, in order to show at the 2018 Larimer County Fair. This does NOT apply to breeding animals. Market Rabbits, and Poultry refer to all meat pens/ exhibits. There will be a place on the Larimer County Fair 4-H Entry Form to put your Premises ID number. Did you show a market animal at the 2018 Larimer County Fair? If so, you obtained a Premises ID and entered your number on the 2017 Fair Entry Form. This means that you already have a Premises ID number and do not need to reapply for one. If you don't remember your number, you can call the number below and they can provide it to you. If you did not show a market animal last year, you will need to obtain a Premises ID. It's easy and free to obtain a Premises ID. Call 303-869-9130 or visit the website at: https://www.colorado.gov/pacific/aganimals/colorado-location-identification-lid-registration-premises

Dairy Goat Workshops

- **Tuesday, July 17, 6:00 p.m.,** Dairy Goat Workshop, Round-Up Outdoor Arena, The **Ranch** – Bring your dairy goat; Topics of discussion will be Fitting & Judging Dairy Goats; Showmanship skills practice; Questions.

Beef & Lamb Clinics

Beef and Lamb Clinics will start at 6:00 p.m. at The Ranch:

- **June 27**

The Beef Clinics will be held in the Round Up arena. Sheep will be held in the Small Indoor area. It will be best to bring your animal for the clinic. This will help you have a hands on learning experience with the animal you will be showing at this year's fair.

USDA Scrapie Eradication Program

The USDA's Scrapie Eradication Program requires sheep and goats to have Scrapie ID ear tags that list their flock of origin. Sheep; All breeding & market sheep regardless of age. Goats: All breeding & market goats regardless of age. Exception: Registered goats (meat and dairy) may use legible tattoos or readable microchips (EIDs) with Breed Registration Numbers (in place of Scrapie tags). Registration papers must be provided for verification. Illegible tattoos and non-readable EIDs must be replaced with a USDA Scrapie ID tag. A purchased animal should have the seller's Scrapie tag. An animal you raised should have your Scrapie tag. Tags can be requested by calling USDA at (866) 873-2824. Please place all Scrapie ID tags in the left ear.

Rabies Awareness

Larimer County has seen an increase in the number of wildlife that have tested positive for rabies. The wildlife can spread the disease to your 4-H Livestock Projects. It is recommended that you vaccinate your livestock projects against rabies. Here are some things to consider when trying to vaccinate your livestock projects:

- The surest way for to prevent rabies in livestock is through vaccination
- It is recommended that licensed veterinarian administer the vaccine however, for livestock, other than horses, you can administer yourself. Accurate records need to be recorded at the time of vaccination (animal ID, date of vaccination, name of product, serial or lot number, and the expiration date of the vaccine).
- The vaccine can be purchased over the counter from a retailer.
- Rabies vaccination needs to be updated annually for the animal to have immunity to rabies.
- Unvaccinated animals that come in contact with a rabid animal have to go through a very lengthy quarantine (6 months) or euthanasia (this is required by state law).
- If your vaccinated animal is exposed to a rabid animal they will need a booster shot and will more than likely undergo a home quarantine for a period of time.
- Please remember to read and follow all of the directions on the label. This includes the withdraw time.

Please remember this is not to scare you. This is to only inform you that so you can take proper care of you livestock project. If you have any questions about rabies, please consult your veterinarian.

Special Note: Dogs, Cats, & Horses must be vaccinated by a licensed veterinarian.

Livestock Buyer Contacts

The Larimer County Fair is quickly approaching and with that so comes the Livestock sale. The buyer contacts have gone in the mail if you do not receive yours by June 30, please contact Cindy Buckardt via email at csh@frii.com If you are a first time eligible participant and have no idea what to do please contact Cindy and she will match you up with a person from the sale committee to go with you and guide you for your first time. Remember all contacts MUST be made prior to July 24.

If you are a parent of a child but own a business or in some way connected with Larimer County 4-H you may not receive a personal contact from a 4-H youth. The hope from the youth making their sale contact is to bring potential buyers and past buyers not affiliated with 4-H into the sale. If you or your business is somehow affiliated with the Larimer County Sale and really feel a contact needs to be made please contact Cindy Buckardt to be sure one is made. If you know of any potential business that might like to be contacted please send name, address, phone number and a contact name if available send information to Cindy Buckardt (csh@frii.com)

Print Your Horse ID

A printed copy of your online Colorado 4-H Horse ID is required for your Horse Record Book.

Directions for printing an Animal ID:

- Log in to 4honline using your family email.
- Go to the Member Page.
- Scroll down to the list of family members and click on "edit" next to your name (just like when you were registering).
- Click on the "Animal/Livestock" button at the top.
- Click on the "Edit/View" button next to the animal. Click on "Print Animal Information" at the top.

New Colorado 4-H Horse Rule Book

The Colorado 4-H Horse Show Rule Book has been revised for 2018. All 4-H Horse Project members will receive a copy of the new Rule Book with a white cover. Please make sure you are using the correct Rule Book for your project activities.

Prepare for Fair Riding Clinic

The last Prepare for Fair Riding Clinic will be:

- June 27 - Longhorn Outdoor Arena

Please sign up for clinics here: https://www.signupgenius.com/go/10c0c4aacad29a4fc1-prepare

Musical Freestyle at Fair

If you are planning to participate in the Musical Freestyle Classes at Fair this year, please have your music and written pattern ready to turn in with your Fair entries. The deadline for turning in music will be Monday, July 16, by 6:00 p.m. Please bring your music with your entries to the Fair Extension Office in the McKee Building at The Ranch.

Rabies & Your Animals

Rabies has become more prevalent in our area over the past few years. Veterinarians and State Officials are now recommending that we vaccinate all livestock and horses. Rabies is fatal. Once an animal has Rabies, it usually dies or has to be euthanized. For more information about Rabies, please go to our website; http://larimer.extension.colostate.edu/

Horse Orientation for Fair

All members, parents and horse leaders who will be participating in the Fair, are requested to attend. The information this evening will cover these topics: record books, entry forms, stalling, check in and check out, vet checks, feeding times and any other information you may need.

When: Monday, June 25
Time: 7:00 p.m.
Where: Loveland/Fort Collins Rms. McKee 4-H Building, The Ranch

Horse Levels Testing

- 4-H Horse Advancement Level Program
- 4-H Horse Advancement Levels Riding Tests

Horse Sense

Helpful, seasonal information for horse owners is now posted on our website under the horse project. Take a moment to visit the site now for this month's "Horse Sense" tips. http://www.larimer.colostate.edu/4h/4h_docs/2018/Horse%20Sense.pdf

Larimer County Fair 4-H Horse Show Dates

- Friday, July 27 - Barn Set Up
- Saturday, July 28 - Check In Horses
- Sunday, July 29 - English Classes
- Monday, July 30 - Western Classes
- Tuesday, July 31 - Western Classes
- Wednesday, August 1 - Gymkhana

Horse Opportunities

Local horse shows and other opportunities are listed on the website at; www.larimer.org/ext Click on 4-H, then choose Horse.

State Fair Shooting Sports Schedule

- **Weekend 1:** August 18 - 19, in Pueblo: .22 Rifle, Muzzleloader, Air Rifle, Air Pistol & Archery
- **Weekend 2:** September 1 - 3, in Colorado Springs: .22 Pistol & Shotgun

Shooting Sports Reminders

For those that are making a stand alone project in shooting sports, please read your premium book carefully. There are added requirements regarding the description of the project that must be included with your records. Please note* There will not be a stand alone for the Miscellaneous SS Project. If you would like to participate in the County Shoot for your discipline, but have previous plans on that date that prevent you from making the shoot, please contact your superintendent before the contest, to see if other arrangements are possible. When participating in more than one discipline, remember that you are only required to make one display board or one stand alone project for the discipline of your choice for County Fair. You are required to complete your record book, including all disciplines you participated in and supplemental pages for each.

Western Heritage Camp

The 2018 Western Heritage camp will be held at Ft. Robinson in Crawford, Nebraska, July 1 -3. 4- H members do not need to be enrolled in the Western Heritage Project. Activities will be focused on frontier history, outdoor cooking, wildlife and other outdoor skills. There will also be a community service project as well. Please be looking for more information to come.

If you are interested in getting some help on your shooing sports record book, please attend the Shooting Sports record book workshop on July 18. It will start at 6:30 p.m. in the McKee Building at The Ranch in the Estes Park room.

Shooting Sports Practices

Please check the Master Calendar for the complete schedule of practices. Changes may be changed due to adverse weather conditions. Emails will be sent out to notify members of schedule changes.

- **Air Rifle and Air Pistol** – Thursday evenings, 6:30 p.m. at the McKee 4-H Building starting in January.
- **Shotgun** – Tuesdays evenings, 5:30 p.m. at Great Guns Sporting starting in March.
- **Archery** – Indoor practices beginning in Mid-February on Tuesdays at 6:00 p.m. in the McKee Bldg. until Mid - May then changing to Thursday.
- **.22 Rifle** – Sunday afternoons, 4:30 p.m. at Front Range Gun Club beginning in February and 12:30 p.m. at the Clausen Ranch west of Masonville beginning in April.
- **.22 Pistol –** Sunday afternoons, 4:30 p.m. at Front Range Gun Club beginning in February and 6:00 p.m. at Great Guns Sporting beginning in April.
- **Muzzleloading –** Sunday afternoons, 1:30 p.m. at the Clausen Ranch west of Masonville beginning in March.
- **Outdoor Skills** – Every other Thursday from now till July at 6:30 p.m. at The Ranch.
- **Western Heritage** – Indoor Class Work – January 15, February 5 & 19, March 5 & 19.

Shooting Sports

Shooting Sports Information

All disciplines have a mandatory information/safety orientation meeting at the start of the project. If you do not have equipment, please do not purchase equipment until after the safety and information orientation. If you have equipment already, please bring it to this meeting to be checked and approved. Special note: Practices will be held unless severe, inclement weather arises. See Master Calendar for all practice dates/ times/locations for each discipline.

Shooting Sports

Larimer County offers nine shooting sport disciplines: Archery, Air Rifle, Air Pistol, Shotgun, .22 Rifle, .22 Pistol, Muzzleloading, Western Heritage and Outdoor Skills. Larimer County requires that all 4-H participants attend a minimum of four (4) county practices for each discipline in which they wish to participate in the county shooting competitions. (see Shooting Sports Policy) Practices are not required to complete a shooting sports project. To complete a shooting sports project you must complete a record book and present a topic or display board over something in your discipline. The County Shoots are held in late June and July, generally on a weekend. A youth must participate in a county shoot to qualify for the state competition. To participate in a state competition a youth must have a hunter education certificate. A bow hunter card is satisfactory for archery participants. Larimer County requires members to exhibit at the county fair in order to participate in the State Shooting Competitions.

For practice dates please look at the calendar in this newsletter or visit https://www.lc4hss.org/

County Shoots

Archery
Superintendent: Scott Barber – 970-897-2955 or jscottbarber@hotmail.com
County Shoot: July 21, 9:00 a.m., The Ranch

Air Rifle/ Air Pistol
Superintendent: Jim & Jackie Easthouse, 970-217-5833 or Jackie@coloradoinmotion.com
County Shoot: July 15, 9:00 a.m., McKee Building, TR

.22 Rifle
Superintendent: Ian & Samantha Webb, 970-686-0832 or irwebb@gmail.com or sammyjwebb@gmail.com
County Shoot: July 14, 9:00 a.m., JCR

.22 Pistol
Superintendent: Ian & Samantha Webb, 970-686-0832 or irwebb@gmail.com or sammyjwebb@gmail.com
County Shoot: July 17, 6:00 p.m., GGS

Muzzleloading
Superintendent: Rod Bergstrom, 970-217-6769
County Shoot: July 14, 9:00 a.m., JCR

Shotgun
Superintendents: Cory Bensley 970-690-1170 & Mike Conley - 970-218-8039
County Shoots: July 3 – Skeet/5 Stand; July 10 – Trap, 5:30 p.m., GGS

Shooting Sports Policy

Larimer County 4-H Shooting Sports has established the following uniform required practices policy. All participants must attend a minimum of four (4) county practices for each discipline in which they wish to participate in the County Shoot. If the youth is participating in .22 rifle and air rifle, the youth must attend two practices in each rather than four in each. The information, orientation and/or safety meetings **are required,** but do not count as a practice. Two club practices conducted by a state certified leader in the discipline will count if the following conditions are met: List of planned Club practices must be sent to the Extension Office by April 1. A list of additional practices should be submitted one week prior to the time the practice is held. Other 4-H members who call may participate in the practice provided the range will accommodate increased numbers. The attendance list must be signed by the certified 4-H Shooting Sports Leader and sent to the 4-H Extension Agent within a week for the practice to count.

Hunter Education

To learn how to obtain a hunter Education card please visit: http://cpw.state.co.us/learn/Pages/HunterEducation.aspx

Colorado Youth Oudoors will be offering conclusions classes for those who have completed the Colorado Parks and Wildlife online course at: www.hunter-ed.com/colorado/

The conclusions class is a 6 hour class including handling of firearms, live fire, regulations and the test.

Cancellations

In case of inclement weather, cancelations will be on a recorded message through the Extension Office. For event cancellations, call 970-498-6000, choose option #3.

Livestock Judging Team Needs Funding

Larimer County 4-H Youth Foundation is proud to recognize that the 2017 Livestock Judging team won the Colorado State competition and in doing so qualified for the National competition held in Kentucky last fall. The team placed third at the National competition and thus qualified for the world competition being held in Scotland this June. The expense for this trip lays on the team to raise with a portion of the funds coming from the Larimer County 4-H Youth Foundation as well as the Larimer County Jr. Livestock Sale Committee. The team has also received donations many private and businesses as well however they have not reached their goal.

Here is how you can support the team. Team Members include: Amy Newman, Courtney Newman, Stratton Wotowey, Sydney Baty, Holly Heckendorf and Coaches Mike Schwab and Derrick Brown

Go to the Larimer County 4-H Foundation website www.larimercounty4hfoundation.com and make a donation. Your donation can be designated for the Livestock Judging Team. The website does accept payment online. The Larimer County 4-H Youth Foundation is a not for profit entity.

Cindy Buckardt
President
Larimer County 4-H Foundation
(970) 481-7993

Clover Connections

Is an official publication of
Colorado State University
Extension- Larimer County 4-H

The publication is published 10 times per year (no August or December editions), is mailed or e-mailed to all 4-H families and is available on the Larimer County Extension website: http://larimer.extension.colostate.edu/

1525 Blue Spruce
Fort Collins, Colorado, 80524
(970) 498-6000
FAX (970) 498-6025
E-mail: extnsn01@larimer.org

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Colorado State University Extension, U.S. Department of Agriculture and Colorado counties cooperating.

Larimer County 4-H Youth Development

Sincerely,

Megan Blaser
4-H Youth Development
Extension Agent
mblaser@larimer.org

Keeton Ehrig
4-H Livestock
Extension Agent
kehrig@larimer.org

Diane Kern
4-H Program
Coordinator
dkern@larimer.org

Any mention of company names and/or products doesn't imply an endorsement of those entities or their services nor does it imply a criticism of their competitors and products. Items mentioned are strictly for educational purposes only.

TROPHY BUCKLES
AWARDED TO OVERALL WINNERS IN EACH AGE GROUP!

HIGH POINT AWARDS
FOR EACH AGE GROUP IN ENGLISH, WESTERN, GYMKHANA & WALK-TROT!

THE BUCKLE SERIES

HORSE SHOW and GYMKHANA

Saturday, June 23 & Sunday, June 24 2018

DOOR PRIZES
THROUGHOUT BOTH DAYS!

RIBBONS 1-10
IN EVERY CLASS!

SPONSORED BY THE DESPERADOS & WIND DANCERS 4-H CLUBS

LARIMER COUNTY FAIRGROUNDS - THE RANCH - OUTDOOR - LONGHORN ARENA
REGISTRATION 7AM - FIRST CLASS 8AM

ENGLISH CLASSES
SATURDAY JUNE 23, 2018

1. Eng. Showmanship 8-10
2. Eng. Showmanship 11-13
3. Eng. Showmanship 14-18
4. Eng. Showmanship 19&O
5. Eng. Showmanship W/T All Youth
6. Eng. Showmanship W/T 19&O
7. Eng. Equitation 8-10
8. Eng. Equitation 11-13
9. Eng. Equitation 14-18
10. Eng. Equitation 19&O
11. Eng. Equitation W/T All Youth
12. Eng. Equitation W/T 19&O
13. Eng. Pleasure 8-10
14. Eng. Pleasure 11-13
15. Eng. Pleasure 14-18
16. Eng. Pleasure 19&O
17. Eng. Pleasure W/T All Youth
18. Eng. Pleasure W/T 19&O
19. Show Hack 8-10
20. Show Hack 11-13
21. Show Hack 14-18
22. Show Hack 19&O

WESTERN CLASSES
SATURDAY JUNE 23, 2018

23. West. Showmanship 8-10
24. West. Showmanship 11-13
25. West. Showmanship 14-18
26. West. Showmanship 19&O
27. West. Showmanship W/T All Youth
28. West. Showmanship W/T 19&O
29. West. Horsemanship 8-10
30. West. Horsemanship 11-13
31. West. Horsemanship 14-18
32. West. Horsemanship 19&O
33. West. Horsemanship W/T All Youth
34. West. Horsemanship W/T 19&O
35. West. Pleasure 8-10
36. West. Pleasure 11-13
37. West. Pleasure 14-18
38. West. Pleasure 19&O
39. West. Pleasure W/T All Youth
40. West. Pleasure W/T 19&O
41. Reining 8-10
42. Reining 11-13
43. Reining 14-18
44. Reining 19&O

GYMKHANA CLASSES
SUNDAY JUNE 24, 2018

45. Poles 8-10
46. Poles 11-13
47. Poles 14-18
48. Poles 19&O
49. Poles W/T All Youth
50. Poles W/T 19&O
51. Pole Keyhole 8-10
52. Pole Keyhole 11-13
53. Pole Keyhole 14-18
54. Pole Keyhole 19&O
55. Pole Keyhole W/T All Youth
56. Pole Keyhole W/T 19&O
57. Barrels 8-10
58. Barrels 11-13
59. Barrels 14-18
60. Barrels 19&O
61. Barrels W/T All Youth
62. Barrels W/T 19&O
63. Flags 8-10
64. Flags 11-13
65. Flags 14-18
66. Flags 19&O
67. *Egg & Spoon 8-10
68. *Egg & Spoon 11-13
69. *Egg & Spoon 14-18
70. *Egg & Spoon 19&O

REGISTER ONLINE AT WWW.BUCKLESERIES.COM

REGISTER EARLY! SAVE TIME & MONEY! PAY AT THE SHOW.

For more information and to register visit www.BuckleSeries.com or contact Debbie Dehn at rwdehn@aol.com or (970) 290-0603

Concessions will be available at the show. Overnight stalls available if needed.

Entry Fees: $8.00 per class or $28.00-day fee for each division (day fee is for one horse, one rider combination for each division). No refunds.

Office Fee: $10.00 per rider *Office fee is waived if entry is received before midnight on June 15th, 2018*

**Egg & Spoon is a fun & free class and is not included for high point or in day fee.*

BUCKLE ELIGIBILITY

1. Buckle eligibility is a one horse one/rider combination.
2. Rider must compete in all three divisions (English, Western and Gymkhana) with the same horse.
3. Same back number must be used each day.
4. Walk/Trot riders are not eligible for a buckle.

HIGH POINT AWARDS

1. High Point Awards are a one horse one/rider combination per division.
2. Separate horses may be used for English, Western, and Gymkhana divisions.
3. Any Horse/Rider combination in a Walk-Trot class may not compete in other events within the same division.
4. Any rider in a Walk-Trot class also competing in non Walk-Trot classes on a different horse is not eligible for any Walk- Trot awards.
5. Showmanship and barrel classes will be the tie-breaker.

RULES

1. 4-H Code of Conduct will be enforced at all times by show management.
2. 4-H rules, including age as of January 1, applies to all participants.
3. Helmets must be worn by all participants under 19 whenever mounted. All other equipment to be in accordance with the Colorado 2018 4-H Rule Book.

TAG US ON INSTAGRAM!

Share your Fair photos
using our hashtags:

#LARIMERCOUNTYFAIR

#LARIMER4H

#4HGrowsHere

LARIMER COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

FunMatch

Bits N Pieces . Grab Your Leashes

All-Breed Showmanship, Obedience & Rally Fun Match

SHOW OFF YOUR PUP

Saturday, June 30, 2018
Larimer County Fairgrounds @ The Ranch in Loveland
in the McKee 4-H Bldg . 5280 Arena Circle, Loveland, CO

8am Registration . Showmanship test begins at 8:45am *(no test after 9:15am)*
9:15am Show begins

Pre-REGISTRATION: $5/class or $25 flat fee per child with a 3-dog maximum. Each additional dog $3/class

Day of Registration $5/class or $25 flat fee per child plus $10/child office fee applied.

CLASSES: Showmanship . Obedience . Rally . Jr. (8-10); Int. (11-13); Sr. (14+)

PRIZES: 1-5th Place each class; Overall High Point Exhibitor *(Jr, Int, Sr)*; Reserve High Point Exhibitor *(Jr, Int, Sr.)*; High Point Mixed Breed *(DNA Kit awarded)*

WIN PRIZES

Additional rules and information can be found on our Facebook page.

Register Online at www.bitsnpiecesclub.org until June 28th or at the event.
Payment Accepted: Cash/Check day of event (payable to Bits N Pieces 4H)
or online. Pre-registration is encouraged: (please sign up for classes online)
You may register online and pay at the door with no extra fee.

CONCESSIONS WILL BE AVAILABLE

PRIZES DONATED BY:

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BITS -N- PIECES 4-H CLUB

SWEETHEART RIDERS
61ST ANNUAL
Horse Show and Gymkhana
Saturday, July 7th, 2018

Larimer County Fairgrounds, Loveland, CO
Longhorn Outdoor Arena

CLASSES

1. Showmanship
   (English & Western Combined)
2. English Equitation
3. English Show Hack
4. English Controlled Riding
5. Peewee Stick Horse*
6. Adult Pleasure Class*
7. Walk Trot*
8. Western Horsemanship
9. Western Pleasure
10. Reining
11. Barrels
12. Flags
13. Pole Bending
14. Keyhole
15. Egg Race*
16. Bareback Dollar*

Gymkhana classes will include a 19 & Over age group

For More Information call:

Dulce Huggins: 970-412-3738

Registration Opens at 7:00 am
Classes Begin at 8:30 am

$7.00 per class or $70.00 All Day Max
Out Fee , plus office fee

No stalls will be available

Three age groups - 8-10, 11-13, 14-18
(Age as of January 1st)

Peewee Stick Horse – Ages 2-7

Classes with a star (*) do not count towards High Point or All Around

Gymkhana classes will be available for 19 & over, there is no High Point awarded.

Highpoint awarded to each age group in each division (English, Western, Gymkhana)

All Around Award given to overall exhibitor in each age group riding in all three divisions. **Same horse must be used in all divisions.**

Larimer County 4-H Rules apply

No Dogs Allowed

Helmets MUST be worn by all exhibitors in ages 8-18 age groups

Good Luck!

To All Larimer County Fair Exhibitors.

SHOW SUPPLY CHECKLIST:

- ✓ Water & Feed buckets, Shavings, Manure Forks
- ✓ Shampoo, Conditioners, Touch-up paint, Adhesives
- ✓ Combs, Brushes, Clippers, Clipper blades
- ✓ Electrolytes, Supplements, Fly Spray, First Aid
- ✓ Show Sticks, Halters, Collars, Sheets, Tote Trays

We have everything you need to win!

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Mfg# 61001_010

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Prices valid: 6/14-6/24

LARIMER COUNTY FAIR & PRCA RODEO

PRCA RODEO

AUGUST 5 - 7

7 P.M.

8/6 4-H NIGHT

(TICKETS ON SALE JUNE 1)

4-H CLUBS, MEMBERS & FAMILIES SAVE ON TICKETS!

4-H DISCOUNT TICKET PRICE: $10 (FEES INCLUDED)

IF YOU WANT YOUR CLUB SEATED TOGETHER, PLEASE PURCHASE AS ONE GROUP THROUGH 4-H LEADER

TO PURCHASE 4-H TICKETS:

CALL: 970-619-4122

EMAIL: ANNE_EVATT@COMCASTSPECTACOR.COM

DEADLINE DISCOUNTED TICKETS: JULY 27, 2018 AT 5:00PM

TheRanch
Larimer County's Event Complex

Budweiser EVENTS CENTER

LARIMER COUNTY

4-H NIGHT

RODEO & CARNIVAL ORDER FORM

CALL 970.619.4122 TO ORDER VIA PHONE

Monday, Aug. 6

RODEO - 7:00 PM

BUDWEISER EVENTS CENTER

RODEO DATE	Reg. Price	4-H Price	Quantity	TOTAL
Sun. Aug. 5	*$17*	$15	X	=
Mon. Aug. 6 (4H Night)	*$17*	$10	X	=
Tues. Aug. 7	*$17*	$15	X	=
One Day Unlimited Ride Carnival Wristband	*$30*	$25	X	=

GRAND TOTAL = $

Method of Delivery (circle one): MAIL EMAIL WILL CALL

PAYMENT INFORMATION

CREDIT CARD OR CHECK ONLY

4H Club: _____

First Name: _____ Last Name: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

CREDIT CARD NUMBER:

EXPIRATION (MM/YY):

LAST NAME ON CARD:

Make checks payable to BUDWEISER EVENTS CENTER

Mail or drop off order form: Budweiser Events Center Group Sales - 5290 Arena Circle, Loveland CO 80538

DEADLINE TO PURCHASE 4H TICKETS: JULY 27, 2018 AT 5 PM

MICHALL FEED & SUPPLY, LLC
"WHERE EXHIBITORS COME FOR WINNING ADVICE"

SHOW FEEDS, MAINTANCENCE FEEDS, SUPPLEMENTS,
MINERALS & BEDDING.
4-H/FFA DISCOUNTS & AWARDS PROGRAM

LACY MICHALL
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JOHNSTOWN, CO 80534
(970) 420-8509

Introducing the new
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SHOW-RITE®
Show Feeds... Done Rite!

4-H and FFA members sign up today to receive $1.00 off/bag on show feeds for your show cattle, goats, lambs, and hogs!!
Details and applications in the Ranch-Way Feeds Retail Store at

546 Willow St.
Fort Collins, CO 80524

For Questions call 970-482-1663

HELP WANTED IMMEDIATELY

Dog boarding kennel wanting to hire a 4-H teen who is looking for a part time job. Hours will be 20 to 30 hours per week, including some nights and weekends, during the summer. We will work with your availability when school starts again. Experience working with dogs and your own transportation are requirements. Please call Serene, owner of Rover's Ranch Kennel, at 970-493-5970.

Your ad could be here

If your ad is a free item, it is a free ad.

If your ad is for profit and the money goes to a club or the foundation it is free.

If you ad is for profit, there will be a charge.

Contact us at 498-6000

LARIMER COUNTY

COLORADO STATE UNIVERSITY EXTENSION

Master Calendar

	June
23	Practice Model Rocketry Fly Day, 9:00 a.m., TR
~~**23**~~	~~Scrapbooking Project Workshop, 9:00 a.m., Berthoud Rm, McK~~ ~~**Moved to June 30**~~
23-24	Buckle Series Horse Show, 7:00 a.m., Longhorn Outdoor Arena, TR
23-30	Citizenship Washington Focus, Washington DC
24	.22 Rifle, 12:30 p.m., JCR
24	Muzzleloading, 1:30 p.m., JCR
25	Dog Workshop, 6:00 p.m., Exhibit Hall, McK
25	Horse Project Fair Orientation, 7:00 p.m., Loveland/Fort Collins Rm, McK
25	Junior Leader Meeting, 7:00 p.m., EOFC
26	Shotgun, 5:30 p.m., GGS
26	.22 Pistol, 6:00 p.m., GGS
26	**Archery, 6:00 p.m., Lon Hagler Archery Range**
26	Jr. Livestock Sale Meeting, 7:00 p.m., Berthoud Rm, McK
27	Beef Showmanship Practice, 6:00 p.m., Round-Up Outdoor Arena, TR
27	Sheep Showmanship Practice, 6:00 p.m., Small Indoor Arena, TR
27	~~**Home Environment Workshop, 9:30 a.m., EOFC Cancelled**~~
27	Prepare For Fair Riding Clinics, 6:00 p.m., Ranch-Way Indoor Arena, TR
28	**Archery, 6:00 p.m., South of Parking Lot AA, TR, Dry Grass Field**
28	**Outdoor Skills & Sportfishing Fishing Outing, 6:00 p.m., North Lake Pond, Loveland**
28	Dog Agility, 6:00 p.m., Small Indoor Arena, TR
29	**Independent Membership Progress Reports Due, EOFC*
30	**Horse Levels Testing for County Fair Deadline*
30	**Bits & Pieces Dog Grab Your Leashes Fun Match, 8:00 a.m., McKee 4-H Building, TR**
30	**Scrapbooking Workshop, 9:00 a.m., Estes Park Rm, McK**
	July
1	.22 Rifle, 12:30 p.m., JCR
1	Muzzleloading, 1:30 p.m., JCR
2	****Deadline for County Fair Camping, by 4:30 p.m.***
2	Dog Workshop, 6:00 p.m., Exhibit Hall, McK
3	County Shoot, Shotgun, Skeet/5-Stand, 5:30 p.m., GGS
3	.22 Pistol, 6:00 p.m., GGS
3	**Archery, 6:00 p.m., Lon Hagler Archery Range**
4	Independence Day, Extension Office Closed
5	**Archery, 6:00 p.m., South of Parking Lot AA, TR, Dry Grass Field**
5	Dog Agility, 6:00 p.m., Small Indoor Arena, TR
5	Air Pistol/Air Rifle, 6:30 p.m., Exhibit Hall, McK
7	Sweetheart Riders Horse Show, 7:00 a.m., Longhorn Outdoor Arena, TR
8	.22 Rifle, 12:30 p.m., JCR
8	**Dog Agility Fun Day, Set Up 8:30 a.m., 9:00 - 12:00 p.m., Longhorn Arena, TR**
8	Muzzleloading, 1:30 p.m., JCR
9	Dog Workshop, 6:00 p.m., Exhibit Hall, McK
10	County Shoot, Shotgun, Trap, 5:30 p.m., GGS

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Master Calendar

	July
10	.22 Pistol, 6:00 p.m., GGS
10	**Archery, 6:00 p.m., Lon Hagler Archery Range**
11	Fair Extension Office Opens, 8:00 a.m., McK
11	Fashion Revue Workshop, 6:00 p.m., McK
11	Beef Showmanship Practice, 6:00 p.m., Round-Up Outdoor Arena, TR
11	Sheep Showmanship Practice, 6:00 p.m., Small Indoor Arena, TR
11	~~Prepare For Fair Riding Clinics, 6:00 p.m., Longhorn Outdoor Arena, TR~~ **~~Cancelled~~**
12	**Archery, 6:00 p.m., South of Parking Lot AA, TR, Dry Grass Field**
12	**Outdoor Skills & Sportfishing Fishing Outing, 6:00 p.m., North Lake Pond, Loveland**
14	County Shoot, .22 Rifle, 9:00 a.m., JCR
14	County Shoot, Muzzleloading, 9:00 a.m., JCR
15	County Shoot, Air Pistol/Air Rifle, 9:00 a.m., Exhibit Hall, McK
16	**Larimer County Fair Entry Deadline before 6:00 p.m., Berthoud/Loveland Rm, McK (Not at the Extension Office in Ft. Collins)*
16	Dog Workshop, 6:00 p.m., Exhibit Hall, McK
17	4-H Foundation Meeting, 5:30 p.m., LaPorte Rm, McK
17	**Dairy Goat Workshop, 6:00 p.m., Round-Up Outdoor Arena, TR**
17	County Shoot, .22 Pistol, 6:00 p.m., GGS
17	**Archery, 6:00 p.m., Lon Hagler Archery Range**
17	Exchange Club, 7:00 p.m., Estes Park Rm, McK
18	**Shooting Sports Record Book Workshop, 6:30 p.m., Estes Park Rm, McK**
19	Cat Show Set-Up, 4:00 - 6:30 p.m., Exhibit Hall, McK
19	**Archery, 6:00 p.m., South of Parking Lot AA, TR, Dry Grass Field**
19	**Poultry Superintendent/Helper Meeting, 6:30 p.m., Estes Park Rm, McK**
20	Cat Show Check-In, 8:00 a.m., Exhibit Hall, McK
20	Dog Show Set-Up, 1:00 p.m., First National Bank Bldg, South Hall, TR
20	Dog Show, Dress-A-Pup, 5:30 p.m., First National Bank Bldg, South Hall, TR
21	County Shoot, Archery, 9:00 a.m., TR
21	Dog Show Check-In, 8:00 - 9:00 a.m., Showmanship, First National Bank Bldg, South Hall, TR
22	Dog Show Check-In, 8:00 - 9:00 a.m., Obedience/Rally, First National Bank Bldg, TR
22	.22 Rifle, State Qualifiers, 12:30 p.m, JCR
23	Junior Leader Meeting, 7:00 p.m., LaPorte/Timnath Rm, McK
24	.22 Pistol, State Qualifiers, 6:00 p.m., GGS
24	**Archery, 6:00 p.m., Lon Hagler Archery Range**
25	Fashion Revue Judging, 9:00 a.m., McK Bldg
25	Fashion Revue, 7:00 p.m., Exhibit Hall, McK
25-30	Schedule Interviews for Larimer County Fair
26	Premier Exhibitor Testing & Supreme Beef Interviews, 4:00 p.m., McK

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	July
26	**Archery, 6:00 p.m., South of Parking Lot AA, TR, Dry Grass Field**
26	Livestock Superintendents Meeting, 7:00 p.m, Small Indoor Arena
27	Horse Stall Set-Up, 6:00 - 8:00 p.m., WPAV
28	Larimer County Fair Parade, Downtown Loveland
28	Scrapbooking Project Workshop, 9:00 a.m., Estes Park Rm, McK
28	**Horse Show Check-In, 4:00 - 7:00 p.m. TR**
29	Model Rocketry Fly Day, 8:00 a.m., TR
29	.22 Rifle, State Qualifiers, 12:30 p.m., JCR
29-Aug-01	Larimer County 4-H Horse Show, TR
31	Dairy Goat & Pygmy Goat Check-In, 9:00 - 11:00 a.m., TR
31	County Fair Interviews, 9:00 a.m. - 5:30 p.m., McK
31	Those that are not interviewing, 4-H Exhibits may be taken to the McK Bldg, 8:30 - 10:00 a.m., McK, TR
31	Cloverbud Exhibit Check-In, 10:00 a.m. - 4:00 p.m., McK, TR
31	Open Class Check-In, 5:00 - 8:00 p.m, First National Bank Bldg, TR

	August
1	Non-Meat Goat Judging, 8:00 a.m., TR
1	Open Class Judging, 8:30 a.m., First National Bank Bldg
1	Meat Goat Check-In, 6:00 - 8:00 p.m., TR
1	Alpaca Check-In, 6:00 - 8:00 p.m., TR
1	Dog Agility, 5:00 p.m., TR
2	Meat Goat Judging, 1:00 p.m., TR
2	**Archery, 6:00 p.m., South of Parking Lot AA, TR, Dry Grass Field**
3	Sheep Check-In/Weigh, 7:00 - 9:00 a.m., TR
3	Beef Check-In/Weigh 9:00 a.m. - 12:00 noon, TR
3	Poultry Check-In, 3:00 - 6:00 p.m, TR
3	Rabbit Check-In, 6:00 - 9:00 p.m., TR
3	Swine Check-In, 6:00 - 9:00 p.m., TR
3-7	Larimer County Fair
4	**Colorado State Fair Dog Agility Trials, El-Paso County Fairgrounds**
4	Dairy Cattle Check-In, 7:00 - 10:00 a.m., TR
5	.22 Rifle, State Qualifiers, 12:30 p.m., JCR
6	4-H Night at the PRCA Rodeo, TR
7	.22 Pistol, State Qualifiers, 6:00 p.m., GGS
7	**Archery, 6:00 p.m., Lon Hagler Archery Range**
8	Check-Out 4-H Exhibits, 7:00 - 10:00 a.m., McK
8	Check-Out Livestock, 7:00 - 10:00 a.m., excluding Livestock Sale Animals
8	Premiums Available, 7:00 a.m. - 4:30 p.m., McK, 5:00 - 7:00 p.m., First National Bank Bldg
8	Junior Livestock Sale, 4:30 p.m., TR
8	Check-Out Open Class Exhibits, 5:00 - 7:00 p.m., First National Bank Bldg

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Master Calendar

	August
9	Premiums Available, 9:00 a.m. - 4:00 p.m, McK
9	**Archery, 6:00 p.m., South of Parking Lot AA, TR, Dry Grass Field**
10	Premiums Available, 8:00 a.m. - 12:00 noon, McK
10	Fair Extension Office Closes, 12:00 noon, McK
12	.22 Rifle, State Qualifiers, 12:30 p.m., JCR
14	4-H Exhibits going to State Fair, 7:30 - 10:00 a.m., Fort Collins Rm, McK
14	.22 Pistol, State Qualifiers, 6:00 p.m., GGS
14	**Archery, 6:00 p.m., Lon Hagler Archery Range**
16	**Archery, 6:00 p.m., South of Parking Lot AA, TR, Dry Grass Field**
16	Air Pistol/Air Rifle, State Qualifiers, 6:30 p.m., Exhibit Hall, McK
20	***Club Chartering Due, EOFC**
21	.22 Pistol, State Qualifiers, 6:00 p.m., GGS
21	**Archery, 6:00 p.m., Lon Hagler Archery Range**
24-Sep 3	Colorado State Fair
27	Junior Leader Meeting, 7:00 p.m., EOFC
28	.22 Pistol, State Qualifiers, 6:00 p.m., GGS

	September
1	**Archery Fun Shoot, 10:00 a.m., South of Parking Lot AA, TR, Dry Grass Field**
3	Labor Day, Extension Office Closed
5	State Fair Exhibits Pick-Up, 7:30 - 10:00 a.m., Exhibit Hall, McK
12	Carcass Contest Awards & Supreme Beef Awards, 7:00 p.m., Berthoud/Loveland Rm, McK
14	**Club Completion Due, EOFC*
14	**Independent Membership Reports Due, EOFC*
14	**Leader Nominations Due, EOFC*
14	**Congeniality Nominations Due, EOFC*
14	**Performing Arts Sportsmanship Award Nominations Due, EOFC*
14	**Community Service Award Nominatins Due, EOFC*
14	**Diligence Award Nominations Due, EOFC*
14	**Secretary & Treasurer Books Due, EOFC*
14	**Animal Record Contest Due, EOFC*
14	**Horse Record Book Contest Due, EOFC*
18	Exchange Club, 7:00 p.m., Berthoud Rm, McK
19	**District II Meeting, 7:00 p.m., Estes Park Rm, McK**
21	***Junior Leadership Awards Deadline, EOFC**
24	Junior Leader Meeting, 7:00 p.m., EOFC
25	Jr. Livestock Sale Meeting, 7:00 p.m., Berthoud Rm, McK

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Master Calendar

	October
1 - 15	4honline down for updates
1	4-H Open House, 5:30 p.m., Berthoud/ Loveland/Fort Collins Rm, McK
1 - 7	National 4-H Week
16	4-H Foundation Meeting, 5:30 p.m.Estes Park Rm, McK
16	Exchange Club, 7:00 p.m., Berthoud Rm, McK
22	Junior Leader Officer Training, 6:00 p.m., McK
22	Junior Leader Meeting, 7:00 p.m., McK
30	Jr. Livestock Sale Meeting, 7:00 p.m., Berthoud Rm, McK
	November
2	4-H Achievement Night, 6:30 p.m., McK
2 - 4	Colorado Leadership Conference, Glen-wood Springs (Tentative Date)
12	Veteran's Day Observed, Extension Office Closed
20	Exchange Club, 7:00 p.m., Berthoud Rm, McK
22-23	Thanksgiving Holiday, Extension Office Closed
23-27	National 4-H Congress, Atlanta, Georgia
27	Jr. Livestock Sale Meeting, 7:00 p.m., Berthoud Rm, McK
28	**District II Meeting, 7:00 p.m., Estes Park Rm, McK**
	December
3	Junior Leader Meeting, 7:00 p.m., EOFC
18	Exchange Club, 7:00 p.m., Berthoud Rm, McK
24 - 25	Christmas Holiday, Extension Office Closed

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