

Field in which you are majoring in or plan to major: _____

Why are you choosing this field of study? _____

Names of Colleges, Universities or Vocational Training you have applied to if applicable: _____

4-H CLUB WORK

Number of years in 4-H Club work _____ Dates _____

Number of years completed in Larimer County _____ Other _____

Projects which you completed and how many years in each

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

4-H LEADERSHIP

List Club Offices and Positions of Leadership held within the last 4 years of your 4-H membership, including committee assignments, projects led, programs planned. Please focus on activities in the last 4 years of your 4-H membership. (DO NOT ADD ADDITIONAL PAGES)

Other 4-H County/State & National leadership experiences including Junior Leader Club (i.e. conferences attended, workshops led, National trips)

OTHER LEADERSHIP EXPERIENCES

HONORS AND AWARDS

List honors and awards you have received. (DO NOT ADD ADDITIONAL PAGES)

4-H _____

SCHOOL _____

COMMUNITY _____

OTHER _____

LETTERS OF RECOMMENDATION

Two (2) letters of recommendation must be included with the applicant's scholarship application form and received by **March 20**. Recommendations must be current and written no more than six (6) months prior to submission of scholarship application. Letters should come from diverse sources ie: 4-H, school, church, employment, community.

The letters of recommendation are not to exceed one page. Letters should reflect these qualities:

- Positive character
- Demonstrated leadership
- Degree of responsibility
- Displayed industry

Letters from current Larimer County Extension Youth Agent, Larimer County Extension Staff or applicant family members WILL NOT BE ACCEPTED.

By signing this application, you agree that all information is correct. Should you receive a scholarship, you agree to the use of your name and any information contained within the application and will provide a photograph (if requested) for publicity purposes. Electronic signatures will be accepted.

Signature of Applicant: _____

Date: _____