

### Independent Membership Progress Report

List each project. -Due July 1, 2019. Report must be complete and turned in to the Extension Office to exhibit at the Larimer County Fair. This is strictly enforced!

Name: \_\_\_\_\_ Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Age: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Project & Unit/ year: \_\_\_\_\_ Project & Unit/ year: \_\_\_\_\_

Project & Unit/ year: \_\_\_\_\_ Project & Unit/ year: \_\_\_\_\_

Project & Unit/ year: \_\_\_\_\_ Project & Unit/ year: \_\_\_\_\_

Project & Unit/ year: \_\_\_\_\_ Project & Unit/ year: \_\_\_\_\_

Describe your goals and objectives for \_\_\_\_\_ (Project Name).

Describe your goals and objectives for \_\_\_\_\_ (Project Name).

Describe your goals and objectives for \_\_\_\_\_ (Project Name).

Describe your goals and objectives for \_\_\_\_\_ (Project Name).

Describe your goals and objectives for \_\_\_\_\_ (Project Name).

Describe your goals and objectives for \_\_\_\_\_ (Project Name).

Describe your goals and objectives for \_\_\_\_\_ (Project Name).

Describe your goals and objectives for \_\_\_\_\_ (Project Name).

Please remember that the following activities will be due in the final report with details September 15<sup>th</sup> to “complete” in 4-H.

Have you completed your Community Service Project? (Circle one)      Yes    No

Have you completed your Demonstration? (Circle one)      Yes    No

Parent/ Legal Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

4-H Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_