



LARIMER COUNTY
COLORADO STATE UNIVERSITY
EXTENSION

1525 Blue Spruce Drive
Fort Collins, Colorado 80524-2004
(970) 498-6000
FAX: (970) 498-6025
www.larimer.org/ext

June 25, 2019

FROM: Megan Blaser; Larimer County 4-H Youth Development Extension Agent

Important Information - Please Read Carefully

Interview Judging for these projects – **p. 2 of this letter**

Cake Decorating	Clothing	Ceramics	Foods
Food Preservation	Heritage Arts	Home Design & Décor	
Leadership	Scrapbooking	Visual Arts	

Exhibit Requirements

The exhibit requirements are on-line <http://larimer.extension.colostate.edu/larimer-county-fair/>. If you do not have internet access, please call the Extension Office to obtain the section needed at 498-6000. In order to make entering the County Fair easier, please read the following in the fair book:

1) Exhibitor General Rules & Regulations & 4-H Rules & Regulations; 2) Department rules preceding your project exhibit requirements; and 3) Project exhibit requirements. For answers to your questions; ask your club leader or call 498-6000.

EVERYONE MUST COMPLETE A COUNTY FAIR ENTRY FORM

The County Fair entry form is on-line. You are responsible for scheduling an interview on the Internet for each project that is judged with interview judging. Anyone participating in the Fashion Revue must enter the contest on the fair entry form. Please see the second letter for additional details on Fashion Revue. County Fair entry forms must be returned to the Fair Office at the Fairgrounds by July 15. Fair entries **will not be accepted** at the Larimer County Extension Office in Fort Collins.

As you prepare for the Fair, please remember that **4-H is about developing youth character and skills, more than the color of ribbons on projects. If 4-Hers have done their very best; it doesn't matter where their exhibits place. And, if they aspire to "Make The Best Better" they are indeed CHAMPIONS!**

Good luck to you!



Colorado State University, U.S. Department of Agriculture and Colorado counties cooperating.
Extension programs are available to all without discrimination.

INTERVIEW JUDGING

CONSUMER FAMILY SCIENCE PROJECTS TO BE INTERVIEWED JUDGED:

Heritage Arts	Ceramics
Crochet	Foods, Food Preservation
Miscellaneous Fiber Arts	Cake Decorating
Miscellaneous Non-Fiber Arts	Scrapbooking
Knitting	Visual Arts
Needle Arts	Home Design & Décor
Quilting	
Clothing/Artistic Clothing	

All completed Consumer Family Science projects will be judged by the interview method on Tuesday, July 30 from 9:00 a.m. to 5:30 p.m. There will be no judging from noon to 1:00 p.m. (lunch break.) Members will be asked questions about their finished project and e-record for approximately 10-20 minutes. Only the exhibitor will be allowed with the judge at the time of the interview; no parents or leaders, please.

Each member must schedule an interview judging appointment for every project listed above. Please allow extra time for the interviews – as each may take longer than the time scheduled. **The online interview schedule is not a Fair entry.** With over 1,000 projects to judge, it takes everyone's cooperation. Every effort should be made to participate in interview judging.

INTERVIEW JUDGING PROCEDURE

1. Complete the county fair entry form, entering each project you wish to exhibit and send your completed form before July 15. You will only be able to schedule times for exhibit classes you have entered.
2. You may schedule interviews between July 24 and July 29, 12:00 noon, for judging on July 30.
3. Log on to <https://apps.larimer.org/extensions/fourh/> and follow the directions to schedule your interview.
4. Print your schedule from the web site.
5. If you do not have access to the Internet, contact the Extension Office at 498-6000 between July 24 and July 29, 12:00 noon, to have the staff schedule an interview for you.
6. All exhibits will be checked in at the time of the interview.
7. Interviews will **not** be assigned for members who do not schedule a time, however your exhibit may be judged if brought to the fairgrounds before 10:00 a.m. on July 30. Members unable to be interviewed may have their exhibits entered by a 4-H leader, member, or parent. These exhibits must be entered between 8:30 - 10:00 a.m. on Tuesday, July 30.

IMPORTANT: Exhibit checkout is 7:00 a.m. to 10:00 a.m. on Wednesday, August 7. Please pick your exhibits up between these hours as the 4-H Fair Show Management is not responsible for exhibits left after 10:00 a.m.

E- RECORDS

1. All projects will use the e-record. Go online to:
http://colorado4h.org/project_resources/erecords/index.php
There you will find the correct e-record for your project
2. Project tips are available at www.colorado4h.org "Project Information"