



Larimer County Fair Record Book Check-in Sheet Companion Animal



4-H Member Name: _____

Project(s): _____

The following must be **COMPLETED IN**
the Record Book:

____ Cover Page

____ Project Agreement

____ Goals

The following must be **UP TO DATE** in
the Record Book:

____ Equipment/Supplies Inventory

____ Animal Inventory

____ Health Record

____ Health Expense Record

____ Feed Expense Record

____ Other Expenses

____ Involvement Records

Time of Check: _____

Signature of Record Book Checker

Signature of 4-H Member

If requirements are not complete,
the 4-H member has until _____
(one hour post time of check) to make
corrections.

**The picture, story, financial summary and income record must be completed in addition
to the pages listed above by September 15 in order to compete in the Record Book
Contest!**