



Larimer County Fair Record Book Check-in Sheet Livestock and Horse



4-H Member Name: _____

Project(s): _____

The following must be **COMPLETED IN**
the Record Book:

- _____ Cover Page
- _____ Project Agreement
- _____ Goals
- _____ Horse ID Certificate (Horse Only)

The following must be **UP TO DATE** in
the Record Book:

- _____ Equipment/Supplies Inventory
- _____ Animal Inventory
- _____ Animal Purchase Record
- _____ Health Record
- _____ Health Expense Record
- _____ Feed Expense Record
- _____ Other Expenses
- _____ Involvement Records
- _____ Performance Summary (beginning weight and date) (Market Only)

Forms that must be **COMPLETED:**
(Exclude Horse)

- _____ Sale Buyers Card
- _____ Wholesome Meat Act/COOL Form (Both sides must be filled out.) (purple form)
- _____ BSE (beef only) (blue form)
- _____ Swine Affidavit (swine only) (goldenrod form)
- _____ W-9 (if needed)

Time of Check: _____

Signature of Record Book Checker

Signature of 4-H Member

If requirements are not complete,
the 4-H member has until _____
(one hour post time of check) to make
corrections.

The picture, story, financial summary and income record must be completed in addition to the pages listed above by September 15 in order to compete in the Record Book Contest!