



LARIMER COUNTY  
 COLORADO STATE UNIVERSITY  
 EXTENSION

# Clover Connections

## October 2018

### Achievement Night

Join us in celebrating the achievements of our 4-H Community in 2017-2018 project year!

**When: November 2, 6:30 p.m.**

**Where: 4-H McKee Building**

Slide Show: Send photos to Megan at [mblaser@larimer.org](mailto:mblaser@larimer.org)



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 Extension Larimer County  
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 Fort Collins, CO 80524  
 Phone: (970) 498-6000

<http://larimer.extension.colostate.edu/>

Email: [extnsn01@larimer.org](mailto:extnsn01@larimer.org)

### Thank a Superintendent

A special “Thank you” to all of the Superintendents that made the 2018 Larimer County Fair a great success!

Superintendents spend hours of their own time planning, organizing and running the individual shows that make up the Fair.

If you enjoyed showing your animal or project at the County Fair this year, make sure you thank the Superintendents in charge of those project areas. The Fair is made possible through their time, knowledge and dedication to the 4-H program and the kids.

Thank you Superintendents! Job well done!

### Thank Fair Award Sponsors

Did you win a trophy, rosette ribbon, or a special award during County Fair? Have you written a thank you note to the sponsor? If you haven't, please take a moment to write to them. They would love to hear who won the award they sponsored. Without their support, there would not be any awards. The name of your award sponsor was attached to the award. If you can't find the sponsor's name, contact the Extension Office, 970-498-6000.

### Enrollment Reminder

Enrollment will open after October 16. Every 4-H Leader must complete enrollment every year. Update your previous information on 4honline; do not create a new record or enroll until after this date.

### Club Officer Training

Monday, October 22, 6:00 p.m. at the Ranch the Junior Leadership Club will be hosting a club officer training, Youth will have an opportunity to rotate through guided instructions on the President, Treasurer, Secretary and Parliamentarian roles. Come join the fun and learning and follow the hour of instruction by watching the Junior Leadership Club run their meeting and put their teaching to action.



Colorado State University Extension, U.S. Department of Agriculture and Colorado counties cooperating. Extension programs are available to all without discrimination. If a participant requires special accommodations at any Larimer County 4-H Event, please provide 7 days notice.

# Member/Leader

## 4-H Open House

We will be hosting another Open House this year. This has been a hugely successful event because of your participation and each year it grows! The event will be held Monday, October 8<sup>th</sup> in conjunction with National 4-H Week from 5:30 to 7:30 p.m. at the 4-H McKee Building in the Exhibit Halls. A copy of the flyer can be found in the back of the Newsletter. Please make copies and share that with new families looking to learn about 4-H.

This year we will be having 4 stations, for families to rotate through including a; 4-H overview, clubs, projects, and activity station.

**For the event, we need:**

**Club station: Please confirm if your club is attending and the number of tables you need.** We recommend a leader attend, youth, some sample projects from members, and some information you could hand to someone that may be interested in joining about your club (when you meet, what project areas you best represent, how many meetings a year you have any completion requirements you might have etc.)

**Project Station: Please confirm if you could bring some sample projects and possibly youth and/or record books to explain them.**

**Hands on Activity:** We will have a hands-on activity that will be hosted by staff.

**4-H Overview Station:** We will have someone to give a 15-minute repeat overview of 4-H and basic hand outs to support what people might need to know about joining 4-H.

## Colorado Make It With Wool Competition

Colorado Make It With Wool is an annual youth-centered sewing competition to promote the beauty and versatility of wool fabrics, yarns and fibers. Encouraging personal creativity in sewing, knitting, crocheting, spinning, weaving, and other needlework crafts. The contest is held November 3 at Adams County Regional Park. The event allows the opportunity for many great prizes and a chance to represent Colorado at the National Competition in February 2019. For contest rules and application information contact: Gloria Cundall, State Director-Colorado Make It With Wool 303-659- 5559 or [gcundall@msn.com](mailto:gcundall@msn.com)

## Re-Enrollment Leader Update

A new requirement this year includes completing updated training modules to re-enroll as a 4-H Leader. Once this is complete, you will be eligible to re-enroll after October 16 through 4honline. Please update your previous information on 4honline; do not create a new record or enroll until after this date. The training modules can be completed at ANYTIME. It will be required for you to re-enroll through 4honline.

Be watching for an email with the instructions for the training!

## Junior Leadership Club

Participants over the age of 14 can join the Junior Leadership Club any time of the year. Through the Junior Leadership Club, you will build your teamwork, organization, parliamentary procedure, community service, fundraising and leadership skills. Please contact Sloan Holland [sloanholland@gmail.com](mailto:sloanholland@gmail.com)

## Colorado Leadership Conference

The purpose of this camp is to provide an opportunity for youth to learn teamwork, leadership, communication and citizenship skills through a variety of workshops.

**When:** November 2-4, 2018

**Where:** Glenwood Springs, Colorado at the Courtyard by Marriott

**Who can attend:** 4-H members 6th - 9th grade  
**County Registration Deadline:** Register through 4honline by September 29

**Cost:** Likely around \$70 (\$135 registration and the cost of transportation.) We will not know the totals until we have the number of registrations and determine transportation needs. The Larimer County 4-H Foundation will cover 70% of the cost of your registration if you have participated in the Carnival).

Contact Megan Blaser with questions 498-6000 or [mblaser@larimer.org](mailto:mblaser@larimer.org) More information can be found here: [http://www.colorado4h.org/events\\_opportunities/index.php](http://www.colorado4h.org/events_opportunities/index.php)

**National 4-H Week  
October 7 - 13, 2018**

## Junior Leadership Awards

To be eligible Junior Leadership awards, members must have:

- Enrolled in the Junior Leadership project
- Served on county, district, state-wide committees or taken major leadership roles in a 4-H club
- Completed the Junior Leadership record book
- Completed a portfolio
- Participated in an interview specifically for the award

Each member enrolled in the Junior Leadership project receives notification of eligibility for awards. The deadline for submitting your portfolio is Tuesday September 21. The interviews will be held on Thursday, October 4 in the late afternoon or evening at the Extension Office. For more information, contact Megan Blaser 498-6007.

## Carcass Contest Winners

### Beef

Champion – Kade Schweitzer  
Reserve Champion – TJ Rice

### Goat

Champion – Joshua Ryan  
Reserve Champion – Royce Dawdy

### Sheep

Champion – Tyler Prebish  
Reserve Champion – Anna Starks

### Swine

Champion – Austen Brehm  
Reserve Champion – Bretton Brown

## 30 Days of Doing Campaign

Colorado 4-H would like to invite 4-H parents, volunteers and staff to join National 4-H in September for 30 Days of Doing.

30 Days of Doing is a chance for kids across the nation to do with purpose through hands-on learning. Through activities in agriculture, STEM, community service, healthy living and more, 30 Days of Doing will help kids gain the skills they need to be successful in life, and have fun along the way.

Starting September 1 a parent could win a \$10,000 scholarship for their child and our state could receive \$10,000 to inspire more kids in our communities!

Visit <http://co4h.colostate.edu/about-us/campaigns/> to download hands-on activities for each day of the month.

We look forward to hearing about and seeing the activities your 4-H community chooses and would love to share them with others. Please send your articles and photos to: [colorado4h@gmail.com](mailto:colorado4h@gmail.com) and thank you for your participation.

## National Western Stock Show Catch-A-Calf

Would you like to catch a calf at the 2019 National Western Stock Show and show it the following year at the Stock Show in 2020?

- Contestants must be 12 - 18 years old
- Interest in beef cattle and production
- Must have the facilities to keep and feed a beef animal
- Be a 4-H member
- Have the approval of the County Agent

Find applications here: <http://www.nationalwestern.com/livestock-shows/catch-a-calf-contest/>

Make sure you read all of the rules and information. Applications must be mailed to: Amy Kelley, Colorado State University, Cheyenne County Extension, PO Box 395, Cheyenne Wells, CO 80810 (postmarked no later than December 1, 2018.)

## 2018 Supreme Beef

Congratulations to TJ Rice for winning the Supreme Beef Award. This award is determined by the combination of the exhibitor class placing, Carcass Contest, and interview score. The interview was over the current cattle industry and the general knowledge of the beef project. **Congratulations TJ!!**

# Livestock/General Projects/Shooting Sports

## Lease-A-Dairy

If interested in the Lease-A-Dairy Program for 2019 you MUST email Shari Stroup by **October 31, 2018**. There are very limited available and no guarantee to have a Lease-A-Dairy calf/sponsor available for 2019. This includes current participants that already have secured project animals.

Please let us know who your sponsor is and what animals you are planning to include for future calves so we know what is available for possible new members.

Contact Shari Stroup at [stroup@aol.com](mailto:stroup@aol.com)

## Leathercraft Workshops

Hi Leather Pounders,

Welcome to another year of pounding leather. Hopefully you have brainstormed some ideas of what you want to do this year. If not, try to come up with an idea. Here are the dates for the lessons through December. All lessons will be on Wednesdays. The start time at my house will be 4:00 p.m. and at the church, I will arrive at 3:45 p.m. All lessons will go until 5:00 p.m. Feel free to call me if you have any questions. (970) 568-3904 hm.# or text (970) 443-5267.

Bryant's house  
1626 W. County Rd. 76  
Wellington, Co 80549

- Sept. 19
- Oct. 3, 17, 31
- Nov. 14, 28
- Dec.12

Heart of the Rockies Church (modular)  
6501 Brittany St.  
Ft. Collins, CO 80525

- Sept.26
- Oct. 10, 24
- Nov. 7, 21
- Dec. 5, 19

Can't wait to see you!

Bryant Miller

4 Head Leather Pounder

## Livestock Judging

The Larimer County Livestock judging team will be starting practices in Sept. Even though most of the contests aren't until April, the fall is a great time of the year to get started looking at livestock. Most of our workouts in the fall will be on Saturday mornings. If you have not judged before and are interested please contact Mike Schwab at 970-225-9296 or [Mike@prohoam.com](mailto:Mike@prohoam.com)

## State Shooting Sports Results

Congratulations to the 4-H Shooting Sports Team members who qualified and represented Larimer County at the 2018 Colorado State 4-H Shooting Sports Contests. Results from the contests can be found at: <http://co4h.colostate.edu/program-areas/shooting-sports/ss-state-events/>

## Shooting Sports Ambassadors

Colorado 4-H Shooting Sports Ambassadors represent 4-H and specifically 4-H Shooting Sports for public relations purposes at special events such as donor/supporter functions and with the general public, peer groups, 4-H groups, community service groups, schools and media contacts. They serve as spokespersons for the 4-H Shooting Sports program, helping to make 4-H and the 4-H Shooting Sports programs more visible. The ambassador's further develop their skills in leadership, public presentation, citizenship, community service, public relations and team building.

**The Applications are due by October 15, 2018**  
to: [sam.lowry@colostate.edu](mailto:sam.lowry@colostate.edu)

Applications are available on our website under Shooting Sports or follow this link:

<http://co4h.colostate.edu/ss/forms/ambassador-application.docx>

## Archery Superintendent Needed

Larimer County 4-H is seeking a 4-H Archery Superintendent. You will be required to have an Archery Certification to apply. You will find a list of responsibilities, a Job Description and an application under the "4-H Leader Resources" link on the website. We will be accepting applications through October 29, then hosting interviews to ensure we find a good fit to support the goals of the Larimer County 4-H Program.

## Powerful Tools for Caregivers—Grandfamilies

Are you a grandparent raising a grandchild?

Join us for a six-week class called Powerful Tools for Caregivers (PTC)- Grandfamilies designed to help manage the stress of raising grandchildren. Classes will take place on Tuesday evenings 5:00 - 7:00 p.m., from September 25 (kick-off and welcome session) to November 6 at Realities for Children, E. County Road 30, Fort Collins. Childcare vouchers are available and dinner will be provided from 4:30 - 5:00 p.m. If you are raising a grandchild aged 9-12 years old, sign your grandchild up for the GRANDcares Youth Club which will run at the same time. There is no cost but spaces are limited. Contact Raquel Daniels at 970-491-8204 or [Raquel.Daniels@colorstate.edu](mailto:Raquel.Daniels@colorstate.edu) for more information.

## Support the Larimer County 4-H Foundation

Ever Shop on Amazon well now you can support the Larimer County 4-H Foundation through Amazon. When you need anything from amazon go to smile.amazon.com and select Larimer County 4-H Foundation and the foundation will receive 0.5% of the sale. The pricing is exactly the same as amazon but now you are supporting Larimer County 4-H. A great fundraiser without any out of pocket expenditure.

Do not forget about those King Soopers Cards – a gift card with \$10 loaded on the card cost is \$10 and every time the card is reloaded with funds the Foundation receives 5% of the reload amount. The rebate check is sent after there has been \$5000 in reloads – this has the potential to be yet another great fundraiser for the Foundation. The Foundation benefits each and every 4-H member in Larimer County. Contact Cindy Buckardt ([csh@frii.com](mailto:csh@frii.com)) if you would like a card or cards. These make great gifts for employees – they can be used for fuel as well.



### Clover Connections

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The publication is published 10 times per year (no August or December editions), is mailed or e-mailed to all 4-H families and is available on the Larimer County Extension website: <http://larimer.extension.colostate.edu/>

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Colorado State University Extension, U.S. Department of Agriculture and Colorado counties cooperating.

### Larimer County 4-H Youth Development

Sincerely,

Megan Blaser  
4-H Youth Development  
Extension Agent  
[mblaser@larimer.org](mailto:mblaser@larimer.org)



Diane Kern  
4-H Program  
Coordinator  
[dkern@larimer.org](mailto:dkern@larimer.org)



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## What is 4-H?

4-H is a program designed to teach leadership, citizenship and life skills to youth between the ages of 5-18 years old (by December). The 4-H slogan is "learn by doing". Youth select project areas they want to learn, practice and master.

## What will I learn at this event?

This event introduces you to many of the 4-H projects and clubs that youth are able to get involved in through the program. The 4-H team and local club leaders and youth will be at the event to answer any questions you may have.

## What can youth do in 4-H?

There nearly 100 projects to choose from in Larimer County! We encourage you to browse the 4-H projects and clubs in Larimer County. To see both, please visit the "Join 4-H" page on the Larimer County Extension website: Here's a link for you:

<http://larimer.extension.colostate.edu/programs/4-h/join-4-h/>

## Do I have to register for the event?

No. Registration is not required for the Open House event. In fact, the more, the merrier. Invite friends who also might be interested in learning about Larimer County 4-H!

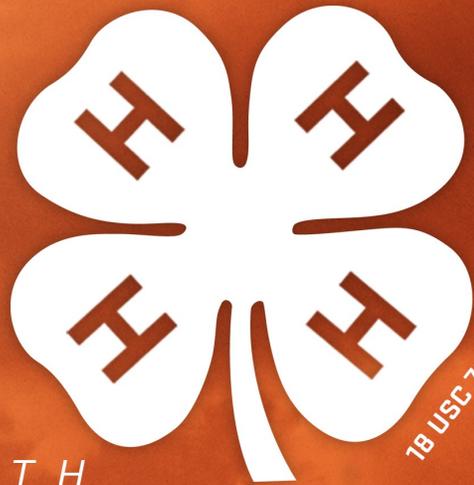
**Have questions? Call the Larimer County Extension Office, 970-498-6000.**



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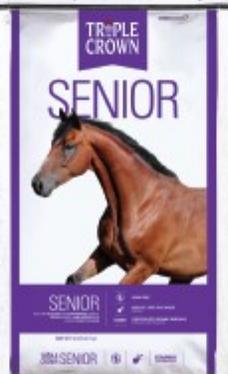
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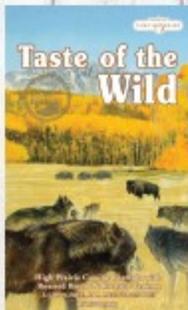


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If your ad is for profit and the money goes to a club or the foundation it is free.

If you ad is for profit, there will be a charge.

Contact us at 498-6000

## Free to 4-H Members

10 Chickens, ages from less than a year to 5 years of age.

4 Roosters

6 Hens - a couple of hens need TLC  
Cochins, Milly's & Seabrights

Contact Vicki  
at: [vicrorick@aol.com](mailto:vicrorick@aol.com)

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# Master Calendar

September		November	
21	<b>*Junior Leadership Awards Deadline, EOFC</b>	2	4-H Achievement Night, 6:30 p.m., McK
24	Junior Leader Meeting, 7:00 p.m., EOFC	2 - 4	Colorado Leadership Conference, Greenwood Springs (Tentative Date)
25	Jr. Livestock Sale Meeting, 7:00 p.m., Berthoud Rm, McK	7	<b>Leathercraft Project Workshop, 4:00 p.m., Heart of the Rockies Church, Fort Collins</b>
26	<b>Leathercraft Project Workshop, 4:00 p.m., Heart of the Rockies Church, Fort Collins</b>	12	Veteran's Day Observed, Extension Office Closed
October		14	<b>Leathercraft Project Workshop, 4:00 p.m., Miller Residence, Wellington</b>
1 - 15	4honline down for updates	20	Exchange Club, 7:00 p.m., Berthoud Rm, McK
1 - 7	National 4-H Week	21	<b>Leathercraft Project Workshop, 4:00 p.m., Heart of the Rockies Church, Fort Collins</b>
3	<b>Leathercraft Project Workshop, 4:00 p.m., Miller Residence, Wellington</b>	22-23	Thanksgiving Holiday, Extension Office Closed
8	4-H Open House, 5:30 p.m., Berthoud/Loveland/Fort Collins Rm, McK	23-27	National 4-H Congress, Atlanta, Georgia
10	<b>Leathercraft Project Workshop, 4:00 p.m., Heart of the Rockies Church, Fort Collins</b>	27	Jr. Livestock Sale Meeting, 7:00 p.m., Berthoud Rm, McK
16	4-H Foundation Meeting, 5:30 p.m. Estes Park Rm, McK	28	<b>Leathercraft Project Workshop, 4:00 p.m., Miller Residence, Wellington</b>
16	Exchange Club, 7:00 p.m., Berthoud Rm, McK	28	<b>District II Meeting, 7:00 p.m., Estes Park Rm, McK</b>
17	<b>Leathercraft Project Workshop, 4:00 p.m., Miller Residence, Wellington</b>	December	
22	Junior Leader Officer Training, 6:00 p.m., McK	3	Junior Leader Meeting, 7:00 p.m., EOFC
22	Junior Leader Meeting, 7:00 p.m., McK	5	<b>Leathercraft Project Workshop, 4:00 p.m., Heart of the Rockies Church, Fort Collins</b>
24	<b>Leathercraft Project Workshop, 4:00 p.m., Heart of the Rockies Church, Fort Collins</b>	12	<b>Leathercraft Project Workshop, 4:00 p.m., Miller Residence, Wellington</b>
30	Jr. Livestock Sale Meeting, 7:00 p.m., Berthoud Rm, McK	18	Exchange Club, 7:00 p.m., Berthoud Rm, McK
31	<b>Leathercraft Project Workshop, 4:00 p.m., Miller Residence, Wellington</b>	19	<b>Leathercraft Project Workshop, 4:00 p.m., Heart of the Rockies Church, Fort Collins</b>
		24 - 25	Christmas Holiday, Extension Office Closed

## Guide to Location Codes

**Bold = New/Updated**      \* *Deadline*  
 EOFC = Extension Office, Fort Collins  
 McK = McKee 4-H Building, The Ranch (see TR below)  
 TR = The Ranch (Larimer County Fairgrounds and Events Center) next to I-25, just north of highway 34, in Loveland.

JCR = Jerry Clausen Ranch 3 miles west of Masonville  
 GGS = Great Guns Sporting, 16126 WCR 96 Nunn, CO  
 BGC = Berthoud Gun Club, 20498 Weld Co Rd 1, Berthoud  
 FRGC = Front Range Gun Club, 697 Denver Ave., #128, Loveland  
 CYO = Colorado Youth Outdoors at Swift Ponds, Fort Collins