

# 2019 Larimer County Fair

5280 Arena Circle, Ste #101

Loveland, CO 80538

Fairgrounds Main Office - (970) 619-4000 FAX 619-4001

Fair Extension Entry Office - (970) 619-4080 (July 10 – August 9) FAX – 970-619-4085

## INDEX

### 2019 County Fair Schedule

General Information.....	1
Exhibitor General Rules & Regulations.....	2
4-H Rules & Regulations .....	4
4-H Livestock Division Rules.....	5
County Fair Health Regulations.....	8
Junior Livestock Sale .....	9

### **4-H Livestock / Animal Division**

Department A - Beef .....	11
Department B - Dairy .....	16
Department C - Goats .....	19
Department C1 - Alpacas/Llamas .....	28
Department D - Horses .....	30
Department E - Sheep .....	36
Department F - Swine .....	40
Department G - Livestock Showmanship Round Robin .....	44
Department H - Poultry .....	46
Department J - Rabbits .....	52
Department K - Dogs .....	57
Department K1 - Cats .....	67
Code of Conduct & Dress Code.....	157
IAFE Code of Show Ring Ethics .....	158

### **Entry Forms**

4-H Entry Form  
Livestock Code of Ethics Form  
Dog Entry Form

# 2019 Larimer County Fair Schedule of Events

*SCHEDULE as of May 21, 2019 ---- SCHEDULE SUBJECT TO CHANGE*

## WEDNESDAY, JULY 10

8:00 a.m. - 5:00 p.m. Fair Extension Office Opens,  
*McKee Building, The Ranch*

## THURSDAY, JULY 11

8:00 a.m. - 5:00 p.m. Fair Extension Office Open,  
*McKee Building, The Ranch*

## FRIDAY, JULY 12

8:00 A.M. - 5:00 p.m. Fair Extension Office Open,  
*McKee Building, The Ranch*

## MONDAY, JULY 15

8:00 a.m. - 6:00 p.m. 4-H & OPEN CLASS EXHIBIT  
ENTRY/PRE-REGISTRATION  
FORM SUBMISSION DEADLINE-  
Fairgrounds Extension Office,  
*McKee Building, The Ranch*  
  
By 6:00 p.m. Musical Freestyle Riding Pattern and  
Music Submitted to Fairgrounds  
Extension Office, *McKee Building,  
The Ranch*

## THURSDAY, JULY 18

5:00 p.m. - 6:30 p.m. 4-H Cat Show Set Up *4-H BLDG*

## FRIDAY, JULY 19

8:00 a.m. - 9:00 a.m. 4-H Cat Show Check-In *4-H BLDG*  
9:00 a.m. 4-H Cat Show *4-H BLDG*  
1:00 p.m. - 4:00 p.m. Dog Show Set-Up *NEXH*  
5:00 p.m. Dress-A-Pup *NEXH*  
5:00 p.m. **All Horse Entries Close**

## SATURDAY, JULY 20

1:00 p.m. - 2:00 p.m. 4-H Dog Showmanship & Advanced,  
Excellent & Advanced/Excellent  
Rally Check-In *SEXH*  
  
2:30 p.m. 4-H Dog Showmanship & Advanced,  
Excellent & Advanced/Excellent  
Rally Show  
*SEXH*

## SUNDAY, JULY 21

8:00 a.m. - 9:30 a.m. 4-H Dog Obedience & Novice &  
Intermediate Rally Check-In *SEXH*  
10:00 a.m. 4-H Dog Obedience & Novice &  
Intermediate Rally Show  
*SEXH*

## WEDNESDAY, JULY 24

7:30 a.m. **Sign up for Interview Judging  
Open until 12:00 noon Monday  
July 29 - Online**  
9:00 a.m. 4-H Fashion Revue Judging,  
*4-H BLDG*  
5:00 p.m. All 4-H Entries Close (No entries  
accepted beyond this point)  
7:00 p.m. Public Fashion Revue,  
*4-H BLDG, Exhibit Hall*

## THURSDAY, JULY 25

4:00 p.m. Premier Exhibitor Testing  
*4-H BLDG*  
4:00 p.m. Supreme Beef Interviews  
*4-H BLDG*  
4:00 p.m. Dairy Goat Knowledge Bowl Contest  
*4-H BLDG*  
7:00 p.m. Livestock Superintendent Meeting,  
*RSA*

## FRIDAY, JULY 26

6:00 p.m. - 8:00 p.m. 4-H Horse Stall Set Up (No Horses)  
*WPAV*

## SATURDAY, JULY 27

9:30 a.m. LARIMER COUNTY FAIR  
PARADE *Downtown Loveland*  
6:00 p.m. - 8:00 p.m. **Session One & Whole Fair Camper  
Check-In**  
4:00 p.m. - 6:00 p.m. **Horse Check-In ALL Horses  
Vet Check WPAV**  
5:00 p.m. - 8:30 p.m. **Mac Equipment Indoor Arena &  
Round Up Outdoor Arena - Open  
Barn Closes WPAV**

## SUNDAY, JULY 28

6:00 a.m. Barn Opens *WPAV*  
7:30 a.m. - 9:00 a.m. Indoor & Outdoor Arenas Open  
8:00 a.m. Model Rocketry Fly Day  
*Field East of Parking Lot A*  
8:00 a.m. - 12:00 Noon **Session One & Whole Fair Camper  
Check-In**  
10:00 a.m. - 6:00 p.m. 4-H Horse Show English Classes  
*INA & BEC*  
4:00 p.m. - 6:00 p.m. Barn Access Feeding Time *WPAV*  
6:00 p.m. - 8:00 p.m. English Horse Check-Out *WPAV*  
9:00 p.m. Barn Closes *WPAV*  
4:00 p.m. - 6:00 p.m. Dairy /Pygmy Goat Barn Set Up  
*EPAV*

## MONDAY, JULY 29

6:00 a.m. Barn Opens *WPAV*  
6:00 a.m. - 7:00 a.m. Indoor & Outdoor Arenas Open  
6:00 a.m. - 8:00 a.m. Barn Access Feeding Time *WPAV*  
8:00 a.m. - 4:00 p.m. 4-H Horse Show Western Classes  
*INA & BEC*  
4:00 p.m. - 6:00 p.m. Barn Access Feed Time *WPAV*  
4:00 p.m. - 7:00 p.m. Interview Judging Set Up  
*4-H BLDG*  
4:00 p.m. - 7:00 p.m. Open Class Exhibit Set Up  
*SEXH*  
4:00 p.m. - 7:00 p.m. **Dairy/Pygmy Goat Check-In & Vet  
Check EPAV**  
6:00 p.m. Musical Freestyle *INA*  
9:00 p.m. **Barns Close WPAV**

*BEC* Budweiser Events Center

*INA* Mac Equipment Indoor Arena

*EPAV* Mac Equipment Livestock Pavilion - East

*SEXH* First National Bank Exhibition Hall - South *WPAV* Mac Equipment Livestock Pavilion - West *RUAO* Round Up Outdoor Arena

*NEXH* First National Bank Exhibition Hall - North *LHOA* Long Horn Outdoor Arena *RSA* Ranch Small Arena

*4-H BLDG* McKee 4-H & Community Bldg.

# 2019 Larimer County Fair Schedule of Events

*SCHEDULE as of May 21, 2019 ---- SCHEDULE SUBJECT TO CHANGE*

## TUESDAY, JULY 30

6:00 a.m.	Barns Open	WPAV
6:00 a.m. – 8:00 a.m.	Barn Access Feeding Time	WPAV
7:30 a.m.	Walk Through Trail Course	BEC
8:00 a.m. – 2:00 p.m.	4-H Horse Show Western Classes	INA & BEC
8:00 a.m. – 11:30 a.m.	4-H Horse Western Trail	BEC
8:30 a.m. - 10:00 a.m.	4-H General & Family Projects not being interviewed judged - Check-In	4-H BLDG
9:00 a.m. - 5:30 p.m.	4-H General Projects - Interview Judging – by appointment	4-H BLDG
9:00 a.m. - 5:00 p.m.	4-H Consumer & Family Projects - Interview Judging - by appointment	4-H BLDG
10:00 a.m. - 4:00 p.m.	Cloverbud & Special 4-H Displays Check-In	4-H BLDG
<b>1:00 p.m. – 2:00 p.m.</b>	<b>Dairy Goat Entry Check &amp; Clipper Decontamination</b>	<b>EPAV</b>
2:00 – 4:00 p.m.	Dairy Goat Fitting & Judging Contests	RSA
2:00 p.m. – 8:00 p.m.	Horse Check-Out	WPAV
2:00 p.m. – 8:30 p.m.	4-H Ranch Horse Classes	INA & BEC
4:00 p.m. – 6:00 p.m.	Market Goat Barn Set Up	EPAV
4:00 p.m. – 6:00 p.m.	Barn Access Feeding Time	WPAV
5:00 p.m. - 8:00 p.m.	Open Class Home Economics, Fine Arts, Photography & Creative Crafts Exhibits - Check-In	SEXH
6:00 p.m.	Milk Does & Weigh In by 6:00 p.m.	EPAV
9:00 p.m.	Barn Closes	WPAV
10:00 p.m.	Barn Closes	EPAV

## WEDNESDAY, July 31

6:00 a.m.	Barns Open	WPAV & EPAV
6:00 a.m. – 8:00 a.m.	Barn Access Feeding Time	WPAV & EPAV
8:00 a.m.	4-H Horse Gymkhana Orientation & Written Test	INA
8:00 a.m. - 6:00 p.m.	Dairy & Pygmy Goat Showmanship; followed by Dairy Goat Show & Pygmy Goat Show; Milk Does after Completion of Show	RSA
8:30 a.m. - 5:00 p.m.	Open Class Home Economics & Creative Crafts Judging	SEXH
9:00 a.m.	4-H Horse Gymkhana Classes	INA & RUOA
10:00 a.m.	Open Class Fine Arts Judging	SEXH
<b>9:30 a.m.</b>	<b>Wine &amp; Liqueur Judging</b>	<b>SEXH</b>
<b>1:30 p.m.</b>	<b>Honey Judging</b>	<b>SEXH</b>
3:30 p.m.	Horse Awards Ceremony	RSA
4:00 p.m. – 6:00 p.m.	Barn Access Feeding Times	WPAV & EPAV
4:00 p.m. – 5:00 p.m.	Dog Agility Check-in	INA
5:00 p.m.	Dog Agility Show	INA
<b>5:00 p.m. – 8:00 p.m.</b>	<b>Swine Barn Set Up</b>	<b>EPAV</b>

## WEDNESDAY, July 31

*(continued)*

6:00 - 8:00 p.m.	Market Goat Check-In/Weigh-In/Carcass Ultrasound/Breeding Goat Check-In	EPAV
6:00 – 8:00 p.m.	Alpaca/Llama Check-In	WPAV
10:00 p.m.	Barns Close	WPAV & EPAV

## THURSDAY, AUGUST 1

6:00 a.m.	Barns Open
6:00 a.m. – 8:00 a.m.	Barn Access Feeding Time
7:00 a.m.	Dairy Goat - Milk Does & Weigh In
7:30 a.m. - 9:30 a.m.	Open Class Horticulture Check-In
7:30 a.m. - 10:45 a.m.	Open Class Garden Flowers Check-In
8:00 a.m.	Goat Costume Classes & Goat Obstacle Course
8:00 a.m.	Alpaca Show & Awards
10:00 a.m.	Open Class Horticulture Judging
11:00 a.m.	Open Class Garden Flowers Judging
11:00 a.m. – 1:00 p.m.	Dairy/Pygmy Goat Check-out Showmanship, Breeding & Market Goat Judging
1:00 p.m.	Barn Access Feeding Time
4:00 p.m. – 6:00 p.m.	Barn Access Feeding Time
<b>BY 5:00 p.m.</b>	<b>Session One Camper Check-Out – MUST BE OUT BY 5:00</b>
5:00 p.m.	Open Class Photography Judging
<b>4:00 p.m.</b>	<b>Poultry Barn Setup</b>
5:00 p.m. – 7:00 p.m.	Sheep Barn Setup
5:00 p.m. – 8:00 p.m.	Beef/Dairy Barn Set Up

## **6:00 p.m. – 9:00 p.m.**

6:00 – 8:00 p.m.	Swine Weigh-In/Carcass Ultrasound
10:00 p.m.	Alpacas Check-Out
	Barns Close

## FRIDAY, AUGUST 2

6:00 a.m.	Barns Open
6:00 a.m. – 8:00 a.m.	Barn Access Feeding Times
7:00 a.m. - 9:00 a.m.	Sheep Check-In/Weigh-In/Carcass Ultrasound/Breeding Check-in
7:00 a.m. – 10:00 a.m.	Market Beef Check-In/Weigh-In & Breeding Beef Check-In
<b>10:30 a.m. – 12:30 p.m.</b>	<b>Session Two Camper Check-In</b>
12:00 Noon – 5:00 p.m.	Dairy Barn Set Up
12:00 Noon - 6:00 p.m.	Rabbit Barn Set Up
<b>1:00 p.m.</b>	<b>Dairy Goat Awards</b>
3:00 p.m. – 6:00 p.m.	Poultry Check-In
<b>3:00 p.m. – 7:00 p.m.</b>	<b>Session Two Camper Check-In</b>
4:00 p.m. – 6:00 p.m.	Barn Access Feeding Time
4:00 p.m. - 9:00 p.m.	4-H & Open Class Exhibit Halls Open to the Public
<b>5:00 p.m.</b>	<b>Breeding Sheep Judging, Sheep Showmanship</b>

BEC Budweiser Events Center      INA Mac Equipment Indoor Arena      EPAV Mac Equipment Livestock Pavilion - East  
 SEXH First National Bank Exhibition Hall –South      WPAV Mac Equipment Livestock Pavilion –West      RUOA Round Up Outdoor Arena  
 NEXH First National Bank Exhibition Hall – North      LHOA Long Horn Outdoor Arena      RSA Ranch Small Arena  
 4-H BLDG McKee 4-H & Community Bldg.

# 2019 Larimer County Fair Schedule of Events

*SCHEDULE as of May 21, 2019 ---- SCHEDULE SUBJECT TO CHANGE*

## FRIDAY, AUGUST 2

*(continued)*

6:00 p.m. - 9:00 p.m. Rabbit Check-In (all rabbits) *WPAV*  
 7:00 p.m. Poultry Barn Closed *EPAV*  
 10:00 p.m. Barns Close *EPAV & WPAV*

## SATURDAY, AUGUST 3

6:00 a.m. Barns Open *EPAV & WPAV*  
 6:00 a.m. - 8:00 a.m. Barn Access Feeding Time  
*EPAV & WPAV*

7:00 a.m. - 10:00 a.m. Dairy Cattle Check In *WPAV*  
 8:30 a.m. - 3:30 p.m. Poultry Showmanship *EPAV*  
**9:00 a.m. - 11:00 a.m. Session Two Camper Check-In**  
**9:00 a.m. Sheep - Pee Wee Showmanship,**  
**Market Classes *RSA***

10:00 A.M. Weighing Meat Production Trio  
 Chickens *EPAV*

10:00 a.m. - 6:00 p.m. Rabbits-Six-Class, Non-Purebred  
 Pets, Market Rabbits & Four Class-  
 Judging *WPAV*

10:00 a.m. - 9:00 p.m. 4-H & Open Class Exhibit Halls  
*Open to the Public*

4:00 p.m. Swine Showmanship *RSA*

4:00 p.m. - 6:00 p.m. Barn Access Feeding Time  
*EPAV & WPAV*

6:00 p.m. 4-H Rabbit Check-Out (not all  
 rabbits) *WPVA*

10:00 p.m. Barns Close *EPAV & WPAV*

## SUNDAY, AUGUST 4

6:00 a.m. Barns Open *EPAV & WPAV*  
 6:00 a.m. - 8:00 a.m. Barn Access Feeding Times  
*EPAV & WPAV*

7:00 a.m. - 9:00 a.m. Free Pancake Breakfast *Private*  
*Party Tent outside Indoor Arena*  
 9:00 a.m. Market Swine & Club Pen of Three  
 Market Swine, Under Weight/Over  
 Weight Pigs Judging  
*RSA*

9:00 a.m. Poultry Judging *EPAV*

10:00 a.m. - 2:30 p.m. Rabbit Showmanship *WPAV*

**10:00 a.m. - 8:00 p.m.** 4-H & Open Class Exhibit Halls  
*Open to the Public*

1:00 p.m. - 3:30 p.m. Poultry Showmanship *EPAV*  
 4:00 p.m. Dress A Bunny Contest  
*INA Concourse*

**4:00 p.m. Breeding Beef Judging followed by**  
**Beef Showmanship *INA***

4:00 p.m. - 6:00 p.m. Barn Access Feeding Time  
*EPAV & WPAV*

7:00 p.m. PRCA RODEO Performance  
*BEC*

10:00 p.m. Barns Close *EPAV & WPAV*

## MONDAY, AUGUST 5

5:00 a.m. Barns Open *WPAV*

6:00 a.m. Barns Open *EPAV*

6:00 a.m. - 8:00 a.m. Barn Access Feeding Time  
*EPAV & WPAV*

9:00 a.m. Market Beef Judging - Heifers, Steers  
*INA*

## MONDAY, AUGUST 5

*(continued)*

9:00 a.m. - 6:00 p.m. Poultry-Judging - *EPAV*  
 11:00 a.m. Dairy Cattle Costume Judging  
*RSA*

**2:00 p.m. - 8:00 p.m.** 4-H & Open Class Exhibit Halls  
*Open to the Public*

4:00 p.m. - 6:00 p.m. Barn Access Feeding Time  
*EPAV & WPAV*

4:00 p.m. - 6:00 p.m. Milking Dairy Cattle Check-In  
*WPAV*

6:00 p.m. - 8:00 p.m. Rabbit Awards Ceremony  
*RSA*

8:00 p.m. - 10:00 p.m. Rabbit Check-Out *WPAV*  
 7:00 p.m. PRCA RODEO Performance, "4-H  
 Family Night", Market Animal  
 Parade of Champions *BEC*

10:00 p.m. Barns Close *EPAV & WPAV*

## TUESDAY, AUGUST 6

5:00 a.m. Barns Open *WPAV*

6:00 a.m. Barns Open *EPAV & WPAV*

6:00 a.m. - 8:00 a.m. Barn Access Feeding Time  
*EPAV & WPAV*

8:00 a.m. - 10:00 a.m. Rabbit Check-Out *WPAV*

9:00 a.m. Dairy Cattle Show *INA*

9:00 a.m. Beef Fitting Contest  
*West Side of West Pavilion*

### **Goat Fitting Contest**

*West Side of West Pavilion*

*(Immediately after the Beef Contest)*

### **Mandatory Sale Meeting**

*INA Bleachers*

**2:00 p.m.**

2:00 p.m.

2:00 p.m. - 7:00 p.m.

4:00 p.m. - 6:00 p.m.

4:00 p.m.

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5:00 p.m.

Wild & Crazy Kids Day, *LHOA*

4-H & Open Class Exhibit Halls  
*Open to the Public*

Barn Access Feeding Time  
*EPAV & WPAV*

Round Robin Clinic *INA*

Poultry Department Awards Night  
*RSA*

Poultry Exhibit Private Treaty Sale &  
 Poultry Checkout & Barn Clean up  
*(following awards) EPAV*

Set Up for 4-H & Open Class Check-  
 Out *4-H BLDG & SEXH*

PRCA RODEO Performance

*BEC*

Barns Close *EPAV & WPAV*

## WEDNESDAY, AUGUST 7 JUNIOR LIVESTOCK SALE DAY

6:00 a.m. Barns Open *EPAV & WPAV*

6:00 a.m. - 8:00 a.m. Barn Access Feeding Time  
*EPAV & WPAV*

7:00 a.m. - 10:00 a.m. 4-H Exhibits Check-Out

*4-H Building*

7:00 a.m. - 1:00 p.m. Livestock Check-Out, excluding  
 Junior Livestock Sale Animals

*BEC* Budweiser Events Center

*INA* Mac Equipment Indoor Arena

*EPAV* Mac Equipment Livestock Pavilion - East

*SEXH* First National Bank Exhibition Hall - South *WPAV* Mac Equipment Livestock Pavilion - West *R/OA* Round Up Outdoor Arena

*NEXH* First National Bank Exhibition Hall - North *LHOA* Long Horn Outdoor Arena *RSA* Ranch Small Arena

*4-H BLDG* McKee 4-H & Community Bldg.

**2019 Larimer County Fair Schedule of Events**  
*SCHEDULE as of May 21, 2019 ---- SCHEDULE SUBJECT TO CHANGE*

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**WEDNESDAY, AUGUST 7**

*(continued)*

<b>7:00 a.m. – 12:00 Noon</b>	<b>Session Two Camper Check-Out MUST BE OUT BY NOON</b>
7:00 a.m. – 7:00 p.m.	Premium Money may be picked up <i>4-H BLDG</i>
9:00 a.m.	Sr., Int., & Jr. Round Robin <i>INA</i>
4:00 p.m. – 6:00 p.m.	Barn Access Feeding Time <i>EPAV &amp; WPAV</i>
4:30 p.m. - 10:30 p.m.	Junior Livestock Sale <i>RSA</i>
5:00 p.m. – 7:00 p.m.	Open Class Check-Out <i>SEXH</i>

**THURSDAY, AUGUST 8**

9:00 a.m. – 4:00 p.m.	Extension Fair Office Open <i>(Premium money may be picked up)</i> <i>4-H BLDG</i>
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**FRIDAY, AUGUST 9**

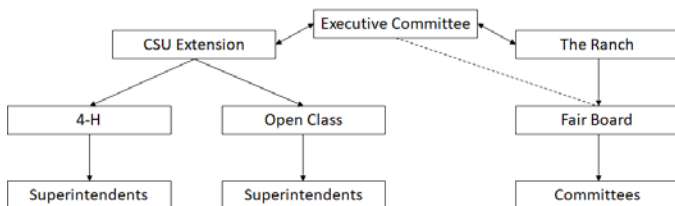
8:00 A.M. – 12:00 Noon	Extension Fair Office Open <i>(Premium money may be picked up - money not picked up by noon will be forfeited)</i> <i>4H BLDG</i>
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*BEC* Budweiser Events Center      *INA* Mac Equipment Indoor Arena      *EPAV* Mac Equipment Livestock Pavilion - East  
*SEXH* First National Bank Exhibition Hall –South    *WPAV* Mac Equipment Livestock Pavilion –West    *RUOA* Round Up Outdoor Arena  
*NEXH* First National Bank Exhibition Hall – North    *LHOA* Long Horn Outdoor Arena    *RSA* Ranch Small Arena  
*4-H BLDG* McKee 4-H & Community Bldg.

# General Information

**Cooperation:** The Larimer County Fair & Rodeo is held in cooperation with the Larimer County Board of Commissioners, The Ranch, the Larimer County Fair Board, the PRCA Rodeo Committee and the Larimer County Office of Colorado State University Extension. The Larimer County Fair & Rodeo does not discriminate on the basis of race, color, sex, religion, age, disability, sexual preference, veteran or marital status, or national origin in its policies or activities.

## County Fair Structure



**Executive Committee:** Made up of a County Commissioner, CSU Extension Director, The Ranch Director, The Fair Board President and the Rodeo representative.

**4-H Fair Show Management:** 4-H staff and volunteer Superintendents.

**Fairground Location:** The Larimer County Fair is held at The Ranch located just east of Interstate Highway 25, between exit numbers 259 (Crossroads Blvd.) and 262 (Windsor Highway 392). Access to grounds is off of Fairgrounds Avenue (County Road 5). The mailing address of the Fair Office is 5280 Arena Circle, Suite 101, Loveland, Colorado 80538. Phone 970-619-4009; Fax 970-619-4085. **(Fair Extension Office Phone is 970-619-4080, July 10 - August 9)**

**Responsibility:** The Ranch, Larimer County Fair Board, and Extension staff will use reasonable diligence to insure safety of exhibits after their arrival and placement but in no case will they be responsible for any loss or damage done to, occasioned by, or arising from any animals or articles on exhibition. The exhibitors shall indemnify The Ranch, Larimer County Fair Board and Extension staff and volunteers of all legal or other proceedings in regard thereto. The entry of any exhibits on the show grounds by any and all exhibitors shall signify his or her agreement to abide by this rule.

**Leash Law:** Larimer County and the City of Loveland require all dogs to be on a leash at all times on public property. For the safety of animals and people, The Ranch discourages bringing dogs to the Larimer County Fair & Rodeo.

## Exhibition Hall Schedule

The First National Bank Building South Exhibition Hall and McKee 4-H Building are open for public viewing:

Friday, August 2 ..... 4 p.m. to 9 p.m.  
 Saturday, August 3 ..... 10 a.m. to 9 p.m.  
 Sunday, August 4 ..... 10 a.m. to 8 p.m.  
 Monday, August 5 ..... 2 p.m. to 8 p.m.  
 Tuesday, August 6 ..... 2 p.m. to 7 p.m.

**First Aid and Emergencies:** Every effort will be made to have Emergency Medical Services personnel on site during the busiest times of the Larimer County Fair & Rodeo. A First Aid room will be designated. Please contact any staff member if you need assistance for medical treatment and in the event of a life threatening emergency, please call 911.

**Thank you note for Awards -** All special awards and trophies are provided by sponsors. These people need to receive a thank you note from the winners in order to encourage their sponsorship for future years. Names and addresses of award sponsor(s) are located on the bottom of the award or in an envelope received when premium money is received.

## Larimer County Fair Congeniality Award

The Ted and Mabel Thompson Fair Congeniality Memorial Award will be presented to a Junior Fair exhibitor who works "above and beyond the call of duty" at the 2019 Larimer County Fair. Nominations are to be made via letter to the Extension Office, postmarked no later than **September 16** and should include a brief description of what the individual did to make the 2019 Larimer County Fair a better event. Anyone can nominate an exhibitor. The award will be presented at the county 4-H Achievement Program.

# Exhibitor General Rules and Regulations

**1. Entries – Prior Entry is required in all departments.** Entry Pre-Registration Forms must be submitted to the Larimer County Extension Fair Office, 5280 Arena Circle, Ste #101, Loveland, CO 80538, by 6:00 p.m., July 15. Postmarks, faxes, or internet entries accepted only if posted on or before July 15.

**2. Late Entries – 4-H Entry forms received after July 15 are subject to a \$25 late charge per class. No late entries will be taken after 5:00 p.m. on Wednesday, July 24 for 4-H exhibits. No late entries will be taken for Horse after 5:00 p.m. on July 19. Open Class Pre-Registration Forms must include a \$5.00 per department late fee. No late entries will be taken after department check in.**

**3. Premiums and Special Awards:** Exhibitors who win a placing ribbon, i.e. Blue (1<sup>st</sup>), Red (2<sup>nd</sup>), White (3<sup>rd</sup>) receive a cash award (premium). Exhibitors may collect payment for premiums and special awards during the following times.

**Wednesday, August 7:** 7:00 a.m. - 7:00 p.m. (All Departments)

**Thursday, August 8:** 9:00 a.m. - 4:00 p.m. (All Departments)

**Friday, August 9:** 8:00 a.m. - 12:00 noon (All Departments)

**Award Money not collected before noon, Friday, August 9 will be forfeited. No Exceptions.**

**4. Judging** – See the judging schedule in front of Fair Book. The decision of the judges will be final. No exhibitor shall be permitted to follow the judges about while the awards are being made. No exhibitor, parent, or superintendent shall try to influence the judge, or in any way hinder the progress of judging. Any discourtesies to the superintendents, judges, or fair officials by the exhibitor, parent, or other person shall be reported to the **Superintendent or Extension staff person with responsibility for that particular class or area.** Violators of this rule will be barred from one or more future Larimer County Fairs.

**Any spectator that is interfering with the judging of any event will be asked to leave the show ring area.**

**5. Release of Exhibits** – No exhibit shall be released until 7:00 a.m. Wednesday, August 7, except livestock as listed in the schedule. All exhibits in the 4-H Building must be picked up between 7:00 a.m. and 10:00 a.m., Wednesday, August 7. Open Class exhibits in the South Exhibition Hall must be picked up between **5:00 p.m. and 7:00 p.m., Wednesday, August 7. The 4-H Fair Show Management will not be responsible for exhibits left after 7:00 p.m., August 7.** Removal of any exhibit before the designated time will cause the forfeiture of award money. Early removal requires a written approval from the affected Department Head Superintendent or Department Extension contact person.

**6. Rule Violation** – A report of a rule violation may be communicated by any means to a Larimer County Extension staff person or Superintendent with responsibility for that particular class or area. All reports regarding conduct or activity during the County Fair shall be made immediately. Any reports of violations of Fair rules will be promptly, impartially, and fully investigated. **The identity of the individual(s) making reports of possible violations or protests and the identity of individuals against whom allegations have been made will be confidential and only revealed as is necessary to investigate the allegations and for any disciplinary hearings. Larimer County Extension**

staff person or Superintendent with responsibility for that particular class or area will communicate final decisions with appropriate parties.

**7. Protest** – A protest is an allegation that a specific rule of the Larimer County Fair has been violated and must be made in writing and be signed by the person making the protest (and signed by at least one adult). Such protest must set out the particular allegations in detail and state which specific Larimer County Fair rule has been violated on the Appeal Form. A protest must be accompanied by \$100.00 for protests. Said protest fee shall be paid in cash or check and will be returned if the protest is sustained. All protests shall be submitted to the Larimer County Extension staff person with responsibility for that particular class or area immediately after the occasion for such protest, up to 2 hours after the decision or incident being protested. No protest of the Judge's decision will be considered.

A review committee will be established to include the Larimer County Extension staff person with responsibility for that particular class or area, and 2 recruited Superintendents with knowledge of the issue/topic to support making an unbiased and informed decision.

A final decision will be made and communicated in writing to the protester and individual in question from the review committee. Any exhibitor, 4-H parent or legal guardian, or 4-H leader who violates any rule or regulation may be subject to forfeiture of all privileges, awards, and premiums and to such other penalty as agreed to by the Review Committee.

In the event that the exhibitor is not satisfied by the protest resolution, the exhibitor may appeal the protest resolution to the Fair Executive Committee. The appeal must be in writing, on an Appeal Form, and accompanied by a fee of \$100.00 in cash or check. The appeal shall plainly state the matter being appealed and shall be delivered to Larimer County Extension staff person with responsibility for that particular class or area within 2 hours of the protest resolution was communicated. The decision of the Fair Executive Committee is final. The fee(s) imposed above shall be refunded if the matter is resolved in favor of the person bringing the protest or appeal. The forms and policy further explain the protest and appeals procedure.

The Fair Executive Committee has the final and absolute opportunity to evaluate the appeal of review committee. Any exhibitor, 4-H parent or legal guardian, or 4-H leader who violates any rule or regulation may be subject to forfeiture of all privileges, awards, and premiums and to such other penalty as agreed to by the Executive Committee.

**8. Unsportsmanlike Conduct** – When an exhibitor, parent or leader is guilty of unsportsmanlike conduct and/or inhumane/unethical treatment of an animal, the privilege of that person to participate in future Larimer County Fairs may be revoked.

**9. The use of marijuana and CBD in any display, food item, or exhibit is prohibited and shall be rejected. The exhibitor shall be referred to law enforcement.**

**10. Alcohol Restrictions:** Pursuant to Colorado Statute 12-47-901(1)(h)(I), it is illegal to bring any outside alcoholic beverages onto the Larimer County Fairgrounds and Events Complex, including parking lots. Alcoholic beverages not purchased on the premises will be confiscated immediately and may result in fines and/or ejection from the premises.

Out of respect for the goals of the 4-H Youth Development Program and the Colorado 4-H Code of Conduct, alcoholic beverages are discouraged in the 4-H camping areas, Thomas M. McKee 4-H Youth and Community Building, and areas where 4-H animals are housed.



# 4-H Rules & Regulations

**1. Eligibility:** Only members in good standing regularly and actively enrolled in the Larimer County 4-H program who have carried out and completed all required project work to date, are eligible to exhibit and show in the 4-H fair classes. (Members must have passed their 8th birthday but not their 19th birthday on December 31, 2018. 4-H exhibitors must be enrolled in the project in which they are exhibiting. 4-H Cloverbuds must have passed their 5th birthday on December 31, 2018.

**2. Fees:** \$1.00 health inspection fee for horses, beef cattle, dairy cattle, alpaca, goats, sheep, swine, dogs and cat must accompany the entry form(s). Other fees are noted on the entry form.

**3. Prior Entry:** Prior entry is required in all 4-H departments. Entry forms must be submitted to the Larimer County Extension Fair Office, at the Fairgrounds in Loveland on or before July 15, by 6 p.m.

**4. Adding Classes:** Classes may be created by Extension Agents for emerging youth development programs under auspices of Larimer County Office of Colorado State University Extension.

**5. Code of Conduct:** The Larimer County Fair and Rodeo is a family event environment. Patron behavior is expected to be consistent with this family atmosphere. Any violations of rules at The Ranch, local ordinances, or State Statutes may result in eviction from the facility and/or the filing of criminal charges. All 4-H members, parents and leaders must abide by the Colorado 4-H Code of Conduct.

# 4-H Livestock Division Rules

## Exhibit & Exhibitor Rules

1. The Larimer County Fair and 4-H Program adheres to the International Association of Fairs and Expositions (IAFE) National Code of Show Ring Ethics. Each livestock exhibitor is required to sign a form indicating they have read the code and will abide by the guidelines. **(All forms found at the end of the Premium Book.)**

**2. Ownership** – All animals must be owned by the exhibitor on or before May 31, 2019, except market beef which must be owned by February 19; market lambs and market goats which must be owned by April 29 and market swine by May 1 (excluding Leased Horses & Dairy animals). All registered breeding animals which are shown in the 4-H Division must be registered in the Junior exhibitor's name. **Breeding Beef Heifers must deliver the original copy of the registration papers, brand inspection certificate, or bill of sale by 4:30 p.m. on the ownership deadline (April 1) to the Extension Office.** Upon request, the exhibitor must show certificate verifying said animals or animals are duly registered in his or her name with the breed association in question. The rules of the breed association shall determine the ownership of the animal. Animals may be registered in the name of one or more junior exhibitors but cannot be jointly owned with an adult. If jointly owned, only one owner may exhibit the animal in this Fair. In cases where registration papers are in transit, all prize money, trophies, or special awards won by the animal in question shall be withheld until the owner can furnish satisfactory proof that said registration papers are in due process of being recorded and mailed. Grade or non-registered animals must be accompanied by a bill of sale, affidavit or other written proof of ownership satisfactory to the superintendent. Proof of ownership must be presented upon request to the superintendent in each department by the exhibitors before stalling their livestock. Failure to present proof to superintendents upon request may be grounds to cancel an entry. The act of entering an animal in the County Fair is the giving of consent by the 4-H exhibitor for show management to obtain retinal images on any animal, at any time, and for any reason during Fair and 4-H Fair Show Management may take any action deemed appropriate based on results of the retinal images

**3. Showing** – All livestock must be on grounds and entered at the time designated to be eligible to show. All livestock 4-H members **are required to present to the Superintendents of each species their up-to-date record book** at the time their project is entered. Books are available by going to the following website: <https://larimer.extension.colostate.edu> If records are not up-to-date, the project will not be allowed to be shown at the 2019 Fair.

a. **Livestock Must Be Shown by the 4-H Exhibitor Personally;** however, Superintendents may allow another Larimer County 4-H exhibitor to substitute in showing in case of timing conflict in two different departments, in case of illness of exhibitor, or other emergency or situation.

b. An exhibitor may show only two exhibits per class in the breeding departments.

c. Each animal shown in a group class must be shown by a different exhibitor.

d. The Superintendent and/or Judge in each department reserves the right to group the classes for the sake of competition.

e. All 4-H livestock exhibitors will be assigned an exhibitor's number which will be worn by the exhibitor while showing.

f. A substitution may be made for an animal entered on the Fair Entry Blank where the entered animal is sick or dies as long as the substitution fits the division and class as pre-entered and meets ownership requirements. **Exception—No substitutions allowed in any Market classes.** A veterinarian certificate must accompany the request. Substitutions must have approval of Head Superintendent of the department.

g. No parents or leaders are allowed in the show ring unless they are ring stewards selected by the coordinating Superintendent

**4. Care, Fitting & Grooming of Livestock** – 4-H exhibitors are encouraged to care, fit and groom their own livestock whenever possible. Youth should always be present and engaged in fitting and grooming, while receiving support, unless approval has been granted by the Superintendent in writing due to an overlap in 4-H scheduled events. **Appropriate reasons for 4-H youth to recruit help include, but, are not limited to: safety precautions, mentoring, teaching, or multiple animals being prepped for exhibit at the same time. If appropriate approval has not been granted for support to fit and groom an animal without the youth exhibitor present, the youth exhibitor may forfeit eligibility to show the animal in question.**

**5. Premises Identification (ID)** – All Market Beef, Sheep, Swine, Goat, Rabbit and Poultry youth are required to have a valid Premises ID prior to the Fair Entry date, in order to show at Fair. This does NOT apply to breeding animals. Market Rabbits and Poultry refer to all meat pens/exhibits. There is a place on this year's Fair 4-H Entry Form to record your Premises ID number.

Premises ID is one component of the National Animal Identification System (NAIS). For NAIS's purposes, a premises is defined as a location or site where livestock and poultry are born, handled, housed, managed, marketed, processed, or exhibited. Premises ID is critical to rapid detection and evaluation of the scope of animal disease outbreaks and in improving emergency response efficiency. A Premises ID is not the same as a Scrapie ID (there is no ear tag associated with Premises ID). A Premises ID is always seven digits made up of both numbers and letters. If your 4-H project animal is housed/boarded somewhere other than your property, the Premises ID would need to be obtained from/through the landowner where your animals are housed. It is simple and free to obtain a Premises ID. You can register by calling 303-869-9130.

**6. Equipment** – All feed and feeding equipment must be furnished by the Exhibitors. Water hoses will not be furnished at the wash racks. Exhibitors are asked to bring their own hoses. Stalls and alleyways must be cleaned by 9 a.m. each morning. No generators allowed due to fire regulations. Exhibitors may have only one fan for the first two beef animals and one additional fan for three or more animals.

**7. Control of Livestock** – Any livestock deemed uncontrollable, as determined by the Superintendents in charge, will be excused from the show ring or the fairgrounds, depending upon the severity of the situation.

**8. The following market species (beef, goat, sheep, swine) will need to be castrated before arrival.**

**9. All animals (except pygmy goats and meat goats) will need to be dehorned before arrival.**

**10. 4-H Members, Leaders and Parents are not to bring livestock scales to the Fairgrounds** for the purpose of weighing market animals. A scale will be provided for that purpose. Failure to observe this rule will result in animals being disqualified from showing and selling in the Jr. Livestock Sale.

**11. No animals will be allowed in the Pavilions until they have gone through their respective species check in/vet check.**

### Schedule

**12. Feeding:** Feeding hours are scheduled to be 6 a.m. to 8 a.m. and 4 p.m. to 6 p.m. each day of Fair.

**13. ONLY Market Animals Going to State Fair may be released one hour after their show is completed. Release is made through the Head Superintendent of that department only. Exhibitor must present their State Fair Entry to the Head Superintendent and request permission to be released.**

**14. All 4-H Members may bring** show equipment and feed to the barns at the designated times:

- Horse – 6:00 p.m. – 8:00 p.m. July 26
- Dairy Goats & Pygmy Goats – 4:00 – 6:00 p.m. July 28
- Market Goat – 4:00 p.m. – 6:00 p.m. July 30
- Swine – 5:00 p.m. – 8:00 p.m. July 31
- Alpaca – 6:00 – 8:00 p.m. (at check-in time) July 31
- Sheep – 5:00 – 7:00 p.m. August 1
- Beef & Dairy – 5:00 – 8:00 p.m. August 1
- Dairy – 12:00 noon – 5:00 p.m. August 2
- Poultry – 3:00 p.m. – 6:00 p.m. (at check-in time) August 2
- Rabbits – 6:00 p.m. – 9:00 p.m. (at check-in time) August 2
- No animals until check-in.

**15. The West Pavilion will close at 9:00 p.m. each night during the Horse Show and reopen at 6:00 a.m. each day. Livestock Pavilions will close at 10:00 p.m. each night there are animals in the barns and will reopen at 6:00 a.m. each day. Poultry barn will close at 7:00 p.m., Friday, August 2.** West Pavilion will open at 5:00 a.m. on Monday, August 5 and Tuesday, August 6.

### Animal Care

**16. Inhumane Treatment of Animals** - Abuse of animal(s) in any form will not be allowed. No electric prods will be allowed to be used on any animal at any time. Any violation of this rule and any other activity deemed inhumane by Fair Management will result in immediate disqualification with no recourse.

**17. Ethical Treatment of Animals** – Tubing, pumping or injecting of any unauthorized substance or water into an animal will not be tolerated. Any violation of this rule and any other activity deemed unethical by Fair Management will result in immediate disqualification with no recourse.

**18. Bedding** – All bedding must be furnished by Exhibitor, including Poultry and Rabbit Exhibitors. Straw and shavings will be available and sold on grounds. Turf materials must have wood chips underneath them. No sand can be used. **NO DYED OR COLORED SHAVINGS ALLOWED.**

**19. Animal Care** – Exhibitors must feed, water and bed, and otherwise care for the entries during the Fair. Exhibitors are expected to help keep exhibit areas, grooming areas, and barn perimeters clean and attractive. All animals and other exhibits should be kept clean and in a presentable condition at all times. The Head Superintendent

for each Livestock Department and the 4-H Livestock Extension Agent reserve the right to feed and water neglected animals. Any animal found in neglect of feed, water, and/or care will be dismissed from the grounds and the exhibitor will be scratched in all entered classes with all premiums and awards forfeited.

**20. Manure Removal** – A designated location will be provided for disposing of manure. Manure must be taken to this area via wheelbarrow or other conveyance. Piling of manure at ends of the barn or in immediate vicinity of building will be prohibited. Use dumpsters that are provided. All exhibitors must clean their stall(s) after exhibit is released. Pens must be left clean.

**21. Tying of Livestock** – All cattle (Beef and Dairy) must be tied with a neck rope in addition to the regular halter. Head Superintendent or their representative will determine if ties are proper.

**22. Housing of Livestock** – The Livestock Superintendents will make stall and pen assignments according to prior entries. 4-H clubs will be stalled together at the discretion of the Superintendent in charge. Any change of pen cards by an exhibitor is prohibited unless approved by the Head Superintendent of the department. Any pens not used for housing of livestock will be released to other exhibitors. There will be no tie outs except in the case of emergencies (upon approval of the Superintendent). **DO NOT MOVE OR CHANGE STALL ASSIGNMENTS. NO DISASSEMBLY OF PENS IS PERMITTED. DO NOT REMOVE CENTER PANEL.**

**23. Veterinary Needs** – The Larimer County Fair will have a practicing veterinarian on the grounds. The exhibitor **can** contact **either the veterinarian on call** or their own veterinarian should the need arise. **Contact a Head Superintendent or Show Official if you need the Fair veterinarian.** Any veterinary fees are the responsibility of the exhibitor. Important – The Superintendent in charge has the right to call for the services of a veterinarian in the treatment of a sick animal if the exhibitor is not available. **Note – A Superintendent or veterinarian must be in attendance when any drug or medication is administered to an animal(s) and a written report filed with the Fair Horse/Livestock Office and placed in the official entry book.**

### Meat Quality

**24. USDA Wholesome Meat Act and Quality Assurance Program** –The Larimer County Fair endorses and supports the USDA Wholesome Meat Act and insists exhibitors be in compliance with all Quality Assurance Programs. Exhibitors of all meat animals (beef, sheep, swine, goats, catch-it program animals, poultry and rabbits) must certify their compliance with manufacturer's pre-market withdrawal periods specified for any and all medications, drugs, medicated feeds, pesticides, or feed additives administered. The use of any non-approved chemical or improper use of approved chemicals is strictly prohibited. Members must submit the Certification Statement of Disclosure (purple form) at check in. Failure to produce this document will make the member ineligible to show at the Larimer County Fair and participate in the Junior Livestock Sale.

The Larimer County Fair management reserves the right to screen or test any market animal for drug residues or illegal drugs of any nature and take any action deemed appropriate if testing results show any positive residues above naturally occurring levels or positive results for illegal drug usage.

**25. COOL** – The USDA mandated Country of Origin Labeling (COOL) on September 30, 2008. Therefore, all cuts of lamb, goat, chicken and rabbit must have documentation as to the origin of the animals to be marketed in the U.S and international meat industry. Therefore, every 4-H youth showing market animals (sheep, goat, poultry and rabbit) must complete the “Country of Origin Label Declaration” form. 4-H youth can use one form for all species. The form documents the seller’s basic contact information (in this case, the 4-H youth), the animal ID (tag #) for each individual animal in the transaction, and validation of what country(s) the animals were **BORN** and **RAISED** in. It also requires a youth and parent signature. According to USDA, this document must be kept on file for one year (in this case, by the Sale Committee). This form must be turned in at time of check in/weigh in.

**26. BSE** – Bovine Spongiform Encephalopathy (BSE), commonly known as mad-Cow Disease, is a fatal, neuro-degenerative disease in cattle. Due to the FDA’s food safety requirements, ruminant animals presented for slaughter must have been handled in accordance with the Food and Drug Administration’s ban of feeding identified mammalian derived protein materials to ruminant animals (21 CFR Part 589). The BSE form, required by packers, is validating that you, as a livestock producer, have fed your animal in accordance with this government regulation. This form must be turned in at the time of check in/weigh in.

### **Carcass Contest**

**27. Carcass Contests (Market Beef, Market Lamb, Market Swine and Market Goat)** – A carcass contest will be held for Market Beef, Swine, Sheep and Goats, providing there is access to packing plants willing to allow carcass data to be collected or ability to ultrasound live livestock.

Plans are to collect actual carcass data on Market Beef, and use ultrasound on Market Lamb, Swine and Goats, but are subject to availability and change.

All Market Lambs, Swine and Goats, regardless of nomination for the Jr. Livestock Sale, are eligible to compete in the carcass contest.

Carcass contest entry for these three species is included on the Livestock Fair Entry Form. If a Market Lamb, Swine, or Goat exhibitor wishes to compete in the carcass contest, the exhibitor must be entered by July 15. Exhibitors may choose to enter up to three (3) animals per species, but must specify tag # on entry form.

Only those Market Beef that qualify to sell in the Jr. Livestock Sale and use a processor where other sale animals are actually being processed will be eligible to compete in the carcass contest, since plans are to collect actual carcass data. If an exhibitor's Market Beef animal qualifies for the Jr. Livestock Sale and he/she wishes to compete in the carcass contest, the exhibitor must be entered in this contest by Wednesday, August 7 at 10 a.m. in the Livestock Office.

**By entering the carcass contest, exhibitors are obligated to make their animal available for carcass data collection or ultrasound (during the check-in/weigh-in time for the respective species).**

This is an **optional** contest, which will cost \$6/animal to enter (in addition to traditional fair entry fees) and must be paid at time of carcass contest entry. **To be eligible for the carcass contest, your animal must weigh in the range of the specie weight requirements. Underweight and overweight animals will not be considered in the carcass contest. Underweight and overweight carcass data will not be given out. No refunds will be given**

### **Awards**

**28. Champion and Reserve Champion Selection** – The first place animal of each class will compete for breed/market division champion. Second place animals are required to be brought into the arena. After the Breed/Market Champion is selected, the second place

animal in the class that furnished the Champion competes with the first place animals in the other classes for Reserve Champion.

**29. Overall Grand and Reserve Grand Champion Market Beef, Chicken Pens, Ducks, Geese, Goat, Rabbit Pens, Sheep, Swine and Turkeys are required to sell in the Junior Livestock Sale provided all requirements for exhibits and exhibitors are met, including compliance with the Wholesome Meat Act and Quality Assurance Program.** Animals eligible for Grand and Reserve Grand Champion Awards, which do not wish to sell in the Junior Livestock Sale, **must be scratched prior to the call of the Grand and Reserve Grand Champion class.** The Superintendent of the Department must be informed of the decision prior to the fielding of the class so an announcement can be made to the judge, other superintendents, exhibitors, and spectators. Once the animal has entered the show ring, it will remain in competition for Grand and Reserve Grand Champion selection until all judging is complete and the Grand and Reserve Grand Champion has been selected by the Judge. No animal can be scratched after judging has started.

## County Fair Health Regulations

Health Inspection will be made

–Read Carefully–

### 30. Procedure:

It will not be necessary to obtain health certificates on livestock prior to arriving on the Fairgrounds. However, it is mandatory that all animals be checked for evidence of infectious or contagious disease. As animals are unloaded and before being stalled, all animals will be examined by veterinarians. Health inspection fees must be paid or animal cannot be stalled or shown, except poultry and rabbits. Animals showing evidence of **contagious** or **infectious** diseases will be released from the Fairgrounds at the discretion of the veterinarians, Head Superintendents and/or the 4-H Livestock Extension Agent. Animals arriving late from other shows must have a current health certificate. Any animal originating from a herd under quarantine because of an infectious or contagious disease shall be ineligible for admission. Dairy and Beef cattle do not have to be tested for Brucellosis or T.B. to be entered at the Fair. Whenever possible, a veterinarian will do random vet checks in the barns. The veterinarians, Head Superintendents and/or the 4-H Livestock Extension Agent will release any animal during the Fair found to be non-acceptable.

### Special Requirements

#### Swine:

1. Swine fed raw garbage will not be allowed on the grounds.
2. Swine showing evidence/symptoms of the following disease conditions (but not limited to) will not be allowed on the grounds:
  - A. PEDV
  - B. Lice
  - C. Scabies
  - D. Atrophic Rhinitis
  - E. Jowl abscesses
  - F. Mange
  - G. Any other infectious or contagious disease, sign of malnutrition or any other animal welfare concern

#### Sheep:

1. Any sheep showing evidence/symptoms of the following disease conditions (but not limited to) will not be allowed on the grounds:
  - A. Sore Mouth
  - B. Ringworm (unless under treatment by directions of a veterinarian)
  - C. Scabies
  - D. Caseous Lymphadenitis (CL)
  - E. Any other infectious or contagious disease, sign of malnutrition or any other animal welfare concern

#### Cattle:

1. Any cattle showing evidence/symptoms of any of the following disease conditions (but not limited to) will not be allowed on the grounds:
  - A. Respiratory infections
  - B. Ringworm (unless under treatment by directions of a veterinarian)
  - C. Scabies
  - D. Any other infectious or contagious disease, sign of malnutrition or any other animal welfare concern

#### Horses:

1. Any horse showing evidence/symptoms of any of the following disease conditions (but not limited to) will not be allowed on the grounds:
  - A. Ringworm (unless under treatment by directions of veterinarian)
  - B. Infectious respiratory diseases
  - C. Strangles
  - D. Any other infectious or contagious disease, sign of malnutrition or any other animal welfare concern

#### Goats:

1. Any goat showing evidence/symptoms of any of the following disease conditions (but not limited to) will not be allowed on the grounds:
  - A. Sore Mouth
  - B. Ringworm (unless under treatment by directions of a veterinarian)
  - C. Caseous Lymphadenitis (CL)
  - D. Pink Eye
  - E. Lice
  - F. Any other infectious or contagious disease, sign of malnutrition or any other animal welfare concern

#### Alpacas:

1. Alpaca/Llama's must have proof of current vaccinations (CD&T, AD&E, dewormer) and a negative BVD (Bovine Venereal Disease) test result to check in at County Fair.

#### Dogs:

1. Dogs must hold a current rabies vaccination certificate **and show proof of current Canine Distemper and Parvovirus vaccinations.**

#### Cats:

1. Must have proof of the following vaccinations
  - A. Distemper
  - B. Rabies
  - C. Leukemia (test or vaccination)

#### Poultry & Rabbits:

1. Poultry and Rabbits will be inspected upon arrival. Any animals showing evidence of lice, mites, **ring worm** or another infectious disease will not be allowed on the grounds.

#### Suggested Vaccinations:

1. Horses should be vaccinated **Encephalomyelitis** (sleeping sickness) **Influenza, Rhinopneumonitis**, West Nile virus, and Tetanus before the month of July.
2. All female breeding cattle should be vaccinated for Brucellosis in accordance with the Federal Brucellosis program.

**Inspection Fee – A \$1.00 per head health inspection fee will be assessed to cover the cost of health inspections (excluding poultry, and rabbits). This fee must accompany the entry blank. No exceptions. Dogs will pay \$1.00 per division (obedience, showmanship, rally & agility).**

# Junior Livestock Sale

Wednesday, August 7, 4:30 P.M.

Small Indoor Arena – Fairgrounds

Executive Committee

Doug Pennock, Chair; Stephanie Morrison, Vice Chair

Cindy Buckardt, Secretary;

Tracey Brien, Treasurer

**Beef** – Biz Bopp, Barb Newman

**Sheep** – Merri Hocker, Stephanie Morrison

**Swine** – Doug Pennock, Don McGregor

**Goat** – Cheryl Spence, Amber Spence

**Poultry** – Russell Spence

**Rabbit** – Leslie Weibel-Duke

**General Livestock** – Randy Hocker, Cindy Buckardt, Tracey Brien,

Jennifer Frye, Keri McGregor

**Extension** – 4-H Agent

**Fair Board** – Doug Pennock, Stephanie Morrison

1. The Junior Livestock Sale Committee at the Larimer County Fairgrounds is designed to offer a market outlet for 4-H Market Project exhibitors and to provide individuals, groups, and businesses with good quality livestock.

2. All animals must be shown at the 2019 Larimer County Fair and only those animals eligible from market classes will be able to sell. The respective judge or the livestock sale committee has the right to disqualify from the sale any animal that they deem unfit, unfinished or not market ready.

3. Exhibitors can sell only one animal in this sale\*. If a 4-H member has more than one species qualify, they must choose which species they want to sell unless they have more than one Overall Grand or Overall Reserve Grand Champion. **\*All Overall Grand and Overall Reserve Grand Champions of every market species must sell.**

4. **The top (28) twenty-eight quality meat entries in Chickens, Turkeys, Market Ducks, and Market Geese and Rabbits (8 pens) as determined by Fair Superintendent(s) are also eligible to sell.**

5. Sale weight will be determined by taking **up to** a 3 percent shrink on the Fair check-in weights on cattle, and **up to** 2 percent shrink on swine, and **up to** 1 percent shrink on lambs and goats.

6. **The Sale order for the 2019 Junior Livestock Sale will be:**

- A. 1/3 of the **middle** placing Market Beef
- B. 1/3 of the **middle** placing Market Sheep
- C. 1/3 of the **middle** placing Market Goat
- D. 1/3 of the **middle** placing Market Swine
- E. Grand Champion and Reserve Grand Champion Market Poultry
- F. Grand Champion and Reserve Grand Champion Market Rabbit
- G. Grand Champion and Reserve Grand Champion Market Goat
- H. Grand Champion and Reserve Grand Champion Market Swine
- I. Grand Champion and Reserve Grand Champion Market Sheep
- J. Grand Champion and Reserve Grand Champion Market Beef
- K. Remaining Market Rabbit
- L. Remaining Market Poultry
- M. 1/3 of the top placing Market Beef
- N. 1/3 of the top placing Market Sheep
- O. 1/3 of the top placing Market Goat
- P. 1/3 of the top placing Market Swine
- Q. 1/3 of the **lowest** placing Market Beef
- R. 1/3 of the **lowest** placing Market Sheep
- S. 1/3 of the **lowest** placing Market Goat
- T. 1/3 of the **lowest** placing Market Swine

7. All animals consigned to the Sale must be sold in the Auction. All animals must go to slaughter to designated packers or custom kill sites as designated by the buyer in the signed agreement at the time of purchase. The Committee will not allow an animal consigned to the Sale to be scratched from the Sale order. When the animal is sold, it shall change ownership at that time.

8. All consigned animals must have an **official sale picture** with the exhibitor taken at the conclusion of the Overall Grand Champion selection for each species. Market beef exhibitors must have **their** brand inspection papers at the time the picture is taken. Failure to have an official picture taken will mean forfeiture of right to sell in the Sale. **Note: The last official picture taken will be the species that is consigned to the sale. An official pictures is one that includes the ear tag number of the animal displayed in the photograph.** Only one picture may be taken per species of animal with the exhibiting youth for the purpose of the sale (unless Overall Champion and Overall Reserve Champion is the same individual). All animal pictures must be taken at the designated time of the species and only with the permission of the sale committee will there be an exception.

9. All 4-H members are required to make their **assigned Buyer Contact**. Card must be turned in **at the check-in/weigh-in of first market species shown**. Failure to do so will forfeit the member's right to sell in the Junior Livestock Sale. **All necessary documentations required by processors must also be completed and turned in at check-in.**

10. Exhibitors must have their animal(s) clean and groomed at the start of the sale. No glitter or similar foreign substance should be used to decorate sale animals. Exhibitors must be prepared to bring their animal into the ring in the sale order. **Exhibitors must take their animal through the sale.**

11. Exhibitors will be responsible for delivering a picture to the purchaser of their animal **immediately** after the sale of their animal.

12. Any animal sold at the sale may be tested for illegal residues.

13. Charges to consignors for commission, advertising, and other sale expenses may be up to 6 percent of the gross selling price for all species as determined by the Sale Committee. The Junior Livestock Sale Committee would like to thank Centennial Livestock Auction, its staff and all other individuals and businesses for donating their time to the Sale.

14. **ALL first time participants in the livestock program MUST turn in a W-9 form at the time of livestock check-in or the 4-H youth WILL NOT be permitted to participate in the livestock sale. If a 4-H livestock member has had a change of residence since the 2018 Larimer County Fair a new W-9 form is REQUIRED and must be turned in at the time of livestock check-in.**

15. Sale checks may be picked up at the Extension Office, 1525 Blue Spruce Drive in Fort Collins beginning September 23. The check will be released when thank-you letter(s) to the buyer(s) and add-on donator(s) is brought to the Larimer County Extension Office in a **sealed, addressed, stamped envelope.**

16. **All checks not claimed within 45 days of arrival at the Extension Office will be returned to the sale committee. If a check must be re-issued due to being lost there will be a \$20 fee charged for the stop payment of the previously issued check.**

**ALL checks must be cleared within 90 days from the issue date.  
There will be no checks written to exhibitors after 90 days.**

17. All rules established by the Sale Committee shall govern the operation of and privilege to sell in the Larimer County Junior Livestock Sale. Requirements to sell must be met before permission to sell can be granted.

18. The Junior Livestock Sale Committee handles all functions of the Sale and reserves the right to make changes to the Sale rules. Decisions made by the Committee are final.

## Department A Beef

Co-Superintendents – Biz Bopp, Bart Morrison, Barb Newman  
Extension Contact – 4-H Agent

### General Rules

1. All market beef members must have attended a Meat Quality Assurance training as a Junior Member (ages 8-13 years old) and as a Senior Member (14-18 years old) to show at the Larimer County Fair.
2. There will be **no tie outs** except in case of emergencies (upon approval of Superintendent).
3. Members may bring show equipment and feed to the Beef Barn between 5:00 p.m. and 8:00 p.m. on Thursday, August 1. No animals.
4. All Beef 4-H exhibitors are required to present their up-to-date record book to their Superintendents at check-in time. (Please bring a hard copy of your record book.) Books are available at the following website: <https://larimer.extension.colostate.edu> **Also, please review the e-record link on the website for the specifics regarding what is considered up-to-date for Fair check-in purposes. If records are not up-to-date, the animal can't be shown at the 2019 Fair.**
5. All cattle must have their heads clipped prior to coming to the Fair. No head clipping will be allowed at the Fair.
6. All cattle must be washed by 3:00 p.m. after check-in.
7. No individual coolers or anything that hooks up to water can be brought to the Fair.
8. **Prior entry is encouraged** for all preliminary Livestock Showmanship classes at Fair Extension Office by the entry deadline. Check Livestock Showmanship Round Robin Department for rules.
9. Beef Showmanship exhibitors have the option of “Blow and Go” for showmanship this year. The judge will be informed that youth are encouraged to participate in the new blow and go format for showmanship, but youth will not be penalized or rewarded for fitting their animal for showmanship.

### 10. Beef Schedule

Thursday, July 25	4 p.m. Premier Exhibitor Testing followed by Supreme Beef Interviews
Friday, August 2	7 a.m. – 10 a.m. Check-in/Weigh-in Beef Cattle
Sunday, August 4	<b>4 p.m. Breeding Beef Judging; followed by Beef Showmanship</b>
Monday, August 5	9 a.m. Market Beef Judging (Heifers, then Steers); followed by Bred & Fed Class, followed by Club Group of Three Market Beef Judging
Tuesday, August 6	9 a.m. Beef Fitting Contest

**11. Please read all the General Information and Rules, Exhibitor Rules and 4-H Livestock Division Rules starting on page 1 of the Fair Book.**

### Premiums will be:

**1<sup>st</sup> – \$2.00; 2<sup>nd</sup> – \$1.50; 3<sup>rd</sup> – \$1.00; 4<sup>th</sup> – 10th Ribbons** (unless listed otherwise)

## Herdsmanship Beef Department

Herdsmanship – (keeping pens or stall and animals clean, and **sportsmanship**) will be emphasized in the livestock area. Awards will be presented to the **individual or family or club** who does the best job during County Fair.

Members found to be doing a great job during the Fair will be given “Caught Being Good” coupons to use at the 4-H Dairy Bar.

### Special Award

Overall Champion Beef Herdsmanship  
**Jon & Biz Bopp, Loveland**

## Fitting Contest Beef Department

1. Teams may sign up for the contest through 8:45 a.m., Tuesday, August 6.
2. Team must consist of (3) three members, at least one Senior, and at least one Junior/Intermediate.
3. One team member must wear a show harness with the team number exhibited. The team number will be provided at the time of the contest.
4. Contestants must provide the animal to fit in the contest. Animal provided must be clean and dry.
5. Contestants must bring all supplies needed to the contest. (Chute, blowers, adhesives, etc.)
6. Time limit is 45 minutes.
7. Clippers may be used at the discretion of team members.
8. After fitting time, each calf will be presented to the judge. The calf will be held by one of the fitters. Judges have the opportunity to ask questions to team members at this time.
9. Teams will be placed on both fitting techniques during the contest and final results.
10. Adults and leaders may not help or touch the animal or assist members from the sidelines.

### Class

**160.** ..... Fitting Contest



## Premier Exhibitor Breeding & Market Beef

The purpose of this contest is to recognize exhibitors that excel in the areas of care, knowledge and presentation of their livestock projects.

1. Exhibitors may have breeding or market projects or both. All ages will compete together within each specie. Exhibitors are allowed to enter the Premier Exhibitor Contest in as many specie as they are enrolled in. One winner per specie will be awarded.
2. Exhibitors must pre-enter this contest along with their regular Fair entries.
3. The contest will be judged using the following criteria:
  - Practicum: 100 points possible – Exhibitors will be given a real-life scenario relating to the Beef Project. This scenario can be hands on or in question/answer format. The point of this portion of the Premier Exhibitor contest will be to test the knowledge of the exhibitor in a hands on format.
  - Test: 100 points possible – Exhibitors will be required to take a 20 question, multiple choice test, designed to evaluate knowledge of their project specie in areas such as: health, feeding, breeding, selection, handling, carcass, and industry related issues. The test location and time will be announced.
  - Identification: 75 points possible – Exhibitors will be required to ID 15 items such as: feeds, animal supplies, medications, etc.
  - Showmanship: 30 points possible – Points given for showmanship placing will be broken down as follows: 1<sup>st</sup> = 30 points; 2<sup>nd</sup> = 28 points; 3<sup>rd</sup> = 26 points; 4<sup>th</sup> = 24 points; 5<sup>th</sup> = 22 points; 6<sup>th</sup> = 20 points; 7<sup>th</sup> = 18 points; 8<sup>th</sup> = 16 points; all other showmanship participants = 12 points.
  - Class Placing: 10 points possible – Each exhibitor will receive points for his/her highest placing animal. Only one animal per exhibitor (market or breeding) will be used for class placing points. Points will be broken down as follows: 1<sup>st</sup> = 10 points; 2<sup>nd</sup> = 9 points; 3<sup>rd</sup> = 8 points; 4<sup>th</sup> = 7 points; 5<sup>th</sup> = 6 points; 7<sup>th</sup> = 4 points; 8<sup>th</sup> = 3 points; all other placings = 1 point.
  - Number of Animals Exhibited: 6 points possible – Exhibitors will received one point for each market animal they exhibit (up to 3 points). Exhibitors will receive one point for each breeding animal they exhibit (up to 3 points).
  - Bonus Points: 5 points possible – Exhibitors will receive 5 bonus points for exhibiting animals in both the market and breeding divisions.
4. Tie breakers will be based on the test score, followed by the ID score.
5. Award winners will be announced after the Round Robin Awards presentation.
6. If you are 13 and younger, and you are the Premier Exhibitor winner, you are not eligible for the 13 & younger awards.

### Class

**280**..... Premier Beef Exhibitor

## Special Awards

Premier Beef Exhibitor

**American AgCredit**, Catharine Soukup, Greeley  
2<sup>nd</sup> Place Premier Beef Exhibitor

**Marge Knievel Memorial**, Ken & Karen Knievel, Severance  
Premier Beef Exhibitor – 13 years of age & younger  
**Delmore Family**, Wellington

## Preliminary Beef Showmanship

**Prior Entry is Encouraged.** See Livestock Showmanship Round Robin Department for rules. **If numbers warrant, classes will be divided by age at the discretion of the Superintendents.**

**Must show same animal in each round you advance through in showmanship, including Round Robin. Must show your own animal.**

### Class

**170**..... Beef Showmanship, Junior, Ages 8 to 10

**180**..... Beef Showmanship, Intermediate, Ages 11 to 13

**190**..... Beef Showmanship, Senior, Ages 14 - 18

## Market Beef

1. All market beef must be owned, weighed and ear tagged at this year's February 19 weigh day, and be less than 2 years of age, in order to be eligible to show in the Market Beef classes at the Fair.
2. Market beef classes will be determined by weight. Superintendents will make classes as even in numbers as possible according to weight. Market Steer Classes will be grouped into four weight categories. Champions will be selected within each category.
3. An Overall Grand Champion and Overall Reserve Grand Champion Market Beef will be selected from the Champions and Reserve Champions in each category.
4. An exhibitor may show a total of no more than 3 market beef animals, including steers and heifers.
5. Market heifers cannot show in the breeding beef department. Market heifers cannot be pregnant.
6. Market beef will be weighed upon arrival at Fairgrounds. **Check-in time will be 9:00 a.m. to 12:00 noon, Friday, August 2.** One re-weigh will be allowed for animals that are 2 percent or less under or over weight. The re-weigh will be done during the last 30 minutes of check-in time. Superintendents will have full authority over weigh in. Steers must weigh 1100 – 1550 pounds. Heifers must weigh 1050 – 1400 pounds. Animals weighing 1 pound under the minimum weight or 1 pound over the maximum will be allowed to show since the scale read-out doesn't show tenths of a pound. Over and underweight animals will show in special classes for ribbons only. These animals are not eligible for the market beef championship or to participate in the Junior Livestock Sale.
7. Only those animals eligible from market classes will be able to sell in the Junior Livestock Sale. All beef consigned to the Junior Livestock Sale must be sold and will go to slaughter.
8. **Overall Grand Champion and Overall Reserve Grand Champion Market Beef are required to sell in the Junior Livestock Sale**, providing all requirements for exhibits and exhibitors are met.
9. Steers and Heifers must be entered by ear tag number.
10. A \$3.00 per head entry fee will be charged when submitting entry forms. This fee is used for rate of gain contest awards.
11. **USDA Wholesome Meat Act & BSE** – In order for Larimer County Fair exhibitors to comply with the USDA/FDA requirements, **all** Junior Market Beef animals will be required to have a "Certification and Statement of Disclosure" form (purple form) and BSE Affidavit signed by the Junior Exhibitor, and Parent or Guardian. These forms must be turned in to the Superintendent upon arrival or weigh in. These forms will be kept on file and will follow the animal(s) through slaughter. (See Junior Livestock Division Rules #4, #5, and #6).
12. Sale pictures must be taken after the selection of the Overall Grand Champion to be eligible to participate in the Junior Livestock Sale.
13. **Only State Fair Market Beef will be released 1 hour after sale pictures are complete. Animals must be released by the Head Superintendent only. No other Market Beef will be released until Wednesday morning during check out time. Superintendent will**

have a list of nominated Market Beef. Refer to General Livestock Rule #13.

**14. Please review important rules regarding Premises ID, BSE, Retinal Imaging, and the Fitting & Grooming Policy on pages 3, 4 & 5 of the Fair Book.**

## Market Beef

### Class

**110.** ..... Market Steer  
(Enter all market steers in Class 110, Superintendent will classify into classes by weight.)

**120.** ..... Market Heifer  
(Enter all market heifers in Class 120, Superintendent will classify into classes by weight.)

### Junior Market Beef Category Champions

First and second place animals in each market steer class will compete for weight category championship. A Champion and Reserve Champion will be selected in the four weight categories.

Champion Heifer .....	Trophy/ Rosette
Reserve Champion Heifer .....	Trophy/Rosette
Champion Light Weight Steer .....	Rosette
Reserve Champion Light Weight Steer .....	Rosette
Champion Medium Weight Steer .....	Rosette
Reserve Champion Medium Weight Steer .....	Rosette
Champion Medium Heavy Weight Steer .....	Rosette
Reserve Champion Medium Heavy Weight Steer .....	Rosette
Champion Heavy Weight Steer .....	Rosette
Reserve Champion Heavy Weight Steer .....	Rosette
Champion Market Steer .....	Trophy/Rosette
Reserve Champion Market Steer .....	Trophy/Rosette

### Overall Grand Champions

Overall Grand Champion Market Beef .....	Trophy/Rosette
Overall Reserve Grand Champion Market Beef .....	Trophy/Rosette
Overall Grand Champion Market Beef .....	Belt Buckle/Banner
Overall Reserve Grand Champion Market Beef .....	Belt Buckle/Banner
3 <sup>rd</sup> Place Overall Market Beef .....	Banner
4 <sup>th</sup> Place Overall Market Beef .....	Banner

### Special Awards

Overall Grand Champion Market Beef	<b>M. A. "Pat" Ferree Memorial - Larimer County Stockgrowers Association</b> , Ryan Rhoades, Fort Collins
Overall Reserve Grand Champion Market Beef	<b>Paul &amp; Velda Morehouse Memorial - Morehouse Family</b> , Fort Collins
Overall Grand Champion Market Beef – Belt Buckle	<b>Agfinity, Inc.</b> , Ashley Wilcox, Loveland
Overall Reserve Grand Champion Market Beef – Belt Buckle	<b>Agfinity, Inc.</b> , Ashley Wilcox, Loveland
Overall Grand Champion Market Beef – Banner	<b>The Showtimes Magazine</b> , Brian, Laurie & Lisa Reid, Brighton
Overall Reserve Grand Champion Market Beef – Banner	<b>The Showtimes Magazine</b> , Brian, Laurie & Lisa Reid, Brighton
3 <sup>rd</sup> Place Overall Market Beef – Banner	<b>The Showtimes Magazine</b> , Brian, Laurie & Lisa Reid, Brighton
4 <sup>th</sup> Place Overall Market Beef – Banner	<b>The Showtimes Magazine</b> , Brian, Laurie & Lisa Reid, Brighton
Champion Market Heifer	<b>Larimer County Stockgrowers Association</b> , Ryan Rhoades, Fort Collins
Reserve Champion Market Heifer	<b>Dennis &amp; Tracy Greenwalt Family</b> , Fort Collins

Champion Market Steer

**Centennial Livestock Auction**, Wayne Kruse, Fort Collins

Reserve Champion Market Steer

**Brehm Farms**, Don & Karen Brehm, Loveland

Champion Market Heifer

**Gibbens Hay & Cattle Company**, Fort Collins

Champion Light Weight Steer

**Gibbens Hay & Cattle Company**, Fort Collins

Champion Medium Weight Steer

**Gibbens Hay & Cattle Company**, Fort Collins

Champion Medium Heavy Steer

**Gibbens Hay & Cattle Company**, Fort Collins

Champion Heavy Weight Steer

**Gibbens Hay & Cattle Company**, Fort Collins

### Bred and Fed Beef

**Prior Entry is Required.** 4-H exhibitor must have owned and calved out their own cow and be showing a calf born in the 2016 calving season. A brand inspection proving ownership of the cow and steer or market heifer will be required. Each exhibitor will be allowed to show up to two animals (these animals are part of the 3 steer/heifer limit allowed at Fair). Steers and Market Heifers will be judged on their market qualities.

**Class**

**140.** ..... **Bred and Fed Beef**

### Special Awards

Champion Bred and Fed Beef

**Shaffer Custom Excavating**, Mark & Mary Shaffer, Loveland

Reserve Champion Bred and Fed Beef

**Poudre Valley Coop**, Gordon Ledall, Fort Collins

### Carcass Contest

**Prior Entry is Required** by August 7 at 10 a.m. in Livestock Office. Only those Market Beef (steers and heifers) that qualify to sell in the Jr. Livestock Sale and use a processor where other sale animals are actually being processed will be eligible to compete in the carcass contest, since plans are to collect actual carcass data. If an exhibitor's Market beef animal qualifies for the Jr. Livestock Sale and he/she wishes to compete in the carcass contest, the exhibitor must be entered in this contest by the entry deadline (see above). By entering the carcass contest, exhibitors are obligated to make their animal available for carcass data collection. This is an **optional** contest, which will cost \$6/animal to enter (in addition to traditional fair entry fees) and must be paid at time of carcass contest entry. Must specify tag # at time of entry.

**Class**

**150.** ..... Carcass Contest - Market Beef (steers and heifers)

### Special Awards

Grand Champion Beef Carcass – Belt Buckle

**Ranack Construction**, Doug & Sharon Shirack, Loveland

Reserve Grand Champion Beef Carcass – Belt Buckle

**Bar CF Cattle Company**, Clayton Frye, Johnstown

Champion Beef Carcass

**Mitch & Angie Sandy**, Loveland

Reserve Champion Beef Carcass

**Mitch & Angie Sandy**, Loveland

Champion Beef Carcass

**Anonymous Donor**

Reserve Champion Beef Carcass

**Anonymous Donor**

### Supreme Beef

The Supreme Beef Contest will be awarded to an exhibitor based on a combination score of Class Placing, Carcass Contest placing and Interview Score. Members will be interviewed on current industry topics, as well as general knowledge of the Beef project; the judges will score based on knowledge. Interviews will take place on **Thursday, July 25.**

**Must sell in the Sale and participate in the Carcass Contest to compete in this class.**

Supreme Beef will be awarded at the Carcass Contest Awards Night.

**Class**

**290.** ..... **Supreme Beef**

### Special Awards

Champion Supreme Beef

**Debbie McManus**, Loveland

### Rate of Gain Contest

(Prior Entry Not Required)

Daily weight gains will be computed for all market steers including Catch-It-Calves weighed at the February 19 weigh day, provided the animal is entered in the County Fair classes. There is a separate contest for Market Heifers. The final weight will be taken as animals are unloaded upon arrival at the Fairgrounds. Underweight and overweight animals are not eligible for the Rate of Gain Contest.

**Premiums for the Rate of Gain Contest will be:**

**1<sup>st</sup> - \$50; 2<sup>nd</sup> - \$40; 3<sup>rd</sup> - \$30; 4<sup>th</sup> - \$20; 5<sup>th</sup> - 10<sup>th</sup> - \$10**

### Special Awards

High Gaining Market Steer

**Matsuda Enterprises**, David & Jody Matsuda, Wellington

Reserve High Gaining Market Steer

**Jim Kelleher Memorial - M & M Farms**, Bill & Elizabeth Markham, Berthoud

High Gaining Market Heifer

**Matsuda Enterprises**, David & Jody Matsuda, Wellington

Reserve High Gaining Market Heifer

**Jim Kelleher Memorial - M & M Farms**, Bill & Elizabeth Markham, Berthoud

### Club Group of Three

(Prior Entry Not Required)

Open to steers and/or heifers shown in the Junior Show. Must be from one 4-H club (or one independent family club) and include at least three different exhibitors. The class will be judged on quality and uniformity. Limited to no more than two group entries per club.

**Premiums for Club Group of Three will be:**

**1<sup>st</sup> - \$15; 2<sup>nd</sup> - \$12; 3<sup>rd</sup> - \$10; 4<sup>th</sup> - \$8; 5<sup>th</sup> - \$6**

**Class**

**130.** ..... Club Group of Three

## Breeding Beef

1. Open to registered or high grade females.
2. The dates for computing ages will be as follows:  
Junior Calf – calved on or after January 1, 2019  
Winter Calf – calved between October 1 & December 31, 2018  
Senior Calf – calved between August 1 & September 30, 2018  
Summer Yearling – calved between May 1 & July 31, 2018  
Late Spring Yearling – calved between April 1 & April 30, 2018  
Early Spring Yearling – calved between March 1 & March 31, 2018  
Junior Yearling – calved between January 1 & February 28, 2018  
Senior Yearling – calved between Sept. 1 & Dec. 31, 2017
3. All bulls must be registered or eligible for registration. Bull classes limited to Junior, Winter, and Senior Calf only.
4. Junior calves may be shown individually and in group classes.
5. Nurse cows brought and not shown are subject to the same fees and health regulations as exhibited animals.
- 6 Market heifers are not eligible to show in breeding classes.
7. All breeds will show together. Classes may be added, deleted, or combined at the discretion of the Superintendents and/or Judge. If 10 animals of a breed are entered, a breed category for that breed can be established.

Refer to #2 for exact date ranges for classes.

### Class

110.	.....	Junior Heifer Calf
120.	.....	Winter Heifer Calf
130.	.....	Senior Heifer Calf
140.	.....	Summer Yearling Heifer
150.	.....	Late Spring Yearling Heifer
160.	.....	Early Spring Yearling Heifer
170.	.....	Junior Yearling Heifer
180.	.....	Senior Yearling Heifer
Grand Champion Female	.....	Trophy/Rosette
Reserve Grand Champion Female	.....	Rosette
190.	.....	Cow with Calf at Side
Champion Cow with Calf at Side	.....	Trophy/Rosette
Reserve Champion Cow with Calf at Side	.....	Trophy/Rosette
200.	.....	Junior Bull Calf
210.	.....	Winter Bull Calf
220.	.....	Senior Bull Calf
230.	.....	Junior Steer Calf
Grand Champion Bull	.....	Trophy/Rosette
Reserve Grand Champion Bull	.....	Rosette
240.	.....	Pair of Females (owned by exhibitor)
250.	.....	Pair of Bulls (owned by exhibitor)

## Special Awards

- Overall Grand Champion Breeding Beef Female  
**Matsuda Enterprises**, Dave and Jody Matsuda, Wellington
- Overall Reserve Champion Breeding Beef Female  
**Barnyard Vet Supply**, Loveland
- Overall Grand Champion Breeding Beef Female – Belt Buckle  
**Justin & Shawntel Bivens**, Wellington
- Overall Reserve Grand Champion Breeding Beef Female – Belt Buckle  
**Rice's Ranch**, Jim, Tammy & TJ Rice, Fort Collins

Grand Champion Breeding Beef Bull

**Matt Peterson Memorial - Buckeye Buck 'N Ears 4-H Club**,  
Ellie Jones, Wellington

Champion Cow with Calf at Side

**Shaffer Custom Excavating**, Mark & Mary Shaffer, Loveland

## Department B Dairy

Co-Superintendents - Shari Stroup & Amanda Dye  
Extension Contact – 4-H Agent

1. All Dairy Cattle members must have attended a Meat Quality Assurance training as a Junior Member (ages 8 – 13 years old) and as a Senior Member (14 - 18 years old) to show at the Larimer County Fair.

2. Members may bring show equipment and feed to the Dairy Barn between 5:00 p.m. and 8:00 p.m. on Thursday, August 1 and 12:00 noon and 5:00 p.m. on Friday, August 2. No animals.

3. Open to registered or high grade females only. Bulls will not be shown.

4. The dates for computing ages shall be as follows:  
Spring Heifer Calf – born between March 1, 2019 & April 30, 2019  
Winter Heifer Calf – born between Dec. 1, 2018 & Feb. 28, 2019  
Fall Heifer Calf – born between Sept. 1, 2018 & Nov. 30, 2018  
Summer Yearling – born between June 1, 2018 & Aug. 31, 2018  
Spring Yearling – born between March 1, 2018 & May 31, 2018  
Winter Yearling – born between Dec. 1, 2017 & Feb. 28, 2018  
Fall Yearling – born between Sept. 1, 2017 & Nov. 30, 2017  
Un-Fresh Two-Year Old Heifer – Sept. 1, 2015 – Aug. 31, 2016  
Two-Year-Old Cow – born between Sept. 1, 2016 & Aug. 31, 2017  
Three-Year-Old Cow – born between Sept. 1, 2015 & Aug. 31, 2016  
Four-Year-Old Cow – born between Sept. 1, 2014 & Aug. 31, 2015  
Aged Cow – Five Years and Over – born before Sept. 1, 2014

5. When a senior yearling heifer has freshened, she will automatically be exhibited in the two-year-old class.

6. Classes may be added, deleted or combined at the discretion of the Superintendents and Judge.

7. White shirts (blouses), white or black pants, and exhibitor numbers are required for all Dairy classes and Dairy Showmanship.

8. Champion and Reserve Champions will be selected for each breed **providing** there are three or more animals exhibited. Exceptions must be approved by the judge.

9. Junior and Senior Dairy Showmanship Preliminary judging will be held at 9 a.m. on Tuesday, August 6 prior to the breed classes.

10. Producing cows check-in will be the night of Monday, August 5. **Dry cows have the option to check in with producing cows.** Exhibitors have the privilege of taking their Producing cows, **Bred heifers and Dry cows** home at the conclusion of the show on Tuesday. Approval must be given by Dairy Head Superintendent

11. All Dairy 4-H exhibitors are required to present to their Superintendents their up-to-date record book at the time their project is entered at the fair. (Please bring a hard copy of your record book.) Books are available at the following website:  
<https://larimer.extension.colostate.edu> **Also, please review the e-record link on the website for the specifics regarding what is considered up-to-date for Fair check-in purposes. If records are not up-to-date, the animal can't be shown at the 2019 Fair.**

12. **Prior Entry is Encouraged** for Preliminary Dairy Showmanship classes. Check Livestock Showmanship Department for rules and regulations.

### 13. Dairy Schedule

Saturday, August 3      7 a.m. – 10 a.m. Check-in Dairy Cattle  
Monday, August 5      11 a.m. – Dairy Costume Class Judging  
Tuesday, August 6      9 a.m. Dairy Cattle Showmanship; followed by Dairy Cattle Judging

14. **All members required to keep your animal clean and presentable at all times. Lease-A-Dairy** members are required to keep your animal clean and presentable at all times, show in the Showmanship classes, and turn in a thank you poster, lease-a-dairy log sheet and record book at check in. Lease-A-Dairy members are **required** to participate in the regular poster contest. Failure to meet the Lease-A-Dairy requirements may result in not being allowed to participate in the program the following year.

15. **Please read all the General Information and Rules, Exhibitor Rules and 4-H Livestock Division Rules starting on page 1 of the Fair Book.**

### Premiums will be:

1<sup>st</sup> - \$2.00; 2<sup>nd</sup> - \$1.50; 3<sup>rd</sup> - \$1.00; 4<sup>th</sup> - 10<sup>th</sup> – Ribbons

Dairy Class	Brown Swiss	Guernsey	Holstein	Jersey	Novelty Breeds	Other Dairy Breeds
<b>Heifers</b>						
Spring Heifer Calf	110	230	350	470	590	710
Winter Heifer Calf	120	240	360	480	600	720
Fall Heifer Calf	130	250	370	490	610	730
Summer Yearling Heifer	140	260	380	500	620	740
Spring Yearling Heifer	150	270	390	510	630	750
Winter Yearling Heifer	160	280	400	520	640	760
Fall Yearling Heifer	170	290	410	530	650	770
Un-Fresh two-year old	180	300	420	540	660	780
<b>Cows</b>						
Cow, two-years-old	190	310	430	550	670	790
Cow, three-years-old	200	320	440	560	680	800
Cow, four-years-old	210	330	450	570	690	810
Cow, five-years-old & over	220	340	460	580	700	820
<b>Group Classes</b>						
<b>All Breeds Show Together</b>						
Produce of Dam, two animals (the produce of one cow) Prior entry not required	<b>830</b>					
Dam-Daughter (cow and one daughter) Prior entry not required	<b>840</b>					

Brown Swiss Champion Heifer .....	Trophy/Rosette
Brown Swiss Reserve Champion Heifer .....	Rosette
Guernsey Champion Heifer .....	Trophy/Rosette
Guernsey Reserve Champion Heifer .....	Rosette
Holstein Champion Heifer .....	Trophy/Rosette
Holstein Reserve Champion Heifer .....	Rosette
Jersey Champion Heifer .....	Trophy/Rosette
Jersey Reserve Champion Heifer.....	Rosette
Novelty Breeds Champion Heifer .....	Trophy/Rosette
Novelty Breeds Reserve Champion Heifer .....	Rosette
Other Dairy Breeds Champion Heifer .....	Trophy/Rosette
Other Dairy Breeds Reserve Champion Heifer.....	Rosette
Overall Heifer Champion .....	Trophy/Rosette
Overall Heifer Reserve Champion .....	Rosette
Guernsey Champion Cow.....	Trophy/Rosette
Guernsey Reserve Champion Cow .....	Rosette
Holstein Champion Cow .....	Trophy/Rosette
Holstein Reserve Champion Cow.....	Rosette
Jersey Champion Cow .....	Trophy/Rosette
Jersey Reserve Champion Cow .....	Rosette
Novelty Breeds Champion Cow .....	Trophy/Rosette
Novelty Breeds Reserve Champion Cow .....	Rosette
Other Dairy Breeds Champion Cow .....	Trophy/Rosette
Other Dairy Breeds Reserve Champion Cow .....	Rosette
Overall Champion Cow .....	Trophy/Rosette
Overall Reserve Champion Cow .....	Rosette
Supreme Dairy Champion .....	Trophy/Rosette
Supreme Dairy Reserve Champion .....	Trophy/Rosette
Supreme Dairy Champion .....	Belt Buckle
Supreme Dairy Reserve Champion.....	Belt Buckle

### Special Awards

Champion Brown Swiss Heifer	<b>Sas Dairy/Taft Hill Dairy</b> , Lugene & Karen Sas, Fort Collins
Champion Guernsey Heifer	<b>Sas Dairy/Taft Hill Dairy</b> , Lugene & Karen Sas, Fort Collins
Champion Holstein Heifer	<b>Colorado Holstein Association</b> , Lisa Kerbs, Gill
Champion Jersey Heifer	<b>Sas Dairy/Taft Hill Dairy</b> , Lugene & Karen Sas, Fort Collins
Champion Novelty Breeds Heifer	<b>Laffey's Irish Animals</b> , Steve & Kelly Laffey, Fort Collins
Champion Other Breeds Heifer	<b>A. James &amp; Barbara Parfet</b> , Fort Collins
Overall Champion Dairy Heifer,	<b>Tom &amp; Peggy Brown Memorial - Margie Timmerman</b> , Fort Collins
Champion Brown Swiss Cow	<b>Sas Dairy/Taft Hill Dairy</b> , Lugene & Karen Sas, Fort Collins
Champion Guernsey Cow	<b>Sas Dairy/Taft Hill Dairy</b> , Lugene & Karen Sas, Fort Collins
Champion Holstein Cow	<b>William Wailes Memorial - Margie Timmerman</b> , Fort Collins
Champion Jersey Cow	<b>Ron &amp; Shari Stroup Family</b> , Wellington
Champion Novelty Breeds Cow	<b>Covenant Farms Miniature Jerseys</b> , Dean & Tami Moser, Greeley
Champion Other Breeds Cow	<b>Anonymous Donor</b>
Best Brown Swiss of Show	<b>Rocky Mountain Brown Swiss Association</b> , Tyrel or Tina, Erie
Overall Champion Cow	<b>William Carter Memorial - Richard Carter</b> , Bellvue
Supreme Champion Dairy Female	<b>Dycrest Dairy</b> , Terence & Amanda Dye, Fort Collins

Reserve Supreme Champion Dairy Female	<b>Mountain View Farm</b> , Shelly Dickinson, Loveland
Supreme Champion Dairy Female – Belt Buckle	<b>Sas Dairy/Taft Hill Dairy</b> , Lugene & Karen Sas, Fort Collins
Reserve Supreme Champion Dairy Female – Belt Buckle	<b>R &amp; C Wild Game &amp; Custom Processing</b> , Dairy Royalty
Dairy Royalty	<b>Ron &amp; Shari Stroup Family</b> , Wellington
Dairy Royalty	<b>Pam Konishi Harrold</b> , Fort Collins
Dairy Royalty	<b>Stan &amp; Pam Heeney</b> , Fort Collins

### Dairy Costume Class

#### Best Dairy Animal and Exhibitor in Costume

1. Prior entry is not required.
2. Classes will be judged as follows.

Animal Costume .....	50 points
Showman Costume .....	25 points
Originality .....	25 points
3. Adult assistance is permissible.
4. The Costume Class will be held on Monday, August 5, at 11:00 a.m.
5. Age of exhibitor figured as of December 31, 2018.

#### Class

<b>860.</b> .....	Dairy Costume Class, Junior, 8 to 10
<b>870.</b> .....	Dairy Costume Class, Intermediate, 11 to 13
<b>880.</b> .....	Dairy Costume Class, 14 and over

### Special Awards

Awards for Costume Classes	<b>Clayton &amp; Sam Fetzer Family</b> , Windsor and <b>All Animal Feed &amp; Supply</b> , Jessica Neeley-Huwa, Loveland
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### Dairy Poster Contest

#### (Lease-A-Dairy Requirement)

(Prior Entry Not Required)

Standard size (22" x 28") poster to be educational in nature and dealing with any subject about Dairy. Posters to be displayed on Saturday, August 3, at 5:00 p.m. No free standing displays.

#### Class

<b>890.</b> .....	Dairy Poster Contest, Junior, 8 to 10
<b>900.</b> .....	Dairy Poster Contest, Intermediate, 11 to 13
<b>910.</b> .....	Dairy Poster Contest, 14 and over

## **Preliminary Dairy Showmanship**

**Prior Entry is Encouraged.** See Livestock Showmanship Round Robin Department for rules. **If numbers warrant, classes will be divided by age at the discretion of the Superintendents.**

**Must show same animal in each round you advance through in showmanship, including Round Robin. Must show your own animal.**

### **Class**

**920.** ..... Dairy Showmanship, Junior, Ages 8 to 10

**930.** ..... Dairy Showmanship, Intermediate, Ages 11 to 13

**940.** ..... Dairy Showmanship, Senior, Ages 14 to 18

## **Colorado Dairy Youth Foundation Special Award**

Prior entry not required. Selected by Superintendents and Dairy Judge.

**Must present Grade ID certificate or Registration Papers at check in on Saturday, August 3.**

### **Class**

**950.** ..... The Colorado Dairy Youth Foundation

### **Special Award**

Colorado Dairy Youth Foundation Special Award – 1<sup>st</sup> Place Senior

**Debbie Carpio**, Kersey

Colorado Dairy Youth Foundation Special Award – 2<sup>nd</sup> Place Senior

**Debbie Carpio**, Kersey

Colorado Dairy Youth Foundation Special Award – 1<sup>st</sup> Place Junior

**Debbie Carpio**, Kersey

Colorado Dairy Youth Foundation Special Award – 2<sup>nd</sup> Place Junior

**Debbie Carpio**, Kersey

## **Mike Dickinson Memorial Award**

Points will be awarded as follows:

-Herdsmanship

-Showmanship

-Participation in Dairy Demonstrations

-Participation in Poster Contest

-Participation in Costume Class

-Hoards Dairyman Judging (Tie Breaker)

### **Special Award**

Mike Dickinson Memorial

**Anonymous Donor**

## **Herdsmanship Dairy Department**

Herdsmanship – (keeping pens or stall and animals clean) will be emphasized in the livestock area. Awards will be presented to the **individual or family or club** who does the best job during County Fair.

Members found to be doing a great job during the Fair will be given “Caught Being Good” coupons to use at the 4-H Dairy Bar.

### **Special Awards**

Champion Herdsmanship Award

**William Carter Memorial – Clayton & Sam Fetzer Family,**  
Windsor

Reserve Champion Herdsmanship Award

**William Carter Memorial – Clayton & Sam Fetzer Family,**  
Windsor

### **2019 Lease-A-Dairy Sponsors**

**Dyecrest Dairy**, Terance & Amanda Dye Family, Fort Collins

**Fort Lupton Dairy**, Mike Katsampes, Fort Lupton

**McBride Family**, Severance

**Mountain View Dairy**, Shelly Dickinson, Loveland

### **2019 Dairy Program Sponsors**

**All Animal Feed & Supply**, Jessica Huwa, Loveland

**Got Pictures Creative Web Design Studio**, Jennifer Wildman,  
Windsor

**Leprino Foods**, Denver

**Mountain Vet Supply**, Bill DeMoss, Fort Collins

**R & C Wild Game & Custom Processing**, Russell & Cheryl Spence  
Family, Fort Collins

**Amber Spence**, Fort Collins

**Sas Dairy/Taft Hill Dairy**, Lugene & Karen Sas, Fort Collins

## Department C Goats

Dairy Goat Co-Superintendents – Wes Knackstedt & Aspen  
Knackstedt  
Pygmy Goat Superintendent – Michelle Opdyke  
Meat Goat Superintendent – Amber Spence  
Extension Contact – 4-H Agent

1. All goat members must have attended a Meat Quality Assurance training as a Junior Member (ages 8 - 13 years old) and as a Senior Member (14 - 18 years old) to show at the Larimer County Fair.
2. Classes may be combined, divided or deleted at the discretion of the Judge and Superintendent. The decision of the Judge is final.
3. The USDA's Scrapie Eradication Program will be enforced at the 2019 Larimer County Fair. This regulation requires goats to have Scrapie ID (flock ID) ear tags that list their flock of origin. Goats required to have Scrapie tags are: All breeding goats regardless of age, all wethers and all does shown as market goats. (Exception: Registered goats (meat and dairy) may use legible tattoos or readable microchips (EIDs) with Breed Registration Numbers (in place of Scrapie tags). Registration papers must be provided for verification. Illegible tattoos and non-readable EIDs must be replaced with a USDA Scrapie ID Tag.
4. Dairy Goat/Pygmy Goat members may bring show equipment and feed to the Goat Barn on Sunday, July 28, between 4:00 p.m. and 6:00 p.m. Market Goat members may bring show equipment and feed to the Goat Barn on Tuesday, July 30, between 4:00 p.m. and 6:00 p.m. No animals.

### 5. Goat Schedule

Thursday, July 25	4 p.m. Dairy Goat Knowledge Bowl Contest McKee 4-H Building
<b>Monday, July 29</b>	<b>4 p.m. – 7:00 p.m. Dairy &amp; Pygmy Goat Check-in &amp; Vet Check</b>
Tuesday, July 30	<b>1 p.m. – 2 p.m. Dairy Goat Entry Check &amp; Clipper Decontamination, EPAV</b>  <b>2 p.m. – 4 p.m. Dairy Goat Judging &amp; Fitting Contests</b>  Milk Out Does & Weigh In by <b>6:00 p.m.</b>
Wednesday, July 31	8 a.m. Dairy & Pygmy Goat Showmanship; followed by Dairy Goat Show & Pygmy Goat Show, Milk Out Does after completion of show  6 p.m.-8 p.m. Check-in/Weigh/in/Carcass Ultrasound Meat Goats/Check-in Breeding Meat Does
Thursday, August 1	<b>7:00 a.m. Milk Out Does &amp; Weigh In</b>  <b>8 a.m.</b> Goat Costume Classes/Goat Obstacle Course Classes  <b>11 a.m. – 1 p.m.</b> Dairy Goat/Pygmy Goat Check-out

1 p.m. Meat Goat Showmanship, followed by  
Breeding Meat Goat Show, followed by  
Market Goat Show

Thursday, August 1      **Breeding Does Check-out one hour after  
completion of the Show**

Friday, August 2      **1:00 p.m. Dairy Goat Awards, Show Ring**

**6. Prior entry is Encouraged for all Showmanship classes. First and second place exhibitors in each Showmanship class must agree to show in the Master livestock Showmanship Round Robin competition before the Overall Goat Showmanship classes are fielded. Exhibitors who do not wish to meet this requirement must scratch prior to the call of the class. The Department Superintendent must be informed of the decision prior to the fielding of the class so an announcement can be made to the Judge, other Superintendents, exhibitors, and spectators. Please refer to the Livestock Showmanship Round Robin Department for all rules pertaining to Showmanship.**

7. All Goat 4-H exhibitors are required to present to their Superintendents, their up-to-date record book at the time their project is entered at the Fair. (Please bring a hard copy of your record book.) Books are available at the following website:  
<https://larimer.extension.colostate.edu> **Also, please review the e-record link on the website for the specifics regarding what is considered up-to-date for Fair check-in purposes. If records are not up-to-date, the animal can't be shown at the 2019 Fair.**

**9. Please read all the General Information and Rules, Exhibitor Rules and 4-H Livestock Division Rules starting on page 1 of the Fair Book.**

### Premiums will be:

**1<sup>st</sup> - \$2.00; 2<sup>nd</sup> - \$1.50; 3<sup>rd</sup> - \$1.00; 4<sup>th</sup> - 10<sup>th</sup> - Ribbons** (unless listed otherwise)

### Dairy Goats

1. Open to purebred, American, high grade, **mini standard females and wethers. No Bucks Will Be Shown.**

2. Ages should be computed as of **July 30, 2019**:  
Junior Kid – April 15, 2019 to July 30, 2019  
Senior Kid – January 1, 2019 to April 14, 2019  
Senior Yearling **or Doe not in milk** – July 30, 2017 to December 31, 2018  
Milking Yearling – under 2 in milk  
2 Year Olds – 24-35 months  
3 Year Olds – 36 – 47 months  
4 Year Olds – 48 months and older  
5 Year Olds – 60 months and older

3. To satisfy the flock ID (Scrapie ID) tag requirement, refer to General Goat Rule #3.

4. All animals must be dehorned or polled to show.

5. All milking does must be milked out Tuesday p.m., after the completion of the Dairy Goat Show on Wednesday and Thursday a.m. **Does entered in the milking competition will be milked and weighed Tuesday p.m. and Thursday a.m.**

6. White shirts (blouses) and white pants are encouraged for all Dairy Goat classes and Dairy Goat Showmanship. Exhibitor numbers must be visible while in the ring.



7. Each dairy goat must be tattooed with a legible tattoo or have a Scrapie I.D. tag in one ear.

8. Best Udder Class is open to all producing does.

9. The Supreme Champion Senior Doe from previous Larimer County Dairy Goat Show will not be allowed to show in any regular breed or group classes, but may challenge the Supreme Champion Senior Doe from current show.

10. **Supreme Champions & Reserve Supreme Champions will be chosen among Champion & Reserve Champion does. Wethers are not eligible.**

11. Swiss-Type (Alpine, Toggenburg, Saanen, Oberhasli & Sable)  
Nubian-Type (Nubian & La Mancha)

Nigerian Dwarf – Type

**Mini Standard** (Any Swiss or Nubian type crossed with Nigerian Dwarf)

### Dairy Goats

Dairy Goats	Swiss Type	Nubian Type	Nigerian Dwarf Type	Mini Standard Type	Wethers
Junior Kid	110	190	270	350	430
Senior Kid	120	200	280	360	440
Senior Yearling (not in milk)	130	210	290	370	450
Milking Yearling	140	220	300	380	
2 Year Olds	150	230	310	390	470
3 & 4 Year Olds	160	240	320	400	480
5 Year Olds & Older	170	250	330	410	490
Dam-Daughter (Doe & 1 daughter, owned by one exhibitor)	180	260	340	420	
<b>All Types Compete Together</b>					
Best Udder	500				
Supreme Challenge Class	510				
Two Best Females - Senior Does owned by one exhibitor, (animals may be of different breeds)	520				
Two Best Females - Junior Does owned by one exhibitor, (animals may be of different breeds)	530				
Dairy Herd - Three females, Senior Does, owned by one exhibitor (animals may be of different breeds)	540				
Dairy Herd - Three females, Junior Does, owned by one exhibitor (animals may be of different breeds)	550				

Milking Competition, Doe 4 years and over	560	590	620	
Milking Competition, Doe, 2 & 3 years	570	600	630	
Milking Competition, Doe, Yearling	580	610	640	

(To enter Dairy Goat Showmanship – see page 21)

Champion Junior Doe (each breed) ..... Trophy/Rosette  
 Reserve Champion Junior Doe (each breed) ..... Rosette  
 Champion Senior Doe (each breed) ..... Trophy/Rosette  
 Reserve Champion Senior Doe (each breed) ..... Rosette  
 Champion Junior Wether.....Trophy/Rosette  
 Reserve Champion Junior Wether..... Rosette  
 Champion Senior Wether .....Trophy/Rosette  
 Reserve Champion Senior Wether ..... Rosette  
 Supreme Champion Junior Doe ..... Trophy/Rosette  
 Supreme Reserve Champion Junior Doe ..... Trophy/Rosette  
 Supreme Champion Senior Doe ..... Trophy/Rosette  
 Supreme Reserve Champion Senior Doe ..... Trophy/Rosette  
 Best Udder ..... Trophy/Rosette  
 Supreme Challenge Class ..... Rosette

### Special Awards

Champion Nubian-type Senior Doe  
**Aspen Spence**, Fort Collins  
 Champion Nubian-type Junior Doe  
**Marc & Barb Newman Family**, Fort Collins  
 Champion Swiss-type Senior Doe  
**Dycrest Dairy**, Terence & Amanda Dye, Fort Collins  
 Champion Swiss-type Junior Doe  
**Scott & Julie Melbye**, Loveland  
 Champion Nigerian Dwarf Goat Senior Doe  
**Conradson Family Goats**, Len & Sherry Conradson, Loveland  
 Champion Nigerian Dwarf Goat Junior Doe  
**K Bar Kids**, Wes & Marsha Knackstedt, Wellington  
 Champion Mini Standard-type Senior Doe  
**Laffey's Irish Animals**, Steve & Kelly Laffey, Fort Collins  
 Champion Mini Standard-type Junior Doe  
**Construction Supply House**, Cindy Buckardt, Loveland  
 Champion Senior Dairy Goat Wether  
**Diana Dye Memorial, Amanda Dye**, Fort Collins  
 Champion Junior Dairy Goat Wether  
**Diana Dye Memorial, Amanda Dye**, Fort Collins  
 Supreme Dairy Goat Senior Doe Champion  
**Dycrest Dairy**, Terence & Amanda Dye, Fort Collins  
 Reserve Supreme Dairy Goat Senior Doe Champion  
**Amber Spence**, Fort Collins  
 Supreme Dairy Goat Junior Doe Champion  
**Michael & Laurie Stutz Family**, LaPorte  
 Reserve Supreme Dairy Goat Junior Doe Champion  
**Ashlin Barker**, Fort Collins  
 Best Udder  
**Legacy Ridge Farm**, Marc & Brittany Bull, Loveland  
 Dairy Goat Royalty  
**K Bar Kids**, Wes & Marsha Knackstedt, Wellington  
 Dairy Goat Royalty  
**Stan & Pam Heaney**, Fort Collins

## **Herdsmanship Dairy Goat Department**

Herdsmanship – (keeping pens or stall and animals clean) will be emphasized in the livestock area. Awards will be presented to the **individual or family or club** who does the best job during County Fair.

Members found to be doing a great job during the Fair will be given “Caught Being Good” coupons to use at the 4-H Dairy Bar. **Award winner will be announced on Friday, August 2, 1:00 p.m. in The Ranch Warm Up Indoor Arena (Small Arena).**

### **Special Award**

Overall Champion Dairy Goat Herdsmanship  
**T & T OK Tire, Inc., Loveland**

### **Preliminary Dairy Goat Showmanship**

**Prior Entry is encouraged.** See Livestock Showmanship Round Robin Department for rules. **If numbers warrant, classes will be divided by age at the discretion of the Superintendents.** Exhibitors are encouraged to wear white shirts and white pants for Dairy Goat Showmanship.

**Must show same animal in each round you advance through in showmanship, including Round Robin. Must show your own animal.**

700. .... Dairy Goat Showmanship, Junior, Ages 8 to 10  
710. .... Dairy Goat Showmanship, Intermediate, Ages 11 to 13  
720. .... Dairy Goat Showmanship, Senior, Ages 14 to 18

### **Knowledge Bowl Contest Dairy Goat**

1. Exhibitors may sign up for the knowledge bowl contest up to the day of the quiz.
2. Quiz will be held on July 26 at 4 p.m. in the McKee 4-H Building.
3. Quiz will consist of 50 questions, 100 points possible.

#### **Class**

750. .... **Dairy Goat Knowledge Bowl Contest**

### **Fitting Contest Dairy Goat**

1. **Teams may sign up for the contest up to the day of the fitting, Tuesday, July 30, by 12:00 noon.**
2. Team must consist of 2 members, at least one Senior, and at least one Junior/Intermediate.
3. Contestants must bring all supplies needed to the contest, (i.e. clippers, blades, brush, extension cord, broom, etc.), and must include a tarp upon which the actual fitting of the animal will take place. **No stanchions are permitted.**
4. Time limit is 45 minutes.
5. After fitting time, each goat will be presented for judging. The goat will be held by one of the fitters. Questions may be asked of the team members at this time.

**6. Teams will be placed on both fitting techniques during the contest and final results and clean-up of their fitting area.**

7. Adults and leaders may not help or touch animals or assist members from the sidelines.

#### **Class**

760. .... Dairy Goat Fitting Contest

### **Judging Contest Dairy Goat**

1. **Exhibitors may sign up for the contest up to the day of the judging, Tuesday, July 30 by 12:00 noon.**
2. Exhibitors will be expected to judge two groups of goats consisting of four animals each. One group of senior does and one group of junior does.
3. Exhibitors will have a maximum of 30 minutes to place each group of animals.
4. Each group of animals must be placed from one to four. **Each placing must include reasonings from two of the four major scoring categories (general appearance, mammary system, if applicable, dairy strength and body capacity).**
5. Talking is not permitted between exhibitors or people outside the ring. Each exhibitors judging card must be turned in at the completion of each group before exiting the ring.

770. .... Dairy Goat Judging Contest

### **Premier Exhibitor Dairy Goat**

**The purpose of this contest is to recognize exhibitors that excel in the areas of care, knowledge and presentation of their Dairy Goat livestock project.**

1. Exhibitors must pre-enter this contest along with their regular Fair entries.
2. The contest will be judged using the following criteria:
  - Herdsmanship: 40 points possible – Exhibitors will be judged based on the cleanliness of their stall and surrounding area, the cleanliness of animal(s) while at the Fair, and their stall display (stall cards, decoration, etc.) Herdsmanship may be judged at any time(s) while livestock are at the Fair including show day and the day(s) following the show. You must have your name on your stall sign to be judged. Points for Herdsmanship will be broken down as follows: 5<sup>th</sup> place = 20; 4<sup>th</sup> place = 25; 3<sup>rd</sup> place = 30; 2<sup>nd</sup> place = 35; 1<sup>st</sup> place = 40; all other participants = 15 points.
  - Class Placing: 40 points possible – Each exhibitor will receive points for his/her highest placing animal. Only one animal per exhibitor will be used for class placing points. Points will be broken down as follows: 3<sup>rd</sup> place = 25; 2<sup>nd</sup> place = 30; 1<sup>st</sup> place = 40; all other placings = 20 points.
  - Number of Animals exhibited: 15 points possible – Exhibitors will receive five points for each animal they exhibit (up to 15 points).
  - Milking Competition: 30 points possible – Points given for the milking competition will be broken down as follows: 3<sup>rd</sup> place = 20; 2<sup>nd</sup> place – 25; 1<sup>st</sup> place = 30 points; all other participants = 15 points.

-Showmanship: 40 points possible – Points given for showmanship placing will be broken down as follows; 6<sup>th</sup> place = 25, 5<sup>th</sup> place = 28; 4<sup>th</sup> place = 31; 3<sup>rd</sup> place = 34; 2<sup>nd</sup> place = 37; 1<sup>st</sup> place = 40; all other placings = 20 points.

-Fitting Contest: 40 points possible – Points given for the Fitting Contest will be broken down as follows: 3<sup>rd</sup> place = 30; 2<sup>nd</sup> place = 35; 1<sup>st</sup> place = 40; all other places = 20 points.

-Judging Contest: 40 points possible – Points given for the Judging Contest will be broken down as follows: 7<sup>th</sup> place = 22; 6<sup>th</sup> place = 25; 5<sup>th</sup> place = 28; 4<sup>th</sup> place = 31; 3<sup>rd</sup> place = 34; 2<sup>nd</sup> place = 37; 1<sup>st</sup> place = 40; all other placings = 19 points.

-Knowledge Bowl: 100 points possible – Exhibitors may participate by taking a 50 question multiple choice test, each question is worth two points, designed to evaluate knowledge of their project in areas such as: health, feeding, breeding, selection, handling, and industry related issues.

3. Tie breakers will be based on the test score.

**4. Award winners will be announced on Friday, August 2, 1:00 p.m. in The Ranch Warm Up Indoor Arena (Small Arena).**

5. If you are 13 and younger, and you are the Premier Exhibitor winner, you are not eligible for the 13 & younger awards.

**Class**

**780. .... Premier Dairy Goat Exhibitor**

**Special Awards**

Premier Dairy Goat Exhibitor

**High Country Handiworkers 4-H Club**, Anita Ballinger, Loveland & Cindy Buckardt, Loveland

**Wes & Cheryl Knackstedt**, Fort Collins

**Calum & Lisa Maclean, Land Marine Applications**, Loveland

**Mike & Laurie Stutz**, LaPorte

2<sup>nd</sup> Place Premier Dairy Goat Exhibitor

**High Country Handiworkers**, Anita Ballinger, Loveland & Cindy Buckardt, Loveland

Premier Dairy Goat Exhibitor – 13 years of age & younger

**Poudre Valley Coop**, Gordon Ledall, Fort Collins

Premier Dairy Goat Exhibitor – 13 years of age & younger

**Stan & Pam Heeney**, Fort Collins

## Department C Pygmy Goats

1. Open to females & wethers and are not required to be dehorned.
2. To satisfy the flock ID (Scrapie ID) tag requirement, refer to General Goat Rule #3.
3. Dates for computing ages:  
 Junior Kid, up to 6 months  
 Senior Kid, 6 months to 1 year  
 Doe, Never Freshened, 1 to 2 year old  
 Doe, Never Freshened, 3 year & older  
 Doe, Freshened, 1 to 2 year old  
 Doe, Freshened, 3 year & older
4. N.P.G.A. Standards will be followed during judging.
5. All Pygmy goats need to be identified with I.D. tags on a collar.

### Class

110. .... Junior Kid Doe, up to 6 months  
 120. .... Senior Kid Doe, 6 months to 1 year  
 130. .... Doe, Never Freshened, 1 to 2 year old  
 140. .... Doe, Never Freshened, 3 year & older  
 150. .... Doe, Freshened, 1 to 2 year old  
 160. .... Doe, Freshened, 3 year & older  
 170. .... Junior Wether Kid, up to 1 year old  
 180. .... Intermediate Wethers, 1 year to 3 year old  
 190. .... Senior Wethers, over 3 year old  
**(To enter Pygmy Goat Showmanship – see this page)**

- Champion Junior Doe ..... Trophy/Rosette  
 Reserve Champion Junior Doe ..... Rosette  
 Champion Senior Doe ..... Trophy/Rosette  
 Reserve Champion Senior Doe ..... Rosette  
 Supreme Champion Pygmy Doe ..... Trophy/Rosette  
 Supreme Reserve Champion Pygmy Doe ..... Trophy/Rosette  
 Champion Pygmy Wether ..... Trophy/Rosette  
 Reserve Champion Pygmy Wether ..... Rosette

### Special Awards

- Champion Pygmy Goat Wether  
**Miller Ranch**, Bryant & Patty Miller, Wellington  
 Champion Junior Pygmy Goat Doe  
**Diana Dye Memorial – Amanda Dye**, Fort Collins  
 Champion Senior Pygmy Goat Doe  
**Bob & Pam Marshall**, Wellington  
 Supreme Champion Pygmy Goat Doe  
**Robert & Debra Dehn Family**, Loveland  
 Supreme Reserve Champion Pygmy Goat Doe  
**Larimer County 4-H Junior Leader Club**, Rachel Masters,  
 President, Fort Collins  
 Pygmy Goat Royalty  
**Pam Konishi Harrold**, Fort Collins  
 Pygmy Goat Royalty  
**Stan & Pam Heeney**, Fort Collins

## Herdsmanship Pygmy Goat Department

Herdsmanship – (keeping pens or stall and animals clean) will be emphasized in the livestock area. Awards will be presented to the **individual or family or club** who does the best job during County Fair.

Members found to be doing a great job during the Fair will be given “Caught Being Good” coupons to use at the 4-H Dairy Bar.

### Special Award

Overall Champion Pygmy Goat Herdsmanship  
**Poudre Valley Coop**, Gordon Ledall, Fort Collins

### Preliminary Pygmy Goat Showmanship

**Prior Entry is Encouraged.** See Livestock Showmanship Round Robin Department for rules. **If numbers warrant, classes will be divided by age at the discretion of the Superintendents. Must show your own animal.**

210. .... Pygmy Goat Showmanship, Junior, Ages 8 to 10  
 220. .... Pygmy Goat Showmanship, Intermediate, Ages 11 to 13  
 230. .... Pygmy Goat Showmanship, Senior, Ages 14 to 18

### Special Awards

**The following awards will be presented during the Goat Showmanship preliminary classes:**

- Champion Junior Pygmy Goat Showman  
**Diana Dye Memorial – Amanda Dye**, Fort Collins  
 Reserve Champion Junior Pygmy Goat Showman  
**Gaffield Woodworks**, Mike & Val Gaffield, Fort Collins  
 Champion Intermediate Pygmy Goat Showman  
**Dan & Susan Hutchens Family**, Livermore  
 Reserve Champion Intermediate Pygmy Goat Showman  
**Tom & Marilyn Lasich & Becca Imgarten**, Fort Collins  
 Champion Senior Pygmy Goat Showman  
**Bob & Pam Marshall**, Wellington  
 Reserve Champion Senior Pygmy Goat Showman  
**Buckeye Buck ‘N Ears 4-H Club**, Ellie Jones, Wellington

**Department C  
Costume Classes  
Prior Entry is Required**

**Best Goat and Exhibitor in Costume**

1. Open to Dairy, Pygmy, and Meat Goats.

2. Classes will be judged as follows:

Animal Costume.....	50%
Showman Costume .....	25%
Originality .....	25%

3. Adult assistance is permissible.

**Class**

<b>110.</b> .....	Goat Costume, Junior
<b>120.</b> .....	Goat Costume, Intermediate
<b>130.</b> .....	Goat Costume, Senior

**Obstacle Course  
Prior Entry is Required**

1. Open to Dairy, Pygmy, and Meat Goats.

2. Classes may be divided at discretion of Superintendents

**Class**

<b>110.</b> .....	Goat Obstacle, Junior
<b>120.</b> .....	Goat Obstacle, Intermediate
<b>130.</b> .....	Goat Obstacle, Senior

**Special Awards**

1st Place – Junior – **Karen Sellins & Craig Hartsough**, Fort Collins

1st Place – Intermediate – **Karen Sellins & Craig Hartsough**, Fort  
Collins

1st Place – Senior – **Stutz Family**, LaPorte

**Department C  
Meat Goats - All Breeds**

**Premier Exhibitor  
Breeding Meat & Market Goat**

The purpose of this contest is to recognize exhibitors that excel in the areas of care, knowledge and presentation of their livestock projects.

1. Exhibitors may have breeding or market projects or both. All ages will compete together within each specie. Exhibitors are allowed to enter the Premier Exhibitor Contest in as many specie as they are enrolled in. One winner per specie will be awarded.
2. Exhibitors must pre-enter this contest along with their regular Fair entries.
3. The contest will be judged using the following criteria:
  - Practicum: 100 points possible – Exhibitors will be given a real-life scenario relating to the Goat Project. This scenario can be hands on or in question/answer format. The point of this portion of the Premier Exhibitor contest will be to test the knowledge of the exhibitor in a hands on format.
  - Test: 100 points possible – Exhibitors will be required to take a 20 question, multiple choice test, designed to evaluate knowledge of their project specie in areas such as: health, feeding, breeding, selection, handling, carcass, and industry related issues. The test location and time will be announced.
  - Identification: 75 points possible – Exhibitors will be required to ID 15 items such as: feeds, animal supplies, medications, etc.
  - Showmanship: 30 points possible – Points given for showmanship placing will be broken down as follows: 1<sup>st</sup> = 30 points; 2<sup>nd</sup> = 28 points; 3<sup>rd</sup> = 26 points; 4<sup>th</sup> = 24 points; 5<sup>th</sup> = 22 points; 6<sup>th</sup> = 20 points; 7<sup>th</sup> = 18 points; 8<sup>th</sup> = 16 points; all other showmanship participants = 12 points.
  - Class Placing: 10 points possible – Each exhibitor will receive points for his/her highest placing animal. Only one animal per exhibitor (market or breeding) will be used for class placing points. Points will be broken down as follows: 1<sup>st</sup> = 10 points; 2<sup>nd</sup> = 9 points; 3<sup>rd</sup> = 8 points; 4<sup>th</sup> = 7 points; 5<sup>th</sup> = 6 points; 7<sup>th</sup> = 4 points; 8<sup>th</sup> = 3 points; all other placings = 1 point.
  - Number of Animals Exhibited: 6 points possible – Exhibitors will received one point for each market animal they exhibit (up to 3 points). Exhibitors will receive one point for each breeding animal they exhibit (up to 3 points).
  - Bonus Points: 5 points possible – Exhibitors will receive 5 bonus points for exhibiting animals in both the market and breeding divisions.
4. Tie breakers will be based on the test score, followed by the ID score.
5. Award winners will be announced after the Round Robin Awards presentation.
6. If you are 13 and younger, and you are the Premier Exhibitor winner, you are not eligible for the 13 & younger awards.

**Class**  
**210.** .....Premier Meat Goat Exhibitor

**Special Awards**

- Premier Meat Goat Exhibitor  
**Bug-A-Bug-A 4-H Club**, Kara Rudnick, Fort Collins  
2<sup>nd</sup> Place Premier Exhibitor  
**Marge Knievel Memorial**, Ken & Karen Knievel, Severance  
Premier Meat Goat Exhibitor – 13 years of age and younger  
**Delmore Family**, Wellington

**Breeding Meat Goats**

1. Open to females only.
2. To satisfy the flock ID (Scrapie ID) tag requirement, refer to General Goat Rule #3.
3. Animals are not required to be dehorned.
4. **Breeding Does Check-out one hour after completion of the Show.**

**Class**

- 110.** ..... Junior Does - 0 to 6 months old  
**120.** ..... Intermediate Does - 7 to 11 months old  
**130.** ..... Yearling Does – 12 to 24 months old  
**(To enter Meat Goat Showmanship – see page 27)**

Champion Breeding Meat Goat Doe ..... Trophy/Rosette  
Reserve Champion Breeding Meat Goat Doe ..... Trophy/Rosette

**Special Awards**

- Champion Breeding Meat Goat Doe  
**Dyecrest Dairy**, Terence & Amanda Dye, Fort Collins  
Reserve Champion Breeding Meat Goat Doe  
**R & C Wild Game & Custom Processing**, Russell & Cheryl Spence, Fort Collins

## Market Goats

1. All Market Goats (wethers and does) must be owned, weighed and ear tagged at the April 29 weigh day in order to be eligible to show in the Market Goat classes at the Fair.

2. A \$2.00 per head entry fee will be charged at the time of submitting entry forms. The fee will be used for Rate of Gain Contest awards.

3. Limit of 3 entries per exhibitor. **Must be entered by ear tag number.**

4. To satisfy the flock ID (Scrapie ID) tag requirement, refer to General Goat Rule #3.

5. Goats must weigh 60 pounds or more to show in market class and to be eligible for the Junior Livestock Sale. One re-weigh will be allowed for animals that are 2 percent or less under or over weight. The re-weigh will be done during the last 30 minutes of weigh-in time. Animals weighing 1 pound under the minimum weight will be allowed to show since the scale read-out doesn't show tenths of a pound. Underweight goats will be shown in feeder class and are not eligible for Junior Livestock Sale. An official picture must be taken to participate in Junior Livestock Sale.

6. **Horns to be tipped not to exceed 4 inches in length and no sharp points.**

7. Must be born after December 1, 2018.

8. Animals will be shown for structural correctness and quality conformation as well as meatiness throughout with no excess fat.

9. Drenching with drench guns is allowed. The drench must be a liquid substance for use in livestock and deemed legal and humane. No pumping will be allowed.

10. Overall Grand Champion and Overall Reserve Grand Champion must sell in Junior Livestock Sale. Sale animals must remain on grounds until Junior Livestock Sale on Wednesday, August 7 and must follow all Sale Rules and Regulations.

11. **USDA Wholesome Meat Act & COOL** – In order for Larimer County Fair exhibitors to comply with the USDA/FDA requirements, all Junior Market Goat animals will be required to have a "Certification and Statement of Disclosure" form (purple form) and a COOL Affidavit signed by the Junior Exhibitor, and Parent or Guardian. These forms must be turned in to the Superintendent upon arrival or weigh in. These forms will be kept on file and will follow the animal(s) through slaughter. (See Junior Livestock Division Rules #4 and #5).

12. **For Market Goats Only: Market Goats can be released only at the designation of the Market Goat Superintendent. The extra pen space is needed during the rest of the Fair.**

13. Please review important rules regarding Premises ID, Retinal Imaging, and the Fitting & Grooming Policy on pages 3, 4 & 5 of the Fair Book.

### Class

140. .... Market Goat  
(Enter all market goats in class 140, Superintendent will classify into classes by weight.)

(To enter Meat Goat Showmanship – see page 27)

## Overall Grand Champions

Overall Grand Champion Market Goat ..... Trophy/Rosette  
Overall Reserve Grand Champion Market Goat.....Trophy/Rosette  
Overall Grand Champion Market Goat ..... Belt Buckle/Banner  
Overall Reserve Grand Champion Market Goat.... Belt Buckle/Banner  
3<sup>rd</sup> Place Overall Market Goat .....Banner  
4<sup>th</sup> Place Overall Market Goat .....Banner

## Special Awards

Overall Grand Champion Market Goat  
**Brett & Shannon Shreve Family**, Carr  
Overall Reserve Grand Champion Market Goat  
**Cinch 'Em Up 4-H Club**, Teresa Wilcox, Wellington  
Overall Grand Champion Market Goat – Belt Buckle  
**R & C Wild Game & Custom Processing**, Russell & Cheryl Spence, Fort Collins  
Overall Reserve Grand Champion Market Goat – Belt Buckle  
**Morrison Trucking, LLC**, Bart & Stephanie Morrison, Greeley  
Overall Grand Champion Market Goat – Banner  
**The Showtimes Magazine**, Brian, Laurie & Lisa Reid, Brighton  
Overall Reserve Grand Champion Market Goat  
**The Showtimes Magazine**, Brian, Laurie & Lisa Reid, Brighton  
3<sup>rd</sup> Place Overall Market Goat – Banner  
**Amanda Dye**, Fort Collins  
4<sup>th</sup> Place Overall Market Goat - Banner  
**Dycrest Dairy**  
High Gaining Market Goat  
**Diana Dye Memorial – Amanda Dye**, Fort Collins  
Market Goat Royalty  
**Pam Konishi Harrold**, Fort Collins  
Market Goat Royalty  
**Stan & Pam Heeney**, Fort Collins

## Carcass Contest

**Prior Entry is Required** by July 15 on Fair Entry Form. All Market Goats, regardless of nomination for the Jr. Livestock Sale, are eligible to compete in the carcass contest. Exhibitors may choose to enter up to three (3) market goats in the carcass contest. By entering the carcass contest, exhibitors are obligated to make their animal available for ultrasound (during the market goat check-in/weigh-in time). This is an optional contest, which will cost \$6/animal to enter (in addition to traditional fair entry fees) and must be paid at time of carcass contest entry. Must specify tag # on entry form.

### Class

150. .... Carcass Contest- Market Goat

## Special Awards

Grand Champion Goat Carcass – Belt Buckle  
**Wagon Wheel 4-H Club**, Shannon Shreve, Carr  
Reserve Grand Champion Goat Carcass – Belt Buckle  
**Frontier Machining**, Gary & Jannette Davies, Greeley  
Grand Champion Goat Carcass  
**Morrison Trucking, LLC**, Bart & Stephanie Morrison, Greeley  
Reserve Grand Champion Goat Carcass  
**High Country Handiworkers 4-H Club**, Anita Ballinger, Loveland & Cindy Buckardt, Loveland  
Grand Champion Goat Carcass  
**Anonymous Donor**  
Reserve Grand Champion Goat Carcass  
**Anonymous Donor**

## Rate of Gain Contest

(Prior Entry Not Required)

Daily gains will be computed for all market goats weighed and identified at the April 29 weigh day provided the animal is entered in the County Fair classes.

**Premiums for the Rate of Gain Division will be:**

**1<sup>st</sup> - \$50; 2<sup>nd</sup> - \$40; 3<sup>rd</sup> - \$30; 4<sup>th</sup> - \$20; 5<sup>th</sup> - 10<sup>th</sup> - \$10**

## Herdsmanship Meat Goat Department

Herdsmanship – (keeping pens or stall and animals clean) will be emphasized in the livestock area. Awards will be presented to the **individual or family or club** who does the best job during County Fair.

Members found to be doing a great job during the Fair will be given “Caught Being Good” coupons to use at the 4-H Dairy Bar.

## Special Award

Overall Champion Meat Goat Herdsmanship  
**Jon & Biz Bopp**, Loveland

## Preliminary Meat Goat Showmanship

**Prior Entry is Encouraged.** See Livestock Showmanship Round Robin Department for rules. **If numbers warrant, classes will be divided by age at the discretion of the Superintendents.**

**Must show same animal in each round you advance through in showmanship, including Round Robin.**

### Class

**180.** ..... Meat Goat Showmanship, Junior (Ages 8 - 10)  
**190.** ..... Meat Goat Showmanship, Intermediate (Ages 11 - 13)  
**200.** ..... Meat Goat Showmanship, Senior (Ages 14 - 18)

## Fitting Contest Meat Goat Department

1. Teams may sign up for the contest through 8:45 a.m., Tuesday, August 6.
2. Team must consist of (2) two members, at least one Senior, and at least one Junior/Intermediate.
3. One team member must wear a show harness with the team number exhibited. The team number will be provided at the time of the contest.
4. Contestants must provide the animal to fit in the contest. Animal provided must be clean and dry.
5. Contestants must bring all supplies needed to the contest. (Fitting stand, blowers, clippers, adhesives, etc.)
6. Time limit is 45 minutes.
7. Clippers may be used at the discretion of team members.
8. After fitting time, each goat will be presented to the judge. The goat will be held by one of the fitters. Judges have the opportunity to ask questions to team members at this time.
9. Teams will be placed on both fitting techniques during the contest and final results.
10. Adults and leaders may not help or touch the animal or assist members from the sidelines.



# Department C1 Alpacas/Llamas

Co-Superintendents – Debra Taylor & Shawn Leland  
Extension Contact – 4-H Agent

1. Alpaca/Llamas must have proof of current vaccinations (CD&T, AD&E, dewormer) and a **negative PCR BVD** (Bovine Venereal Disease) test result to check-in at County Fair. It is recommended that exhibitors have a veterinarian.

2. **A companion animal of like species is required** if only exhibiting one alpaca/llama.

3. Classes and age groups will be assigned by the Superintendent depending on the number of entries. There will be at least one Junior, Intermediate and Senior Showmanship Class and at least one Junior, Intermediate and Senior Performance Class.

4. 4-H members will be expected to participate in all the classes they are eligible for to qualify for any Championship awards.

5. Alpaca/Llama Show Association rules found at [alsashow.org](http://alsashow.org) Points awarded on class placement according to ALSA guidelines, with Champions the result of highest 2 combined scores for Obstacle and Public Relations courses. In the event of a tie, placement order in Showmanship class dictates Champion over Reserve.

6. Ages for Costume, Showmanship and Performance classes are: Junior (8 -10), Intermediate (11-13) and Senior (14-18), as of December 31, 2018.

7. All Alpaca/Llama exhibitors are required to present to their Superintendents their up-to-date record book at the time their project is entered at the fair. (Please bring a hard copy of your record book.) Books are available at the following website: <https://larimer.extension.colostate.edu> **Also, please review the e-record link on the website for the specifics regarding what is considered up-to-date for Fair check-in purposes. If records are not up-to-date, the animal can't be shown at the 2019 Fair.**

## 8. Alpaca/Llama Schedule

Wednesday, July 31	6 p.m. – 8 p.m. Check-in Alpaca/Llama
Thursday, August 1	8 a.m. Alpaca/Llama Show Showmanship followed by Obstacle followed by Public Relations followed by Costume

9. **Please read all the General Information and Rules, Exhibitor Rules and 4-H Livestock Division Rules starting on page 1 of the Fair Book.**

### Premiums will be:

1<sup>st</sup> - \$2.00; 2<sup>nd</sup> - \$1.50; 3<sup>rd</sup> - \$1.00; 4<sup>th</sup> - 10<sup>th</sup> – Ribbons

### Obstacle

#### Class

110. ....	Junior
120. ....	Intermediate
130. ....	Senior

### Costume

#### Class

140. ....	Junior
150. ....	Intermediate
160. ....	Senior

Entrants are required to actively participate in the construction of a costume for themselves and their alpaca entry. Judging will be based on originality and complexity of costume, ability of handler and alpaca to show as a team (does alpaca handle challenges of the costume, such as dangling parts, legging, etc).

### Public Relations

#### Class

170. ....	Junior
180. ....	Intermediate
190. ....	Senior

### Showmanship

#### Class

200. ....	Junior, Ages 8 to 10
210. ....	Intermediate, Ages 11 to 13
220. ....	Senior, Ages 14 to 18

## Special Awards

Overall Grand Champion Alpaca/Llama – Belt Buckle  
**Red Granite Ranch, Ltd.**, Marc & Sharon Milligan, Livermore

Overall Reserve Grand Champion Alpaca/Llama – Belt Buckle  
**Red Granite Ranch, Ltd.**, Marc & Sharon Milligan, Livermore

Champion Junior Obstacle Exhibitor  
**Willow Creek Fiber Mill**, Kat Ludlam, Estes Park

Champion Intermediate Obstacle Exhibitor  
**Poudre River Vet**, Dr. Richard Wheeler, Fort Collins

Champion Senior Obstacle Exhibitor  
**R-N-R Supply, Inc.**, Doug Curtis, Fort Collins

Champion Junior Costume  
**Construction Supply House**, Cindy Buckardt, Loveland

Champion Intermediate Costume  
**R-N-R Supply, Inc.**, Doug Curtis, Fort Collins

Champion Senior Costume  
**Construction Supply House**, Cindy Buckardt, Loveland

Champion Junior Public Relations  
**Rawhidrs 2 4-H Club**, Stephanie Morrison, Greeley

Champion Intermediate Public Relations  
**Rawhidrs 2 4-H Club**, Stephanie Morrison, Greeley

Champion Senior Public Relations  
**Rawhidrs 2 4-H Club**, Stephanie Morrison, Greeley

Champion Junior Alpaca/Llama Showman  
**High Altitude 4-H Club**, Don Brehm, Loveland, & Kassi Kilker, Berthoud

Reserve Champion Junior Alpaca/Llama Showman  
**High Country Handiworkers 4-H Club**, Anita Ballinger, Loveland & Cindy Buckardt, Loveland

Champion Intermediate Alpaca/Llama Showman  
**Poudre River Vet**, Dr. Richard Wheeler, Fort Collins

Reserve Champion Intermediate Alpaca/Llama Showman  
**Willow Creek Fiber Mill**, Kat Ludlam, Estes Park

Champion Senior Alpaca/Llama Showman  
**High Country Handiworkers 4-H Club**, Anita Ballinger, Loveland & Cindy Buckardt, Loveland

Reserve Champion Senior Alpaca/Llama Showman  
**Laffey's Irish Animals LLC**, Steve & Kelly Laffey, Fort Collins

## Department E Sheep

Co-Superintendents – Dale Brown & Smokey Crego  
Extension Contact – 4-H Agent

1. All sheep members must have attended a Meat Quality Assurance training as a Junior Member (ages 8 - 13 years old) and as a Senior Member (14 - 18 years old) to show at the Larimer County Fair.
2. Members may bring show equipment and feed to the Sheep Barn between 5:00 p.m. and 7:00 p.m. on Thursday, August 1.
3. Sheep will be weighed upon arrival at Fairgrounds. Check-in time will be between 7:00 and 9:00 a.m. Friday, August 2.
4. **Only State Fair Market Sheep will be released 1 hour after sale pictures are complete. Animals must be released by the Head Superintendent only. No other Market Sheep will be released until Wednesday morning during check out time. Superintendent will have a list of nominated Market Sheep. Refer to General Livestock Rule #13.**
5. **Prior Entry is Encouraged** for the Sheep Showmanship Preliminaries. Check Livestock Showmanship Department for rules and regulations.
6. The USDA's Scrapie Eradication Program will be enforced at the 2019 Larimer County Fair. This regulation requires sheep to have Scrapie ID (flock ID) ear tags that list their flock of origin. Animals required to have Scrapie tags are: All breeding sheep regardless of age, all wethers and all ewes shown as market lambs.
7. Market lamb exhibitors may use meshed or plastic muzzles at the Larimer County Fair. The muzzle style must allow the lamb to drink water.
8. Sheep must **have water in their pens at all times. Electrolytes** can be added to the water. The Head Sheep Superintendent and 4-H Staff reserve the right to give water to any animals to prevent dehydration.
9. Drenching with drench guns is allowed. The drench must be a liquid substance for use in livestock and deemed legal and humane. No pumping will be allowed.
10. **Shearing will be allowed until 2:00 p.m. on Friday, August 2 in the sheep barn only. You must clean up after yourself.**
11. **NO DISASSEMBLY OF PENS IS PERMITTED. DO NOT REMOVE CENTER PANEL.**
12. All Sheep 4-H exhibitors are required to present their up-to-date record book to their Superintendents at the time their project is entered in the Fair. (Please bring a hard copy of your record book.) Books are available at website: <https://larimer.extension.colostate.edu>  
**Also, please review the e-record link on the website for the specifics regarding what is considered up-to-date for Fair check-in purposes. If records are not up-to-date, the animal cannot be shown at the 2019 Fair.**

### 13. Sheep Schedule Thursday, July 25

**4 p.m. Premier Exhibitor Testing  
McKee 4-H Building**

Friday, August 2

7 a.m. – 9 a.m. Check-in/Weigh-in/Carcass  
Ultrasound Market Lambs – Check-in  
Breeding Sheep

**5 p.m.** Sheep Showmanship; followed by  
Breeding Sheep Show

Saturday, August 3

**9 a.m.** Peewee Sheep Showmanship;  
followed by Market Lamb Show; followed  
by Feeder Class Judging

### 14. Please read all the General Information and Rules, Exhibitor Rules and 4-H Livestock Division Rules starting on page 1 of the Fair Book.

#### Premiums will be:

1<sup>st</sup> - \$2.00; 2<sup>nd</sup> - \$1.50; 3<sup>rd</sup> - \$1.00; 4<sup>th</sup> - 10<sup>th</sup> – Ribbons (unless listed otherwise)

### Herdsmanship Sheep Department

Herdsmanship – (keeping pens or stall and animals clean) will be emphasized in the livestock area. Awards will be presented to the **individual or family or club** who does the best job during County Fair.

Members found to be doing a great job during the Fair will be given “Caught Being Good” coupons to use at the 4-H Dairy Bar.

### Special Award

Overall Champion Sheep Herdsmanship  
**Jon & Biz Bopp, Loveland**

## Premier Exhibitor Breeding & Market Sheep

The purpose of this contest is to recognize exhibitors that excel in the areas of care, knowledge and presentation of their livestock projects.

1. Exhibitors may have breeding or market projects or both. All ages will compete together within each specie. Exhibitors are allowed to enter the Premier Exhibitor Contest in as many specie as they are enrolled in. One winner per specie will be awarded.
2. Exhibitors must pre-enter this contest along with their regular Fair entries.
3. The contest will be judged using the following criteria:
  - Practicum: 100 points possible – Exhibitors will be given a real-life scenario relating to the Sheep Project. This scenario can be hands on or in question/answer format. The point of this portion of the Premier Exhibitor contest will be to test the knowledge of the exhibitor in a hands on format.
  - Test: 100 points possible – Exhibitors will be required to take a 20 question, multiple choice test, designed to evaluate knowledge of their project specie in areas such as: health, feeding, breeding, selection, handling, carcass, and industry related issues. The test location and time will be announced.
  - Identification: 75 points possible – Exhibitors will be required to ID 15 items such as: feeds, animal supplies, medications, etc.
  - Showmanship: 30 points possible – Points given for showmanship placing will be broken down as follows: 1<sup>st</sup> = 30 points; 2<sup>nd</sup> = 28 points; 3<sup>rd</sup> = 26 points; 4<sup>th</sup> = 24 points; 5<sup>th</sup> = 22 points; 6<sup>th</sup> = 20 points; 7<sup>th</sup> = 18 points; 8<sup>th</sup> = 16 points; all other showmanship participants = 12 points.
  - Class Placing: 10 points possible – Each exhibitor will receive points for his/her highest placing animal. Only one animal per exhibitor (market or breeding) will be used for class placing points. Points will be broken down as follows: 1<sup>st</sup> = 10 points; 2<sup>nd</sup> = 9 points; 3<sup>rd</sup> = 8 points; 4<sup>th</sup> = 7 points; 5<sup>th</sup> = 6 points; 7<sup>th</sup> = 4 points; 8<sup>th</sup> = 3 points; all other placings = 1 point.
  - Number of Animals Exhibited: 6 points possible – Exhibitors will received one point for each market animal they exhibit (up to 3 points). Exhibitors will receive one point for each breeding animal they exhibit (up to 3 points).
  - Bonus Points: 5 points possible – Exhibitors will receive 5 bonus points for exhibiting animals in both the market and breeding divisions.
4. Tie breakers will be based on the test score, followed by the ID score.
5. Award winners will be announced after the Round Robin Awards presentation.
6. If you are 13 and younger, and you are the Premier Exhibitor winner, you are not eligible for the 13 & younger awards.

**Class**  
200.....Premier Sheep Exhibitor

## Special Awards

- Premier Sheep Exhibitor  
**American AgCredit**, Catharine Soukup, Greeley  
 2nd Place Premier Sheep Exhibitor  
**Marge Knievel Memorial**, Ken & Karen Knievel, Severance  
 Premier Sheep Exhibitor – 13 years of age and younger  
**Delmore Family**, Wellington

## Breeding Sheep

1. Open to purebred or high grade females. Enter Crossbred ewes in Other Meat Breeds classes. Be sure to indicate that it is a Crossbred ewe on the entry form. **Blackface Breeds include: Hampshire, Suffolk and Shropshire. Other Meat Breeds include: Dorset, Southdown and Hair Sheep.**
2. Classes may be added, deleted or combined at the discretion of the Judge and/or the Superintendents.
3. Only Champions are eligible to show for Supreme Champion Ewe.

Breeding Sheep	Blackface Breeds	Wool Breeds	Other Meat Breeds
Class			
Ewe (born between Jan 1, 2018 and Dec 15, 2018)	<b>110</b>	<b>120</b>	<b>130</b>
Ewe Lamb (born between Dec. 15, 2018 and Feb. 1, 2019)	<b>111</b>	<b>121</b>	<b>131</b>
Ewe Lamb (born after Feb. 1, 2019)	<b>112</b>	<b>122</b>	<b>132</b>

Champions (Each Category) ..... Rosette  
 Reserve Champions (Each Category) ..... Rosette  
 Supreme Champions ..... Cash Award/Trophy/Rosette

## Special Awards

- Supreme Champion Ewe  
**Shefferd Family**, Dave & Debbie Shefferd, Fort Collins  
 Supreme Champion Ewe  
**Long View Farm**, Ralph & Sharon Johnson, Stevensville, MT

## Market Lambs

1. All Market Lambs must be owned, weighed and ear tagged at the April 29 weigh day in order to be eligible to show in the Market Lamb classes at the Fair. On Fair Entry form, Market Lambs must be entered by ear tag number.

2. **USDA Wholesome Meat Act & COOL** – In order for Larimer County Fair exhibitors to comply with the USDA/FDA requirements, **all** Junior Market Lamb animals are required to have a "Certification and Statement of Disclosure" form (purple form) and a COOL Affidavit signed by the Junior Exhibitor, and Parent or Guardian. These forms must be turned in to the Superintendent upon arrival or weigh in. These forms will be kept on file and will follow the animal(s) through slaughter. (See Junior Livestock Division Rules #4 and #5).

3. **Sale pictures must be taken after the selection of the Grand Champion, immediately after the show to be eligible for the Junior Livestock Sale.**

4. To satisfy the flock ID (Scrapie ID) tag requirement, refer to General Sheep Rule #6.

5. Exhibitors may show no more than three market lambs.

6. Ewe lambs shown in breeding classes cannot compete in market classes or vice versa.

7. Lambs will be weighed and divided into equal weight classes by breed. Classes will be broken by weight with 10 to 15 lambs per class.

8. Lambs must weigh at least 105 pounds, **NO EXCEPTIONS.** One re-weigh will be allowed for animals that are 2 percent or less underweight. The re-weigh will be done during the last 30 minutes of weigh-in time. Animals weighing 1 pound under the minimum weight will be allowed to show since the scale read-out doesn't show tenths of a pound. Superintendents will have full authority over weigh-in.

9. **All blankets will be removed prior to crossing the scales.**

10. Underweight animals will show in special classes for ribbons only. These animals are not eligible for the market lamb championship or to participate in the Junior Livestock Sale.

11. Market lambs having one or more testicles retained in the body cavity are not eligible for these classes.

12. All market lambs must be uniformly slick shorn (less than a ¼" of wool) above the hocks and knees prior to weigh-in. We will not weigh in unshorn lambs or those lambs with greater than ¼" of wool above the hocks and knees.

13. Only those **market ready** animals eligible from market classes will be able to sell in the Junior Livestock Sale. All lambs consigned to the Junior Livestock Sale must be sold and will go to slaughter.

14. **Overall Grand and Overall Reserve Grand Champion Market Lambs must sell in the Junior Livestock Sale.**

15. A \$2.00 per head entry fee will be charged at the time of submitting entry blanks. This fee will be used for rate of gain contest awards.

16. **Please review important rules regarding Premises ID, Retinal Imaging, and the Fitting & Grooming Policy on pages 3, 4 & 5 of the Fair Book.**

### Class

**110.** ..... Market Lambs  
(Enter all market lambs in Class 110; Superintendents will classify into classes by breed.)

### Junior Market Lamb Champions

**Divisions may be combined at the discretion of the Superintendent.**

A Champion and Reserve Champion will be selected in the four breed classifications: **Other Meat Breeds** (Dorset, Southdown, Hair Sheep); **Speckled Face; Wool Breeds** (Columbia, Corriedale, Rambouillet, Targhee and crosses between these breeds); **Blackface Breeds** (Hampshire; Suffolk; Shropshire; Crossbreds); First and Second place animals in each class will compete for breed championships. Breed Division Champions will compete for the Overall Grand Champion and Overall Reserve Grand Champion Market Lamb awards.

### Breed Division Champions

Other Meat Breeds Champion .....	Rosette
Other Meat Breeds Reserve Champion .....	Rosette
Speckled Face Champion .....	Rosette
Speckled Face Reserve Champion .....	Rosette
Wool Breeds Champion .....	Rosette
Wool Breeds Reserve Champion .....	Rosette
Blackface Breeds Champion .....	Rosette
Blackface Breeds Reserve Champion .....	Rosette

### Overall Grand Champions

Overall Grand Champion Market Lamb .....	Trophy/Rosette
Overall Reserve Grand Champion Market Lamb .....	Trophy/Rosette
Overall Grand Champion Market Lamb .....	Belt Buckle/Banner
Overall Reserve Grand Champion Market Lamb .....	Belt Buckle/Banner
3 <sup>rd</sup> Place Overall Market Lamb .....	Banner
4 <sup>th</sup> Place Overall Market Lamb .....	Banner

### Special Awards

Overall Grand Champion Market Lamb	<b>Gary Cramer, State Farm Insurance, Fort Collins</b>
Overall Reserve Grand Champion Market Lamb	<b>Mike &amp; Brooke Flores, Wellington</b>
Overall Grand Champion Market Lamb - Belt Buckle	<b>Danny &amp; Kathie Sexton, LaPorte</b>
Overall Reserve Grand Champion Market Lamb – Belt Buckle	<b>Dave &amp; Cathy Sewald, Fort Collins</b>
Overall Grand Champion Market Lamb - Banner	<b>The Showtimes Magazine, Brian, Laurie &amp; Lisa Reid, Brighton</b>
Overall Reserve Grand Champion Market Lamb - Banner	<b>The Showtimes Magazine, Brian, Laurie &amp; Lisa Reid, Brighton</b>
3 <sup>rd</sup> Place Overall Market Lamb - Banner	<b>The Showtimes Magazine, Brian, Laurie &amp; Lisa Reid, Brighton</b>
4 <sup>th</sup> Place Overall Market Lamb - Banner	<b>The Showtimes Magazine, Brian, Laurie &amp; Lisa Reid, Brighton</b>
Sheep Royalty	<b>Stan &amp; Pam Heaney, Fort Collins</b>

## Carcass Contest

**Prior Entry is Required** by July 15 on Fair Entry Form. All Market Lambs, regardless of nomination for the Jr. Livestock Sale, are eligible to compete in the carcass contest. Exhibitors may choose to enter up to three (3) market lambs in the carcass contest. By entering the carcass contest, exhibitors are obligated to make their animal available for ultrasound (during the market lamb check-in/weigh-in time). This is an **optional** contest, which will cost \$6/animal to enter (in addition to traditional fair entry fees) and must be paid at time of carcass contest entry. Must specify tag # on entry form.

### Class

**140.** ..... Carcass Contest - Market Lambs

## Special Awards

Grand Champion Sheep Carcass – Belt Buckle

**Valley Nissan and Subaru**, Leslie Weibel Duke, Longmont

Reserve Grand Champion Sheep Carcass

**DeLucero Livestock**, Kyle & Jill DeLucero, Fort Collins

Grand Champion Sheep Carcass

**Gary Cramer, State Farm Insurance**, Fort Collins

Reserve Grand Champion Sheep Carcass

**Gary Cramer, State Farm Insurance**, Fort Collins

Grand Champion Sheep Carcass

**Anonymous Donor**

Reserve Grand Champion Sheep Carcass

**Anonymous Donor**

## Market Lamb Rate of Gain Contest

(Prior Entry Not Required)

Daily gains will be computed for all market lambs weighed and identified at the April 29 weigh day provided the animal is entered in the County Fair classes. The final weight will be taken at the Fair as the animals are unloaded upon arrival at the Fairgrounds. Awards will be presented in the arena following the selection of the Junior Champion Live Market Lamb. The top ten gaining animals will be presented.

**Premiums for the Rate of Gain Division will be:**

**1<sup>st</sup> - \$50; 2<sup>nd</sup> - \$40; 3<sup>rd</sup> - \$30; 4<sup>th</sup> - \$20; 5<sup>th</sup> - 10<sup>th</sup> - \$10**

## Special Award

High Gaining Market Lamb

**Buckeye Buck' n Ears 4-H Club**, Ellie Jones, Wellington

## Preliminary Sheep Showmanship

**Prior Entry is Encouraged.** See Livestock Showmanship Round Robin Department for rules. **If numbers warrant, classes will be divided by age at the discretion of the Superintendents.**

**Must show same animal in each round you advance through in showmanship, including Round Robin.**

### Class

**150.** ..... Sheep, Junior, Ages 8 to 10

**160.** ..... Sheep, Intermediate, Ages 11 to 13

**170.** ..... Sheep, Senior, Ages 14 to 18

## Department F Swine

Co-Superintendents – Donald McGregor & Stephanie Morrison  
Extension Contact – 4-H Agent

### General Rules

1. All swine members must have attended a Meat Quality Assurance training as a Junior Member (ages 8 - 13 years old) and as a Senior Member (14 - 18 years old) and have met the PQA requirements to show at the Larimer County Fair.
2. Members may bring show equipment and feed to the Beef Barn between 5:00 p.m. and 8:00 p.m. on Wednesday, July 31. No animals.
3. Check-in time will be between **6:00 and 9:00 p.m., Thursday, August 1. Swine will be weighed on arrival.**
4. **Prior Entry is Required** for Swine Showmanship Preliminaries. Check Livestock Showmanship Department for class rules.
5. All Swine 4-H exhibitors are required to present their up-to-date record book to their Superintendent at the time their project is entered at the fair. (Please bring a hard copy of your record book.) Books are available at the following website:  
<https://larimer.extension.colostate.edu> **Also, please review the e-record link on the website for the specifics regarding what is considered up-to-date for Fair check-in purposes. If records are not up-to-date, the animal can't be shown at the 2019 Fair.**
6. Care should be taken to quarantine swine once reintroduced to the home herd to limit potential disease problems.
7. **Swine Schedule**

Thursday, July 25	4 p.m. Premier Exhibitor Testing McKee 4-H Building
<b>Thursday, August 1</b>	<b>6 – 9 p.m. Check-in/Weigh in/Carcass Ultrasound Market Swine including Record Book check and turn in all required paperwork</b>
Saturday, August 3	4 p.m. Swine Showmanship
Sunday, August 4	9 a.m. Market Swine Show; followed by Feeder Class and Over Weight Class Judging; followed by Club Pen of Three Market Swine Judging
8. Clipping of pigs is allowed on the fairgrounds. **However, absolutely no snaring or restraining will be tolerated.**
9. **NO DISASSEMBLY OF PENS IS PERMITTED. DO NOT REMOVE CENTER PANEL.**
10. **Only State Fair Market Swine will be released 1 hour after sale pictures are complete. Animals must be released by the Head Superintendent only. No other Market Swine will be released until Wednesday morning during check out time. Superintendent will have a list of nominated Market Swine. Refer to General Livestock Rule #13.**

11. **Please read all the General Information and Rules, Exhibitor Rules and 4-H Livestock Division Rules starting on page 1 of the Fair Book.**

**Premiums will be:**

**1<sup>st</sup> - \$2.00; 2<sup>nd</sup> - \$1.50; 3<sup>rd</sup> - \$1.00; 4<sup>th</sup> - 10<sup>th</sup> - Ribbons** (unless listed otherwise)

### Herdsmanship Swine Department

Herdsmanship – (keeping pens or stall and animals clean) will be emphasized in the livestock area. Awards will be presented to the **individual or family or club** who does the best job during County Fair.

Members found to be doing a great job during the Fair will be given “Caught Being Good” coupons to use at the 4-H Dairy Bar.

### Special Award

Overall Champion Swine Herdsmanship  
**Jon & Biz Bopp, Loveland**

**(We will not be having a Breeding Swine Show)**

## **Premier Exhibitor Breeding & Market Swine**

The purpose of this contest is to recognize exhibitors that excel in the areas of care, knowledge and presentation of their livestock projects.

1. Exhibitors may have breeding or market projects or both. All ages will compete together within each specie. Exhibitors are allowed to enter the Premier Exhibitor Contest in as many specie as they are enrolled in. One winner per specie will be awarded.
2. Exhibitors must pre-enter this contest along with their regular Fair entries.
3. The contest will be judged using the following criteria:
  - Practicum: 100 points possible – Exhibitors will be given a real-life scenario relating to the Swine Project. This scenario can be hands on or in question/answer format. The point of this portion of the Premier Exhibitor contest will be to test the knowledge of the exhibitor in a hands on format.
  - Test: 100 points possible – Exhibitors will be required to take a 20 question, multiple choice test, designed to evaluate knowledge of their project specie in areas such as: health, feeding, breeding, selection, handling, carcass, and industry related issues. The test location and time will be announced.
  - Identification: 75 points possible – Exhibitors will be required to ID 15 items such as: feeds, animal supplies, medications, etc.
  - Showmanship: 30 points possible – Points given for showmanship placing will be broken down as follows: 1<sup>st</sup> = 30 points; 2<sup>nd</sup> = 28 points; 3<sup>rd</sup> = 26 points; 4<sup>th</sup> = 24 points; 5<sup>th</sup> = 22 points; 6<sup>th</sup> = 20 points; 7<sup>th</sup> = 18 points; 8<sup>th</sup> = 16 points; all other showmanship participants = 12 points.
  - Class Placing: 10 points possible – Each exhibitor will receive points for his/her highest placing animal. Only one animal per exhibitor (market or breeding) will be used for class placing points. Points will be broken down as follows: 1<sup>st</sup> = 10 points; 2<sup>nd</sup> = 9 points; 3<sup>rd</sup> = 8 points; 4<sup>th</sup> = 7 points; 5<sup>th</sup> = 6 points; 7<sup>th</sup> = 4 points; 8<sup>th</sup> = 3 points; all other placings = 1 point.
  - Number of Animals Exhibited: 6 points possible – Exhibitors will received one point for each market animal they exhibit (up to 3 points). Exhibitors will receive one point for each breeding animal they exhibit (up to 3 points).
  - Bonus Points: 5 points possible – Exhibitors will receive 5 bonus points for exhibiting animals in both the market and breeding divisions.
4. Tie breakers will be based on the test score, followed by the ID score.
5. Award winners will be announced after the Round Robin Awards presentation.
6. If you are 13 and younger, and you are the Premier Exhibitor winner, you are not eligible for the 13 & younger awards.

### **Class**

**220**.....Premier Swine Exhibitor

## **Special Awards**

Premier Swine Exhibitor

**Association Online**, Mike Schwab, Fort Collins

2nd Place Premier Swine Exhibitor

**Marge Knievel Memorial**, Ken & Karen Knievel, Severance

Premier Swine Exhibitor – 13 years of age and younger

**Delmore Family**, Wellington

## Market Swine

1. All market swine must be owned, ear tagged and ear notched prior to May 1, and be on file in the Extension Office in order to be eligible to show in the Market Swine Classes at the Fair.

2. **USDA Wholesome Meat Act, & Swine Affidavit** – In order for Larimer County Fair exhibitors to comply with the USDA/FDA and commercial packer requirements, all Junior Market Swine animals will be required to have a "Certification and Statement of Disclosure" form (purple form), and the Swine Affidavit signed by the Junior Exhibitor, and Parent or Guardian. These forms must be turned in to the Superintendent upon arrival or weigh in. These forms will be kept on file and will follow the animal(s) through slaughter. (See Junior Livestock Division Rules #4 and #5).

3. Exhibitors may show no more than three market swine.

4. A market swine may be either a gilt or barrow.

5. All market swine will be weighed and placed in their correct classes by the Superintendent.

6. Market swine must weigh at least 225 lbs., but not more than 285 lbs. One re-weigh will be allowed for animals that are 2 percent or less under or over weight. The re-weigh will be done during the last 30 minutes of weigh-in time. Animals weighing 1 pound under the minimum weight or 1 pound over the maximum will be allowed to show since the scale read-out doesn't show tenths of a pound. Superintendents will have full authority over weigh in.

7. Over and underweight animals will show in special classes for ribbons only. These animals are not eligible for the market swine championship or to participate in the Junior Livestock Sale.

8. Market Swine must be entered by ear tag number and ear notches.

9. All market swine to be farrowed on or after January 1, 2019.

10. Only those animals eligible from market classes will be able to sell in the Junior Livestock Sale. All swine consigned to the Junior Livestock Sale must be sold and will go to slaughter.

11. **Overall Grand Champion and Overall Reserve Grand Champion Market Swine are required to sell in the Jr. Livestock Sale.**

12. A \$2.00 per head entry fee will be charged at the time of submitting entry blanks.

13. Sale pictures must be taken after the selection of the Overall Grand Champion to be eligible for the Junior Livestock Sale.

14. It is recommended by commercial packers that all market swine be clipped, **not shorter than 1/2"**.

15. **Please review important rules regarding Premises ID and the Fitting & Grooming Policy on pages 3, 4 & 5 of the Fair Book.**

### Class

**110.** ..... Market Swine  
(Enter all market swine in Class 110; Superintendents will classify into classes by weight.)

### Premiums will be:

**1<sup>st</sup> - \$2.00; 2<sup>nd</sup> - \$1.50; 3<sup>rd</sup> - \$1.00; 4<sup>th</sup> - 10<sup>th</sup> – Ribbons** (unless listed otherwise)

### Junior Market Swine Champions

First and second place animals in each market swine class will compete for weight division championship. A Champion and Reserve Champion will be selected in the four weight divisions: (Light, Medium, Medium-Heavy, and Heavy Weight). Weight Division Champions and Catch-it-Pig Champions will compete for the Grand Champion and Reserve Grand Champion Market Swine.

### Weight Division Champions

Light Weight Champion .....	Rosette
Light Weight Reserve Champion .....	Rosette
Medium Weight Champion .....	Rosette
Medium Weight Reserve Champion .....	Rosette
Medium-Heavy Weight Champion .....	Rosette
Medium-Heavy Weight Reserve Champion .....	Rosette
Heavy Weight Champion .....	Rosette
Heavy Weight Reserve Champion .....	Rosette

### Overall Grand Champions

Overall Grand Champion Market Swine .....	Trophy/Rosette
Overall Reserve Grand Champion Market Swine .....	Trophy/Rosette
Overall Grand Champion Market Swine .....	Belt Buckle/Banner
Overall Reserve Grand Champion Market Swine .....	Belt Buckle/Banner
3 <sup>rd</sup> Place Overall Market Swine .....	Banner
4 <sup>th</sup> Place Overall Market Swine .....	Banner

### Special Awards

Overall Grand Champion Market Swine	<b>Colorado Pork Producers Council</b> , Joyce Kelly, Lucerne
Overall Reserve Grand Champion Market Swine	<b>Colorado Pork Producers Council</b> , Joyce Kelly, Lucerne
Overall Grand Champion Market Swine – Belt Buckle	<b>Denny &amp; Debi Hodgson Family</b> , Fort Collins
Overall Reserve Grand Champion Market Swine – Belt Buckle	<b>Agfinity, Inc.</b> , Ashley Wilcox, Loveland
Overall Grand Champion Market Swine – Banner	<b>The Showtimes Magazine</b> , Brian, Laurie & Lisa Reid, Brighton
Overall Reserve Grand Champion Market Swine – Banner	<b>The Showtimes Magazine</b> , Brian, Laurie & Lisa Reid, Brighton
3 <sup>rd</sup> Place Overall Market Swine - Banner	<b>High Country Handiworkers 4-H Club</b> , Anita Ballinger, Loveland and Cindy Buckardt, Loveland
4 <sup>th</sup> Place Overall Market Swine - Banner	<b>Stan &amp; Pam Heeney</b> , Fort Collins
Light Weight Champion	<b>Gibbens Hay &amp; Cattle Company</b> , Bill & Dixie Gibbens, Fort Collins
Medium Weight Champion	<b>Gibbens Hay &amp; Cattle Company</b> , Bill & Dixie Gibbens, Fort Collins
Medium Heavy Weight Champion	<b>Gibbens Hay &amp; Cattle Company</b> , Bill & Dixie Gibbens, Fort Collins
Heavy Weight Champion	<b>Gibbens Hay &amp; Cattle Company</b> , Bill & Dixie Gibbens, Fort Collins
Swine Royalty	<b>Stan &amp; Pam Heeney</b> , Fort Collins



## Carcass Contest

**Prior Entry is Required** by July 15 on Fair Entry Form. All Market Swine, regardless of nomination for the Jr. Livestock Sale, are eligible to compete in the carcass contest. Exhibitors may choose to enter up to three (3) market swine in the carcass contest. By entering the carcass contest, exhibitors are obligated to make their animal available for ultrasound (during the market swine check-in/weigh-in time). This is an **optional** contest, which will cost \$6/animal to enter (in addition to traditional fair entry fees) and must be paid at time of carcass contest entry. Must specify tag # on entry form.

### Class

150. .... Carcass Contest - Market Swine

## Special Awards

Grand Champion Swine Carcass – Belt Buckle

**Morrison Trucking, LLC**, Bart & Stephanie Morrison, Greeley

Reserve Grand Champion Swine Carcass – Belt Buckle

**Altitude Livestock**, Hagen Gardner, LaPorte

Grand Champion Swine Carcass

**John & Anne Pierick Family**, Timnath

Reserve Grand Champion Swine Carcass

**Twin Mounds 4-H Club**, Paige Taylor, Loveland

Grand Champion Swine Carcass

**Anonymous Donor**

Reserve Grand Champion Swine Carcass

**Anonymous Donor**

## Club Pen of Three Market Swine

Must be from one 4-H club (or one independent family club) and include at least two different exhibitors. The class will be judged on quality and uniformity. Limited to no more than one group entry per club. Enter by club. Prior entry is not required but must be entered by show time the day of the show.

### Class

170. .... Club Group of Three Market Swine

### Premiums will be:

1<sup>st</sup> – \$15; 2<sup>nd</sup> – \$12; 3<sup>rd</sup> – \$10; 4<sup>th</sup> – \$8; 5<sup>th</sup> – \$6

## Preliminary Swine Showmanship

**Prior Entry is Required.** See Livestock Showmanship Round Robin Department for rules. **If numbers warrant, classes will be divided by age at the discretion of the Superintendents.**

**Must show same animal in each round you advance through in showmanship, including Round Robin.**

### Class

190. .... Swine, Junior, Ages 8 to 10

200. .... Swine, Intermediate, Ages 11 to 13

210. .... Swine, Senior, Ages 14 to 18

# Department G

## Livestock Showmanship

### Round Robin

Superintendent – Jodie Martin-Witt  
Extension Contact – 4-H Agent

#### 1. Prior Entry in the Respective Species Department

**Showmanship Class is Encouraged** See the Departments for class numbers.

2. 4-H exhibitors must be selected during the respective species department showmanship classes to represent that species department in the Round Robin. Selection of the Junior, Intermediate and Senior Champions from each species department will be left to the discretion of each department Superintendent.

3. All species must provide two quality showmen for each division (Junior, Intermediate, Senior) for that species to be eligible for Round Robin competition. (Beef, Dairy, Meat Goat, Dairy Goat, Horse, Sheep and Swine)

4. At this year's County Fair, a contestant may enter and win showmanship in as many species departments as they desire. However, for the Round Robin, he/she must represent the first species they received Champion or Reserve Champion in.

5. **The Round Robins for Junior, Intermediate and Senior will begin at 9:00 a.m., Wednesday, August 7.**

6. Two Beef, Dairy, Meat Goat, Dairy Goat, Sheep, Swine, and Horse Showmen (selected during respective species showmanship preliminaries; see Rule # 2 above) will compete in a rotation contest for the Master Showman awards. Special back numbers will be provided for Round Robin participants.

7. Contestants must be enrolled in the project represented by the entry and must own, fit, and show his/her own project animal in this contest.

8. All animals used in showmanship must have been previously shown in at least **one** class at this year's Fair.

9. Scoring will be done according to the score card in the 4-H showmanship manual. Tie Breaker – 1st-Total score on qualifying (entered) species; 2nd-Showmanship score on qualifying (entered) species. Scores turned in by Judge(s) after each switch for tabulation are final.

10. The class breakdown for showmanship classes will be as follows and may be broken and fielded in any order at Superintendent's discretion:

Juniors - 8 - 10 (as of December 31, 2018)

Intermediates – 11 - 13 (as of December 31, 2018)

Seniors – 14 - 18 (as of December 31, 2018)

11. In the event a contestant is unable to participate in the Round Robin competition, an alternate will be selected by the Superintendent(s) of that Department.

12. Master Showman winners from previous years are eligible to enter and win showmanship in as many species departments as they desire this year. However, they cannot qualify for Round Robin in the same species for which they qualified for the Round Robin the year they won Master Showman. This rule only applies within the same

age group (Junior, Intermediate, Senior) (i.e. if a 4-H youth won Master Showman as a Junior, they can qualify for Round Robin in any species once they become an Intermediate, etc.).

13. **Round Robin Clinic, Tuesday, August 6, 4:00 p.m., Mac Equipment Indoor Arena. Opportunity to learn how to show the other species that will be in the Round Robin. Animals will be provided.**

14. **Please read all the General Information and Rules, Exhibitor Rules and 4-H Livestock Division Rules starting on page 1 of the Fair Book.**

### Special Awards

#### Junior Round Robin

Junior Master Livestock Showman

**Philip, Jerald & Ronald L. Rodenberger Memorial** –  
Kathy Rodenberger- Hogue, Grand Junction

Reserve Junior Master Livestock Showman

**Brad & Davon Cook**, Berthoud

Junior Master Livestock Showman – Belt Buckle

**Marv & Jodie Witt**, Mead

Reserve Junior Master Livestock Showman – Belt Buckle

**Animal Medical Services of the Rockies**, Karen Riedlinger,  
DVM, Wellington

Champion Junior Beef Showman

**M & M Farms**, Bill & Elizabeth Markham, Berthoud

Reserve Champion Junior Beef Showman

**Mountain Vet Supply**, Bill, DeMoss, Fort Collins

Champion Junior Dairy Showman

**Reuben Dreith Memorial – Marty & Sue Dreith**, Milliken

Reserve Champion Junior Dairy Showman

**A. James & Barbara Parfet**, Fort Collins

Champion Junior Sheep Showman

**Patti Phillips, The Group Inc., Real Estate**, Fort Collins

Reserve Champion Junior Sheep Showman

**Kevin & Bonnie Garrett**, Fort Collins

Champion Junior Swine Showman

**Shelia Roth Family**, Fort Collins

Reserve Champion Junior Swine Showman

**Poudre Valley Coop**, Gordon Ledall, Fort Collins

Champion Junior Horse Showman

**Grassland Nutrition Consulting**, Dr. Kelcey Swyers,  
Wellington

Reserve Champion Junior Horse Showman

**Parker Family**, Loveland

Champion Junior Meat Goat Showman

**Sagebrush Riders 4-H Club**, Kelly Fischer, Berthoud

Reserve Champion Junior Meat Goat Showman

**Stephanie & Emily Baker and Ginny Martens**, Loveland

Champion Junior Dairy Goat Showman

**Dan & Susan Hutchens**, Livermore

Reserve Champion Junior Dairy Goat Showman

**Construction Supply House**, Cindy Buckardt, Loveland

### Intermediate Round Robin

Intermediate Master Livestock Showman  
**Tom & Peggy Brown Memorial - Fred McClanahan, Jr.,** Fort Collins

Reserve Intermediate Master Livestock Showman  
**High Altitude 4-H Club,** Don Brehm, Loveland & Kassi Kilker, Berthoud

Intermediate Master Livestock Showman – Belt Buckle  
**Berthoud Highlanders 4-H Club,** Suzanne Cavey, Berthoud

Reserve Intermediate Master Livestock Showman – Belt Buckle  
**Delmore Family,** Wellington

Champion Intermediate Beef Showman  
**Kevin Rubenthaler,** Fort Collins

Reserve Champion Intermediate Beef Showman  
**Land Marine Applications,** Calum & Lisa Maclean, Loveland

Champion Intermediate Dairy Showman  
**Mike Heeney,** Fort Collins

Reserve Champion Intermediate Dairy Showman  
**Greg Heeney,** Severance

Champion Intermediate Sheep Showman  
**Construction Supply House,** Cindy Buckardt, Loveland

Reserve Champion Intermediate Sheep Showman  
**Mark & Kim Fajt Family,** Windsor

Champion Intermediate Swine Showman  
**Marc & Barb Newman Family,** Fort Collins

Reserve Champion Intermediate Swine Showman  
**Russell & Teresa Wilcox Family,** Wellington

Champion Intermediate Horse Showman  
**Kitty Peterson,** Pierce

Reserve Champion Intermediate Horse Showman  
**Patti Phillips of The Group Inc., Real Estate,** Fort Collins

Champion Intermediate Meat Goat Showman  
**Diana Dye Memorial – Amanda Dye,** Fort Collins

Reserve Champion Intermediate Meat Goat Showman  
**Diana Dye Memorial - Amanda Dye,** Fort Collins

Champion Intermediate Dairy Goat Showman  
**Nam Milliken Memorial - Colland Clovers 4-H Club,** Kristin Stephens, Fort Collins

Reserve Champion Intermediate Dairy Goat Showman  
**Sas Dairy/Taft Hill Dairy,** Lugene & Karen Sas, Fort Collins

### Senior Round Robin

Senior Master Livestock Showman  
**Fred & Dorothy McClanahan Memorial - Fred McClanahan, Jr.,** Fort Collins

Reserve Senior Master Livestock Showman  
**Rod & Beth Johnson Family,** Loveland

Senior Master Livestock Showman – Belt Buckle  
**Mc C Ranch, Jerry Clausen Family,** Loveland

Reserve Master Senior Livestock Showman – Belt Buckle  
**Agfinity, Inc.,** Ashley Wilcox, Loveland

Champion Senior Beef Showman  
**John Worthington Memorial Award - Larimer County Stockgrowers Association,** Ryan Rhoades, Fort Collins

Reserve Champion Senior Beef Showman  
**Mountain Vet Supply,** Bill DeMoss, Fort Collins

Champion Senior Dairy Showman  
**Reuben Dreith Memorial – Marty & Sue Dreith,** Milliken

Reserve Champion Senior Dairy Showman  
**A. James & Barbara Parfet,** Fort Collins

Champion Senior Sheep Showman  
**Patti Phillips, The Group Inc., Real Estate,** Fort Collins

Reserve Champion Senior Sheep Showman  
**Mike & Brooke Flores,** Wellington

Champion Senior Swine Showman  
**Poudre Valley Coop,** Gordon Ledall, Fort Collins

Reserve Champion Senior Swine Showman  
**Cinch ‘Em Up 4-H Club,** Teresa Wilcox, Wellington

Champion Senior Horse Showman  
**Grassland Nutrition Consulting,** Dr. Kelcey Swyers, Wellington

Reserve Champion Senior Horse Showman  
**Patti Phillips, The Group Inc., Real Estate,** Fort Collins

Champion Senior Meat Goat Showman  
**Sagebrush Riders 4-H Club,** Kelly Fischer, Berthoud

Reserve Champion Senior Meat Goat Showman  
**Poudre Valley Coop,** Gordon Ledall, Fort Collins

Champion Senior Dairy Goat Showman  
**Michael & Laurie Stutz Family,** LaPorte

Reserve Champion Senior Dairy Goat Showman  
**Sweetheart Riders 4-H Club,** Doug Shirack, Loveland

## Department H Poultry

Co-Superintendents - Marilyn Lasich, Cathy Simon,  
Russell Spence, Mary Kirsten Wolf, Lacy Michall  
Extension Contact – 4-H Agent

**1. Poultry Showmanship – Prior Entry is Required. It will be held on Saturday, August 3, 8:30 a.m. – 3:30 p.m. and Sunday, August 4, 1:00 p.m. – 3:30 p.m. (Page 50)**

2. All poultry members must have attended a Meat Quality Assurance training as a Junior Member (ages 8 - 13 years old) and as a Senior Member (14 - 18 years old) to show at the Larimer County Fair.

3. All poultry exhibits must have been raised and owned by the exhibitor on or before May 31, 2019. Exceptions: Meat chickens shown in the meat pen class may have been hatched after May 31, 2019.

4. All poultry (including doves) must have a numbered leg band for identification purposes. Pigeons must have a seamless band (no split or improper size bands allowed). Bands are available at cost during check-in day. Pigeons with split bands or improper size bands will be judged as old birds.

5. Birds entered as singles will not be allowed to compete in trios or pairs classes.

6. When making entries, a "cock," "hen," or "old bird," are old birds hatched prior to January 1, 2019. A "cockerel," "pullet," or "young bird" are young birds hatched after January 1, 2019. Use **one** line per entry on entry form. List breed, color and variety on Fair entry form.

7. **IMPORTANT!** If you lose a bird(s) before Fair, changes may be made to your entries until July 24. After July 24, you may **only** substitute a bird in the same class until check-in at Fair (i.e., American class for American class, etc.)

8. All birds will be inspected upon arrival at check-in day. (See Health Rules) Sick birds and parasite infested birds will be disqualified at the discretion of the Superintendent and/or the veterinarian. All sick birds must be removed from the show. **Please dust your chickens and turkeys for lice prior to Fair.**

9. Only poultry that has been entered in the Fair and passed health exam will be allowed in the Show. **Any extra birds found in cages or the barn will automatically be donated to the Silent Auction. No one is allowed to bring in extra birds in case their bird dies.**

10. Exhibitors can show **no more than 10 entries per species** with a **maximum of 20 entries for the entire department.** Pigeons are not included in this count. See Pigeon section for guidelines. Species are defined as "ducks", "geese", "turkeys", "chickens", or "pigeons." An entry may consist of an individual, pair, or trio.

11. **Exhibitors are limited to no more than 2 entries per variety per class, including market entries.** Example: In the "American Pullet Class" an exhibitor could enter 2 White Rock Pullets, 2 Partridge Rock Pullets, and 2 Rhode Island Red Pullets. Egg Production classes are limited to 2 entries per egg color. (Brown Egg includes all other colors of eggs.)

12. All poultry exhibitors are required to present to the Superintendent and staff their up-to-date record book at check-in time. (Please bring a hard copy of your record book.) Books are

available at the following website:

<https://larimer.extension.colostate.edu> **Also, please review the e-record link on the website for the specifics regarding what is considered up-to-date for Fair check-in purposes. If records are not up-to-date, the animal can't be shown at the 2019 Fair.**

13. **USDA Wholesome Meat Act & COOL**– In order for Larimer County Fair exhibitors to comply with the USDA/FDA requirements, **all** Junior Market Poultry animals who qualify for the Junior Livestock Sale will be required to have a "Certification and Statement of Disclosure" form (purple form), and a COOL Affidavit signed by the Junior Exhibitor, and Parent or Guardian. These forms must be turned in to the Superintendent at the time that the poultry meat entry is consigned to the Junior Livestock Sale. These forms will be kept on file and will follow the animal(s) through slaughter. (See Junior Livestock Division Rules #4 and #5).

All meat pen exhibitors must comply with Meat Quality Assurance Program and meet all Wholesome Meat Requirements to be eligible for sale.

**Please review the Premises ID policy on page 3 of the Fair Book. Market Poultry entries (meat pens/birds) are required to have a registered Premises ID at Fair Entry time.**

### Check-In and Check-Out

14. Poultry will be checked in from **3:00 p.m. to 6:00 p.m.** on Friday, August 2, 2019. **All exhibitors need to have all their birds bedded, fed & watered by 7:00 p.m. Barn will close at 7:00 p.m. Plan to arrive for check-in no later than 5:00 p.m.**

**15. If pens aren't cleaned every day, including check-out, you may forfeit ribbons and money.**

16. **Poultry will be checked out and the cages cleaned following the awards ceremony on Tuesday.** No birds will be removed from the Poultry Barn without being checked out by the Superintendent. At check-out time, exhibitors are responsible for total cleaning of their coops and area. This includes taking out waters and feeders.

**17. If at all possible, exhibitors should help with general barn clean-up Tuesday evening.**

### Housing

18. Exhibitors are responsible for the care of their own birds.

19. Exhibitors must provide feeding and watering equipment. No Styrofoam or paper cups will be allowed. Turkeys, ducks, geese, and meat chickens should be provided with large secured food and water containers that hold at least a ½ gallon. (No milk jugs).

20. Exhibitors must provide their own shavings. **No Cedar shavings allowed.** They are toxic to poultry. **All cages are expected to have bedding for the comfort of your birds.**

21. **Coops must be cleaned, with fresh shavings once daily. Poultry must be fed and watered twice daily. Cleaning and a.m. feeding of birds must be completed by 9:00 a.m.**

### Judging of Poultry

22. Classes may be added or deleted at the discretion of the Superintendents and/or Judge.

23. Meat Production Trio Chickens will be weighed on Saturday August 3 at 10:00 a.m.

24. This is not an American Poultry Association (APA) sanctioned show; however, APA standards, as defined in the Poultry Standard of Perfection, are used by the Judge and will be followed as closely as possible. All birds must be purebred with exceptions for Meat Pens and Egg Production Classes, which can be pure or mix breeds and are judged by market condition and finish, or condition of lay. (The Standard Book is available from the Extension Office or from the Superintendents.)

25. The decision of the Judge is final.

26. **Please read all the General Information and Rules, Exhibitor Rules and 4-H Livestock Division Rules starting on page 1 of the Fair Book.**

### Schedule

**Thursday, August 1, 4:00 p.m. until dark**

Poultry Barn Set-Up (help is appreciated)

**Friday, August 2, 3:00 p.m. - 6:00 p.m.**

Check-In of Poultry, Record Book Inspected

**Poultry Barn Closed, 7:00 p.m.**

**Saturday, August 3, 8:30 a.m. – 3:30 p.m.**

Poultry Showmanship – Prior Entry Required

**Saturday, August 3, 10:00 a.m.**

Weighing Meat Production Trio Chickens

**Sunday, August 4, 9:00 a.m.**

Judging all Pigeons, Turkeys, Ducks, Geese, and Meat Chickens

**Sunday, August 4, 1:00 p.m. – 3:30 p.m.**

Poultry Showmanship – Prior Entry Required

**Monday, August 5, 9:00 a.m.**

Judging all Chickens (except Meat Chickens)

**Tuesday, August 6, 5:00 p.m.**

**Awards Night and Private Treaty Sale/Poultry Sale Night,**  
following awards (Exhibitors need to be present to sell)

**Poultry Check-out and Barn Clean-up following awards**

**Wednesday, August 7**

**4:30 p.m. Junior Livestock Sale Night**

### Poultry for Sale

27. Poultry entered in the Fair can be posted "For Sale" **after 4:00 p.m. on Tuesday, August 6.**

28. Poultry available at private treaty – Tuesday, August 6, following awards, has been set as the designated time for exhibitors to sell excess show birds. A parent or exhibitor needs to be present with their birds at this time. Birds must be checked out with the Superintendent before leaving the Poultry Barn. **No pre-sales allowed.**

29. "For Sale" cards are available from the Superintendents on **Tuesday morning, August 6 and can't be posted until after 4:00 p.m.**

**Premiums will be:**

**1<sup>st</sup> - \$2.00; 2<sup>nd</sup> - \$1.50; 3<sup>rd</sup> - \$1.00; 4<sup>th</sup> - 10<sup>th</sup> – Ribbons**

### Chickens

1. A trio consists of one cock and two hens (old trio) OR one cockerel and two pullets (young trio) of the same breed and variety.

2. An egg production trio shall consist of three hens OR three pullets, any variety or hybrid.

3. A meat production trio may be any combination of pullets and/or cockerels. **Judges generally prefer birds to be all of one sex.**

A. Three Broilers, 2-1/2 to 5 pounds–Light Weight

B. Three Roasters, 5 pounds and over – Heavy Weight.

Birds will be weighed on Saturday, August 3 at 10:00 a.m. Each bird must come within the specified weight limits. All breeds will compete against each other.

4. The Overall Grand Champion exhibit will be determined from the champions of each category. The Judge will consider these entries on their number and quality. The decision of the Judge is final.

5. The Judge or Superintendent may combine or add classes at their discretion.

### Categories - Standard

**American Class** – Buckeye, Chantecler, Delaware, Dominiques, Frizzle, Holland, Javas, Jersey Giant, Lamona, New Hampshire, Plymouth Rock, Rhode Island Red, Rhode Island White, Wyandottes

**Asiatic Class** – Brahma, Cochin, Langshan

**English Class** – Australorp, Cornish, Cream Legbar, Dorking, Orpington, Redcap, Sussex

**Mediterranean Class** – Ancona, Andalusian, Catalana, Leghorn, Minorca, Sicilian Buttercup, Spanish

**Continental Class** – Barnevelders, Campine, Crevecoeur, Faverolle, Hamburg, Houdan, Lakenvelder, La Fleche, Marans, Polish, Welsumers

**All Other Standard Breeds Class** – Ameraucana, Araucana, Aseels, Cubalaya, Games, Malay, Modern-Old English, Naked Neck (Turken), Phoenix, Shamo, Sultan, Sumatra, Yokohama

### Categories - Bantams

**Game Bantams** – American, Moderns, Old English (all colors)

**Single Comb, Clean Legged** – Anconas, Andalusians, Australorps, Campines, Catalanas, Delawares, Dorkings, Dutch, Frizzles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamons, Leghorns, Minorcas, Naked Necks, Nankins, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex, Welsummer, Seramas

**Rose Comb, Clean Legged** – Anconas, Antwerp Belgians, Belgian Bearded d'Anvers, Dominiques, Dorkings, Hamburgs, Leghorn, Minonca, **Nankins**, Redcaps, Rhode Island Red, Rhode Island Whites, Rosecombs, Sebrights, Wyandottes

**All Other Combs, Clean Legged** – Ameraucana, Araucanas, Buckeyes, Chanteclers, Cornish, Crevecoeurs, Cubulayas, Houdans, KO Shamo, La Fleche, Malays, Polish, **Shamo**, Sicilian Buttercups, Sumatras, Yokohamas

**Feather Legged** – Belgian Bearded d'Uccle, Booted, Brahamas, Cochins, Faverolles, Frizzles, Langshans, Mille Fleur, Porcelain, Silkies (**Bearded & Non-Bearded**), Sultans

<b>Breeding Chickens</b>						
<b>Class</b>	<b>Cock</b>	<b>Cockerel</b>	<b>Hen</b>	<b>Pullet</b>	<b>Old Trio</b>	<b>Young Trio</b>
<b>Standard Chickens</b>						
American Class	110	115	120	125	130	135
Asiatic	140	145	150	155	160	165
English	170	175	180	185	190	195
Mediterranean	200	205	210	215	220	225
Continental	230	235	240	245	250	255
All Other Std. Breeds	260	265	270	275	280	285
<b>Bantam Chickens</b>						
Game Bantams	290	295	300	305	310	315
Single Comb, Clean Legged Bantam	320	325	330	335	340	345
Rose Comb, Clean Legged Bantam	350	355	360	365	370	375
Other Comb, Clean Legged Bantam	380	385	390	395	400	405
Feather Legged Bantam	410	415	420	425	430	435
<b>Production Classes</b>						
Production Egg Class – White Egg			440	445	450	455
Production Egg Class – Brown/Colored Egg			460	465	470	475

(See Market Classes on page 49)

Champion Breeding Chicken Exhibit ..... Trophy/Rosette  
Reserve Champion Breeding Chicken Exhibit ..... Rosette

### Turkeys

1. Turkeys hatched before January 1, 2019 are called "Old." Turkeys hatched after January 1, 2019 are called "Young."
2. Breeder classes will be judged according to the Poultry Standard of Perfection. Breeder turkeys are not eligible for the Junior Livestock Sale.
3. A breeder pair shall consist of one tom and one hen of like variety.

<b>Breeding Turkeys</b>						
<b>Class</b>	<b>Old Tom</b>	<b>Old Hen</b>	<b>Young Tom</b>	<b>Young Hen</b>	<b>Old Pair</b>	<b>Young Pair</b>
Any Variety, Breeder	480	485	490	495	500	505

(See Market Classes on page 49)

Champion Breeder Turkey Exhibit ..... Trophy/Rosette  
Reserve Champion Breeder Turkey Exhibit ..... Rosette

### Ducks

1. Ducks hatched before January 1, 2019 are called "Old." Ducks hatched after January 1, 2019 are called "Young."
2. Breeder classes will be judged according to the Poultry Standard of Perfection. Breeder ducks are not eligible for the Junior Livestock Sale. Wild ducks are ineligible to show. Any Other Variety (A.O.V.) must be pure breeds.
3. A breeder pair shall consist of one drake and one hen of like variety.

<b>Breeding Ducks</b>						
<b>Class</b>	<b>Old Drake</b>	<b>Young Drake</b>	<b>Old Hen</b>	<b>Young Hen</b>	<b>Old Pair</b>	<b>Young Pair</b>
Heavy Weight (Pekin, Aylesbury, Rouen, Muscovy)	510	515	520	525	530	535
Medium Weight (Cayuga, Crested, Swedish, Buff)	540	545	550	555	560	565
Light Weight (Runner, Campbell, Magpie, Welsh Harlequin)	570	575	580	585	590	595
Bantam/Call Duck (Bantams - East Indie, Other Bantam Varieties)	600	605	610	615	620	625

(See Market Classes on page 49)

Champion Breeding Duck Exhibit ..... Trophy/Rosette  
Reserve Champion Breeding Duck Exhibit ..... Rosette

### Geese

1. Geese hatched before January 1, 2019 are called "Old." Geese hatched after January 1, 2019 are called "Young."
2. Breeder classes will be judged according to the Poultry Standard of Perfection. Breeder geese are not eligible for the Junior Livestock Sale. Wild geese are ineligible to show.
3. A breeder pair shall consist of one gander and one goose of like variety.

<b>Breeding Geese</b>						
<b>Class</b>	<b>Old Gander</b>	<b>Young Gander</b>	<b>Old Goose</b>	<b>Young Goose</b>	<b>Old Pair</b>	<b>Young Pair</b>
Any Variety, Breeder	630	635	640	645	650	655

(See Market Classes on page 49)

Champion Breeder Goose Exhibit ..... Trophy/Rosette  
Reserve Champion Breeder Goose Exhibit ..... Rosette

## Market Poultry Market Chickens

1. Meat chickens will be judged on market condition and quality the day of the show.
2. Meat chickens may be of any breed, variety, or hybrid.
3. **Minimum of six pens of** meat production trio exhibits, as determined by the Judge, are eligible for the Junior Livestock Sale. (See Junior Livestock Sale Section for rules.)

Market Chickens						Young Trio
<b>Class</b>						
Meat Production Trio - 2 1/2 to 5 pounds - <b>Chickens</b>						<b>660</b>
Meat Production Trio - 5 pounds and over <b>Chickens</b>						<b>665</b>

Champion Meat Chicken Exhibit ..... Trophy/Rosette  
Reserve Champion Meat Chicken Exhibit ..... Trophy/Rosette

## Market Turkeys

1. Meat turkeys must have been hatched after January 1, 2019 to be eligible for Show.
2. Meat classes will be judged on market condition and quality the day of show.
3. Meat turkeys may be of any breed, variety or hybrid.
4. **Minimum of six** meat turkeys, as determined by the Judge, are eligible for the Junior Livestock Sale. (See Junior Livestock Sale Section for rules.)

Market Turkeys						
<b>Class</b>			Young Tom	Young Hen		
Any Variety, Meat			<b>670</b>	<b>675</b>		

Champion Meat Turkey Exhibit ..... Trophy/Rosette  
Reserve Champion Meat Turkey Exhibit ..... Trophy/Rosette

## Market Ducks

1. Meat ducks must have been hatched after January 1, 2019 to be eligible for Show.
2. Meat classes will be judged on market condition and quality the day of show.
3. Meat ducks may be of any breed, variety or hybrid.
4. **Minimum of six** meat ducks, as determined by the Judge, are eligible for the Junior Livestock Sale. (See Junior Livestock Sale Section for rules.)

Market Ducks						
<b>Class</b>		Young Drake		Young Hen		
Any Variety, Meat		<b>680</b>		<b>685</b>		

Champion Meat Duck Exhibit ..... Trophy/Rosette  
Reserve Champion Meat Duck Exhibit ..... Trophy/Rosette

## Market Geese

1. Meat geese must have been hatched after January 1, 2019 to be eligible for Show.
2. Meat classes will be judged on market condition and quality the day of show.
3. Meat geese may be of any breed, variety or hybrid.
4. **Minimum of six** meat geese, as determined by the Judge, are eligible for the Junior Livestock Sale. (See Junior Livestock Sale Section for rules.)

Market Geese						
<b>Class</b>		Young Gander		Young Goose		
Any Variety, Meat		<b>690</b>		<b>695</b>		

Champion Meat Goose Exhibit ..... Trophy/Rosette  
Reserve Champion Meat Goose Exhibit ..... Trophy/Rosette

## Pigeons/Doves

1. Pigeon/Dove entries are limited to 10 entries per person.
2. All pigeons must be banded with a seamless leg band (birds with split bands or improper size bands will be judged as old birds). Doves must have a numbered leg band for identification.
3. List breed, sex and year of hatch on entry blank. Please enter under old or young category. Breed classes will be established after entries are received.
4. No wild pigeons or doves are allowed to show.
5. Check rules about feed and water under Poultry (Rules 14 & 19).
6. Pigeons are judged using the National Pigeon Association (NPA) standards.
7. If 5 or more birds in a breed are shown, classes will be formed and a Champion and Reserve Champion breed bird will be selected.

Pigeons/Doves	Old Cock	Young Cock	Old Hen	Young Hen
Class				
Pigeons	700	705	710	715
Doves	720	725	730	735

Champion Pigeon/Dove Exhibit ..... Trophy/Rosette  
Reserve Champion Pigeon/Dove Exhibit ..... Trophy/Rosette

## Poultry Showmanship

**Prior entry is Required.** The purpose of 4-H poultry showmanship is to teach 4-H members courtesy, good grooming, poise, confidence, a better knowledge of poultry, and how to fit and handle their birds. Each poultry exhibitor will be entered in a showmanship contest according to his/her age. Ages figured as of December 31, 2018. The classes will be judged by a personal interview.

### Showmanship Schedule

**Saturday, August 3, 8:30 a.m. – 3:30 p.m.**

**Poultry Showmanship – Prior Entry Required**

**Sunday, August 4, 1:00 p.m. – 3:30 p.m.**

**Poultry Showmanship – Prior Entry Required**

### Class

**740.** ..... Poultry Showmanship, Junior, 8 to 10  
**745.** ..... Poultry Showmanship, Intermediate, 11 to 13  
**750.** ..... Poultry Showmanship, Senior, 14 to 18  
Champion Showman ..... Trophy/Rosette  
Reserve Champion Showman ..... Trophy/Rosette

## Special Awards Chickens

Champion American Class Exhibit  
**Amber Spence**, Fort Collins  
Champion Asiatic Class Exhibit  
**Patti Phillips of The Group, Inc., Real Estate**, Fort Collins  
Champion English Class Exhibit  
**William & Irene Dieter Memorial - Heather Bartmann**, Fort Collins

Champion Mediterranean Class Exhibit  
**Coulson Excavating**, Loveland  
Champion Continental Class Exhibit  
**Wilson Landscaping**, Tom Wilson, Fort Collins  
Champion All Other Standard Breeds Exhibit  
**Robert Reichert Family**, Loveland  
Champion Game Bantam Exhibit  
**Jansma Brothers Excavating**, Loveland  
Champion Single Comb, Clean Legged Bantam Exhibit  
**Robert Reichert Family**, Loveland  
Champion Rose Comb, Clean Legged Bantam Exhibit  
**Cathy Simon**, Berthoud  
Champion All Other Combs, Clean Legged Bantam Exhibit  
**Northern Colorado Feeders Supply**, Danielle Nater, Fort Collins  
Champion Feathered Legged Bantam Exhibit  
**Ken's Muffler Shop**, Scott Melbye, Fort Collins  
Champion Meat Pen  
**Rod & Sheryl Crego**, Wellington  
Reserve Champion Meat Pen  
**R & C Wild Game & Custom Processing**, Russell & Cheryl Spence, Fort Collins

## Turkeys

Champion Breeder Turkey Exhibit  
**Michall Feed & Supply**, Lacy Michall, Johnstown  
Champion Meat Turkey Exhibit  
**R & C Wild Game & Custom Processing**, Russell & Cheryl Spence, Fort Collins  
Reserve Champion Meat Turkey Exhibit  
**Loveland Youth Clinic**, Dr. Michael Quintana, Loveland

## Ducks

Champion Heavy Weight Duck Exhibit  
**Gibbens Hay & Cattle Company**, Bill & Dixie Gibbens, Fort Collins  
Champion Medium Weight Duck Exhibit  
**Frontier Machining**, Gary & Jannette Davies, Greeley  
Champion Light Weight Duck Exhibit  
**Coulson Excavating**, Loveland  
Champion Bantam/Call Duck Exhibit  
**Josh Lasich Memorial – Leininger Family**, Dana Leininger, Lewistown, MT  
Champion Meat Duck Exhibit  
**Coulson Excavating**, Loveland  
Reserve Champion Meat Duck Exhibit  
**Bruce & Debbi Miskulin Family**, Fort Collins

## Geese

Champion Breeder Goose Exhibit  
**Amber Spence**, Fort Collins  
Champion Meat Goose Exhibit  
**Chad Campion Memorial - Charles, LaJean & Craig Campion**, Loveland  
Reserve Champion Meat Goose Exhibit  
**R & C Wild Game & Custom Processing**, Russell & Cheryl Spence, Fort Collins

## Pigeons/Doves

Champion Pigeon/Dove Exhibit  
**Frontier Machining**, Gary & Jannette Davies, Greeley  
Reserve Champion Pigeon/Dove Exhibit  
**Frontier Machining**, Gary & Jannette Davies, Greeley



## Overall Poultry Awards

Overall Champion Standard Breeds Chicken  
**Frontier Machining**, Gary & Jannette Davies, Greeley

Overall Reserve Champion Standard Breeds Chicken  
**Buckeye Buck 'n Ears 4-H Club**, Ellie Jones, Wellington

Overall Champion Bantam Breeds Chicken  
**Mark Simon Memorial – Cathy Simon**, Berthoud

Overall Reserve Champion Bantam Breeds Chicken  
**Buckeye Buck 'n Ears 4-H Club**, Ellie Jones, Wellington

Overall Champion Waterfowl Exhibit  
**Scott & Julie Melbye**, Loveland

Overall Reserve Champion Waterfowl Exhibit  
**Gregg & Kim Melick**, Wellington

Overall Grand Champion Poultry Exhibit  
**Frontier Machining**, Gary & Jannette Davies, Greeley

Overall Reserve Grand Champion Poultry Exhibit  
**R & C Wild Game & Custom Processing**, Russell & Cheryl Spence, Fort Collins

Overall Champion Egg Production Exhibit  
**Robert Reichert Family**, Loveland

Overall Reserve Champion Egg Production Exhibit  
**Northern Colorado Feeders Supply**, Danielle Nater, Fort Collins

## Showmanship Awards

Overall Champion Poultry Showman  
**Brian's Electric**, Cathy Howard, Fort Collins

Overall Reserve Champion Poultry Showman  
**Coulson Excavating**, Loveland

Champion Junior Poultry Showman  
**Northern Colorado Feeders Supply**, Danielle Nater, Fort Collins

Reserve Champion Junior Poultry Showman  
**Jennifer Wildman, Got Pictures Web Design Studio**, Windsor

Champion Intermediate Poultry Showman  
**Hall's Haven Farm**, Adam & Dani Hall, Wellington

Reserve Champion Intermediate Poultry Showman  
**Jennifer Wildman, Got Pictures Web Design Studio**, Windsor

Champion Senior Poultry Showman  
**Hall's Haven Farm**, Adam & Dani Hall, Wellington

Reserve Champion Senior Poultry Showman  
**Jennifer Wildman, Got Pictures Web Design Studio**, Windsor

## Poultry Sportsmanship Awards

Award winners will be chosen by the Poultry Superintendents for outstanding sportsmanship, contributing to the quality of the show and exemplifying honesty, fair play, and courtesy to visitors of the poultry barn.

Outstanding Poultry Exhibitor  
**Glenn Hays Memorial - Poultry Sportsmanship – High Country Handiworkers 4-H Club**, Anita Ballinger, Loveland & Cindy Buckardt, Loveland

Outstanding Poultry Exhibitor  
**Josh Lasich Memorial - Poultry Sportsmanship – Tom & Marilyn Lasich and Becca Imgarten**, Fort Collins

## Department J Rabbits

Co-Superintendents – Linda Bothe, Sherri Jernigan &  
Dee Dee Farago  
Extension Contact – 4-H Agent

1. All rabbit members must have attended a Meat Quality Assurance training once as a Junior Member (ages 8 - 13 years old) and once as a Senior Member (14 - 18 years old) to show at the Larimer County Fair.

2. Rabbits must be owned by the exhibitor on or before May 31, 2019. Exceptions: Meat rabbits shown in the meat pen class may have been born after **May 31, 2019**. All breeding rabbits (except pet class & market rabbits) at check-in, must present a pedigree. All market rabbits must meet standard of perfection.

3. All rabbits must meet minimum junior weight requirement of the breed standard to show at Fair.

4. **With the exception of pet class entries, all rabbits (including meat pens) must have a permanent, legible ear tattoo** in the left ear. Record the ear mark on entry form. Animals without tattoos will be sent home and will not be eligible for judging.

5. **We reserve the right to limit the number of rabbits to five (5) per exhibitor.**

6. On the entry form, specify the age/sex class title under the "Description of Item or Animal" column. Specify breed and variety under the "Breed" column.

7. **Meat Pen:** To consist of three rabbits of the same breed and variety. All breeds may compete. Age Limit - 10 weeks (70 days). **Minimum weight per rabbit – 3½ pounds;** maximum weight per rabbit – **5½ pounds.** Meat pen does not necessarily have to come from the same litter. Meat pen must be bred and raised from exhibitor's own breeding doe(s), which must be **owned by exhibitor at breeding time.** The Champion and Reserve Champion and the two highest placing (non Champion) meat pens may sell in the Junior Livestock Sale. The Champion and Reserve Champion pens must sell. If the owners of two high placing pens choose not to sell, qualified substitutes will be selected according to placings.

8. **Single Fryers** – Not over 10 weeks of age. Minimum weight of 3½ pounds. Maximum weight of 5½ pounds. Fryers are to possess the same qualities as described in the meat pen section, rule #7, but judged as a single rabbit on its own merit.

9. **Roaster Class** – All rabbits entered in this class must be under 6 months of age. Minimum weight over 5½ pounds. Maximum weight 9 pounds.

10. **Stewer Class** – All rabbits entered in this class must be 6 months of age and over. Minimum weight over 8 pounds.

11. **USDA Wholesome Meat Act & COOL** – In order for Larimer County Fair exhibitors to comply with the USDA/FDA requirements, **all** Junior Market Rabbit animals who qualify for the Junior Livestock Sale will be required to have a "Certificate and Statement of Disclosure" form (purple form) and a COOL Affidavit signed by the Junior Exhibitor, and Parent or Guardian. These forms must be turned into the Superintendent at the time the Meat Pen is checked in. This form will follow the animal(s) through slaughter. (See Junior Livestock Division Rule #4 & 5).

All meat pen exhibitors must comply with the Meat Quality Assurance Program and meet all Wholesome Meat requirements to be eligible for sale.

12. **Please review the Premises ID policy on page 3 of the Fair Book. Market Rabbit entries (meat pens/rabbits) are required to have a registered Premises ID at Fair Entry time.**

13. **No crossbred rabbits** will be allowed to show in regular classes (must be purebred or pedigreed). If rabbit has no pedigree, it must be entered in the Companion Class.

14. All rabbit exhibitors are required to present to the Superintendent their up-to-date record book at check-in time. (Please bring a hard copy of your record book.) Books are available by going to the following website: <https://larimer.extension.colostate.edu> **Breeding and Market Rabbit members will fill out the Livestock Record Book. Companion Rabbit members will fill out the Companion Record Book. Also, please review the e-record link on the website for the specifics regarding what is considered up-to-date for Fair check-in purposes.** If records are not up-to-date, the animal can't be shown at the 2019 Fair.

### Check-In and Check-Out

15. **All rabbits must check-in Friday, August 2, from 6 - 9 p.m. All rabbits must have pedigree to check-in, except companion & market rabbit classes.**

16. **Spayed or neutered rabbits must be shown in the pet class.**

17. All rabbits are subject to health inspection upon arrival. (See Health Rules). Sick rabbits will be disqualified at the discretion of the Superintendent. All sick rabbits will be removed from the Show.

18. Substitutions will be allowed only in the same class, breed, and sex. Limit – 2 substitutions per exhibitor.

19. Best of Show, Reserve Best of Show, Best of Breed, Best Opposite Sex, Champion and Reserve Champion Meat Pen and Junior Livestock Sale Meat Pens must remain on exhibit until checkout. Showmanship rabbits must be left for exhibit after Breed Shows in order to be eligible for Showmanship classes on Sunday.

20. Rabbits may be released ½ hour after the end of the show if they are not listed in #18. **No other rabbits will be allowed to check out until after the Awards presentation on Monday, August 5. It will begin ½ hour after the presentation until 10:00 p .m.**

21. Checkout of all other rabbits, with the exception of meat pens going through the Junior Livestock Sale, will begin ½ hour after the rabbit awards on Monday evening and continue until 10:00 p.m. Monday. Remaining rabbits will be checked out and the barn cleaned and equipment stored away by 10:00 a.m. on Tuesday, August 6.

### Housing

22. Exhibitors are responsible for the care of their own rabbits if left on display. Rabbits with leashes may be exercised on tables only. No rabbits allowed outside the building after being entered at Fair.

23. Exhibitors must provide their own feed and water containers. These should be metal, hard plastic, ceramic or glass and large enough to provide adequate feed and water for a full day. No Styrofoam or paper cups will be allowed.

24. Exhibitors must provide their own shavings. **No Cedar Shavings;** they are toxic to rabbits.

25. Cages must be cleaned, fresh shavings placed, and rabbits fed and watered by **9:00 a.m. each day.**

26. At check-out time, exhibitors are responsible for total cleaning and tear-down of their cages and area. **If at all possible, they should stay to help with general barn clean-up.** Anything left (animals and belongings) after 10:00 a.m., Tuesday, August 6, will be removed.

### Judging of Rabbits

#### 27. Judging Schedule:

Saturday, August 3, 10:00 a.m. .... Rabbit Show  
Sunday, August 4, 10:00 a.m. to 2:30 p.m. .... Showmanship  
Sunday, August 4, 4:00 p.m. .... Dress-a-Bunny Contest  
Monday, August 5, 6:00 p.m. .... Awards Presentation

28. Rabbits will be shown in the breed, sex and age classes recorded by exhibitor on entry forms. Class numbers must match description, age and sex listed by exhibitor on entry form. **If rabbits are entered in wrong class number on entry form, no changes will be made at the show table.** It is the exhibitor's responsibility to make sure all information on the entry form is correct.

29. Classes may be added, deleted, or combined at the discretion of the Superintendent. If 5 or more rabbits in a particular breed are entered, new classes will be formed to accommodate them.

30. This is not an A.R.B.A. sanctioned show; however, A.R.B.A. standards are used by the Judge and will be followed as closely as possible.

### Awards

31. There must be 5 or more rabbits shown in a particular breed for a Champion Special Award (trophy) to be given. Champion (Best of Breed) and Reserve Champion (Best Opposite Sex of Breed) rosettes will be given in all breeds judged to be worthy of these awards.

32. Awards presentation will be Monday, August 5 at 6:00 p.m.

### Rabbits for Sale

33. Exhibited rabbits can be posted "For Sale" **after** judging is complete. Leave exhibitor contact information with the Superintendents. Please do not put exhibitor's phone number on sale cards.

### Exhibit and Livestock Rules

34. **Please read all the General Information and Rules, Exhibitor Rules and 4-H Livestock Division Rules starting on page 1 of the Fair Book.**

#### Premiums will be:

1<sup>st</sup> - \$2.00; 2<sup>nd</sup> - \$1.50; 3<sup>rd</sup> - \$1.00; 4<sup>th</sup> - 10<sup>th</sup> - Ribbons

### Holland Lop

(Broken & Solid Included)

#### Class

110. .... Junior Doe, under 6 months of age, min. weight 2 lbs.  
120. .... Junior Buck, under 6 months of age, min. weight 2 lbs.  
130. .... Senior Doe, over 6 months of age, up to 4 lbs.  
140. .... Senior Buck, over 6 months of age, up to 4 lbs.

**Note:** No animal may be shown in a higher or lower age classification than its true age.

Best of Breed, Holland Lop ..... Trophy/Rosette  
Best of Opposite Sex, Holland Lop ..... Rosette

### Lionhead

#### Class

150. .... Junior Doe, under 6 months of age, min. weight 1 5/8 lbs.  
160. .... Junior Buck, under 6 months of age, min. weight 1 1/8 lbs.  
170. .... Senior Doe, over 6 months of age, up to 3 3/4 lbs.  
180. .... Senior Buck, over 6 months of age, up to 3 3/4 lbs.

**Note:** No animal may be shown in a higher or lower age classification than its true age.

Best of Breed, Lionhead ..... Trophy/Rosette  
Best of Opposite Sex, Lionhead ..... Rosette

### Mini Rex

#### Class

190. .... Junior Doe, under 6 months, min. weight 2 lbs.  
200. .... Junior Buck, under 6 months, min. weight 2 lbs.  
210. .... Senior Doe, 6 months and over, 3-1/4 to 4-1/2 lbs.  
220. .... Senior Buck, 6 months and over, 3 to 4-1/4 lbs.

**Note:** No animal may be shown in a higher or lower age classification than its true age.

Best of Breed, Mini Rex ..... Trophy/Rosette  
Best of Opposite Sex, Mini Rex ..... Rosette

### Mini Lop

#### Class

230. .... Junior Doe, under 6 months, min. weight 3 lbs.  
240. .... Junior Buck, under 6 months, min. weight 3 lbs.  
250. .... Senior Doe, 6 months and over, 4-1/2 to 6-1/2 lbs.  
260. .... Senior Buck, 6 months and over, 4-1/2 to 6-1/2 lbs.

**Note:** Juniors exceeding maximum weight limits may be shown in higher age classifications. No animal may be shown in a lower age classification than its true age.

Best of Breed, Mini Lop ..... Trophy/Rosette  
Best of Opposite Sex, Mini Lop ..... Rosette

### Rex

#### Class

270. .... Junior Doe, under 6 months of age, min. weight 4 lbs.  
280. .... Junior Buck, under 6 months of age, min. weight 4 lbs.  
290. .... Senior Doe, over 6 months of age, 8 to 10-1/2 lbs.  
300. .... Senior Buck, over 6 months of age, 7-1/2 to 9-1/2 lbs.

**Note:** Juniors exceeding maximum weight limits may be shown in higher age classifications. No animal may be shown in a lower age classification than its true age.

Best of Breed, Rex ..... Trophy/Rosette  
Best of Opposite Sex, Rex ..... Rosette

### All Other Breeds, 4 Class

4-Class breeds include:

American Fuzzy Lop ..... min. weight 1 3/4 lbs.  
American Sable ..... min. weight 4 lbs.  
Belgian Hare ..... min. weight 3 lbs.  
Britannia Petite ..... min. weight 1 1/2 lbs.  
Dutch ..... min. weight 1 3/4 lbs.  
Dwarf Hotot ..... min. weight 1 1/4 lbs.  
English Angora ..... min. weight 2 3/4 lbs.  
English Spot ..... min. weight 3 lbs.  
Florida White ..... min. weight 2 1/4 lbs.  
French Angora ..... min. weight 3 3/4 lbs.

Harlequin.....	min. weight 3¾ lbs.
Havana.....	min. weight 2½ lbs.
Himalayan.....	min. weight 1¼ lbs.
Jersey Wooly.....	min. weight 1½ lbs.
Lilac.....	min. weight 3 lbs.
Mini Satin.....	min. weight 2 lbs.
Netherland Dwarf.....	min. weight 1 lbs.
Polish.....	min. weight 1¼ lbs.
Rhinelanders.....	min. weight 3¼ lbs.
Satin Angora.....	min. weight 3¼ lbs.
Silver.....	min. weight 2 ½ lbs.
Silver Marten.....	min. weight 3¼ lbs.
Standard Chinchilla.....	min. weight 2¾ lbs.
Tan.....	min. weight 2 lbs.
Thrianta.....	min. weight 2½ lbs.

See A.R.B.A. Standards (There is a copy at the Extension Office.)

**Class**

- 310. .... Junior Doe, under 6 months of age
  - 320. .... Junior Buck, under 6 months of age
  - 330. .... Senior Doe, over 6 months of age
  - 340. .... Senior Buck, over 6 months of age
- Note:** No animal may be shown in a higher or lower age classification than its true age.  
 Best of Breed, All other Breeds, 4-Class.....Trophy/Rosette  
 Best of Opposite Sex, All other Breeds, 4-Class.....Rosette

**French Lop**

**Class**

- 350. .... Junior Doe, under 6 months, min. weight 5 ¼ lbs.
  - 360. .... Junior Buck, under 6 months, min. weight 5 ¼ lbs.
  - 370. .... Intermediate Doe, 6 to 8 months, not over 12 lbs.
  - 380. .... Intermediate Buck, 6 to 8 months, not over 11 ½ lbs.
  - 390. .... Senior Doe, over 8 months, 11 lbs. and over
  - 400. .... Senior Buck, over 8 months, 10½ lbs. & over
- Note:** Junior and Intermediates which exceed maximum weight limits may be shown in higher age classifications. No animal may be shown in a lower age classification than its true age.  
 Best of Breed, Satin ..... Trophy/Rosette  
 Best of Opposite Sex, Satin ..... Rosette

**Palomino**

**Class**

- 410. .... Junior Doe, under 6 months of age, min. weight 4 lbs.
  - 420. .... Junior Buck, under 6 months of age, min. weight 4 lbs.
  - 430. .... Intermediate Doe, 6 to 8 months of age, 9 1/2 lbs.
  - 440. .... Intermediate Buck, 6 to 8 months of age, not over 9 lbs.
  - 450. .... Senior Doe, over 8 months of age, 9-11 lbs.
  - 460. .... Senior Buck, over 8 months of age, 8-10 lbs.
- Note:** No animal may be shown in a higher or lower age classification than its true age.  
 Best of Breed, Palomino ..... Trophy/Rosette  
 Best of Opposite Sex, Palomino ..... Rosette

**All Other Breeds, 6-Class**

6-Class breeds include:

American.....	min. weight 4½ lbs.
American Chinchilla.....	min. weight 4½ lbs.
Beveren.....	min. weight 4 lbs.
Californian.....	min. weight 5 1lbs.
Champagne D'Argent.....	min. weight 4½ lbs.
Checkered Giant.....	min. weight 6 lbs.
Cinnamon.....	min. weight 4½ lbs.
Creme D'Argent.....	min. weight 3¾ lbs.

English Lop.....	min. weight 4½ lbs.
Flemish Giant.....	min. weight 6½ lbs.
Giant Angora.....	min. weight 4¾ lbs.
Giant Chinchilla.....	min. weight 6 lbs.
Hotot.....	min. weight 4 lbs.
New Zealand.....	min. weight 4 ½ lbs.
Silver Fox.....	min. weight 4½ lbs.

See A.R.B.A. Standards (There is a copy at the Extension Office.)

**Class**

- 470. .... Junior Doe
  - 480. .... Junior Buck
  - 490. .... Intermediate Doe
  - 500. .... Intermediate Buck
  - 510. .... Senior Doe
  - 520. .... Senior Buck
- Note:** Junior and Intermediates which exceed maximum weight limits may be shown in higher age classifications. No animal may be shown in a lower age classification than its true age.  
 Best of Breed, All Other Breeds, 6 Class ..... Trophy/Rosette  
 Best of Opposite Sex, All Other Breeds, 6 Class ..... Rosette

**Companion Rabbit Class**

(Show on Saturday, August 3)

(Ribbons for 1st to 10th Place; no Champion selected)

**Class**

- 530. .... Non-Purebred Pet Class

**Special Awards**

- Best of Show Rabbit  
**David & Rebecca Lyle**, Fort Collins
- Reserve Best of Show Rabbit  
**Lew Spence Memorial – R & C Wild Game & Custom Processing**, Russ & Cheryl Spence, Fort Collins
- Best of Breed - Holland Lop Rabbit  
**Linda & Barbara Kohoutek**, Loveland
- Best of Breed – Lionhead Rabbit  
**High Country Handiworkers 4-H Club**, Anita Ballinger, Loveland & Cindy Buckardt, Loveland
- Best of Breed - Mini Rex Rabbit  
**Northern Colorado Feeder Supply**, Dennis Nater, Fort Collins
- Best of Breed - Mini-Lop Rabbit  
**Hecker Sports & Regenerative Medicine**, Dr. Thomas & Lisa Hecker Fort Collins
- Best of Breed, All Other Breeds, 4 Class Rabbit  
**Michall Feed & Supply**, Lacy Michall, Johnstown
- Best of Breed – French Lop Rabbit  
**Tom & Marilyn Lasich & Becca Imgarten**, Fort Collins
- Best of Breed – Palomino Rabbit  
**Larimer County 4-H Junior Leader Club**, Rachel Masters, President, Fort Collins
- Best of Breed, All Other Breeds, 6 Class Rabbit  
**Hall's Haven Farm**, Adam & Dani Hall, Wellington
- Best of Breed – Rex Rabbit  
**Ash Tree Rabbitry**, Matt & Lanna Kroger, Loveland
- Rabbit Royalty  
**Chad Campion Memorial – Charles, LaJean & Craig Campion**, Loveland
- Rabbit Royalty  
**Stan & Pam Heeney**, Fort Collins

## Meat Pen

### Class

**540.** ..... Rabbit Meat Pen  
To consist of 3 rabbits; all the same breed and variety. Meat pen does not necessarily have to come from the same litter. Age limit – 10 weeks (70 days). Minimum weight per rabbit – **3½ pounds**; maximum weight per rabbit – **5½ pounds**. (See Rule #7 for this department.)

Champion Rabbit Meat Pen.....Trophy/Rosette  
Reserve Champion Rabbit Meat Pen.....Trophy/Rosette

## Fryer Class

### Class

**550.** ..... Fryer Class  
**Single Fryers – Not over 10 weeks of age. Minimum weight of 3½ pounds. Maximum weight of 5½ pounds. Fryers are to possess the same qualities as described in the meat pen section, rule #7, but judged as a single rabbit on its own merit.**

Champion Fryer ..... Rosette  
Reserve Champion Fryer ..... Rosette

## Roaster Class

### Class

**560.** ..... Fryer Class  
**Roaster Class – All rabbits entered in this class must be under 6 months of age. Minimum weight over 5½ pounds. Maximum weight 9 pounds. Roasters are to possess the same qualities as described in the meat pen section, rule #7, but judged as a single rabbit on its own merit.**

Champion Roaster ..... Rosette  
Reserve Champion Roaster ..... Rosette

## Stewer Class

### Class

**570.** ..... Stewer Class  
**Stewer Class – All rabbits entered in this class must be 6 months of age and over. Minimum weight over 8 pounds.**

Champion Stewer ..... Rosette  
Reserve Champion Stewer ..... Rosette

## Special Awards

Overall Grand Champion Rabbit Meat Pen  
**Owl Canyon Critters, 4-H Club, Sherri Jernigan, Wellington & Amber Spence Fort Collins**

Overall Reserve Grand Champion Rabbit Meat Pen  
**Russell & Teresa Wilcox Family, Wellington**

Overall Grand Champion Rabbit Meat Pen – Belt Buckle  
**Owl Canyon Critters, 4-H Club, Sherri Jernigan, Wellington & Amber Spence Fort Collins**

Overall Reserve Grand Champion Rabbit Meat Pen – Belt Buckle  
**Sherri Jernigan, Wellington**

Champion Fryer Rabbit  
**Owl Canyon Critters, 4-H Club, Sherri Jernigan, Wellington & Amber Spence Fort Collins**

Champion Roaster Rabbit  
**Owl Canyon Critters, 4-H Club, Sherri Jernigan, Wellington & Amber Spence Fort Collins**

Champion Stewer Rabbit  
**T & T Ok Tire, Inc., Loveland**

## Rabbit Showmanship

1. The purpose of Rabbit Showmanship is to teach young people courtesy, good grooming, poise, confidence, a better understanding of rabbits, and how to fit and handle them.

2. A clean long sleeved shirt, long pants and closed toe shoes are required for Rabbit Showmanship.

3. Prior entry is not required. Contestants may sign up until 9:30 a.m. on the day of Showmanship.

4. The contestant must be enrolled in the rabbit project and must own, fit, and show his/her rabbit used in showmanship.

5. All rabbits used in showmanship must be entered for show in a breed class at this year's Fair and on exhibit.

6. Each contestant will be entered in a showmanship class according to 4-H age, figured as of December 31, 2018.

7. The contest will begin promptly in the following order: Juniors, Intermediates, and Seniors, placing up to 10 places in each class, with an Overall Grand Champion and Overall Reserve Grand Champion.

8. Specific times will not be assigned for showmanship. Time will be on a first come, first served basis. We will do our best to accommodate kids that are showing elsewhere, but, showmanship will end when all exhibitors in the barn have done showmanship. If at all possible showmanship participants should remain in the barn until they have completed showmanship.

9. The Showmanship Contest will be judged as follows:

Carrying the rabbit .....	10 points
Handling the rabbit .....	60 points
Condition of the rabbit .....	10 points
Appearance and actions of the showman .....	20 points
Total .....	100 points

10. There will be no written test. Ties will be broken by additional showing and/or verbal testing, at the discretion of the Judge.

### Class

**580.** ..... Rabbit Showmanship, Junior, 8 to 10

**590.** ..... Rabbit Showmanship, Intermediate, 11 to 13

**600.** ..... Rabbit Showmanship, Senior, 14 to 18

Champion Rabbit Showman ..... Trophy/Rosette

Reserve Champion Rabbit Showman ..... Trophy/Rosette

## Special Awards

Overall Champion Rabbit Showman  
**Robert & Kamron Atkinson Family, Fort Collins**

Overall Champion Rabbit Showman  
**Marlene & Maddie Burbach, Loveland**

Overall Reserve Champion Rabbit Showman  
**High Country Handiworkers 4-H Club, Anita Ballinger, Loveland & Cindy Buckardt, Loveland**

Overall Reserve Champion Rabbit Showman  
**Marlene & Maddie Burbach, Loveland**

Third Place Overall Rabbit Showman  
**Marlene & Maddie Burbach, Loveland**

## Dress a Bunny Contest

Prior Entry Not Required

### Class

610. .... Dress a Bunny, Junior, 8 to 10

620. .... Dress a Bunny, Intermediate, 11 to 13

630. .... Dress a Bunny, Senior, 14 to 18

## Special Award

Overall Best Dressed Rabbit

**Morrison Trucking, LLC**, Bart & Stephanie Morrison, Greeley

## Poster Contest

1. Size of poster not to exceed standard poster board size of 22" x 28" or foam core board size 22" x 30".

2. Poster is to be educational in nature and deal with any subject about rabbits.

3. Prior entry not required. Posters will be checked in Friday, August 2.

### Class

640. .... Poster Contest, Junior, 8 to 10

650. .... Poster Contest, Intermediate, 11 to 13

660. .... Poster Contest, Senior, 14 to 18

# Department K Dogs

Superintendent – Amanda Kendrot  
Extension Contact – Diane Kern

## Show Schedule

Friday, July 19 .....	1:00 p.m. – 4:00 p.m.
<b>Dog Show Set Up</b>	
Friday, July 19 .....	5:00 p.m.
<b>Dress-A-Pup</b>	
Saturday, July 20 .....	1:00 p.m. – 2:00 p.m.
<b>Vet Check, Record Book Check, Showmanship/Rally Check-In</b>	
Saturday, July 20 .....	2:30 p.m.
<b>Dog Showmanship &amp; Advanced Rally Show</b>	
Sunday, July 21 .....	8:00 a.m. – 9:30 a.m.
<b>Vet Check, Record Book Check, Obedience/Rally Check-In</b>	
Sunday, July 21 .....	10:00 a.m.
<b>Obedience &amp; Novice &amp; Intermediate Rally Show</b>	
Wednesday, July 31 .....	4:00 p.m. – 5:00 p.m.
<b>Vet Check, Record Book Check, Dog Agility Check-In</b>	
Wednesday, July 31 .....	5:00 p.m.
<b>Dog Agility Show</b>	

## Requirements

1. Members must be enrolled in the 4-H Dog Project. Dogs entered must have been a part of the project since March 1, 2019, or earlier. The member must own or lease his/her dog individually or in partnership with parent or guardian during the complete duration of the project. An exhibitor may show only one dog per class in **Obedience & Showmanship. No leased dogs will be allowed to show at State Fair.**
2. All Dog 4-H exhibitors are required to have a Dog Identification Certificate in the 4honline system for each dog they plan to show at the 2019 Larimer County Fair by May 1. Exhibitors are not required to show all dogs that they ID.
3. Prior Entry is required for all classes, including obedience and showmanship. A copy of the dog's current (through September 1, 2019) rabies vaccination information SHOULD be on file with each Dog ID. **Vaccination certificates should accompany dog at check in at County Fair Dog Show. All dogs must be vaccinated for Rabies, Canine Distemper and Parvovirus to show at the County Fair and the Colorado State Fair.**
4. **Proof of Rabies vaccination must come from a licensed veterinarian or the dog is not legally considered vaccinated. If the member's dog receives Rabies immunizations which are given by anyone who is not a Colorado State licensed veterinarian, these immunizations will not be recognized by law should the dog bite someone.**
5. All Dog 4-H exhibitors are required to present their up-to-date record book at Fair check-in time or they will not be allowed to show. (Please bring a hard copy of your record book.) Books are available at the following website: <https://larimer.extension.colostate.edu> Click on 4-H, then Companion Animal. **Also, please review the e-record link on the website for the specifics regarding what is considered up-to-date for Fair check-in purposes.** If records are not up-to-date, the animal can't be shown at the 2019 Fair.
6. **All dogs must be on a 6' or less, non-retractable leash when on the Fairgrounds except during judging.**

7. **All exhibitors will be responsible for clean-up after their dogs.** Failure to do so can be a basis for dismissal from the County Fair Dog Show and/or forfeiture of any placing.

8. No bitch in heat, obviously pregnant or lactating bitches will be allowed to compete in any classes at the County Fair.

9. It will be the **Judge's** responsibility to determine if a dog is unsound. A lame dog may be asked to leave the ring.

10. Any negative behavior on the part of the exhibitor, family members or leaders will result in disqualification and awards forfeited. If there is a question as to the rules or the judging of a class, adult family members or leaders must approach the **Superintendent** and not the judge. The **Superintendent** will then take the question to the judge if warranted.

11. Dogs which are deemed to be a danger to people or other dogs can and will be removed from the show and all classes forfeited. This will be determined by the **Superintendent.**

12 Judging will be held **Saturday, July 20 & Sunday July 21.** Check-in, including a **Vet Check** will be from **1:00 – 2:00 p.m.** on Saturday in the **South Exhibition Hall, First National Bank Building** on the Fairgrounds. Showmanship and Advanced Rally starts at **2:30 p.m.** on Saturday, July 20. Check-in, including a **Vet Check (all dogs)** will be from **8:00 a.m. – 9:30 a.m. on Sunday in the South Exhibition Hall, First National Bank Building on the Fairgrounds.** Obedience and Rally starts at **10:00 a.m.** on Sunday, July 21.

13. Larimer County Dog Show Dress Code - This dress code is to be followed by all Junior, Intermediate and Senior 4-H members, as well as adult leaders. Deviations from the dress code will result in a request to change. This dress code is not subject to personal interpretation. Appropriate dress consists of:

- Clothes are clean in good repair, free of holes, tears, or slashes.
- Clothes are free from violent or drug related material, or anything that alludes to violations of the 4-H Code of Conduct.
- Shorts must be mid-thigh length. No cut-off shorts allowed.
- All items designated as underwear are kept under cover.
- No halter-tops, tube tops, or top that expose undergarments.
- No pants or shorts that expose undergarments.
- No spaghetti straps on shirts or dresses, with the exception of formal attire, or when under suit jackets. If the suit jacket is removed, the shirt must be covered by another means.
- No see-through garments or muscle shirts.
- Shoes must be worn at all times. Proper foot attire for dog showing are shoes which are closed-toed. No flip flops, sandals, or other open-toed shoes will be allowed in the show ring for any class.
- **No pajamas during the show.**
- Appropriate clothing must be worn in all dog show classes, including Obedience and Rally.
- The members will be given 5 minutes to change into an appropriate outfit if the **Judge** or **Superintendent** deems their clothing inappropriate.
- If the clothing has been deemed inappropriate by a **Judge** or **Superintendent**, the member can be denied the opportunity to show their dog until the clothing has been changed.

- It is always a good idea to have another person observe you before you go into the ring making sure that the clothing you are wearing is appropriate when bending, stooping or kneeling while showing your dog. If it is not, it is advisable to change clothes.

14. Exhibitors will be assigned armband numbers that can be picked up the day of the show. Armband numbers will be the same for Saturday and Sunday events.

**15. No set up will be allowed anywhere near the show rings. Spectators must stay at least ten feet from the ring.**

16. If a dog has failed an exercise, it will not ordinarily be re-judged unless the judge feels the dog's performance was prejudiced by peculiar and unusual conditions. In such a case, the judge may wish to re-judge the dog only on the portion of the exercise in which the unusual condition occurred.

17. Any dog that has been shown (by another handler) in obedience (4-H or other) is **ineligible** for the Beginner Novice A Class, even if the current exhibitor is a first year member. The progress the dog has made determines the class in which it should be entered.

18. AKC Obedience regulations will apply where possible. AKC registration of dogs is not required. AKC Obedience Regulations are available from: AKC Order Desk, 5580 Centerview Drive, Raleigh NC 27606-3390 (first copy free) or online at [www.AKC.org](http://www.AKC.org)

**19. Awards:**

A. **All Awards for Saturday and Sunday will be presented at the end of the show on Sunday.**

B. Points will be totaled on the following basis for determining placing awards, plus the Champion and Reserve awards.

- (1) Class Obedience Score ..... Maximum 200
- (2) Showmanship Score..... Maximum 200

**C. Criteria for Ribbon Awards**

**Obedience** – Ribbons will be awarded to each exhibitor in the Beginner Novice Class through the Utility Class on the following basis:

- (1) Blue: 170 or more points earned. The top five blue ribbon winners will be ranked.
- (2) Red: 140 to 169 points. No ranking of ribbon winners.
- (3) White: 139 or fewer points. No ranking of ribbon winners.

**Showmanship** – Ribbons will be awarded to each exhibitor on the following basis:

- (1) Blue: 170 to 200 points
- (2) Red: 140 to 169 points
- (3) White: 139 or fewer points

**Rally** – Ribbons will be awarded to each exhibitor on the following basis:

- (1) Blue – 70 to 100 points
- (2) Red – 60 to 69 points
- (3) White – 59 or fewer points

**Agility** – Ribbons will be awarded to each exhibitor on the following basis:

- (1) Blue Award - **70 to 100 points**
- (2) Red Award - **60 to 69 points**
- (3) White Award – **59 or fewer points**

D. Champions will be selected from the Blue Ribbon group in each class.

E. **Overall Champion and Reserve Champion** - Selection will be determined by Showmanship and Obedience scores for a single dog/handler combination.

F. **Dog Super Team Award** will be determined by total scores from Showmanship, Obedience, Rally and Agility for the same dog/handler team.

G. **Special Effort Total Dog award(s)** will be given at the end of the show to deserving handler/dog team. Nominations will be accepted throughout the year and during the show.

**20. Colorado State Fair Dog Show – Obedience Classes and Advanced Rally and Team Classes** will be held on **Saturday, August 24** at the Colorado State Fair Events Center, Pueblo, starting at 7:30 – 8:30 a.m. with check-in of exhibitors and their dogs. **Judging will begin as soon as check-in is complete. Showmanship and Novice Rally Classes** will be held on **Sunday, August 25** at the Colorado State Fair Events Center, Pueblo, starting at 7:30 – 8:30 a.m., with check-in of exhibitors and their dogs. **The Showmanship test on Sunday will start at 8:30 a.m. and run to 9:30 a.m. Judging will begin as soon as testing is completed.** Exhibitors must enter State Fair in the same class in which they qualified at the county level. **Qualifying scores are 170 and above in obedience and in showmanship.** Eligible exhibitors will be notified at the Larimer County Dog Show. Eligible exhibitors must register and turn in entry fee for State Fair, to Extension Staff by the end of the Dog Trials on Sunday, July 21.

**21. Please read all the General Information and Rules, Exhibitor Rules and 4-H Livestock Division Rules starting on page 1 of the Fair Book.**

**Premiums will be:**

**Blue – \$2.00; Red – \$1.50; White – \$1.00**

## Dog Obedience

1. In all classes, 10 points will be deducted in the obedience classes for the following: strong correction, disciplining, fouling the ring, excessive barking, leaving the ring, rules violation or showing fear.

2. Handlers entered in B classes will be judged at a higher skill level (handler errors) than handlers entered in A classes.

3. Allowed collars in Obedience classes include: Flat or rolled leather with buckle or snap closure. Flat or rolled nylon collars with buckle or snap closure. Metal choke chain. No halties, gentle leaders, harnesses, pinch collars or prong collars will be allowed in the show ring. Collars and leads must be 2 separate pieces. Slip leads are not allowed.

4. The length of your obedience leash should be 6 feet for all Beginner Novice and Novice classes, but may be shorter for all other classes. No retractable leashes allowed.

5. No dog tags can be on the dog when showing in the ring. This includes name tags, rabies tags, or anything else that hangs from the dog's collar. It is very important that your dog wear tags at all times, except when in the show ring.



## Puppy Class

Puppy classes will be for puppies which are not ready for regular obedience classes. Handlers are encouraged to use a reward system of food treats or toys in the ring to reward the puppy during and after each exercise. Double commands (or more) will be allowed. This will be a NO SCORE CLASS. The score sheet will consist of Excellent, Good or Needs Improvement.

### Class

#### 509. Puppy Class

A. Loose Lead Walking

B. Sit for Exam

C. Recall

D. Down Stay

E. Serpentine Walking

Each Participant will receive a special ribbon.

## Beginner Novice – A

This class is ONLY open to handlers and their dog in their first year of dog project work; Refer to General Dog Rule # 17. Performed on leash; 6-foot required.

Members cannot show in Beginner Novice A for more than one year.

### Class

510. A dog entered in the Beginner Novice A class must perform on leash the following exercises: (6 foot lead required)

A. Heel on Leash ..... 40 points

B. Figure 8 on Leash ..... 40 points

C. Sit for Exam on Leash ..... 40 points

D. Sit Stay on Leash ..... 40 points

E. Recall on Leash ..... 40 points

**Total** ..... **200 points**

Champion Beginner Novice A ..... Trophy/Rosette

Reserve Champion Beginner Novice A ..... Rosette

## Beginner Novice – B

This class is ONLY open to second year project members with the same dog, and must be the same youth and dog team that showed the previous year in Beginner-Novice A. 6-foot lead required. **Members cannot show in Beginner Novice B for more than one year.**

### Class

511. A dog entered in the Beginner-Novice-B class must perform on leash the following exercises: (6 foot lead required)

A. Heel on Leash ..... 40 points

B. Figure 8 on Leash ..... 40 points

C. Sit for Exam on Leash ..... 40 points

D. Sit Stay **on** Leash ..... 40 points

E. Recall **on** Leash ..... 40 points

**Total** ..... **200 points**

Champion Beginner Novice B ..... Trophy/Rosette

Reserve Champion Beginner Novice B ..... Rosette

## Beginner Novice – C – 1<sup>st</sup> Year

This class is open to experienced handlers with a first year dog only or a dog with previous experience working with a new 4-H member. Performed on leash; 6-foot lead required.

### Class

512. A dog entered in the Sub-Novice-C class must perform on leash the following exercises: (6 foot lead required)

A. Heel on Leash ..... 40 points

B. Figure 8 on Leash ..... 40 points

C. Sit for Exam on Leash ..... 40 points

D. Sit Stay on Leash ..... 40 points

E. Recall on Leash ..... 40 points

**Total** ..... **200 points**

Champion Beginner Novice – C – 1<sup>st</sup> Year ..... Trophy/Rosette

Reserve Champion Beginner Novice – C – 1<sup>st</sup> Year ..... Rosette

## Beginner Novice – C – 2<sup>nd</sup> Year

This class is open to only those in the second year of Beginner Novice C training and must be the same youth and dog team that showed the previous year in Beginner Novice C. 6-foot lead required.

### Class

513. A dog entered in the Beginner Novice-C class must perform on leash the following exercises: (6 foot lead required)

A. Heel on Leash ..... 40 points

B. Figure 8 on Leash ..... 40 points

C. Sit for Exam on Leash ..... 40 points

D. Sit Stay **on** Leash ..... 40 points

E. Recall **on** Leash ..... 40 points

**Total** ..... **200 points**

Champion Beginner Novice C – 2<sup>nd</sup> Year ..... Trophy/Rosette

Reserve Champion Beginner Novice C – 2<sup>nd</sup> Year ..... Rosette

## Novice – A

Open to members with no prior experience in Novice Dog Training.

**Members cannot show in Novice A for more than one year.**

### Class

514. A dog entered in Novice-A class must perform the following exercises:

A. Heel on Leash, then Figure 8 ..... 40 points

B. Stand for Exam (off leash) ..... 30 points

C. Heel free (figure 8 not included) ..... 40 points

D. Recall (handler about 35 feet from dog) ..... 30 points

E. Sit Stay – **Get Your Leash** ..... 30 points

F. **Sit &** Down Stay ..... 30 points

**Total** ..... **200 points**

Champion Novice A ..... Trophy/Rosette

Reserve Champion Novice A ..... Rosette

## Novice – B

Open to experienced members in their second year of Novice 4-H

Dog Training OR experienced members with multiple years of

Novice Dog Training, who have a new dog; **Refer to General Dog**

**Rule #17.**

### Class

515. A dog entered in Novice-B class must perform the following exercises:

A. Heel on Leash, then figure 8 ..... 40 points

B. Stand for Exam (off leash) ..... 30 points

C. Heel free (figure 8 not included) ..... 40 points

D. Recall (handler about 35 feet from dog) ..... 30 points

E. Sit Stay – **Get Your Leash** ..... 30 points

F. **Sit &** Down Stay ..... 30 points

**Total** ..... **200 points**

Champion Novice B ..... Trophy/Rosette

Reserve Champion Novice B ..... Rosette

## Pre-Graduate Novice – A

Open to members with no prior experience in Pre-Graduate Novice Dog Training.

### Class

**516.** A dog entered in the Pre-Graduate Novice - A class must perform the following exercises:

A. Heel on Leash .....	40 points
B. Moving Stand and Exam (off leash) .....	30 points
C. Heel Free and Figure 8 (off leash) .....	40 points
D. Moving Drop on Recall .....	30 points
E. Recall Over Broad jump .....	30 points
F. Down Stay .....	30 points
(3 minutes)	

<b>Total</b> .....	<b>200 points</b>
Champion Pre-Graduate Novice A .....	Trophy/Rosette
Reserve Champion Pre-Graduate Novice A .....	Rosette

## Pre-Graduate Novice – B

Open to experienced members in their second year or above of Pre-Graduate Novice Dog Training.

### Class

**517.** A dog entered in the Pre-Graduate Novice - B class must perform the following exercises:

A. Heel on Leash .....	40 points
B. Moving stand and Exam (off leash) .....	30 points
C. Heel Free and Figure 8 (off leash) .....	40 points
D. Moving Drop on Recall .....	30 points
E. Recall Over Broad Jump .....	30 points
F. Down Stay .....	30 points
(3 minutes; handler out of sight of dog)	

<b>Total</b> .....	<b>200 points</b>
Champion Pre-Graduate Novice B .....	Trophy/Rosette
Reserve Champion Pre-Graduate Novice B .....	Rosette

## Graduate Novice - A

Open to members in their first year of Graduate Novice training.  
**Members cannot show in Graduate Novice A for more than one year.**

### Class

**518.** All exercises in accordance to AKC specifications, except registration of dog is not required.

A. Heel on Leash and Figure 8 off leash .....	40 points
B. Drop on Recall .....	40 points
C. Dumbbell Recall .....	30 points
D. Recall Over High Jump .....	30 points
E. Recall Over Broad Jump .....	30 points
F. <b>Stand-Stay, Get Your Leash</b> .....	30 points

<b>Total</b> .....	<b>200 points</b>
Champion Graduate Novice A .....	Trophy/Rosette
Reserve Champion Graduate Novice A .....	Rosette

## Graduate Novice – B

Open to members in their second or higher year of Graduate Novice training.

### Class

**519.** All exercises in accordance to AKC specifications, except registration of dog is not required.

A. Heel on Leash and Figure 8 off Leash.....	40 points
B. Drop on Recall .....	40 points
C. Dumbbell Recall .....	30 points
D. Recall Over High Jump .....	30 points
E. Recall Over Broad Jump .....	30 points
F. <b>Stand-Stay, Get Your Leash</b> .....	30 points

<b>Total</b> .....	<b>200 points</b>
Champion Graduate Novice B .....	Trophy/Rosette
Reserve Champion Graduate Novice B .....	Rosette

## Open - A

Open to members with dogs who have no prior experience in Open Handling.

**A dog cannot show in Open A for more than one year.**

### Class

**520.** All exercises in accordance to AKC specifications, except registration of dog is not required.

A. Heel Free and Figure 8 <b>off Leash</b> .....	40 points
<b>B. Command Discrimination, Stand Down Sit</b> .....	30 points
C. Drop on Recall .....	30 points
D. Retrieve on Flat .....	20 points
E. Retrieve Over High Jump .....	30 points
F. Broad Jump .....	20 points
<b>G. Stand-Stay, Get Your Leash</b> .....	30 points

<b>Total</b> .....	<b>200 points</b>
Champion Open A .....	Trophy/Rosette
Reserve Champion Open A .....	Rosette

## Open - B

Open to members with dogs who are experienced in Open Handling.

### Class

**521.** All exercises in accordance to AKC specifications, except registration of dog is not required.

A. Heel Free and Figure 8 <b>off Leash</b> .....	40 points
<b>B. Command Discrimination, Stand Down Sit</b> .....	30 points
C. Drop on Recall .....	30 points
D. Retrieve on Flat .....	20 points
E. Retrieve Over High Jump .....	30 points
F. Broad Jump .....	20 points
<b>G. Stand-Stay, Get Your Leash</b> .....	30 points

<b>Total</b> .....	<b>200 points</b>
Champion Open B .....	Trophy/Rosette
Reserve Champion Open B .....	Rosette

## Graduate Open A

### Class

522. All exercises in accordance to AKC specifications, except registration of dog is not required.

A. Signal Exercises.....	40 points
B. Scent Discrimination.....	30 points
C. Directed Retrieve .....	30 points
D. Moving Stand and Exam.....	30 points
E. Go Out.....	30 points
F. Directed Jumping .....	40 points
<b>Total .....</b>	<b>200 points</b>
Champion Open B .....	Trophy/Rosette
Reserve Champion Open B .....	Rosette

## Graduate Open B

### Class

523. All exercises in accordance to AKC specifications, except registration of do is not required.

A. Signal Exercises.....	40 points
B. Scent Discrimination.....	30 points
C. Directed Retrieve .....	30 points
D. Moving Stand and Exam.....	30 points
E. Go Out.....	30 points
F. Directed Jumping .....	40 points
<b>Total .....</b>	<b>200 points</b>
Champion Open B .....	Trophy/Rosette
Reserve Champion Open B .....	Rosette

## Utility - A

Open to members with dogs who have no prior experience in Utility Handling.

**A dog cannot show in Utility A for more than one year.**

### Class

524. All exercises in accordance to AKC specifications, except registration of dog is not required.

A. Signal Exercise .....	40 points
B. Scent Discrimination-Leather .....	30 points
C. Scent Discrimination-Metal .....	30 points
D. Directed Retrieve of Glove .....	30 points
E. Moving Stand and Exam .....	30 points
F. Directed Jumping .....	40 points
<b>Total .....</b>	<b>200 points</b>
Champion Utility A .....	Trophy/Rosette
Reserve Champion Utility A .....	Rosette

## Utility - B

Open to members with dogs who are experienced in Utility Handling.

### Class

525. All exercises in accordance to AKC specifications, except registration of dog is not required.

A. Signal Exercise .....	40 points
B. Scent Discrimination-Leather .....	30 points
C. Scent Discrimination-Metal .....	30 points
D. Directed Retrieve of Glove .....	30 points
E. Moving Stand and Exam .....	30 points
F. Directed Jumping .....	40 points
<b>Total .....</b>	<b>200 points</b>
Champion Utility B .....	Trophy/Rosette
Reserve Champion Utility B .....	Rosette

## Dog Showmanship

1. **Prior Entry is Required.** Ages figured as of December 31, 2018.

2. Showmanship is limited to one dog per exhibitor (may be different dog than obedience). **Using a different dog for Showmanship & Obedience will affect your eligibility for Overall Champion & Overall Reserve Champion awards.**

3. Small dogs may be examined on a table for showmanship at the discretion of the Judge.

**4. The showmanship contest will be judged in the following manner: Dog Showmanship (Scoring)**

**A. Appearance of Handler.....20 points**

Cleanliness and neatness of handler  
Appropriateness of apparel  
Conforms to Colorado 4-H Dress Code  
Dangling items interfering with showing

**B. Grooming of Dog.....30 points**

General condition of Dog (age considered)  
Condition of coat (cleaned, groomed, not mats)  
Clean Ears  
Clean Teeth  
Toenails correct length

**C. Stacking.....35 points**

Control of Dog's head at all times  
Correct Position of front legs appropriate to breed (set judges side first)  
Correct width apart, parallel & facing forward  
Correct Position of rear legs appropriate to breed (set judges side first)

Point of hock straight down pastern to floor

Does not crowd others in line up

Stacking produces correct topline for breed

**D. Examination.....35 points**

Stand properly during exam, does not sit or move away  
Does not growl or snap  
Dog tried to bite – dismissed from ring  
Complete control of head during exam

**E. Gaiting..... 35 points**

Ability to follow patterns as directed by Judge  
Dog fully visible to Judge in gaiting position  
Proper gaiting in ring based on breed, age, conformation  
Smoothness in turns  
Correct hand switching

**F. Breed Presentation .....** **35 points**

Dog is responsive to handler  
Dog & handler work as a team within group  
Dog is under control  
Dog is moved correctly to the best of its ability  
Dog's main faults being minimized

Dog is presented correctly for breed or most apparent breed

**G. Ability to answer verbal questions..... 10 points**

**Total .....** **200 points**

### Class

**500.** ..... Junior Novice, 8 - 10 years (1<sup>st</sup> year of project)

**501.** ..... Junior Open, 8 – 10 years  
Any Junior with previous experience in Showmanship.

**502.** ..... Intermediate Novice, 11 - 13 years (1<sup>st</sup> year of project)

**503.** ..... Intermediate Open, 11 - 13 years  
Any Intermediate with previous experience in Showmanship.

**505.** ..... Senior Novice, 14 years and over (1<sup>st</sup> year of project)

**506.** ..... Senior Open, 14 - 18 years  
Any Senior with previous experience in Showmanship.

Champion Junior Novice Dog Showman .....	Trophy/Rosette
Reserve Champion Junior Novice Dog Showman .....	Trophy/Rosette
Champion Junior Open Dog Showman .....	Trophy/Rosette
Reserve Champion Junior Dog Showman .....	Trophy/Rosette
Champion Intermediate Novice .....	Trophy/Rosette
Reserve Champion Intermediate Novice .....	Trophy/Rosette
Champion Intermediate Open .....	Trophy/Rosette
Reserve Champion Intermediate Open .....	Trophy/Rosette
Champion Senior Novice Dog Showman .....	Trophy/Rosette
Reserve Champion Senior Novice Dog Showman .....	Trophy/Rosette
Champion Senior Open Dog Showman .....	Trophy/Rosette
Reserve Champion Senior Open Dog Showman .....	Trophy/Rosette

## Rally

**Please Note: The Colorado State/Larimer County 4-H Dog Program has adopted changes to the Division as were outlined by the American Kennel Club in November 2017. To include re-numbered signs.**

1. You may show in Rally Novice A one year and Rally Novice B one year, even if you didn't go to State Fair.
2. All 4-H Rally classes will be patterned after the latest AKC obedience guidelines whenever possible, except that dog registry with AKC is not required. Some exercises and rules may have been adapted from AKC to better serve the youth of this program.
3. In all classes points will be deducted in the Rally classes for the following: strong correcting, disciplining, fouling the ring, excessive barking, leaving the ring, rules violation or showing fear.
4. Handlers entered in B classes will be judged at a higher skill (handler errors) than handlers entered in A classes.
5. Allowed collars in Rally classes include: flat or rolled leather with buckle or snap closure. Flat or rolled nylon collars with buckle or snap closure. Metal choke chain. No halties, gentle leaders, harnesses, or pinch collars will be allowed in the show ring. Collars and leads must be 2 separate pieces. Slip leads are not allowed.
6. All jump heights will conform with current AKC height and broad jump recommendations.
7. Walk-through will be announced. Youth will not be allowed to walk through the pattern at any time other than the official walk-through time.
8. No dog tags can be on the dog when showing in the ring. This includes name tags, rabies tags, or anything else that hangs from the dog's collar. It is very important that your dog wear tags at all times, except when in the show ring.

## Rally Novice A

### Class

**532.** ..... Rally Novice A  
This class is for members and their dogs in their first year of Rally training. **You can only show in this class one year.**

## Rally Novice B

### Class

**533.** ..... Rally Novice B  
This class is for any member who is in their second year or above of Rally training with the same dog used in the Rally Novice A class or who is starting a dog that has never competed in Rally. **Members are allowed to compete in this class until they have obtained a qualifying score at County Fair.**

## Rally Intermediate A

### Class

**534.** ..... Rally Intermediate A  
This class is for members and their dogs in their first year of Intermediate Rally training.  
This class is done on lead and there are no jumps in the pattern.

## Rally Intermediate B

### Class

**535.** ..... Rally Intermediate B  
This class is for any dog and member team that is in their second or above year in Rally Intermediate training and has not received a qualifying score in Rally Intermediate at a previous County 4-H Dog Trial.  
This class is done on lead and there are no jumps in the pattern.

## Rally Advanced A

### Class

**536.** ..... Rally Advanced A  
This class is for members in their first year of Rally Advanced training.  
**Advanced Rally is to be done off lead and any of the three jumps may be used in the class.**

## Rally Advanced B

### Class

**537.** ..... Rally Advanced B  
This class is for any member who is in their second year or above of Rally Advanced training.  
**Advanced Rally is to be done off lead and any of the three jumps may be used in the class.**

## Rally Excellent A

### Class

**538.** ..... Rally Excellent A  
This class is for members who are in their first year of Rally Excellent Training.  
**You may only show in this class one year.**

## Rally Excellent B

### Class

**539.** ..... Rally Excellent B  
This class is for members who are in their second year or above of Rally Excellent training. **Members are allowed to compete in this class until they obtained a qualifying score at the County Fair.**

## Rally Advanced/Excellent A

### Class

**540.** ..... Rally Advanced/Excellent A  
This class is for members who have received a qualifying score in Rally Excellent at a previous County Fair. This class is for members who are in their first year of Advanced/Excellent training.

## Rally Advanced/Excellent B

### Class

**541.** ..... Rally Advanced/Excellent B  
This class is for members who have received a qualifying score in Rally Excellent at a previous County Fair. This class is for members in their second year or above of Advanced/Excellent training.

Champion Rally Novice A .....	Trophy/Rosette
Reserve Champion Rally Novice A .....	Rosette
Champion Rally Novice B .....	Trophy/Rosette
Reserve Champion Rally Novice B .....	Rosette
Champion Rally Intermediate A .....	Trophy/Rosette
Reserve Champion Rally Intermediate A .....	Rosette
Champion Rally Intermediate B .....	Trophy/Rosette
Reserve Champion Rally Intermediate B .....	Rosette
Champion Rally Advanced A .....	Trophy/Rosette
Reserve Champion Rally Advanced A .....	Rosette
Champion Rally Advanced B .....	Trophy/Rosette
Reserve Champion Rally Advanced B .....	Rosette
Champion Rally Excellent A .....	Trophy/Rosette
Reserve Champion Rally Excellent B .....	Rosette
Champion Rally Advanced/Excellent A .....	Trophy/Rosette
Reserve Champion Rally Advanced/Excellent A .....	Rosette
Champion Rally Advanced/Excellent B .....	Trophy/Rosette
Reserve Champion Rally Advanced/Excellent B .....	Rosette

## Dog Agility Show Show Schedule

Wednesday, July 31 ..... 4:00 p.m. – 5:00 p.m.  
**Vet Check, Record Book Check, Dog Agility Check-In**  
 5:00 p.m. .... Dog Agility Show

- To be eligible for agility, the dog must have competed at County Fair for 2 years in Obedience & Showmanship or is currently competing in Obedience and Showmanship.
- Dog must be 12 months old.
- No dog with a physical or mental condition that would significantly impair their performance may participate.
- No bitch in heat, obviously pregnant or lactating bitches will be allowed to compete in any classes at the County Fair.
- Dogs that show signs of aggression toward humans or other dogs will not be permitted to participate.
- All parents/guardians and members must sign the 4-H Dog Agility Release Form.
- Collars must be a flat buckle or rolled leather collar, but, there shall be no tags hanging or otherwise allowed on the collar, except for a 4" – 6" tab (optional in Novice and Intermediate). Pinch/prong and electrical collars (dummy or not, head halters and special training collars are not allowed. 6' or less lead allowed in Foundation & Novice.**
- Training aids and treats are not permitted on the course at a trail.
- Handlers may not jump over the jumps with their dogs.
- Handlers may not touch their dogs or an obstacle while running the course. Incidental contact that does not aid the dog on the course will not be penalized.
- Poor sportsmanship will not be tolerated. Any handler exhibiting poor sportsmanship such as swearing, yelling at their dog, striking the dog, pulling on their dog's fur or body parts, excessive corrections, loud complaints about other exhibitors or the judge, etc., will be eliminated.

12. The judge will penalize any handler receiving outside assistance. In severe cases, the handler will receive an elimination.

13. A dog unable to complete the course for any reason (including leaving the ring and not immediately returning in control of the handler, or ceasing to work for a significant period of time will receive an elimination.

14. Any dog refusing an obstacle for the third time will be asked by the judge to go on to the next obstacle.

**15. Anyone not obeying the judge's order will be asked to leave the ring, receiving an elimination.**

16. Handlers may use voice commands, signals, or both. Handlers are encouraged to talk or cheer their dogs through the course.

17. Any dog fouling the ring during competition will be asked to leave the ring – receiving a disqualification.

18. A dog/handler team receiving a qualifying score at a County Agility Trial must advance to the next level the following year.

19. There will be a practice jump outside of the ring.

20. Measure the dog at the highest point of the withers. The dog must be set up standing squarely in natural position on a flat surface. The dog's head should be held in a comfortable and natural position, not dropped down or held up high by the collar. Have the dog stand on a level surface.

**21. In agility, if you are showing a dog 7 years or older they may compete one level below their height. Also, if you are showing a large, heavy breed dog (examples: Saint Bernard, Great Pyrenees, Mastiffs, etc.) they may compete one level below their height.**

### Level Scoring

- Blue – 70 – 100 points
- Red – 60 to 69 points
- White – 59 or fewer points

### Jump Heights

Dog's Height	Jump	Broad Jump Width
7" or under at the withers	4"	8"
11" or under at the withers	8"	16"
14" or under at the withers	12"	24"
18" or under at the withers	16"	32"
22" or under at the withers	20"	40"
Over 22" at the withers	24"	48"

## Foundation Standard

### Class

110. .... Foundation Standard – 7” Dog  
120. .... Foundation Standard – 11” Dog  
130. .... Foundation Standard – 14” Dog  
140. .... Foundation Standard – 18” Dog  
150. .... Foundation Standard – 22” Dog  
160. .... Foundation Standard – Over 22” Dog

This is an entry-level class with a simple “S”, or “U” (horseshoe) course and consists of 9 to 12 obstacles.

- Open Tunnel (1 to 3)
- 12’ Dog Walk (elevation of 24”)
- Seesaw (12” high at pivot point)
- Wingless Bar Jumps (3 to 5)
- Single Wrap Pole Right
- Double Wrap Pole/Figure 8
- Pause Table (allowed)

There is no time limit provided the dog is willing and working. Time will be used to break ties for Champion and Reserve Champion awards.

Handlers can compete with dogs on a leash no longer than 6 ft.; a shorter leash may be used if the handler chooses. Dogs may be shown off leash. The use of an approved collar and tab is mandatory.

## Novice Standard

### Class

210. .... Novice Standard – 7” Dog  
220. .... Novice Standard – 11” Dog  
230. .... Novice Standard – 14” Dog  
240. .... Novice Standard – 18” Dog  
250. .... Novice Standard – 22” Dog  
260. .... Novice Standard – Over 22” Dog

This course is slightly more challenging than the simple “S”, or “U” of the foundation class and consists of 10 to 14 obstacles.

- A-Frame (9 foot, apex 5’6”)
- 12’ Dog Walk (elevation of 24”)
- Seesaw (24” high at pivot point)
- Pause Table (allowed)
- Open Tunnel (1 to 3)
- Tire Jump
- Broad Jump (allowed)
- Wingless Bar Jumps (4 to 6)
- Wing Jumps
- Six Weave Poles

Time will be used to break ties for Champion and Reserve Champion awards.

Handlers can compete with dogs on a leash no longer than 6 ft.; a shorter leash may be used if the handler chooses. Dogs may be shown off leash. The use of an approved collar and tab is mandatory.

## Intermediate Standard

### Class

310. .... Intermediate Standard – 7” Dog  
320. .... Intermediate Standard – 11” Dog  
330. .... Intermediate Standard – 14” Dog  
340. .... Intermediate Standard – 18” Dog  
350. .... Intermediate Standard – 22” Dog  
360. .... Intermediate Standard – Over 22” Dog

Dogs will be run off leash. This course is slightly more challenging than a figure 8, similar to the AKC Novice class and consists of 14 to 17 obstacles.

- A-Frame (9 foot, apex 5’6”)
- Pause Table (allowed)
- Open Tunnel (1 to 3)
- 12’ Dog Walk (elevation of 24”)
- Tire Jump
- Broad Jump (allowed)
- Double Bar Jump (allowed)
- Six Weave Poles
- Seesaw (24” high at pivot point)
- Wingless Bar Jump (2 to 8) or Wing Jumps

Time will be used to break ties for Champion and Reserve Champion awards.

All dogs must be shown off leash. The use of an approved collar is mandatory.

## Advanced Standard

### Class

410. .... Advanced Standard – 7” Dog  
420. .... Advanced Standard – 11” Dog  
430. .... Advanced Standard – 14” Dog  
440. .... Advanced Standard – 18” Dog  
450. .... Advanced Standard – 22” Dog  
460. .... Advanced Standard – Over 22” Dog

The focus of the Advanced Agility Class is on enhanced obstacle performance with more handling required. The course will consist of 16 to 18 obstacles.

- Dog Walk (elevation 24”)
- A-Frame (9 foot, apex 5’6”)
- Seesaw (24” high at pivot point)
- Pause Table (allowed)
- Weave Poles (1 set of 12 poles)
- Open Tunnel (1 to 3)
- Bar Jump (winged or wingless)
- Double Bar Jump (maximum 2)
- Tire Jump
- Broad Jump (maximum 1) (allowed)
- Triple Bar Jump (1)

Time will be used to break ties for Champion and Reserve Champion awards.

All dogs must be shown off leash. The use of an approved collar is mandatory.

## Novice Jumpers without Weaves

### Class

510. .... Novice Jumper – 7” Dog  
520. .... Novice Jumper – 11” Dog  
530. .... Novice Jumper – 14” Dog  
540. .... Novice Jumper – 18” Dog  
550. .... Novice Jumper – 22” Dog  
560. .... Novice Jumper – Over 22” Dog

This will be a simple course consisting of 10 to 12 obstacles.

- Bar Jumps
- Open Tunnel (1 to 3)
- Broad Jump (1)

Time will be used to break ties for Champion and Reserve Champion awards.

All Dogs must be shown off leash. The use of an approved collar is mandatory.

## Scoring

### Standard Faults – charged at 5 points:

- Knocking a bar off a hurdle
- Touching the dog
- Dog steps on or walks over the Broad Jump
- Outside help or interference
- Handler touching any obstacle
- Handler jumps over the jump with the dog
- Dog goes between the tire and the frame
- Anticipation of table county – Dog gets off before the judge finished saying the word “go”

### Major Faults – charged at 10 points:

- Omitting any obstacle – includes being told by the judge to omit the obstacle
- Wrong course
- Uncorrected improper entry to weave poles or failing to correct a skipped weave pole (Incorrect performance of an obstacle)
- Missed Contact Zone when exiting the equipment
- Bailing off the seesaw – Before it tips down and touches the ground
- Bailing off the dog walk – Before beginning the descending plank
- Failure to correct on pause table – For any dog that jumps off before the beginning of the word “go”

### Elimination (incomplete):

- Dog who stops working and fails to resume within a reasonable time or leaves the ring without immediately returning under control
- Dog out of control
- An extreme amount of outside help
- An excessive amount of touching the obstacles or the dog
- Fouling the course
- Handler requests to leave the ring before completing run

### Elimination: (these offenses shall be immediately reported to the Show Officials)

- Poor sportsmanship – including, but, not limited to... swearing, treating a dog harshly, complaining loudly about judges or other exhibitors, using treats in the ring, failure to omit and go on to the next obstacle when instructed to do so by the judge
- Abuse of dogs anywhere on the show grounds
- A dog that attacks or threatens to attack a human or other dog

### Time

- Time is used as a tie-breaker

## Special Awards Obedience

- Champion Beginner Novice A  
**Dan & Susan Hutchens**, Livermore
- Champion Beginner Novice B  
**Hecker Sports & Regenerative Medicine**, Dr. Thomas & Lisa  
Hecker Fort Collins
- Champion Beginner Novice C – 1<sup>st</sup> Year  
**Bits & Pieces 4-H Club**, Leisa Carson, Fort Collins
- Champion Beginner Novice C – 2<sup>nd</sup> Year  
**Hecker Sports & Regenerative Medicine**, Dr. Thomas & Lisa  
Hecker Fort Collins
- Champion Novice A  
**Worthington Animal Clinic**, Jack Worthington, DVM,  
Loveland

Champion Novice B

**High Country Handiworkers 4-H Club**, Anita Ballinger,  
Loveland & Cindy Buckardt, Loveland

Champion Pre-Graduate Novice A

**Dan & Susan Hutchens**, Livermore

Champion Pre-Graduate Novice B

**The Vets Animal Hospital**, Leisa Carson, DVM, Windsor

Champion Graduate Novice A

**Hecker Sports & Regenerative Medicine**, Dr. Thomas & Lisa  
Hecker Fort Collins

Champion Graduate Novice B

**Dan & Tracey Brien**, Loveland

Champion Open A

**Rocky Ridge 4-H Club**, Justin & Stephanie Mick, Nunn

Champion Open B

**Mike & Val Gaffield**, Fort Collins

Champion Utility B

**The Gathright Family**, Fort Collins

## Showmanship

Champion Junior Novice Showman

**Loveland Veterinary Clinic**, Matt Jones, DVM, Loveland

Reserve Champion Junior Novice Showman

**Big Thompson Animal Hospital**, Mickey Wiltz, DVM,  
Loveland

Champion Junior Open Showman

**High Country Handiworkers 4-H Club**, Anita Ballinger,  
Loveland & Cindy Buckardt, Loveland

Reserve Champion Junior Open Showman

**Vicki Myers**, Surprise, AZ

Champion Intermediate Novice Showman

**Colorado Veterinary Care, LLC**, Linda Workman Family,  
Masonville

Reserve Champion Intermediate Novice Showman

**Laffey's Irish Animals**, Steve & Kelly Laffey, Fort Collins

Champion Intermediate Open Show Showman

**Colorado Veterinary Care, LLC**, Linda Workman Family,  
Masonville

Reserve Champion Intermediate Open Showman

**Patti Phillips, The Group, Inc., Real Estate**, Fort Collins

Champion Senior Novice Showman

**Shawn & Amanda Kendrot Family**, Windsor

Reserve Champion Senior Novice Showman

**Jeff & Kate Pagliotti Family**, Wellington

Champion Senior Open Showman

**Anna Nelson Memorial Award, Gathright Family**,  
Fort Collins

Reserve Champion Senior Open Showman

**The Vets Animal Hospital**, Dr. Leisa Carson, Windsor

## Other Awards

Overall Champion Dog Exhibitor  
**Larimer County 4-H Junior Leader Club**, Rachel Masters,  
President, Fort Collins

Overall Champion Dog Exhibitor  
**Big Thompson Animal Hospital**, Mickey Wiltz, DVM,  
Loveland, **Loveland Veterinary Clinic**, Matt Jones, DVM,  
Loveland, and **Golden Endeavors**, Sheryl Cammarata,  
Masonville

Overall Reserve Champion Dog Exhibitor  
**Hilltop Labradoodles**, Dan & Merritt Dupon, Carr

Overall Reserve Champion Dog Exhibitor  
**Hilltop Labradoodles**, Dan & Merritt Dupon, Carr

Dog Super Team Award  
**High Country Handiworkers 4-H Club**, Anita Ballinger,  
Loveland & Cindy Buckardt, Loveland

## Rally

Champion Rally Novice A  
**Bits & Pieces 4-H Club**, Leisa Carson, Fort Collins

Champion Rally Novice B  
**Bits & Pieces 4-H Club**, Leisa Carson, Fort Collins

Champion Rally Intermediate A  
**Bits & Pieces 4-H Club**, Leisa Carson, Fort Collins

Champion Rally Intermediate B  
**Bits & Pieces 4-H Club**, Leisa Carson, Fort Collins

Champion Rally Advanced A  
**Bits & Pieces 4-H Club**, Leisa Carson, Fort Collins

Champion Rally Advanced B  
**Bits & Pieces 4-H Club**, Leisa Carson, Fort Collins

Champion Rally Excellent A  
**Bits & Pieces 4-H Club**, Leisa Carson, Fort Collins

Champion Rally Excellent B  
**Bits & Pieces 4-H Club**, Leisa Carson, Fort Collins

Champion Advanced/Excellent A  
**Bits & Pieces 4-H Club**, Leisa Carson, Fort Collins

Champion Advanced/Excellent B  
**Bits & Pieces 4-H Club**, Leisa Carson, Fort Collins

## Agility

Champion Foundation Standard Dog Agility  
**Hecker Sports & Regenerative Medicine**, Dr. Thomas & Lisa  
Hecker Fort Collins

Champion Foundation Standard Dog Agility  
**Colorado Veterinary Care, LLC**, Linda Workman, Masonville

Champion Foundation Standard Dog Agility  
**Jeff & Kate Pagliotti Family**, Wellington

Champion Foundation Standard Dog Agility  
**Shawn & Amanda Kendrot Family**, Windsor

Champion Foundation Standard Dog Agility  
**Jimmy's Custom**, Jim Poole, Wellington

Champion Novice Standard Dog Agility  
**Laffey's Irish Animals**, Steve & Kelly Laffey, Fort Collins

Champion Novice Standard Dog Agility  
**Colorado Veterinary Care, LLC**, Linda Workman, Masonville

Champion Novice Standard Dog Agility  
**Kristen Rubenthaler**, Fort Collins

Champion Novice Standard Dog Agility  
**Shelia Roth Family**, Fort Collins

Champion Novice Standard Dog Agility  
**Ken's Muffler Shop**, Scott Melbye, Fort Collins

Champion Intermediate Standard Dog Agility  
**Hecker Sports & Regenerative Medicine**, Dr. Thomas & Lisa  
Hecker Fort Collins

Champion Intermediate Standard Dog Agility  
**North Forty 4-H Club**, Judi Blum, Fort Collins

Champion Intermediate Standard Dog Agility  
**Brenda Dyer**, Fort Collins

Champion Intermediate Standard Dog Agility  
**High Country Handiworkers 4-H Club**, Anita Ballinger,  
Loveland & Cindy Buckardt, Loveland

Champion Intermediate Standard Dog Agility  
**Livermore Wranglers 4-H Club**, Casey Stayman, Livermore

Champion Advanced Standard Dog Agility  
**Jeff & Kate Pagliotti Family**, Wellington

Champion Advanced Standard Dog Agility  
**Construction Supply House**, Cindy Buckardt, Loveland

Champion Advanced Standard Dog Agility  
**Construction Supply House**, Cindy Buckardt, Loveland

Champion Advanced Standard Dog Agility  
**Dwayne & Barbara Hummel**, Berthoud

Champion Advanced Standard Dog Agility  
**EflyerMarketing**, Codi McKee, Fort Collins

Champion Novice Jumper Dog Agility  
**Jimmy's Custom**, Jim Poole, Wellington

Champion Novice Jumper Dog Agility  
**Jimmy's Custom**, Jim Poole, Wellington

## Special Effort Dog Award

Special Effort Dog Award – 2 Awards  
**High Country Handiworkers 4-H Club**, Anita Ballinger,  
Loveland & Cindy Buckardt, Loveland



# Department K1 Cats

Superintendent – Mary Kirsten Wolf  
Extension Contact – 4-H Agent

## Show Schedule

**Thursday, July 18** ..... 5:00 p.m. – 6:30 p.m.  
Show hall set up, early cage set-up and check-in. **\*Do not bring cats**  
**Friday, July 19** ..... 8:00 - 8:45 a.m.  
Vet Check, Check-in and cage set-up  
Knowledge Portion of Showmanship (written test) ..... 9:00 a.m.  
Show Begins ..... 9:30 a.m.  
Conformation followed by Showmanship  
**Tuesday, July 30** ..... Cat Interview Judging  
**Members wishing to qualify for the Cat Project at State Fair can participate in the Interview Judging with their display board and e-record book.**

## General Requirements

1. Members must be enrolled in the 4-H Cat Project as of March 1, 2019.
2. Cats entered must have been part of the project since May 1<sup>st</sup> or earlier. **The member must own his/her cat individually or in partnership with parent or guardian during the complete duration of the project.**
3. All 4-H Cat exhibitors are required to present their up-to-date record book at Fair check-in time or they will not be allowed to show. (Please bring a hard copy of your record book.) Books are available at the following website: <https://larimer.extension.colostate.edu>  
**Also, please review the e-record link on the website for the specifics regarding what is considered up-to-date for Fair check-in purposes. If records are not up-to-date, the animal can't be shown at the 2019 Fair.**
4. Cats may be purebred or household pets. Cats do not need to be registered or pedigreed in order to enter the 4-H Cat Show.
5. Exhibitors are required to provide their cats with litter, litter box, bedding & water dish at minimum to compete at the show.
6. **It is recommended that youth have their cat on a properly fitted harness and leash for the entire duration of the competition. Youth will not receive any deductions for having a harness & leash on during competition.**
7. All cats must have the claws clipped for the safety of the 4-H'er and Judge.
8. **Please read all the General Information and Rules, Exhibitor Rules and 4-H Livestock Division Rules starting on page 1 of the Fair Book.**

## Health

1. **All 4-H Cats must have a valid certificate of rabies vaccination. The certification must be available and presented at check-in. Tags are NOT to be used as proof of rabies vaccination. Cats who are not up to date on rabies or do not show proof of rabies vaccination will not be allowed to show. NO EXCEPTIONS. FVRCP vaccination is also recommended, but, not required.**
2. It is required that all cats enrolled in "Household Pet" Longhair, Shorthair & Senior classes be spayed or neutered. This must be stated

on the rabies certificate or additional proof will be required at time of check in. It is recommended all 4-H cats, other than pedigreed breeding animals, be spayed or neutered.

3. No pregnant & nursing cats or kittens under the age of 4 months old will be allowed to show.
4. Any cat or kitten with a poor body score or cats showing signs of illness will not be allowed in the show hall. Signs of illness include ear mites/infection, signs of upper respiratory infection, skin wounds, lesions and hair loss.
5. The Superintendent reserves the right to not allow cats to show that are believed to be a threat to other animals, are showing signs of illness or are unable to be handled.

## Conformation

1. An exhibitor may show no more than two cats in a conformation class and it is strongly recommended that an exhibitor shows no more than two cats total during the Fair competition.
2. Each cat can only be entered into one conformation class.

## Showmanship

1. Each exhibitor may only have one showmanship entry based on the member's age as of December 31, 2018:
  - a. Junior (8 – 10)
  - b. Intermediate (11 – 13)
  - c. Senior (14 – 18)
2. The knowledge portion of the showmanship competition will be administered through a written test. This written test will account for 25% of the overall score. No reference material may be used during this portion of the competition.
3. Cat body part questions for the written test activity and cat knowledge portion of the showmanship presentation will be taken from the following publications. Please see your Superintendent for copies of the books:  
Junior Ages 8 – 10 – **Washington State Cate Project, Unit 1 Book, EM4809E**  
Intermediate Ages 11 – 13 – **Washington State Cat Project Unit 1 Book, EM4809E & Unit 2 Book, EM4900E**  
Senior Ages 14 -18 – **Washington State Cat Project Unit 1 Book, EM4809E, Unit 2 Book, EM4900E & Unit 3 Book, EM4289E**
4. Exhibitors entering their first year of competition may use note cards during the oral presentation of showmanship without penalty. Exhibitors with prior experience showing in showmanship who choose to use note cards will receive an automatic 10-point deduction for the use of note cards.

## Cage Presentation

1. Each exhibitor may only have one cage presentation entry based on the member's age as of December 31, 2018:

- a. Junior (8 – 10)
- b. Intermediate (11 – 13)
- c. Senior (14 – 18)

2. Exhibitors will be provided one wire cage for the show. Standard dimensions will be 22"x22"x46", however, cages may vary in size up to 24"x24"x48". Additional, non-competition cages will be provided as needed with prior notification to the head Superintendent.

## Overall Cat Exhibitor

1. Overall Cat Exhibitor will be awarded to the highest total placing exhibitor who competes in Showmanship, Conformation and Cage Presentation. Youth who do not compete in all three (3) categories will be ineligible for this award.

2. If an exhibitor enters more than one cat in Conformation classes, then the highest of their scores will be counted towards the Overall Cat Exhibitor award.

3. In the case of a tie, the knowledge portion of the showmanship score will be used to determine the winner. If further tie break is needed, the highest placing youth will be asked knowledge questions until a winner is determined.

### Premiums will be:

**Blue - \$2.00; Red - \$1.50; White - \$1.00**

### Class

#### Showmanship

110. .... Junior Cat Showmanship  
120. .... Intermediate Cat Showmanship  
130. .... Senior Cat Showmanship

#### Kitten

210. ....4 months to 11.9 months old regardless of coat length

#### Senior Cat

220. .... 8 years and older regardless of coat length

#### Purebred Cat: (judged by breed standards)

230. .... All ages, Cat may be unaltered or altered

#### Household Pet (1 year to 7.9 years of age)

240. ....Long Hair, Required to be spayed or neutered  
250. .... Short Hair, Required to be spayed or neutered

#### Cage Presentation

310. .... Junior  
320. .... Intermediate  
330. .... Senior

## Cloverbud Class

Cloverbud 4-Her's (ages 5 – 7) can participate in their own little "Stuffed Cat Show" at this year's County Fair. Cloverbuds who want to participate should bring their stuffed cat(s) and décor to decorate their cage, and they will have the opportunity to participate in Showmanship and Confirmation. There will be a separate area designated for Cloverbuds, they are not allowed to handle live cats and they will receive participation ribbons only. All interested Cloverbuds should check-in the morning of the cat show during regular check-in time. View the County Fair Schedule for specific date/time information.

## Special Awards Showmanship

Champion Junior Cat Showman

**Stonewall Creek Ranch**, Larry & Anne Peterson, Livermore

Reserve Champion Junior Cat Showman

**Blue Sky Animal Clinic**, Stephanie Romm, DVM

Champion Intermediate Cat Showman

**High Country Handiworkers 4-H Club**, Anita Ballinger, Loveland & Cindy Buckardt, Loveland

Reserve Champion Intermediate Cat Showman

**Shaffer Custom Excavating**, Loveland

Champion Senior Cat Showman

**Blue Sky Animal Clinic**, Stephanie Romm, DVM

Reserve Champion Senior Cat Showman

**Mountain Trails 4-H Club**, Dee Dee Farago, Loveland

## Cage Presentation

Champion Junior Cage Presentation

**Pamela Webber**, Fort Collins

Champion Intermediate Cage Presentation

**High Country Handiworkers 4-H Club**, Anita Ballinger, Loveland & Cindy Buckardt, Loveland

Champion Senior Cage Presentation

**Hecker Sports & Regenerative Medicine**, Dr. Thomas & Lisa Hecker Fort Collins

## Confirmation Awards

Champion Purebred Cat

**Loveland Veterinary Clinic**, Matt Jones, DVM, Loveland

Champion Long Hair Household Cat

**Precious Memories Pet Cemetery & Crematory**, Lisa Staggs, Fort Collins

Champion Short Hair Household Cat

**Precious Memories Pet Cemetery & Crematory**, Lisa Staggs, Fort Collins

Champion Kitten

**Finish First Auto Appearance**, Troy & Shelia Johnston, Fort Collins

Champion Senior Cat

**Poudre Pet & Feed Supply**, Fort Collins

## Other Awards

Overall Champion Cat Exhibitor

**The Cat House**, Mick Webster, Loveland

Overall Reserve Champion Cat

**Kinzli Team at REMAX Alliance**, Kareen Kinzli Larsen, Wellington

## Colorado 4-H Code of Conduct

**4-H Members, Leaders, Parents, and other Adults participating in 4-H Programs will:**

- 1. Adhere to program rules, curfews, dress codes, policies, and rules of the facility being used.**
- 2. Conduct themselves in a courteous, respectful manner, use appropriate language, exhibit good sportsmanship, and act as positive role models.**
- 3. Abstain from illegal behaviors, use of alcohol, marijuana, illegal or illicit drugs, and tobacco including e-cigarettes and vaping device during 4-H events and activities.**
- 4. Fully participate in scheduled activities.**
- 5. Respect others property and privacy rights.**
- 6. Respect the rights and authority of parents, leaders and Extension Agents.**
- 7. Abstain from abuse (physical and/or verbal) and harassment.**
- 8. Accept personal responsibility for behavior including any financial damage.**
- 9. Be responsible for any financial damage caused by inappropriate behavior.**
- 10. Adhere to principles and rules of safety.**

Consequences for violating any part of this code of conduct may include, but are not limited to: removal from participation in the event in which the code of conduct has been violated (at the individual's expense); sanctions on participating in future 4-H events; forfeiture of financial support for the event; removal from offices held, etc.

Behavior outside of 4-H activities can affect "member in good standing" or "volunteer in good standing" status.

It is the responsibility of all program participants to reinforce the code of conduct and intervene when necessary to enforce the rules.

## Colorado 4-H Dress Code

The following dress code has been developed for 4-H members and leaders to exhibit their best appearance during any 4-H events or activities. If you choose to dress inappropriately, you will be asked to change. Planning ahead will save you the inconvenience of changing your attire during the 4-H event or activity and ensure that you contribute to a pleasant 4-H atmosphere.

Please be advised that the following dress code will be enforced for all 4-H members attending 4-H events and activities.

- Clothing: All clothing shall be neat, clean, acceptable in repair and appearance, and shall be worn within the bounds of decency and good taste as appropriate for 4-H events and activities.
- Articles of clothing which display profanity, products, or slogans which promote tobacco, alcohol, drugs, sex or are in any other way distracting, are prohibited.
- Excessively baggy or tight clothing which advertises gang symbols or affiliation is prohibited.
- Items of clothing which expose bare midriffs, bare chests, undergarments, or that are transparent (see-through) are prohibited. Tank tops with straps wider than one inch are permitted. Please be advised that spaghetti straps, shirts which expose a bare back, halter tops, and tube tops are prohibited.
- Shorts must be mid-thigh length. No cut-off shorts or short-shorts allowed.
- Hats need to be removed for meetings, workshops, meals, and other times when asked to remove them.
- Shoes must be worn at all times deemed appropriate.

## IAFE Code of Show Ring Ethics

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to all exhibitors who compete at the Larimer County Fair. All leaders working with 4-H exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Exhibitors who violate the code of ethics will forfeit premiums and awards and shall be prohibited from future exhibition in accordance with the rules adopted by the Larimer County Fair Board. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

a. All exhibitors must present, upon request of Fair and Livestock Show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.

b. 4-H exhibitors are expected to care for and groom their animals while at the Fair.

c. Animals shall be presented to the Fair where they will enter the food chain free of violative drug residues. The act of entering an animal in the County Fair is the giving of consent by the 4-H exhibitor for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.

d. At any time after an animal arrives at the Fair, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

e. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hooves or horns of animals which affect appearance only and except for surgical

procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

f. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

g. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

h. No 4-H exhibitor shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action. The application of this code of ethics provides for absolute responsibility for an animal's condition by the 4-H exhibitor whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

i. The act of entering an animal is the giving of consent by the 4-H exhibitor to have disciplinary action taken by the Fair Executive Committee without recourse against the Fair Executive Committee. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the Fair Executive Committee may be published with the name of the violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.

j. The act of entering an animal in the Larimer County Fair is the giving of verification by the 4-H exhibitor that he or she has read the Code of Show Ring Ethics and understands the consequences of and penalties provided for actions by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.



This form must be signed and returned with livestock entries

# International Code of Ethics Form



I have read and understand, and in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules of competition, including the International Association of Fairs and Expositions (IAFE) National Code of Show Ethics as stated in the premium book.

Date \_\_\_\_\_

\_\_\_\_\_  
Exhibitor / Owner

Date \_\_\_\_\_

\_\_\_\_\_  
Guardian or Parent of the above signatory

## SUBMIT FORM:

<p><b>4-H Dog Entry Form – Dept. K Entries Close July 15, 2019</b></p>	<p><b>Mail to:</b> Larimer County Fair 5280 Arena Circle, Suite 101 Loveland, CO 80538 <b>**By July 15**</b></p>	<p><b>Bring to:</b> Fair Extension Office McKee 4-H Building (970) 619-4080 FAX (970) 619-4085 <b>**July 10 - 15**</b></p>	<p><b>Office Use ONLY</b> Exhibitor Number: _____ Late Fees: \$ _____</p>
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<p>_____ Health Inspection -- \$1.00 per dog..... \$ _____</p> <p>_____ Late entry fee from \$25.00 per class ..... \$ _____</p> <p style="text-align: right;"><b>Total Amount Due..... \$ _____</b></p>	
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Exhibitor Name: \_\_\_\_\_

Address: \_\_\_\_\_

City / Zip: \_\_\_\_\_

Parent / Guardian Name: \_\_\_\_\_

**Email:** (required) \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age on Dec 31: \_\_\_\_\_

Home Phone #: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Emergency Phone #: ( ) \_\_\_\_\_

**ALL COLUMNS BELOW MUST BE COMPLETED --- USE TWO ENTRY FORMS IF NECESSARY.**

Class #	Class Name	Name of Dog	Breed	Dog's Age	Height

Please accept the following entries, subject to the rules governing the exhibits at the Larimer County Fair as published in the 2019 Premium Book. All statements made in connection with these entries are true. I hereby release the Larimer County Fair from all damages or loss caused by my exhibit. I also agree to abide by the rules as stated in the Premium Book.

\_\_\_\_\_  
Signature of Member Date

\_\_\_\_\_  
Signature of Parent / Guardian Date