

# General Information

**Cooperation:** The Larimer County Fair & Rodeo is held in cooperation with the Larimer County Board of Commissioners, The Ranch, the Larimer County Fair Board, the PRCA Rodeo Committee and the Larimer County Office of Colorado State University Extension. The Larimer County Fair & Rodeo does not discriminate on the basis of race, color, sex, religion, age, disability, sexual preference, veteran or marital status, or national origin in its policies or activities.

**Executive Committee:** Made up of a County Commissioner, CSU Extension Director, The Ranch Director, The Fair Board President, and the Rodeo representative.

**4-H Fair Show Management: The Ranch, Larimer County Extension** 4-H staff and volunteer Superintendents.

**Fairground Location:** The Larimer County Fair is held at The Ranch located just east of Interstate Highway 25, between exit numbers 259 (Crossroads Blvd.) and 262 (Windsor Highway 392). Access to grounds is off of Fairgrounds Avenue (County Road 5). **(Fair Extension Office Phone is 970-619-4080)**

**Responsibility:** The Ranch, Larimer County Fair Board, and Extension staff will use reasonable diligence to insure safety of exhibits after their arrival and placement but in no case will they be responsible for any loss or damage done to, occasioned by, or arising from any animals or articles on exhibition. The exhibitors shall indemnify The Ranch, Larimer County Fair Board and Extension staff and volunteers of all legal or other proceedings in regard thereto. The entry of any exhibits on the show grounds by any and all exhibitors shall signify his or her agreement to abide by this rule.

**Leash Law:** Larimer County and the City of Loveland require all dogs to be on a leash at all times on public property. For the safety of animals and people, The Ranch discourages bringing dogs to the Larimer County Fair & Rodeo.

**First Aid and Emergencies:** Every effort will be made to have Emergency Medical Services personnel on site during the busiest times of the Larimer County Fair & Rodeo. A First Aid room will be designated. Please contact any staff member if you need assistance for medical treatment and in the event of a life-threatening emergency, please call 911.

# Exhibitor General Rules and Regulations

**1. Entries – Prior Entry is required in all departments.** Entry Pre-Registration Forms must be submitted to the Larimer County Extension Fair Office.

**2. Judging** –See the judging schedule in front of Fair Book. The decision of the judges will be final. No exhibitor shall be permitted to follow the judges about while the awards are being made. No exhibitor, parent, or superintendent shall try to influence the judge, or in any way hinder the progress of judging. Any discourtesies to the superintendents, judges, or fair officials by the exhibitor, parent, or other person shall be reported to the **Superintendent or Extension staff person with responsibility for that particular class or area.** Violators of this rule will be barred from one or more future Larimer County Fairs.

**Any spectator that is interfering with the judging of any event will be asked to leave the show ring area.**

**3. Rule Violation – A report of a rule violation may be communicated by any means to a Larimer County Extension staff person or Superintendent with responsibility for that particular class or area. All reports regarding conduct or activity during the County Fair shall be made immediately. Any reports of violations of Fair rules will be promptly, impartially, and fully investigated. The identity of the individual(s) making reports of possible violations or protests and the identity of individuals against whom allegations have been made will be confidential and only revealed as is necessary to investigate the allegations and for any disciplinary hearings. Larimer County Extension staff person or Superintendent with responsibility for that particular class or area will communicate final decisions with appropriate parties.**

**4. Protest – A protest is an allegation that a specific rule of the Larimer County Fair has been violated and must be made in writing and be signed by the person making the protest (and signed by at least one adult). Such protest must set out the particular allegations in detail and state which specific Larimer County Fair rule has been violated on the Appeal Form. A protest must be accompanied by \$100.00 for protests. Said protest fee shall be paid in cash or check and will be returned if the protest is sustained. All protests shall be submitted to the Larimer County Extension staff person with responsibility for that particular class or area immediately after the occasion for such protest, up to 2 hours after the decision or incident being protested. No protest of the Judge's decision will be considered.**

A review committee will be established to include the Larimer County Extension staff person with responsibility for that particular class or area, and 2 recruited Superintendents with knowledge of the issue/topic to support making an unbiased and informed decision.

A final decision will be made and communicated in writing to the protester and individual in question from the review committee. Any exhibitor, 4-H parent or legal guardian, or 4-H leader who violates any rule or regulation may be subject to forfeiture of all privileges, awards, and premiums and to such other penalty as agreed to by the Review Committee.

In the event that the exhibitor is not satisfied by the protest resolution, the exhibitor may appeal the protest resolution to the Fair Executive Committee. The appeal must be in writing, on an Appeal Form, and accompanied by a fee of \$100.00 in cash or check. The appeal shall plainly state the matter being appealed and shall be delivered to Larimer County Extension staff person with responsibility for that particular class or area within 2 hours of the protest resolution was communicated. The decision of the Fair Executive Committee is final. The fee(s) imposed above shall be refunded if the matter is resolved in favor of the person bringing the protest or appeal. The forms and policy further explain the protest and appeals procedure.

The Fair Executive Committee has the final and absolute opportunity to evaluate the appeal of review committee. Any exhibitor, 4-H parent or legal guardian, or 4-H leader who violates any rule or regulation may be subject to forfeiture of all privileges, awards, and premiums and to such other penalty as agreed to by the Executive Committee.

**5. Unsportsmanlike Conduct** – When an exhibitor, parent or leader is guilty of unsportsmanlike conduct and/or inhumane/unethical treatment of an animal, the privilege of that person to participate in future Larimer County Fairs may be revoked.

**6. The use of marijuana and CBD in any display, food item, or exhibit is prohibited and shall be rejected. The exhibitor shall be referred to law enforcement.**

**7. Alcohol Restrictions:** Pursuant to Colorado Statute 12-47-901(1)(h)(I), it is illegal to bring any outside alcoholic beverages onto the Larimer County Fairgrounds and Events Complex, including parking lots. Alcoholic beverages not purchased on the premises will be confiscated immediately and may result in fines and/or ejection from the premises.

# 4-H Rules & Regulations

**1. Eligibility:** Only members in good standing regularly and actively enrolled in the Larimer County 4-H program who have carried out and completed all required project work to date, are eligible to exhibit and show in the 4-H fair classes. (Members must have passed their 8th birthday but not their 19th birthday on December 31, 2019. 4-H exhibitors must be enrolled in the project in which they are exhibiting.

**2. Prior Entry:** Prior entry is required in all departments. Entry must be submitted to by July 13.

**3. Code of Conduct:** The Larimer County Fair and Rodeo is a family event environment. Patron behavior is expected to be consistent with this family atmosphere. Any violations of rules at The Ranch, local ordinances, or State Statutes may result in eviction from the facility and/or the filing of criminal charges. 4-H members, parents and leaders must abide by the Colorado 4-H Code of Conduct.

## 4-H Livestock Division Rules

### Exhibit & Exhibitor Rules

1. The Larimer County Fair and 4-H Program adheres to the International Association of Fairs and Expositions (IAFE) National Code of Show Ring Ethics. Each livestock exhibitor is required to sign a form indicating they have read the code and will abide by the guidelines.

**2. Ownership** – All animals must be owned by the exhibitor on or before May 31, 2020, except market beef which must be owned by February 18; market lambs and market goats which must be owned by May 5 and market swine by May 5 (excluding Leased Horses & Dairy animals). All registered breeding animals which are shown in the 4-H Division must be registered in the Junior exhibitor's name. **Breeding Beef Heifers must deliver the original copy of the registration papers, brand inspection certificate, or bill of sale by 4:30 p.m. on the ownership deadline (April 1) to the Extension Office.** Upon request, the exhibitor must show certificate verifying said animals or animals are duly registered in his or her name with the breed association in question. The rules of the breed association shall determine the ownership of the animal. Animals may be registered in the name of one or more junior exhibitors but cannot be jointly owned with an adult. If jointly owned, only one owner may exhibit the animal in this Fair. In cases where registration papers are in transit, all prize money, trophies, or special awards won by the animal in question shall be withheld until the owner can furnish satisfactory proof that said registration papers are in due process of being recorded and mailed. Grade or non-registered animals must be accompanied by a bill of sale, affidavit or other written proof of ownership satisfactory to the superintendent. Proof of ownership must be presented upon request to the superintendent in each department by the exhibitors before stalling their livestock. Failure to present proof to superintendents upon request may be grounds to cancel an entry. The act of entering an animal in the County Fair is the giving of consent by the exhibitor for show management to obtain retinal images on any animal, at any time, and for any reason during Fair and Fair Show Management may take any action deemed appropriate based on results of the retinal images

**3. Showing** – All livestock must be on grounds and entered at the time designated to be eligible to show.

a. **Livestock Must Be Shown by the 4-H Exhibitor Personally;** however, Superintendents may allow another Larimer County 4-H exhibitor to substitute in showing in case of illness of exhibitor, or other emergency or situation.

b. The Superintendent and/or Judge in each department reserves the right to group the classes for the sake of competition.

c. All 4-H livestock exhibitors will be assigned an exhibitor's number which will be worn by the exhibitor while showing.

d. A substitution may be made for an animal entered on the Fair Entry where the entered animal is sick or dies as long as the substitution fits the division and class as pre-entered and meets ownership requirements. **Exception—No substitutions allowed in any Market classes.** A veterinarian certificate must accompany the request. Substitutions must have approval of Head Superintendent of the department.

e. No parents or leaders are allowed in the show ring unless they are ring stewards selected by the coordinating Superintendent

**4. Care, Fitting & Grooming of Livestock – Appropriate reasons for 4-H youth to recruit help include, but, are not limited to: safety precautions, mentoring, teaching, or multiple animals being prepped for exhibit at the same time.**

**5. Premises Identification (ID)** – All Market Beef, Sheep, Swine, Goat, Rabbit and Poultry youth are required to have a valid Premises ID prior to the Fair Entry date, in order to show at Fair. This does NOT apply to breeding animals. Market Rabbits and Poultry refer to all meat pens/exhibits. There is a place on this year's Fair 4-H Entry Form to record your Premises ID number.

Premises ID is one component of the National Animal Identification System (NAIS). For NAIS's purposes, a premises is defined as a location or site where livestock and poultry are born, handled, housed, managed, marketed, processed, or exhibited. Premises ID is critical to rapid detection and evaluation of the scope of animal disease outbreaks and in improving emergency response efficiency. A Premises ID is not the same as a Scrapie ID (there is no ear tag associated with Premises ID). A Premises ID is always seven digits made up of both numbers and letters. If your 4-H project animal is housed/boarded somewhere other than your property, the Premises ID would need to be obtained from/through the landowner where your animals are housed. It is simple and free to obtain a Premises ID. You can register by calling 303-869-9130.

**6. Control of Livestock** – Any livestock deemed uncontrollable, as determined by the Superintendents in charge, will be excused from the show ring or the fairgrounds, depending upon the severity of the situation.

**7. The following market species (beef, goat, sheep, swine) will need to be castrated before arrival.**

**8. All animals (except meat goats) will need to be dehorned before arrival.**

**9. 4-H Members, Leaders and Parents are not to bring livestock scales to the Fairgrounds** for the purpose of weighing market animals.

## Animal Care

**10. Inhumane Treatment of Animals** - Abuse of animal(s) in any form will not be allowed. No electric prods will be allowed to be used on any animal at any time. Any violation of this rule and any other activity deemed inhumane by Fair Management will result in immediate disqualification with no recourse.

**11. Ethical Treatment of Animals** – Tubing, pumping, or injecting of any unauthorized substance or water into an animal will not be tolerated. Any violation of this rule and any other activity deemed unethical by Fair Management will result in immediate disqualification with no recourse.

**12. Veterinary Needs** – In the event a veterinarian is needed the exhibitor **can** contact **either their own or one that is on call for the Fair. Contact a Head Superintendent or Show Official if you need veterinarian contact information.** Any veterinary fees are the responsibility of the exhibitor. Important – The Superintendent in charge has the right to call for the services of a veterinarian in the treatment of a sick animal if the exhibitor is not available. **Note – A Superintendent or veterinarian must be in attendance when any drug or medication is administered to an animal(s) and a written report filed with the Fair Horse/Livestock Office and placed in the official entry book.**

## Meat Quality

**13. USDA Wholesome Meat Act and Quality Assurance Program** –The Larimer County Fair endorses and supports the USDA Wholesome Meat Act and insists exhibitors be in compliance with all Quality Assurance Programs. Exhibitors of all meat animals (beef, sheep, swine, goats, catch-it program animals, poultry and rabbits) must certify their compliance with manufacturer's pre-market withdrawal periods specified for any and all medications, drugs, medicated feeds, pesticides, or feed additives administered. The use of any non-approved chemical or improper use of approved chemicals is strictly prohibited. Members must submit the Certification Statement of Disclosure (purple form) at check in. Failure to produce this document will make the member ineligible to show at the Larimer County Fair and participate in the Junior Livestock Sale.

The Larimer County Fair management reserves the right to screen or test any market animal for drug residues or illegal drugs of any nature and take any action deemed appropriate if testing results show any positive residues above naturally occurring levels or positive results for illegal drug usage.

**14. COOL** – The USDA mandated Country of Origin Labeling (COOL) on September 30, 2008. Therefore, all cuts of lamb, goat, and chicken must have documentation as to the origin of the animals to be marketed in the U.S and international meat industry. Therefore, every 4-H youth showing market animals (sheep, goat, poultry, and rabbit) must complete the “Country of Origin Label Declaration” form. 4-H youth can use one form for all species. The form documents the seller’s basic contact information (in this case, the 4-H youth), the animal ID (tag #) for each individual animal in the transaction, and validation of what country(s) the animals were **BORN and RAISED** in. It also requires a youth and parent signature. According to USDA, this document must be kept on file for one year (in this case, by the Sale Committee). This form must be turned in at time of check in/weigh in.

**15. BSE** – Bovine Spongiform Encephalopathy (BSE), commonly known as mad-Cow Disease, is a fatal, neuro-degenerative disease in cattle. Due to the FDA’s food safety requirements, ruminant animals presented for slaughter must have been handled in accordance with

the Food and Drug Administration’s ban of feeding identified mammalian derived protein materials to ruminant animals (21 CFR Part 589). The BSE form, required by packers, is validating that you, as a livestock producer, have fed your animal in accordance with this government regulation. This form must be turned in at the time of check in/weigh in.

## County Fair Health Regulations

### Health Inspection will be made

–Read Carefully–

#### 16. Procedure:

It will not be necessary to obtain health certificates on livestock prior to arriving on the Fairgrounds. However, it is mandatory that all animals be checked for evidence of infectious or contagious disease. As animals are unloaded and/or driven onto the grounds all animals will be examined by a Veterinarian. Animals showing evidence of **contagious** or **infectious** diseases will be released from the Fairgrounds at the discretion of the veterinarians, Head Superintendents, and/or the 4-H Livestock Extension Agent. Any animal originating from a herd under quarantine because of an infectious or contagious disease shall be ineligible for admission. Dairy and Beef cattle do not have to be tested for Brucellosis or T.B. to be entered at the Fair.

#### Special Requirements

##### Swine:

1. Swine fed raw garbage will not be allowed on the grounds.
2. Swine showing evidence/symptoms of the following disease conditions (but not limited to) will not be allowed on the grounds:
  - A. PEDV
  - B. Lice
  - C. Scabies
  - D. Atrophic Rhinitis
  - E. Jowl abscesses
  - F. Mange
  - G. Any other infectious or contagious disease, sign of malnutrition or any other animal welfare concern

##### Sheep:

1. Any sheep showing evidence/symptoms of the following disease conditions (but not limited to) will not be allowed on the grounds:
  - A. Sore Mouth
  - B. Ringworm (unless under treatment by directions of a veterinarian)
  - C. Scabies
  - D. Caseous Lymphadenitis (CL)
  - E. Any other infectious or contagious disease, sign of malnutrition or any other animal welfare concern

##### Cattle:

1. Any cattle showing evidence/symptoms of any of the following disease conditions (but not limited to) will not be allowed on the grounds:
  - A. Respiratory infections
  - B. Ringworm (unless under treatment by directions of a veterinarian)
  - C. Scabies
  - D. Any other infectious or contagious disease, sign of malnutrition or any other animal welfare concern

##### Horses:

1. Any horse showing evidence/symptoms of any of the following disease conditions (but not limited to) will not be allowed on the grounds:
  - A. Ringworm (unless under treatment by directions of veterinarian)
  - B. Infectious respiratory diseases
  - C. Strangles
  - D. Any other infectious or contagious disease, sign of malnutrition or any other animal welfare concern

##### Goats:

1. Any goat showing evidence/symptoms of any of the following disease conditions (but not limited to) will not be allowed on the grounds:
  - A. Sore Mouth
  - B. Ringworm (unless under treatment by directions of a veterinarian)
  - C. Caseous Lymphadenitis (CL)
  - D. Pink Eye
  - E. Lice
  - F. Any other infectious or contagious disease, sign of malnutrition or any other animal welfare concern

##### Alpacas:

1. Alpaca/Llama's must have proof of current vaccinations (CD&T, AD&E, dewormer) and a negative BVD (Bovine Viral Disease) test result to check in at County Fair.

##### Poultry:

1. Poultry will be inspected upon arrival. Any animals showing evidence of lice, mites, **ring worm** or another infectious disease will not be allowed on the grounds.

##### Suggested Vaccinations:

1. Horses should be vaccinated **Encephalomyelitis** (sleeping sickness) **Influenza**, **Rhinopneumonitis**, West Nile virus, and Tetanus before the month of July.
2. All female breeding cattle should be vaccinated for Brucellosis in accordance with the Federal Brucellosis program.

# Junior Livestock Sale

Wednesday, August 5

## Executive Committee

Doug Pennock, Chair; Stephanie Morrison, Vice Chair

Cindy Buckardt, Secretary,

Tracey Brien, Treasurer

**Beef** – Biz Bopp, Barb Newman

**Sheep** – Smokey Crego, Stephanie Morrison

**Swine** – Doug Pennock, Don McGregor

**Goat** – Cheryl Spence, Amber Spence

**Poultry** – Russell Spence

**Rabbit** – Leslie Weibel-Duke

**General Livestock** – Cindy Buckardt, Tracey Brien, Jennifer Frye,

Keri McGregor, Lauren Newman

**Extension** – 4-H Agent

**Fair Board** – Doug Pennock, Stephanie Morrison

1. The Junior Livestock Sale Committee is designed to offer a market outlet for 4-H Market Project exhibitors and to provide individuals, groups, and businesses with good quality livestock.

2. All animals must be shown at the 2020 Larimer County Fair and only those animals eligible from market classes will be able to sell. The respective judge or the livestock sale committee has the right to disqualify from the sale any animal that they deem unfit, unfinished or not market ready.

3. Exhibitors can sell only one animal in this sale\*. If a 4-H member has more than one species qualify, they must choose which species they want to sell.

4. **The top (28) twenty-eight quality meat entries in Chickens, Turkeys, Market Ducks, and Market Geese as determined by Fair Superintendent(s) are also eligible to sell.**

5. **All necessary documentations required by processors must also be completed and turned in at sale check-in.**

6. All animals consigned to the Sale must be sold in the Auction.

7. **The following practices or procedures are unacceptable and are defined as being fraudulent, unethical, and inhumane following the sale picture being taken or post sale of all species of livestock. Treating an animal with any irritant, counter-irritant, or other substance used to artificially change the confirmation or appearance of an animal is considered unethical, in humane and is prohibited. This includes but is not limited to the use of graphite powders, hemp, artificial hair coloring, common products such as fly spray, ointment, liniment used to the point that it is irritating or similar type products. The use of dyes, spray paint or other artificial coloring which result in altering an animal's true and natural appearance and/or color is prohibited. Any type of clipping or shaving of an animal post livestock picture is prohibited.**

**THIS IS A ONE STRIKE YOU ARE OUT POLICY! Exhibitor will forfeit any livestock auction proceeds and be prohibited from further participation in a Larimer County Junior Livestock Sale.**

Exhibitors must have their animal(s) clean and groomed at the start of the sale. No glitter or similar foreign substance should be used to decorate sale animals.

8. Any animal sold at the sale may be tested for illegal residues.

9. Charges to consignors for commission, advertising, and other sale expenses may be up to 3 percent of the gross selling price for all species. The Junior Livestock Sale Committee would like to thank Centennial Livestock Auction, its staff and all other individuals and businesses for donating their time to the Sale.

10. **ALL first-time participants in the livestock program MUST turn in a W-9 form at the time of livestock check-in or the 4-H youth WILL NOT be permitted to participate in the livestock sale. If a 4-H livestock member has had a change of residence since the 2019 Larimer County Fair a new W-9 form is REQUIRED and must be turned in at the time of livestock check-in.**

11. Sale add on checks may be picked up at the Extension Office, 1525 Blue Spruce Drive in Fort Collins beginning September 22. The check will be released when thank-you letter(s) to the buyer(s) and add-on donator(s) is brought to the Larimer County Extension Office in a **sealed, addressed, stamped envelope**.

12. **All checks not claimed within 45 days of arrival at the Extension Office will be returned to the sale committee. If a check must be re-issued due to being lost there will be a \$20 fee charged for the stop payment of the previously issued check. ALL checks must be cleared within 90 days from the issue date. There will be no checks written to exhibitors after 90 days.**

13. All rules established by the Sale Committee shall govern the operation of and privilege to sell in the Larimer County Junior Livestock Sale. Requirements to sell must be met before permission to sell can be granted.

14. The Junior Livestock Sale Committee handles all functions of the Sale and reserves the right to make changes to the Sale rules. Decisions made by the Committee are final.

## Department A Beef

Co-Superintendents – Biz Bopp, Bart Morrison, Barb Newman  
Extension Contact – 4-H Agent

### General Rules

1. All market beef members must have attended a Meat Quality Assurance training as a Junior Member (ages 8-13 years old) and as a Senior Member (14-18 years old) to show at the Larimer County Fair.

2. All cattle must have their heads clipped prior to coming to the Fair. No head clipping will be allowed at the Fair.

3. **Unruly animals will not be tolerated this year; 1 strike and you are out. If the steer/heifer gets loose more than 1 time they will be scratched from the show and load back into the trailer.**

4. **The show will be Blow & Go. No adhesives or paint will be allowed. All beef animals must arrive at the show prepared to go into the show ring. No wash racks or electricity will be available.**

**You may use hair sheens – Pro Charge, Kleen Sheen, Pink Oil, etc.**

5. **Please come prepared with both a rope halter and neck rope to tie animals in the arena if needed.**

6. **Beef Schedule  
Sunday, August 2**

**6:00 a.m. – 8:00 a.m. Beef Check-In  
& Vet Check – Members last name  
A – H**

**8:30 a.m. – 10:00 a.m. Beef Show**

**10:30 a.m. – 11:15 a.m. Beef Check  
Out**

**11:30 a.m. – 1:30 p.m. Beef Check-In  
& Vet Check – Members last name  
I – R**

**2:00 p.m. – 3:30 p.m. Beef Show**

**4:00 p.m. – 4:45 p.m. Beef Check  
Out**

**5:00 p.m. – 7:00 p.m. Beef Check-In  
& Vet Check – Members last name  
S – Z**

**7:30 p.m. – 9:00 p.m. Beef Show**

**9:30 p.m. – 10:15 p.m. Beef Check  
Out**

### Preliminary Beef Showmanship

Prior Entry is Required.

#### Class

170. .... Beef Showmanship, Junior, Ages 8 to 10

180. .... Beef Showmanship, Intermediate, Ages 11 to 13

190. .... Beef Showmanship, Senior, Ages 14 - 18

## Market Beef

1. All market beef must be owned, weighed and ear tagged at this year's February 18 weigh day, and be less than 2 years of age, in order to be eligible to show in the Market Beef classes at the Fair.

2. **We will not have a haired vs slick division this year. It is still recommended that you clip and wash your animals as you typically would for County Fair.**

3. **Exhibitors may show one market beef.**

4. **Market Beef weights will be self-reported at check-in.**

5. Market heifers cannot show in the breeding beef department. Market heifers cannot be pregnant.

6. Steers and Heifers must be entered by ear tag number.

7. **USDA Wholesome Meat Act & BSE** – In order for Larimer County Fair exhibitors to comply with the USDA/FDA requirements, **all** Junior Market Beef animals will be required to have a "Certification and Statement of Disclosure" form (purple form) and BSE Affidavit signed by the Junior Exhibitor, and Parent or Guardian. These forms must be turned in to the Superintendent upon arrival or weigh in. These forms will be kept on file and will follow the animal(s) through slaughter. (See Junior Livestock Division Rules #4, #5, and #6).

8. **Placings 1 through 10 will be awarded, with no premiums.**

## Market Beef

#### Class

110. .... Market Steer  
(Enter all market steers in Class 110, Superintendent will classify into classes by weight.)

120. .... Market Heifer  
(Enter all market heifers in Class 120, Superintendent will classify into classes by weight.)

## Breeding Beef

1. Open to registered or high-grade females.
2. The dates for computing ages will be as follows:  
Junior Calf – calved on or after January 1, 2020  
Winter Calf – calved between October 1 & December 31, 2019  
Senior Calf – calved between August 1 & September 30, 2019  
Summer Yearling –calved between May 1 & July 31, 2019  
Late Spring Yearling – calved between April 1 & April 30, 2019  
Early Spring Yearling – calved between March 1 & March 31, 2019  
Junior Yearling – calved between January 1 & February 28, 2019  
Senior Yearling – calved between Sept. 1 & Dec. 31, 2018

### 3. Exhibitors may show one breeding beef.

4. All bulls must be registered or eligible for registration. Bull classes limited to Junior, Winter, and Senior Calf only.
5. Junior calves may be shown individually and in group classes.
- 6 Market heifers are not eligible to show in breeding classes.
7. All breeds will show together.

### 8. Placings 1 through 10 will be awarded, with no premiums.

Refer to #2 for exact date ranges for classes.

#### Class

110.	.....	Junior Heifer Calf
120.	.....	Winter Heifer Calf
130.	.....	Senior Heifer Calf
140.	.....	Summer Yearling Heifer
150.	.....	Late Spring Yearling Heifer
160.	.....	Early Spring Yearling Heifer
170.	.....	Junior Yearling Heifer
180.	.....	Senior Yearling Heifer
200.	.....	Junior Bull Calf
210.	.....	Winter Bull Calf
220.	.....	Senior Bull Calf
230.	.....	Junior Steer Calf



## Department B Dairy

Co-Superintendents - Shari Stroup & Amanda Dye  
Extension Contact – 4-H Agent

1. All Dairy Cattle members must have attended a Meat Quality Assurance training as a Junior Member (ages 8 – 13 years old) and as a Senior Member (14 - 18 years old) to show at the Larimer County Fair.
2. Open to registered or high-grade females only. Bulls will not be shown.
3. The dates for computing ages shall be as follows:  
 Spring Heifer Calf – born between March 1, 2020 & April 30, 2020  
 Winter Heifer Calf – born between Dec. 1, 2019 & Feb. 28, 2020  
 Fall Heifer Calf – born between Sept. 1, 2019 & Nov. 30, 2019  
 Summer Yearling Heifer – born between June 1, 2019 & Aug. 31, 2019  
 Spring Yearling – born between March 1, 2019 & May 31, 2019  
 Winter Yearling – born between Dec. 1, 2018 & Feb. 28, 2019  
 Fall Yearling – born between Sept. 1, 2018 & Nov. 30, 2018  
 Un-Fresh Two-Year Old Heifer – Sept. 1, 2018 – Aug. 31, 2019  
 Two-Year-Old Cow – born between Sept. 1, 2018 & Aug. 31, 2019  
 Three-Year-Old Cow – born between Sept. 1, 2017 & Aug. 31, 2018  
 Four-Year-Old Cow – born between Sept. 1, 2016 & Aug. 31, 2017  
 Aged Cow – Five Years and Over – born before Sept. 1, 2015

4. When a senior yearling heifer has freshened, she will automatically be exhibited in the two-year-old class.

5. Classes may be added, deleted, or combined at the discretion of the Superintendents and Judge.

6. White shirts (blouses), white or black pants, and exhibitor numbers are required for all Dairy classes and Dairy Showmanship.

**7. Lease-A-Dairy members are not required to show at the Fair or turn in a poster this year.**

8. Exhibitors may show two dairy animals.

9. Placings 1 through 10 will be awarded, with no premiums.

### 10. Dairy Schedule

<b>Saturday, August 1</b>	<b>12:00 noon – 2:00 p.m. Dairy Cattle Check-in &amp; Vet Check</b>
	<b>2:30 p.m. – 4:30 p.m. Dairy Cattle Show</b>
	<b>5:00 p.m. – 6:00 p.m. Dairy Cattle Check-out</b>

Dairy Class	Brown Swiss	Guernsey	Holstein	Jersey	Novelty Breeds	Other Dairy Breeds
<b>Heifers</b>						
Spring Heifer Calf	110	230	350	470	590	710
Winter Heifer Calf	120	240	360	480	600	720
Fall Heifer Calf	130	250	370	490	610	730
Summer Yearling Heifer	140	260	380	500	620	740
Spring Yearling Heifer	150	270	390	510	630	750
Winter Yearling Heifer	160	280	400	520	640	760
Fall Yearling Heifer	170	290	410	530	650	770
Un-Fresh two-year old	180	300	420	540	660	780
<b>Cows</b>						
Cow, two-years-old	190	310	430	550	670	790
Cow, three-years-old	200	320	440	560	680	800
Cow, four-years-old	210	330	450	570	690	810
Cow, five-years-old & over	220	340	460	580	700	820

### Dairy Showmanship

**Prior Entry is Required.**

#### Class

920. .... Dairy Showmanship, Junior, Ages 8 to 10  
 930. .... Dairy Showmanship, Intermediate, Ages 11 to 13  
 940. .... Dairy Showmanship, Senior, Ages 14 to 18

### 2020 Lease-A-Dairy Sponsors

**Dycrest Dairy**, Terance & Amanda Dye Family, Fort Collins  
**Fort Lupton Dairy**, Mike Katsampes, Fort Lupton  
**McBride Family**, Severance  
**Mountain View Dairy**, Shelly Dickinson, Loveland  
**Somewhere in LaMancha Farm**, Dannielle North, Fort Collins

### 2020 Dairy Program Sponsors

**All Animal Feed & Supply**, Jessica Huwa, Loveland  
**Got Pictures Creative Web Design Studio**, Jennifer Wildman, Windsor  
**Leprino Foods**, Denver  
**Mountain Vet Supply**, Bill DeMoss, Fort Collins  
**R & C Wild Game & Custom Processing**, Russell & Cheryl Spence Family, Fort Collins  
**Amber Spence**, Fort Collins  
**Sas Dairy/Taft Hill Dairy**, Lugene & Karen Sas, Fort Collins

## Department C Goats

Dairy Goat Co-Superintendents – Wes Knackstedt & Aspen  
Knackstedt

Meat Goat Superintendent – Amber Spence  
Extension Contact – 4-H Agent

1. All goat members must have attended a Meat Quality Assurance training as a Junior Member (ages 8 - 13 years old) and as a Senior Member (14 - 18 years old) to show at the Larimer County Fair.

2. Classes may be combined, divided, or deleted at the discretion of the Judge and Superintendent. The decision of the Judge is final.

3. The USDA's Scrapie Eradication Program will be enforced at the 2020 Larimer County Fair. This regulation requires goats to have Scrapie ID (flock ID) ear tags that list their flock of origin. Goats required to have Scrapie tags are: All breeding goats regardless of age, all wethers and all does shown as market goats. (Exception: Registered goats (meat and dairy) may use legible tattoos or readable microchips (EIDs) with Breed Registration Numbers (in place of Scrapie tags). Registration papers must be provided for verification. Illegible tattoos and non-readable EIDs must be replaced with a USDA Scrapie ID Tag.

### 4. Dairy Goat Schedule

**Tuesday, July 28**      **7:00 a.m. – 8:30 a.m. Dairy Goat Check-in & Vet Check**

**9:00 a.m. – 11:30 a.m. Dairy Goat Show**

**12:00 noon – 12:45 p.m. Dairy Goat Check Out**

**Wednesday, July 29**      **6:00 a.m. – 8:00 a.m. Meat Goat Check-In & Vet Check – Members last name A - G**

**8:30 a.m. – 10:00 a.m. Meat Goat Show**

**10:30 a.m. – 11:15 a.m. Meat Goat Check Out**

**11:30 a.m. – 1:30 p.m. Meat Goat Check-In & Vet Check – Members last name H – M**

**2:00 p.m. – 3:30 p.m. Meat Goat Show**

**4:00 p.m. – 4:45 p.m. Meat Goat Check Out**

**5:00 p.m. – 7:00 p.m. Meat Goat Check-In & Vet Check – Members last name N – Z**

**7:30 p.m. – 9:00 p.m. Meat Goat Show**

**9:30 p.m. – 10:15 p.m. Meat Goat Check Out**

## Dairy Goats

1. Exhibitors may have purebred, American, high grade, or mini standard females and wethers. **No Bucks Will Be Shown.**

2. Dairy Goat classes will be divided by breed types into the following groups:

**Swiss Type (Alpine, Toggenburg, Saanen, Oberhasli & Sable)**  
**Nubian Type (Nubian & LaMancha)**

**Nigerian Dwarf Type**

**Mini Standard (Any Swiss or Nubian type crossed with a Nigerian Dwarf type)**

3. Ages should be computed as of **July 30, 2020**:

Junior Kid – April 15, 2020 to July 28, 2020

Senior Kid – January 1, 2020 to April 14, 2020

Senior Yearling **or Doe in milk** – July 28, 2018 to December 31, 2019

Milking Yearling – under 2 years old in milk

2 Year Olds – 24 to 35 months

3 Year Olds – 36 to 47 months

4 Year Olds – 48 to 59 months

5 Year Olds – 60 months and older

4. To satisfy the flock ID (Scrapie ID) tag requirement, refer to General Goat Rule #3.

5. All animals must be dehorned or polled to show.

6. White shirts (blouses) and white pants for all Dairy Goat classes and Dairy Goat Showmanship. Exhibitor numbers must be visible while in the ring.

7. **This is not an ADGA sanctioned show however, ADGA standards are used by the Judge & will be followed as closely as possible. ADGA rules found at [adga.org](http://adga.org) Points awarded on class placement according to ADGA guidelines.**

8. Placings 1 through 10 will be awarded, with no premiums.

## Dairy Goats

Dairy Goats	Swiss Type	Nubian Type	Nigerian Dwarf Type	Mini Standard Type	Wethers
Junior Kid	380	410	440	470	350
Senior Kid	390	420	450	480	360
Senior Yearling (not in milk)	400	430	460	490	370
Yearling (Doe in Milk)	110	150	190	230	
2 Year Olds	120	160	200	240	320
3 & 4 Year Olds	130	170	210	250	330
5 Year Olds & Older	140	180	220	260	340

### Preliminary Dairy Goat Showmanship

**Prior Entry is Required.**

**700.** ..... Dairy Goat Showmanship, Junior, Ages 8 to 10

**710.** ..... Dairy Goat Showmanship, Intermediate, Ages 11 to 13

**720.** ..... Dairy Goat Showmanship, Senior, Ages 14 to 18

## Breeding Meat Goats

1. Open to females only.
2. To satisfy the flock ID (Scrapie ID) tag requirement, refer to General Goat Rule #3.
3. Animals are not required to be dehorned.
4. **Limit of 1 entry per exhibitor.**
5. **All goats must arrive at the show prepared to go into the show ring. No wash racks or electricity will be available for washing or clipping.**
6. **Placings 1 through 10 will be awarded, with no premiums.**

### Class

110. .... Junior Does - 0 to 6 months old  
120. .... Intermediate Does - 7 to 11 months old  
130. .... Yearling Does – 12 to 24 months old

## Market Goats

1. All Market Goats (wethers and does) must be owned and Identified by the May 5 deadline in order to be eligible to show in the Market Goat classes at the Fair.
2. Limit of **one** entry per exhibitor. **Must be entered by Scrapie ear tag number.**
3. To satisfy the flock ID (Scrapie ID) tag requirement, refer to General Goat Rule #3.
4. **Goat weights will be self-reported at check-in.**
5. **All goats going to the Junior Livestock Sale must receive a county tag.**
6. **Horns to be tipped not to exceed 4 inches in length and no sharp points.**
7. Must be born after December 1, 2019.
8. **All goats must arrive at the show prepared to go into the show ring. No wash racks or electricity will be available for washing or clipping.**
9. Animals will be shown for structural correctness and quality conformation as well as meatiness throughout with no excess fat.
10. **USDA Wholesome Meat Act & COOL** – In order for Larimer County Fair exhibitors to comply with the USDA/FDA requirements, **all** Junior Market Goat animals will be required to have a "Certification and Statement of Disclosure" form (purple form) and a COOL Affidavit signed by the Junior Exhibitor, and Parent or Guardian. These forms must be turned in to the Superintendent upon arrival or weigh in. These forms will be kept on file and will follow the animal(s) through slaughter. (See Junior Livestock Division Rules #4 and #5).
11. **Placings 1 through 10 will be awarded, with no premiums.**

### Class

140. .... Market Goat  
Enter all market goats in class 140.

## Meat Goat Showmanship

### Prior Entry is Required.

### Class

180. .... Meat Goat Showmanship, Junior (Ages 8 - 10)  
190. .... Meat Goat Showmanship, Intermediate (Ages 11 - 13)  
200. .... Meat Goat Showmanship, Senior (Ages 14 - 18)

**Department C1**  
**Alpacas/Llamas**

Co-Superintendents – Debra Taylor & Shawn Leland  
Extension Contact – 4-H Agent

1. Alpaca/Llamas must have proof of current vaccinations (CD&T, AD&E, dewormer) and a **negative PCR BVD** (Bovine Viral Disease) test result to check-in at County Fair. It is recommended that exhibitors have a veterinarian.

2. Ages for Showmanship classes are: Junior (8 -10), Intermediate (11-13) and Senior (14-18), as of December 31, 2019.

**3. Alpaca/Llama Schedule**

**Tuesday, July 28**      **1:00 p.m. – 2:30 p.m. Alpaca/Llama  
Check-In & Vet Check**

**3:00 p.m. – 5:00 p.m. Alpaca/Llama Show  
Showmanship**

**5:30 p.m. – 6:15 p.m. Alpaca/Llama  
Check Out**

**4. Placings 1 through 10 will be awarded, with no premiums.**

**Showmanship**

**Class**  
**200.** ..... Junior, Ages 8 to 10  
**210.** ..... Intermediate, Ages 11 to 13  
**220.** ..... Senior, Ages 14 to 18

## Department D Horses

Superintendent - Jodie Martin-Witt  
Extension Contact – Diane Kern

### Horse Show Rules

1. Please read all the General Information and Rules, Exhibitor Rules and 4-H Livestock Division Rules starting on page 1 of the Fair Book.
2. Prior entry is required for all classes. **No late entries will be taken for Horse after 5:00 p.m. on July 13.**
3. Vets will be present at check-in; health certificates are not required at the time of this printing but may be requested if recommended by Colorado State University. During vet check, all leg wraps and blankets must be removed.
4. The 2018 Colorado 4-H Horse Show Rule Book (LA 1500J - 2018) will be used as the guideline for all judging. The Horse Department Superintendent(s) reserve(s) the right to amend or change rules, classes, patterns, and times of scheduled classes at any time prior to the judging. Due notice will be given to exhibitors of any such change. Judge's comments on classes will not be posted.
5. No dogs, bikes or skateboards allowed in or near the arena.
6. Classes will be broken out by ages and levels. Please check all schedules closely.
  - Junior - Ages 8 to 10 years of age, as of December 31, 2019 - Walk/Trot, Level 1, Level 2
  - Intermediate - Ages 11 to 13 years of age, as of December 31, 2019 - Walk/Trot, Level 1, Level 2, Level 3
  - Senior - Ages 14 to 18 years of age, as of December 31, 2019 - Walk/Trot, Level 1, Level 2, Level 3, Level 4  
Levels 3 and 4 will be shown together.
7. The exception to the above is the Ranch Horse classes. Please see details on pages 32 & 33 of this Premium Book.
8. No spectators are allowed in the staging areas. These are the areas located at the end and next to the arena entrances. This area is for contestants preparing to enter their class. This is for the safety of everyone and in compliance with insurance requirements and will be enforced.
9. All class times are approximate and are subject to change.
10. **All horses must arrive at the show prepared to go into the show ring. No wash racks or electricity will be available.**
11. **Placings 1 through 10 will be awarded, with no premiums.**

### Exhibitor Rules

1. **No exhibitor may compete in more than 2 classes per division and may only show in a total of 2 divisions.**
2. An exhibitor may show only one horse in each performance class, and a horse may only be shown once in each performance class within an age division. If more than one horse has been identified, exhibitor must specify on the entry blank which horse is to be shown in each class.
3. ASTM/SEI approved helmets must be **worn and correctly fastened**, by exhibitors at all times while mounted. This includes warm-up, riding to and from arenas, during all competitions and all other occasions. Failure to comply with this policy will result in a warning. A second failure to comply will result in dismissal from the 4-H Horse Show.
4. Riding Safety Rules
  - No riding on pavement.
  - Only 4-H members allowed on horses.
  - No riding double.
  - Must have one hand on the reins at all times.
  - Must have one leg on either side of the horse at all times.
  - No cell phone use during testing or while riding.
5. All contestants will be required to wear their exhibitor's number on their back, saddle pad or blanket, visible to the Judge, while the animal is being shown. Numbers must be worn at all times when mounted.
6. All exhibitors will receive copies of patterns for all classes. These will be sent to all exhibitors by email prior to the horse show.
7. Once a show order is drawn and the exhibitor's number is called, the exhibitor must appear in this order. The exhibitor will be given two minutes in which to appear at the in-gate. Failure to do so will disqualify the exhibitor from that class. The gateman will line the class up in individual order three deep: up, on deck, and in-the-hole. Observe ring courtesy and check-in with the ring clerk prior to each class to indicate "scratch" or "present" for the class. If you have a conflict with another class, contact Horse Superintendent(s).

### Horse Rules

1. All classes are open to registered, grade, or crossbred horses.
2. Any and all horse exhibits that meet the requirements of a bonafide 4-H project may be shown only if the horse ID certificate is in the 4Honline system by May 1. If two 4-H members plan to use the same horse, both members must have ID the horse in the system.
3. There will be no age limit on horses to be shown.
4. No stallions may be shown in any horse class.
5. All horses must be in show shape to enter Fairgrounds. This must be enforced at the club level or the Extension Staff or Superintendent will be required to dismiss the entry. It is recommended that all horses entered at the Fair have the Eastern and Western Encephalomyelitis, West Nile Virus, and Tetanus vaccinations.
6. **Any horse, regardless of their age, that is shown by a W/T or Level 1 rider may be ridden with one hand and a standard western bit as approved by the 4-H western equipment rules or**

with two hands and a snaffle bit or bosal as described under 4-H equipment rules. Two hands may not be used with a curb bit or any shanked bit regardless of where the reins are attached.

7. Any horse deemed to be uncontrollable, unsound, or distressed will be excused from competition by Judges or Superintendents.
8. Any horse found in neglect of feed, water, and/or care will be dismissed from the grounds, and the exhibitor will be scratched in all classes entered with all premiums and awards forfeited.
9. **At no time is anyone, except the youth, or another 4-H member, allowed to ride or exercise a horse.** Family members, leaders, or other Larimer County 4-H members (**no trainers or others**) may offer reasonable assistance to an exhibitor as long as the contestant is actively involved along with the adult. Any exception must be approved by the Superintendents or Program Coordinator in advance.

### 2020 4-H Horse Show Tentative Schedule

**Sunday, July 26**

**6:00 a.m. – 12:00 p.m. English Horse Division – Showmanship & Equitation**

**12:00 p.m. – 6:00 p.m. Western Horse Division – Showmanship & Horsemanship**

**Monday, July 27**

**6:00 a.m. – 12:00 p.m. Ranch Horse Division – Horsemanship & Ranch Riding**

**12:00 p.m. – 6:00 p.m. Gymkhana Division – Barrels & Poles**

### Walk-Trot Classes for All English and Western Performance Classes

Walk-Trot classes are for exhibitors who have passed the Walk-Trot levels test, and who have not passed Level 1. Exhibitors may not participate in Walk-Trot classes after they have won two blue ribbons for riding classes, in a specific division at the Walk-Trot Level.

### English Division Written and Performance Classes by Age & Level

	Walk/Trot	Level 1	Level 2	Level 3	Level 4
<b>Juniors</b>					
English Showmanship	111	141	171		
English Equitation	112	142	172		
<b>Intermediates</b>					
English Showmanship	121	151	181	201	
English Equitation	122	152	182	202	
<b>Seniors</b>					
English Showmanship	131	161	191	211	221
English Equitation	132	162	192	212	222

### Western Division Written and Performance Classes by Age & Level

	Walk/Trot	Level 1	Level 2	Level 3	Level 4
<b>Juniors</b>					
Western Showmanship	311	341	371		
Western Horsemanship	312	342	372		
<b>Intermediates</b>					
Western Showmanship	321	351	381	401	
Western Horsemanship	322	352	382	402	
<b>Seniors</b>					
Western Showmanship	331	361	391	411	421
Western Horsemanship	332	362	392	412	422

### Ranch Horse

#### Classes by Age and Levels

Classes will be divided by age groups of Juniors 8-13 and Seniors 14-18, and by level. All exhibitors must hold a Ranch Horse Levels I card or higher.

1. **Ranch Horsemanship:** for description, see page 91 of the 2018 Colorado 4-H Horse Show Rule Book. The pattern will be in your fair pattern book and posted on July 26. All judging forms are located on the CSU Equine site under 4-H Youth and Ranch Horse.

2. **Ranch Riding:** for description see page 118 of the 2018 Colorado 4-H Horse Show Rule Book.

### Working Ranch Horse Classes

	Level 1	Level 2	Level 3	Level 4
<b>Juniors</b>				
Ranch Horsemanship	501	521	541	
Ranch Riding	505	525	545	
<b>Seniors</b>				
Ranch Horsemanship	511	531	551	561
Ranch Riding	515	535	555	565

## Gymkhana

The horse to be used for these events **must be an exhibitor's project horse**. Gymkhana rules from the 2018 Colorado 4-H Horse Rule Book will be followed.

### Gymkhana Written and Performance Classes by Age & Level

	Walk/Trot	Level 1	Level 2	Level 3	Level 4
<b>Juniors</b>					
Barrels	<b>601</b>	<b>631</b>	<b>661</b>		
Poles	<b>602</b>	<b>632</b>	<b>662</b>		
<b>Intermediates</b>					
Barrels	<b>611</b>	<b>641</b>	<b>671</b>	<b>691</b>	<b>711</b>
Poles	<b>612</b>	<b>642</b>	<b>672</b>	<b>692</b>	<b>712</b>
<b>Seniors</b>					
Barrels	<b>621</b>	<b>651</b>	<b>681</b>	<b>701</b>	<b>721</b>
Poles	<b>622</b>	<b>652</b>	<b>682</b>	<b>702</b>	<b>722</b>

## Department E Sheep

Co-Superintendents – Dale Brown & Smokey Crego  
Extension Contact – 4-H Agent

1. All sheep members must have attended a Meat Quality Assurance training as a Junior Member (ages 8 - 13 years old) and as a Senior Member (14 - 18 years old) to show at the Larimer County Fair.

2. **Prior Entry is Required** for the Sheep Showmanship.

3. The USDA's Scrapie Eradication Program will be enforced at the 2020 Larimer County Fair. This regulation requires sheep to have Scrapie ID (flock ID) ear tags that list their flock of origin. Animals required to have Scrapie tags are: All breeding sheep regardless of age, all wethers and all ewes shown as market lambs.

### 4. Sheep Schedule Thursday, July 30

**6:00 a.m. – 8:00 a.m. Sheep Check-In & Vet Check – Members last name A – G**

**8:30 a.m. – 10:00 a.m. Sheep Show**

**10:30 a.m. – 11:15 p.m. Sheep Check Out**

**11:30 a.m. – 1:30 p.m. Sheep Check-In & Vet Check – Members last name H – R**

**2:00 p.m. – 3:30 p.m. Sheep Show**

**4:00 p.m. – 4:45 p.m. Sheep Check Out**

**5:00 p.m. – 7:00 p.m. Sheep Check-In & Vet Check**

**7:30 p.m. – 9:00 p.m. Sheep Show**

**9:30 p.m. – 10:15 p.m. Sheep Check Out**

### Breeding Sheep

1. Open to purebred or high-grade females. Enter Crossbred ewes in Other Meat Breeds classes. Be sure to indicate that it is a Crossbred ewe on the entry form. **Blackface Breeds include: Hampshire, Suffolk, and Shropshire. Other Meat Breeds include: Dorset, Southdown, and Hair Sheep.**

2. Classes may be added, deleted, or combined at the discretion of the Judge and/or the Superintendents.

3. **Exhibitors may show one breeding lamb.**

4. **All lambs must arrive at the show prepared to go into the show ring. No wash racks or electricity will be available for washing or shearing.**

Breeding Sheep	Blackface Breeds	Wool Breeds	Other Meat Breeds
Class			
Ewe (born between Jan 1, 2019 and Dec 15, 2019)	<b>110</b>	<b>120</b>	<b>130</b>
Ewe Lamb (born between Dec. 15, 2019 and Feb. 1, 2020)	<b>111</b>	<b>121</b>	<b>131</b>
Ewe Lamb (born after Feb. 1, 2020)	<b>112</b>	<b>122</b>	<b>132</b>

### Market Lambs

1. All Market Lambs must be owned, weighed and Identified by the May 5 deadline in order to be eligible to show in the Market Lamb classes at the Fair.

2. **USDA Wholesome Meat Act & COOL** – In order for Larimer County Fair exhibitors to comply with the USDA/FDA requirements, all Junior Market Lamb animals are required to have a "Certification and Statement of Disclosure" form (purple form) and a COOL Affidavit signed by the Junior Exhibitor, and Parent or Guardian. These forms must be turned in to the Superintendent upon arrival or weigh in. These forms will be kept on file and will follow the animal(s) through slaughter. (See Junior Livestock Division Rules #4 and #5).

3. To satisfy the flock ID (Scrapie ID) tag requirement, refer to General Sheep Rule #3.

4. **Exhibitors may show one market lamb.**

5. Ewe lambs shown in breeding classes cannot compete in market classes or vice versa.

6. **All lambs going to the Junior Livestock Sale must receive a county tag.**

7. **Lamb weights will be self-reported at check-in.**

8. Market lambs having one or more testicles retained in the body cavity are not eligible for these classes.

9. All market lambs must be uniformly slick shorn (less than a ¼" of wool) above the hocks and knees prior to weigh-in. **All lambs must arrive at the show prepared to go into the show ring. No wash racks or electricity will be available for washing or shearing.**

10. **Placings 1 through 10 will be awarded, with no premiums.**

### Class

**110.** ..... Market Lambs  
Enter all market lambs in Class 110.

### Sheep Showmanship

**Prior Entry is Required.**

### Class

**150.** ..... Sheep, Junior, Ages 8 to 10  
**160.** ..... Sheep, Intermediate, Ages 11 to 13  
**170.** ..... Sheep, Senior, Ages 14 to 18



## Department F Swine

Co-Superintendents – Donald McGregor & Stephanie Morrison  
Extension Contact – 4-H Agent

### General Rules

1. All swine members must have attended a Meat Quality Assurance training as a Junior Member (ages 8 - 13 years old) and as a Senior Member (14 - 18 years old) and have met the PQA requirements to show at the Larimer County Fair.
2. **Prior Entry is Required** for Swine Showmanship.
3. Care should be taken to quarantine swine once reintroduced to the home herd to limit potential disease problems.
4. **All pigs must arrive at the show prepared to go into the show ring. No wash racks or electricity will be available for washing or clipping.**

#### 5. Swine Schedule Friday, July 31

- 5:00 a.m. – 7:00 a.m. Swine Check-In & Vet Check – Members last name A – G
- 8:00 a.m. – 9:30 a.m. Swine Show
- 10:00 a.m. – 10:45 a.m. Swine Check Out
- 11:00 a.m. – 1:00 p.m. Swine Check-In & Vet Check – Members last name H – L
- 1:30 p.m. – 3:00 p.m. Swine Show
- 3:30 p.m. – 4:15 p.m. Swine Check Out
- 4:30 p.m. – 6:30 p.m. Swine Check-In & Vet Check – Members last name M – R
- 7:00 p.m. – 9:00 p.m. Swine Show
- 9:30 p.m. – 10:15 p.m. Swine Check Out

#### Saturday, August 1

- 5:00 a.m. – 7:00 a.m. Swine Check-In & Vet Check – Members last name S – Z
- 8:00 a.m. – 9:30 a.m. Swine Show
- 10:00 a.m. – 10:45 a.m. Swine Check Out

## Market Swine

1. All market swine must be owned and Identified by the May 5 deadline in order to be eligible to show in the Market Swine Classes at the Fair.
2. **USDA Wholesome Meat Act, & Swine Affidavit** – In order for Larimer County Fair exhibitors to comply with the USDA/FDA and commercial packer requirements, **all** Junior Market Swine animals will be required to have a "Certification and Statement of Disclosure" form (purple form), and the Swine Affidavit signed by the Junior Exhibitor, and Parent or Guardian. These forms must be turned in to the Superintendent upon arrival or weigh in. These forms will be kept on file and will follow the animal(s) through slaughter. (See Junior Livestock Division Rules #4 and #5).
3. Exhibitors may show no more than **one** market swine.
4. Market swine may be either a gilt or barrow.
5. Market Swine must be entered by ear notches. **All swine going to the Junior Livestock Sale must receive a county tag.**
6. All market swine to be farrowed on or after January 1, 2020.
7. **Pigs must be able to walk from the trailer into the BEC.**
8. **There will be limited board help this year.**
9. It is recommended by commercial packers that all market swine be clipped, **not shorter than ½"**.
10. **Placings 1 through 10 will be awarded, with no premiums.**

#### Class

110. .... Market Swine  
Enter all market swine in Class 110

### Swine Showmanship

**Prior Entry is Required.**

#### Class

190. .... Swine, Junior, Ages 8 to 10  
200. .... Swine, Intermediate, Ages 11 to 13  
210. .... Swine, Senior, Ages 14 to 18

## Department H Poultry

Co-Superintendents - Marilyn Lasich, Cathy Simon,  
Russell Spence, Mary Kirsten Wolf  
Extension Contact – 4-H Agent

1. All poultry members must have attended a Meat Quality Assurance training as a Junior Member (ages 8 - 13 years old) and as a Senior Member (14 - 18 years old) to show at the Larimer County Fair.
2. All poultry exhibits must have been raised and owned by the exhibitor on or before May 31, 2020. Exceptions: Meat chickens shown in the meat pen class may have been hatched after May 31, 2020.
3. All poultry must have a numbered leg band for identification purposes.
4. Birds entered as singles will not be allowed to compete in trio or pair classes.
5. When making entries, a "cock," "hen," or "old bird," are old birds hatched prior to January 1, 2020. A "cockerel," "pullet," or "young bird" are young birds hatched after January 1, 2020, **USE ONE LINE PER ENTRY ON ENTRY FORM.** List breed, color, and variety on Fair entry form.
6. **IMPORTANT!** If you lose a bird(s) before Fair, changes may be made to your entries until July 22. After July 22, you may **only** substitute a bird in the same class until check-in at Fair (i.e., American class for American class, etc.)
7. All birds will be inspected upon arrival at check-in day. (See Health Rules) Sick birds and parasite infested birds will be disqualified at the discretion of the Superintendent and/or the veterinarian. All sick birds must be removed from the show. **Please dust your chickens and turkeys for lice prior to Fair.**
8. Exhibitors can show **no more than 2 entries per species** with a **maximum of 8 entries for the entire department.** Species are defined as "ducks", "geese", "turkeys", or "chickens". An entry may consist of an individual, pair, or trio.
9. Exhibitors are limited to **no more than 2 entries per species with only 1 market entry per species.**
10. **USDA Wholesome Meat Act & COOL**— In order for Larimer County Fair exhibitors to comply with the USDA/FDA requirements, **all** Junior Market Poultry animals who qualify for the Junior Livestock Sale will be required to have a "Certification and Statement of Disclosure" form (purple form), and a COOL Affidavit signed by the Junior Exhibitor, and Parent or Guardian. These forms must be turned in to the Superintendent at the time that the poultry meat entry is consigned to the Junior Livestock Sale. These forms will be kept on file and will follow the animal(s) through slaughter. (See Junior Livestock Division Rules #4 and #5).

All meat pen exhibitors must comply with Meat Quality Assurance Program and meet all Wholesome Meat Requirements to be eligible for sale.

**Please review the Premises ID policy on page 3 of the Fair Book. Market Poultry entries (meat pens/birds) are required to have a registered Premises ID at Fair Entry time.**

## Check-In and Check-Out

### 11. Poultry Schedule:

Monday, August 3

7:00 a.m. – 9:30 a.m.

Poultry Check-In & Vet Check –  
Members last name A – K

9:30 a.m. – 12:00 noon

Poultry Check-In & Vet Check –  
Members last name L – Z

1:00 p.m. – 7:00 p.m.

Poultry Judging

Tuesday, August 4

8:00 a.m. – 10:30 a.m.

Poultry Check Out – Members last  
name A – K

10:30 a.m. – 1:00 p.m.

Poultry Check Out – Members last  
name L – Z

### Housing

12. **Birds will be cared for by Superintendents. Please provide food for your birds in a marked container.**

13. **Exhibitors must provide 1 feeder and watering equipment per entry.**

### Judging of Poultry

14. Classes may be added or deleted at the discretion of the Superintendents and/or Judge.

15. Meat Production Trio Chickens will be weighed at check-in.

16. This is not an American Poultry Association (APA) sanctioned show; however, APA standards, as defined in the Poultry Standard of Perfection, are used by the Judge, and will be followed as closely as possible. All birds must be purebred with exceptions for Meat Pens and Egg Production Classes, which can be pure or mix breeds and are judged by market condition and finish, or condition of lay. (The Standard Book is available from the Extension Office or from the Superintendents.)

17. The decision of the Judge is final.

18. **Placings 1 through 10 will be awarded, with no premiums.**

## Chickens

1. A **breeding** trio consists of one cock and two hens (old trio) OR one cockerel and two pullets (young trio) of the same breed and variety.
2. An egg production trio shall consist of three hens OR three pullets, any variety or hybrid.
3. A meat production trio may be any combination of pullets and/or cockerels. **Judges generally prefer birds to be all of one sex.**
  - A. Three Broilers, 2-1/2 to 5 pounds–Light Weight
  - B. Three Roasters, 5 pounds and over – Heavy Weight.
 Birds will be weighed on Saturday, August 1 at 10:00 a.m. Each bird must come within the specified weight limits. All breeds will compete against each other.

### Categories - Standard

**American Class** – Buckeye, Chantecler, Delaware, Dominiques, Frizzle, Holland, Javas, Jersey Giant, Lamona, New Hampshire, Plymouth Rock, Rhode Island Red, Rhode Island White, Wyandottes

**Asiatic Class** – Brahma, Cochin, Langshan

**English Class** – Australorp, Cornish, Cream Legbar, Dorking, Orpington, Redcap, Sussex

**Mediterranean Class** – Ancona, Andalusian, Catalana, Leghorn, Minorca, Sicilian Buttercup, Spanish

**Continental Class** – Barnevelders, Campine, Crevecoeur, Faverolle, Hamburg, Houdan, Lakenvelder, La Fleche, Marans, Polish, Welsumers

**All Other Standard Breeds Class** – Ameraucana, Araucana, Aseels, Cubalaya, Games, Malay, Modern-Old English, Naked Neck (Turken), Phoenix, Shamo, Sultan, Sumatra, Yokohama

### Categories - Bantams

**Game Bantams** – American, Moderns, Old English (all colors)

**Single Comb, Clean Legged** – Anconas, Andalusians, Australorp, Campines, Catalanas, Delawares, Dorkings, Dutch, Frizzles, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamons, Leghorns, Minorcas, Naked Necks, Nankins, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex, Welsummer, Seramas

**Rose Comb, Clean Legged** – Anconas, Antwerp Belgians, Belgian Bearded d’Anvers, Dominiques, Dorkings, Hamburgs, Leghorn, Minonca, **Nankins**, Redcaps, Rhode Island Red, Rhode Island Whites, Rosecombs, Sebrights, Wyandottes

**All Other Combs, Clean Legged** – Ameraucana, Araucanas, Buckeyes, Chanteclers, Cornish, Crevecoeurs, Cubulayas, Houdans, KO Shamo, La Fleche, Malays, Polish, **Shamo**, Sicilian Buttercups, Sumatras, Yokohamas

**Feather Legged** – Belgian Bearded d’Uccle, Booted, Brahamas, Cochins, Faverolles, Frizzles, Langshans, Mille Fleur, Porcelain, Silkies (**Bearded & Non-Bearded**), Sultans

Breeding Chickens						
Class	Cock	Cockerel	Hen	Pullet	Old Trio	Young Trio
<b>Standard Chickens</b>						
American Class	110	115	120	125	130	135
Asiatic	140	145	150	155	160	165
English	170	175	180	185	190	195
Mediterranean	200	205	210	215	220	225
Continental	230	235	240	245	250	255
All Other Std. Breeds	260	265	270	275	280	285
<b>Bantam Chickens</b>						
Game Bantams	290	295	300	305	310	315
Single Comb, Clean Legged Bantam	320	325	330	335	340	345
Rose Comb, Clean Legged Bantam	350	355	360	365	370	375
Other Comb, Clean Legged Bantam	380	385	390	395	400	405
Feather Legged Bantam	410	415	420	425	430	435
<b>Production Classes</b>						
Production Egg Class – White Egg			440	445	450	455
Production Egg Class – Brown/Colored Egg			460	465	470	475

(See Market Classes on page 23)

## Turkeys

1. Turkeys hatched before January 1, 2020 are called "Old." Turkeys hatched after January 1, 2020 are called "Young."
2. Breeder classes will be judged according to the Poultry Standard of Perfection. Breeder turkeys are not eligible for the Junior Livestock Sale.
3. A breeder pair shall consist of one tom and one hen of like variety.

Breeding Turkeys						
Class	Old Tom	Old Hen	Young Tom	Young Hen	Old Pair	Young Pair
Any Variety, Breeder	480	485	490	495	500	505

(See Market Classes on page 23)

## Ducks

1. Ducks hatched before January 1, 2020 are called "Old." Ducks hatched after January 1, 2020 are called "Young."
2. Breeder classes will be judged according to the Poultry Standard of Perfection. Breeder ducks are not eligible for the Junior Livestock Sale. Wild ducks are ineligible to show. Any Other Variety (A.O.V.) must be pure breeds.
3. A breeder pair shall consist of one drake and one hen of like variety.

<b>Breeding Ducks</b>						
<b>Class</b>	<b>Old Drake</b>	<b>Young Drake</b>	<b>Old Hen</b>	<b>Young Hen</b>	<b>Old Pair</b>	<b>Young Pair</b>
Heavy Weight (Pekin, Aylesbury, Rouen, Muscovy)	510	515	520	525	530	535
Medium Weight (Cayuga, Crested, Swedish, Buff)	540	545	550	555	560	565
Light Weight (Runner, Campbell, Magpie, Welsh Harlequin)	570	575	580	585	590	595
Bantam/Call Duck (Bantams - East Indie, Other Bantam Varieties)	600	605	610	615	620	625

(See Market Classes on page 23)

## Geese

1. Geese hatched before January 1, 2020 are called "Old." Geese hatched after January 1, 2020 are called "Young."
2. Breeder classes will be judged according to the Poultry Standard of Perfection. Breeder geese are not eligible for the Junior Livestock Sale. Wild geese are ineligible to show.
3. A breeder pair shall consist of one gander and one goose of like variety.

<b>Breeding Geese</b>						
<b>Class</b>	<b>Old Gander</b>	<b>Young Gander</b>	<b>Old Goose</b>	<b>Young Goose</b>	<b>Old Pair</b>	<b>Young Pair</b>
Any Variety, Breeder	630	635	640	645	650	655

(See Market Classes on page 23)

## Market Poultry Market Chickens

1. Meat chickens will be judged on market condition and quality the day of the show. **Meat chickens may be purchased after May 31, 2020.**
2. Meat chickens may be of any breed, variety, or hybrid.
3. **Minimum of six pens of** meat production trio exhibits, as determined by the Judge, are eligible for the Junior Livestock Sale. (See Junior Livestock Sale Section for rules.)

Market Chickens						Young Trio
Class						
Meat Production Trio - 2 1/2 to 5 pounds - <b>Chickens</b>						<b>660</b>
Meat Production Trio - 5 pounds and over <b>Chickens</b>						<b>665</b>

## Market Turkeys

1. Meat turkeys must have been hatched after January 1, 2020 to be eligible for Show.
2. Meat classes will be judged on market condition and quality the day of show.
3. Meat turkeys may be of any breed, variety, or hybrid.
4. **Minimum of six** meat turkeys, as determined by the Judge, are eligible for the Junior Livestock Sale. (See Junior Livestock Sale Section for rules.)

Market Turkeys						
Class			Young Tom	Young Hen		
Any Variety, Meat			<b>670</b>	<b>675</b>		

## Market Ducks

1. Meat ducks must have been hatched after January 1, 2020 to be eligible for Show.
2. Meat classes will be judged on market condition and quality the day of show.
3. Meat ducks may be of any breed, variety, or hybrid.
4. **Minimum of six** meat ducks, as determined by the Judge, are eligible for the Junior Livestock Sale. (See Junior Livestock Sale Section for rules.)

Market Ducks						
Class		Young Drake		Young Hen		
Any Variety, Meat		<b>680</b>		<b>685</b>		

## Market Geese

1. Meat geese must have been hatched after January 1, 2020 to be eligible for Show.
2. Meat classes will be judged on market condition and quality the day of show.
3. Meat geese may be of any breed, variety, or hybrid.
4. **Minimum of six** meat geese, as determined by the Judge, are eligible for the Junior Livestock Sale. (See Junior Livestock Sale Section for rules.)

Market Geese						
Class		Young Gander		Young Goose		
Any Variety, Meat		<b>690</b>		<b>695</b>		

## **Department J**

# **Rabbits**

Co-Superintendents – Dee Dee Farago & Christina Ruffatti  
Extension Contact – 4-H Agent

**Due to the presence of Rabbit Hemorrhagic Disease (RHDV) in Colorado, no rabbit classes will be offered in person. This is in accordance with the Colorado State Department of Agriculture's request for voluntary quarantines of rabbitry's across the state. We will be offering two classes virtually for participants showing rabbits this year. More details on this specific specie area, how entries will be collected, and how to submit your entry will be provided at a later date. We are sad that we will not be able to have an in-person show this year, but we truly care about the health and well-being of your rabbits and want to reduce the risk of exposure of your animals as much as possible. Thank you for your understanding.**

**Be watching for more information on our  
Website and through emails.**

## Colorado 4-H Code of Conduct

**4-H Members, Leaders, Parents, and other Adults participating in 4-H Programs will:**

- 1. Adhere to program rules, curfews, dress codes, policies, and rules of the facility being used.**
- 2. Conduct themselves in a courteous, respectful manner, use appropriate language, exhibit good sportsmanship, and act as positive role models.**
- 3. Abstain from illegal behaviors, use of alcohol, marijuana, illegal or illicit drugs, and tobacco including e-cigarettes and vaping device during 4-H events and activities.**
- 4. Fully participate in scheduled activities.**
- 5. Respect others property and privacy rights.**
- 6. Respect the rights and authority of parents, leaders and Extension Agents.**
- 7. Abstain from abuse (physical and/or verbal) and harassment.**
- 8. Accept personal responsibility for behavior including any financial damage.**
- 9. Be responsible for any financial damage caused by inappropriate behavior.**
- 10. Adhere to principles and rules of safety.**

Consequences for violating any part of this code of conduct may include, but are not limited to: removal from participation in the event in which the code of conduct has been violated (at the individual's expense); sanctions on participating in future 4-H events; forfeiture of financial support for the event; removal from offices held, etc.

Behavior outside of 4-H activities can affect "member in good standing" or "volunteer in good standing" status.

It is the responsibility of all program participants to reinforce the code of conduct and intervene when necessary to enforce the rules.

## Colorado 4-H Dress Code

The following dress code has been developed for 4-H members and leaders to exhibit their best appearance during any 4-H events or activities. If you choose to dress inappropriately, you will be asked to change. Planning ahead will save you the inconvenience of changing your attire during the 4-H event or activity and ensure that you contribute to a pleasant 4-H atmosphere.

Please be advised that the following dress code will be enforced for all 4-H members attending 4-H events and activities.

- Clothing: All clothing shall be neat, clean, acceptable in repair and appearance, and shall be worn within the bounds of decency and good taste as appropriate for 4-H events and activities.
- Articles of clothing which display profanity, products, or slogans which promote tobacco, alcohol, drugs, sex or are in any other way distracting, are prohibited.
- Excessively baggy or tight clothing which advertises gang symbols or affiliation is prohibited.
- Items of clothing which expose bare midriffs, bare chests, undergarments, or that are transparent (see-through) are prohibited. Tank tops with straps wider than one inch are permitted. Please be advised that spaghetti straps, shirts which expose a bare back, halter tops, and tube tops are prohibited.
- Shorts must be mid-thigh length. No cut-off shorts or short shorts allowed.
- Hats need to be removed for meetings, workshops, meals, and other times when asked to remove them.
- Shoes must be worn at all times deemed appropriate.

## IAFE Code of Show Ring Ethics

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to all exhibitors who compete at the Larimer County Fair. All leaders working with 4-H exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Exhibitors who violate the code of ethics will forfeit premiums and awards and shall be prohibited from future exhibition in accordance with the rules adopted by the Larimer County Fair Board. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

- a. All exhibitors must present, upon request of Fair and Livestock Show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
- b. 4-H exhibitors are expected to care for and groom their animals while at the Fair.
- c. Animals shall be presented to the Fair where they will enter the food chain free of violative drug residues. The act of entering an animal in the County Fair is the giving of consent by the 4-H exhibitor for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.
- d. At any time after an animal arrives at the Fair, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
- e. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hooves or horns of animals which affect appearance only and except for surgical

procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

- f. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
- g. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
- h. No 4-H exhibitor shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action. The application of this code of ethics provides for absolute responsibility for an animal's condition by the 4-H exhibitor whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
- i. The act of entering an animal is the giving of consent by the 4-H exhibitor to have disciplinary action taken by the Fair Executive Committee without recourse against the Fair Executive Committee. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the Fair Executive Committee may be published with the name of the violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
- j. The act of entering an animal in the Larimer County Fair is the giving of verification by the 4-H exhibitor that he or she has read the Code of Show Ring Ethics and understands the consequences of and penalties provided for actions by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.