



# Larimer County Fair Record Book Check-in Sheet Dog



4-H Member Name: \_\_\_\_\_

Project(s): \_\_\_\_\_

The following must be **COMPLETED IN**  
the Record Book:

- \_\_\_\_\_ **Cover Page Information**  
(No Completion Signatures)
- \_\_\_\_\_ **Project Agreement**  
(Signatures)
- \_\_\_\_\_ **Dog Project Humane**  
**Treatment Policy**
- \_\_\_\_\_ **Project Goals**
- \_\_\_\_\_ **Contact Information**
- \_\_\_\_\_ **General Dog Care**
- \_\_\_\_\_ **Dog Inspection Record (Int. & Sr.)**
- \_\_\_\_\_ **Body Condition Score (Sr.)**
- \_\_\_\_\_ **Feeding Record**
- \_\_\_\_\_ **Dog ID Form**
- \_\_\_\_\_ **Supplies and Equipment**
- \_\_\_\_\_ **Rabies Vaccination Certificate**

The following must be **UP TO DATE** in  
the Record Book:

- \_\_\_\_\_ **Health Record**
- \_\_\_\_\_ **Expense Record**
- \_\_\_\_\_ **Show/Event Record**
- \_\_\_\_\_ **Project Information and Activity**  
**Log**
- \_\_\_\_\_ **Dog Training Evaluation Log**

Time of Check: \_\_\_\_\_

\_\_\_\_\_  
Signature of Record Book Checker

\_\_\_\_\_  
Signature of 4-H Member

If requirements are not complete,  
the 4-H member has until \_\_\_\_\_  
(one hour post time of check) to make  
corrections.

**The picture, story, financial summary and income record must be completed in addition  
to the pages listed above by September 15 in order to compete in the Record Book  
Contest!**